



FamilyCare Health  
CAHPS® 5.0 Medicaid Survey

Banner Book Report

June 2017  
Measurement Year 2016



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## METHODOLOGY

### Introduction

This banner book report summarizes the results of the 2017 CAHPS® Medicaid survey of FamilyCare Health members. FamilyCare Health is one of 16 health plans that participated in the survey. The survey was administered over a twelve-week period using a mixed-mode (mail and telephone) six-wave protocol. This protocol consisted of a pre-notification letter, an initial survey mailing and reminder postcard to all respondents, followed by a second survey mailing and reminder postcard to non-respondents. Phone follow-up was conducted for members who had not responded to the mailings. Respondents were surveyed in English and Spanish. DataStat administered the survey under contract with the Oregon Health Authority.

### Survey Milestones

|                                    |                   |
|------------------------------------|-------------------|
| Pre-notification letters mailed:   | January 5, 2017   |
| 1st mailing of survey packets:     | January 12, 2017  |
| 1st mailing of reminder postcards: | January 19, 2017  |
| 2nd mailing of survey packets:     | February 9, 2017  |
| 2nd mailing of reminder postcards: | February 16, 2017 |
| Phone follow-up start:             | March 8, 2017     |
| Mail and phone field terminated:   | April 6, 2017     |

### Sampling

The sampling plan for the adult and child surveys called for a random sample of 900 eligible members per CCO in each age group. The state elected to sample 1800 members from each age group of the Open Card population. Adults were defined as members aged 18 years or older and children as 17 years old or younger, both as of November 30, 2016. To be eligible, members had to have been enrolled in Oregon Health Plan for at least six months as of November 30, 2016. The final selected sample consisted of 16,200 adult OHP enrollees and 16,200 child OHP enrollees.

### Questionnaires

The instruments selected for the survey were adaptations of the CAHPS® 5.0 adult and child core questionnaires for use in assessing the performance of CCOs. CAHPS® supplemental questions as well as OHP-specific items were added to the instruments.

### Selection of Cases for Analysis

Surveys were considered complete if respondents did not say 'No' to Q1 and if they provided a valid response to at least one non OHP-specific question.

## Composites, Overall Ratings, and Measures for Reporting

In addition to responses by individual question, the CAHPS® 5.0 questionnaire yields several types of results for reporting. *Composite scores* summarize responses in key areas of member experience. Five composites are calculated for the adult and child instruments: *Getting Needed Care*, *Getting Care Quickly*, *How Well Doctors Communicate*, and *Health Plan Customer Service*, and *Shared Decision Making*. Global or overall ratings measure respondents' assessments, using a scale of 0 to 10, of their health plan, health care, personal doctor, and specialist. In the child questionnaire, an additional set of three *Reporting Measures* are possible. These measures cover topics called *Access to Specialized Services*, *Family Centered Care*, and *Coordination of Care*.

The questions for each composite, overall rating, and reporting measure are listed below, with their locations in the adult and child questionnaires, respectively, as well as the topics addressed by the item.

### **Composite: Getting Needed Care**

Q14/15. Got care, tests or treatment you thought you needed

Q25/46. Getting appointments with specialists

### **Composite: Getting Care Quickly**

Q4/4. Got care for illness/injury/condition as soon as you thought you/child needed

Q6/6. Got an appt. for routine care as soon as you thought you/child needed

### **Composite: How Well Doctors Communicate**

Q17/32. Personal doctor explained things in a way that was easy to understand

Q18/33. Personal doctor listened carefully to you

Q19/34. Personal doctor showed respect for what you had to say

Q20/37. Personal doctor spent enough time with you/your child

### **Composite: Customer Service**

Q31/50. Health plan's customer service gave needed information or help

Q32/51. Treated with courtesy and respect by health plan's customer service staff

### **Composite: Shared Decision Making**

Q10/11. Doctor talked about reasons you might want to take a medicine

Q11/12. Doctor talked about reasons you might not want to take a medicine

Q12/13. Doctor talked about what you thought was best for you when discussing a medication

### **Rating Questions**

Q13/14. Rating of all health care

Q23/41. Rating of personal doctor

Q27/47. Rating of specialist doctor

Q35/54. Rating of health plan

### **Composite: Access to Specialized Services (Child only)**

Q--/20. Getting special medical equipment or devices for your child

Q--/23. Getting special therapy (physical, occupational, speech) for your child

Q--/26. Getting treatment or counseling for your child

### **Composite: Family Centered Care: Personal Doctor Who Knows Child (Child only)**

Q--/38. Child's personal doctor talked with you about how child is feeling, growing, behaving

Q--/43. Child's personal doctor understands how child's health conditions affect child's day-to-day life

Q--/44. Child's personal doctor understands how child's health conditions affect family's day-to-day life

### **Composite: Coordination of Care for Children with Chronic Conditions (Child only)**

Q--/18. Got help contacting school and daycare from someone at health plan or doctor's office

Q--/29. Got help coordinating care among providers from someone at health plan or doctor's office

## Comparisons, Statistical Testing, Scoring, and Weighting

In the tables, results are presented for all questionnaire items, reporting measures, and composites, by OHP overall, age category, race/ethnicity, health status, and gender. If any demographic subgroup has fewer than 11 respondents then the data in that demographic subgroup are suppressed, no cases will be presented in the column. Suppressed banner points are marked with a '###' on the banner point label. Some banner points have zero respondents, these banner points are marked with a '#' on the banner point label.

Significance testing was conducted between the CCO results and the overall OHP results, and the plan demographic subgroup results. Statistically significant differences were determined with binomial and t-tests, using a significance level of .05 or less. Tests were considered valid when the number of cases used to compute the score was 50 or greater and there was non-zero variation in the tested groups. The symbol '~' is used to indicate the test was not valid. For comparisons with statistically significant differences, a star (\*) is found to the right of the relevant percentage in the table.

For rating, composite, and reporting measure questions, responses grouped together as scores offer a means of comparing performance across plans and other subgroups. Scores are usually designed to capture respondents' positive experiences. Thus, in rating questions, for example, responses of 8, 9, or 10 represent a positive experience, as do responses of 'Usually' or 'Always' to questions that make up the composites and most of the reporting measures. To make these scores easily available to users, positive responses have been set apart in the banner tables and labelled as 'Nets'. A net score preceded by '#' signifies the most inclusive grouping (i.e. 8, 9, and 10), whereas a net score preceded by the label 'Score 2' represents the least inclusive grouping (i.e. 9 and 10).

Data presented in the banner books were weighted to reflect each plan's actual distribution in the total eligible population. A weight unique to each health plan and age category (adults and children) was constructed by applying the percentage of members by plan in the population to the corresponding percentages in the completed cases.

## Sample Disposition

| Category   | Adult        |              | Child        |              |
|--|--------------|--------------|--------------|--------------|
|  | FamilyCare   | Overall      | FamilyCare   | Overall      |
| <b>**First mailing - sent</b>  | 900          | 16200        | 900          | 16200        |
| <b>*First mailing - usable survey returned</b>                       | 116          | 2801         | 113          | 2168         |
| <b>Second mailing - sent</b>   | 760          | 13319        | 758          | 13616        |
| <b>*Second mailing - usable survey returned</b>                      | 55           | 978          | 50           | 886          |
| <b>*Phone - usable surveys</b>                                       | 64           | 1303         | 131          | 2255         |
| <b>Total - usable surveys</b>  | 235          | 5082         | 294          | 5309         |
| <b>†Ineligible: According to population criteria‡</b>                | 26           | 346          | 17           | 200          |
| <b>†Ineligible: Deceased</b>   | 0            | 31           | 0            | 0            |
| <b>†Ineligible: Mentally or physically unable to complete survey</b> | 7            | 195          | 0            | 0            |
| <b>†Ineligible: Language barrier</b>                                 | 11           | 64           | 13           | 59           |
| <b>Incorrect address AND incorrect phone number</b>                  | 50           | 848          | 38           | 710          |
| <b>Refusal/Returned survey blank</b>                                 | 31           | 672          | 51           | 829          |
| <b>Nonresponse - Unavailable by mail or phone</b>                    | 540          | 8962         | 487          | 9093         |
| <b>Adjusted Response Rate</b>  | <b>27.5%</b> | <b>32.7%</b> | <b>33.8%</b> | <b>33.3%</b> |

\*Included in response rate numerator

†Excluded from adjusted response rate denominator

‡Population criteria: The designated respondent must be enrolled in the health plan and meet the age requirements of the survey methodology.

Note: *Adjusted Response Rate = Total Usable Surveys / Total Eligible Cases*

## Response/Non-Response Comparison

Presented below is a comparison, by age and gender within each age category, of respondents and non-respondents, all of whom were part of the random sample for the Oregon CAHPS© 2017 survey.

**Non-Respondents** are members or member proxys who decided not to participate in the study by mail or phone. This group includes two types of non-respondents:

- 1) Members who passively refused by not returning the questionnaire mailed to their household and/or not answering questions over the phone.
- 2) Members who actively refused, either by contacting DataStat or by declining to participate when DataStat attempted to reach them by phone.

The category labeled **Respondents** includes members or member proxys who completed the questionnaire either by mail or phone.

### Adult

| Gender / Age | Non-Respondents | Respondents  | Difference |
|--------------|-----------------|--------------|------------|
| Male         | 261<br>49.1%    | 93<br>39.6%  | -9.49%     |
| Female       | 271<br>50.9%    | 142<br>60.4% | 9.49%      |
| 18-24        | 99<br>18.6%     | 21<br>8.9%   | -9.67%     |
| 25-34        | 182<br>34.2%    | 52<br>22.1%  | -12.08%    |
| 35-44        | 112<br>21.1%    | 45<br>19.1%  | -1.90%     |
| 45-54        | 74<br>13.9%     | 51<br>21.7%  | 7.79%      |
| 55-64        | 55<br>10.3%     | 57<br>24.3%  | 13.92%     |
| 65-74        | 5<br>0.9%       | 7<br>3.0%    | 2.04%      |
| 75 or Older  | 5<br>0.9%       | 2<br>0.9%    | -0.09%     |

### Child

| Gender / Age | Non-Respondents | Respondents  | Difference |
|--------------|-----------------|--------------|------------|
| Male         | 247<br>50.7%    | 153<br>52.0% | 1.32%      |
| Female       | 240<br>49.3%    | 141<br>48.0% | -1.32%     |
| <3           | 119<br>24.4%    | 66<br>22.4%  | -1.99%     |
| 4-7          | 118<br>24.2%    | 85<br>28.9%  | 4.68%      |
| 8-12         | 135<br>27.7%    | 77<br>26.2%  | -1.53%     |
| 13 or older  | 115<br>23.6%    | 66<br>22.4%  | -1.16%     |

Q1 OUR RECORDS SHOW THAT YOU ARE NOW IN <HEALTH PLAN>. IS THAT RIGHT?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE            |                |                |                |                |                   | RACE               |            |                   |                                  |           |            | ETHNIC-<br>ITY | HEALTH<br>STATUS          | GENDER   |                     |            |             |
|-----------------------|---------------------|--------------------|----------------|----------------|----------------|----------------|----------------|-------------------|--------------------|------------|-------------------|----------------------------------|-----------|------------|----------------|---------------------------|--|---------------------|------------|-------------|
|                       | FMCA<br>TOT<br>ADLT | OHP<br>TOT<br>ADLT | 18<br>TO<br>24 | 25<br>TO<br>34 | 35<br>TO<br>44 | 45<br>TO<br>54 | 55<br>TO<br>64 | 65<br>AND<br>OVER | BLCK<br>OR<br>AFR- | AS-<br>IAN | NATV<br>ILND<br># | AMER<br>IND/<br>PAC<br>ALSK<br># | OTHR<br># | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | FE-<br>MALE<br>MALE |            |             |
| Q1<br>YES             | 233<br>100%         | 5060<br>100%       | 17<br>100%     | 41<br>100%     | 45<br>100%     | 44<br>100%     | 54<br>100%     | 12<br>100%        | 138<br>100%        | 12<br>100% | 16<br>100%        |                                  |           | 11<br>100% | 30<br>100%     | 182<br>100%               | 162<br>100%                                    | 51<br>100%          | 83<br>100% | 133<br>100% |
| NOT ANSWERED          |                     | 2                  |                |                |                |                |                |                   |                    |            |                   |                                  |           |            |                | 1                         |  |                     |            |             |
| VALID CASES           | 233                 | 5060               | 17             | 41             | 45             | 44             | 54             | 12                | 138                | 12         | 16                |                                  |           | 11         | 30             | 182                       | 162  | 51                  | 83         | 133         |
| NUMBER OF RESPONDENTS | 235                 | 5082               | 17             | 41             | 45             | 44             | 54             | 12                | 138                | 12         | 16                |                                  |           | 11         | 30             | 182                       | 163  | 51                  | 83         | 133         |
|                       | 100%                | 100%               | 100%           | 100%           | 100%           | 100%           | 100%           | 100%              | 100%               | 100%       | 100%              |                                  |           | 100%       | 100%           | 100%                      | 100%   | 100%                | 100%       | 100%        |

Q3 IN THE LAST 6 MONTHS, DID YOU HAVE AN ILLNESS, INJURY, OR CONDITION THAT NEEDED CARE RIGHT AWAY IN A CLINIC, EMERGENCY ROOM OR DOCTOR'S OFFICE?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |            |           |             | RACE        |           |             |                    |         |             | ETHNIC-ITY | HEALTH STATUS |                       | GENDER      |           |           |
|-----------------------|---------------|--------------|------------|------------|------------|------------|-----------|-------------|-------------|-----------|-------------|--------------------|---------|-------------|------------|---------------|-----------------------|-------------|-----------|-----------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI     | HIS- IC    | NOT HIS- IC   | EX & VERY GOOD & FAIR | GOOD & POOR | MALE      | FE- MALE  |
| Q3 YES                | 89<br>39%     | 2017<br>41%  | 5<br>29%~  | 16<br>39%~ | 17<br>38%~ | 18<br>42%~ | 19<br>36% | 7<br>58%~   | 57<br>42%   | 4<br>33%~ | 5<br>31%~   |                    |         | 4<br>~ 36%~ | 7<br>23%~  | 76<br>42%~    | 49<br>30%*            | 31<br>61%*  | 32<br>40% | 52<br>39% |
| NO                    | 138<br>61%    | 2921<br>59%  | 12<br>71%~ | 25<br>61%~ | 28<br>62%~ | 25<br>58%~ | 34<br>64% | 5<br>42%~   | 79<br>58%   | 8<br>67%~ | 11<br>69%~  |                    |         | 7<br>~ 64%~ | 23<br>77%~ | 105<br>58%~   | 113<br>70%*           | 20<br>39%*  | 49<br>60% | 81<br>61% |
| NOT ANSWERED          | 8             | 144          |            |            |            | 1          | 1         |             | 2           |           |             |                    |         |             |            | 1             | 1                     |             | 2         |           |
| VALID CASES           | 227           | 4938         | 17         | 41         | 45         | 43         | 53        | 12          | 136         | 12        | 16          |                    |         | 11          | 30         | 181           | 162                   | 51          | 81        | 133       |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17         | 41         | 45         | 44         | 54        | 12          | 138         | 12        | 16          |                    |         | 11          | 30         | 182           | 163                   | 51          | 83        | 133       |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%       | 100%      | 100%        | 100%        | 100%      | 100%        |                    |         | 100%        | 100%       | 100%          | 100%                  | 100%        | 100%      | 100%      |

Q4 IN THE LAST 6 MONTHS, WHEN YOU NEEDED CARE RIGHT AWAY, HOW OFTEN DID YOU GET CARE AS SOON AS YOU NEEDED?

|                         | BANT | BANT | AGE  |      |      |      |        |      | RACE |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |
|-------------------------|------|------|------|------|------|------|--------|------|------|------|------|------|------|--------|---------|--------|--------|------|
|                         | OT1  | OT2  |      |      |      |      |        |      |      |      |      |      |      | ITY    | STATUS  |        |        |      |
|                         | FMCA | OHP  | 18   | 25   | 35   | 45   | 55     | 65   | BLCK | NATV | AMER |      |      |        |         |        |        |      |
|                         | TOT  | TOT  | TO   | TO   | TO   | TO   | TO     | AND  | OR   | AS-  | ILND | NATV | OTHR | MUL-   | HIS-    | HIS-   | NOT    |      |
|                         | ADLT | ADLT | 24   | 34   | 44   | 54   | 64     | OVER | AFR- | IAN  | #    | ##   | ##   | TI     | IC      | IC     | VERY   |      |
|                         |      |      |      |      |      |      |        |      |      |      |      |      |      |        |         |        | GOOD   |      |
|                         |      |      |      |      |      |      |        |      |      |      |      |      |      |        |         |        | FAIR   |      |
|                         |      |      |      |      |      |      |        |      |      |      |      |      |      |        |         |        | &      |      |
|                         |      |      |      |      |      |      |        |      |      |      |      |      |      |        |         |        | POOR   |      |
|                         |      |      |      |      |      |      |        |      |      |      |      |      |      |        |         |        | MALE   |      |
|                         |      |      |      |      |      |      |        |      |      |      |      |      |      |        |         |        | MALE   |      |
| Q4                      |      |      |      |      |      |      |        |      |      |      |      |      |      |        |         |        |        |      |
| NEVER                   | 2    | 42   | 1    |      |      |      | 1      |      | 1    |      |      |      |      |        | 2       | 1      | 1      | 2    |
|                         | 2%   | 2%   | 20%~ | ~    | ~    | ~    | 6%~    | ~    | 2%~  | ~    | ~    | ~    | ~    | ~      | 3%~     | 2%~    | 3%~    | 7%~  |
| SOMETIMES               | 14   | 268  | 1    | 4    | 2    | 2    | 3      |      | 6    | 1    | 2    |      |      |        | 2       | 10     | 5      | 7    |
|                         | 17%  | 15%  | 20%~ | 27%~ | 13%~ | 13%~ | ~ 43%~ |      | 11%~ | 25%~ | 40%~ | ~    | ~    | ~      | 33%~    | 14%~   | 12%~   | 23%~ |
| USUALLY                 | 18   | 466  | 1    | 3    | 4    | 6    | 3      |      | 14   |      | 2    |      |      | 1      | 17      | 13     | 4      | 5    |
|                         | 22%  | 26%  | 20%~ | 20%~ | 25%~ | 38%~ | 19%~   | ~    | 26%~ | ~    | 40%~ | ~    | ~    | ~ 33%~ | ~ 24%~  | 30%~   | 13%~   | 18%~ |
| ALWAYS                  | 47   | 1045 | 2    | 8    | 10   | 8    | 12     | 4    | 32   | 3    | 1    |      |      | 2      | 4       | 41     | 24     | 18   |
|                         | 58%  | 57%  | 40%~ | 53%~ | 63%~ | 50%~ | 75%~   | 57%~ | 60%~ | 75%~ | 20%~ | ~    | ~    | ~ 67%~ | 67%~    | 59%~   | 56%~   | 60%~ |
| #ALWAYS + USUALLY (NET) | 65   | 1511 | 3    | 11   | 14   | 14   | 15     | 4    | 46   | 3    | 3    |      |      | 3      | 4       | 58     | 37     | 22   |
|                         | 80%  | 83%  | 60%~ | 73%~ | 88%~ | 88%~ | 94%~   | 57%~ | 87%~ | 75%~ | 60%~ | ~    | ~    | ~100%~ | 67%~    | 83%~   | 86%~   | 73%~ |
| TOP BOX SCORE           | 47   | 1045 | 2    | 8    | 10   | 8    | 12     | 4    | 32   | 3    | 1    |      |      | 2      | 4       | 41     | 24     | 18   |
|                         | 58%  | 57%  | 40%~ | 53%~ | 63%~ | 50%~ | 75%~   | 57%~ | 60%~ | 75%~ | 20%~ | ~    | ~    | ~ 67%~ | 67%~    | 59%~   | 56%~   | 60%~ |
| NOT ANSWERED            | 8    | 196  |      | 1    | 1    | 2    | 3      |      | 4    |      |      |      |      | 1      | 1       | 6      | 6      | 1    |
| VALID CASES             | 81   | 1821 | 5    | 15   | 16   | 16   | 16     | 7    | 53   | 4    | 5    |      |      | 3      | 6       | 70     | 43     | 30   |
| NUMBER OF RESPONDENTS   | 89   | 2017 | 5    | 16   | 17   | 18   | 19     | 7    | 57   | 4    | 5    |      |      | 4      | 7       | 76     | 49     | 31   |
|                         | 100% | 100% | 100% | 100% | 100% | 100% | 100%   | 100% | 100% | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% |

[ASKED IF Q3 = YES]

Q5 IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS FOR A CHECK-UP OR ROUTINE CARE AT A DOCTOR'S OFFICE OR CLINIC?

|                       | BANT | BANT | AGE  |      |      |      |      |      |      | RACE |      |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      | AND  | BLCK | AS-  | NATV | AMER |      |      |      |         | NOT    | EX &   | VERY | FAIR | FE-  |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | OR   | AFR- | ILND | NATV | ALSK | OTHR | MUL- | HIS- | HIS-    | GOOD   | GOOD   | &    | &    | MALE | MALE |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | OVER | WHTE | AMER | IAN  | #    | ##   | ##   | TI   | IC   | IC      | GOOD   | POOR   |      |      |      |      |
| Q5                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        |      |      |      |      |
| YES                   | 155  | 3365 | 10   | 25   | 28   | 34   | 40   | 9    | 97   | 7    | 10   |      |      |      | 9    | 18   | 128     | 100    | 44     | 53   | 95   |      |      |
|                       | 69%  | 68%  | 59%~ | 64%~ | 62%~ | 79%~ | 75%  | 75%~ | 71%  | 58%~ | 67%~ | ~    | ~    | ~    | 82%~ | 60%~ | 72%~    | 62%*   | 88%*   | 66%  | 72%  |      |      |
| NO                    | 69   | 1561 | 7    | 14   | 17   | 9    | 13   | 3    | 39   | 5    | 5    |      |      |      | 2    | 12   | 51      | 61     | 6      | 27   | 37   |      |      |
|                       | 31%  | 32%  | 41%~ | 36%~ | 38%~ | 21%~ | 25%  | 25%~ | 29%  | 42%~ | 33%~ | ~    | ~    | ~    | 18%~ | 40%~ | 28%~    | 38%*   | 12%*   | 34%  | 28%  |      |      |
| NOT ANSWERED          | 11   | 156  |      | 2    |      | 1    | 1    |      | 2    |      | 1    |      |      |      |      |      | 3       | 2      | 1      | 3    | 1    |      |      |
| VALID CASES           | 224  | 4926 | 17   | 39   | 45   | 43   | 53   | 12   | 136  | 12   | 15   |      |      |      | 11   | 30   | 179     | 161    | 50     | 80   | 132  |      |      |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      |      | 11   | 30   | 182     | 163    | 51     | 83   | 133  |      |      |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      |      | 100% | 100% | 100%    | 100%   | 100%   | 100% | 100% |      |      |

Q6 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT FOR A CHECK-UP OR ROUTINE CARE AT A DOCTOR'S OFFICE OR CLINIC AS SOON AS YOU NEEDED?

|                         | BANT OT1      | BANT OT2     | AGE       |            |            |            |            |             | RACE        |           |             |                    |         |           | ETHNICITY    | HEALTH STATUS    |                       | GENDER      |            |           |
|-------------------------|---------------|--------------|-----------|------------|------------|------------|------------|-------------|-------------|-----------|-------------|--------------------|---------|-----------|--------------|------------------|-----------------------|-------------|------------|-----------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI   | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE       | FE- MALE  |
| Q6 NEVER                | 2<br>1%       | 83<br>3%     | 1<br>~    | 4%~        | ~          | ~          | ~          | ~           | ~           | ~         | ~           | ~                  | ~       | ~         | 1<br>7%~     | 1<br>1%~         | 1<br>2%~              | ~           | ~          |           |
| SOMETIMES               | 34<br>25%     | 590<br>19%   | 3<br>30%~ | 8<br>35%~  | 7<br>27%~  | 4<br>13%~  | 6<br>19%~  | 3<br>38%~   | 18<br>21%   | 1<br>17%~ | 5<br>56%~   | ~                  | ~       | 2<br>25%~ | 3<br>20%~    | 28<br>25%~       | 25<br>28%~            | 6<br>15%~   | 9<br>20%~  | 22<br>26% |
| USUALLY                 | 38<br>28%     | 884<br>29%   | 2<br>20%~ | 8<br>35%~  | 8<br>31%~  | 10<br>33%~ | 8<br>26%~  | ~           | 24<br>28%   | 3<br>50%~ | 1<br>11%~   | ~                  | ~       | 2<br>25%~ | 2<br>13%~    | 32<br>28%~       | 21<br>24%~            | 14<br>36%~  | 12<br>27%~ | 24<br>28% |
| ALWAYS                  | 62<br>46%     | 1472<br>49%  | 5<br>50%~ | 6<br>26%~  | 11<br>42%~ | 16<br>53%~ | 17<br>55%~ | 5<br>63%~   | 43<br>51%   | 2<br>33%~ | 3<br>33%~   | ~                  | ~       | 4<br>50%~ | 9<br>60%~    | 53<br>47%~       | 41<br>47%~            | 19<br>49%~  | 22<br>50%~ | 40<br>47% |
| #ALWAYS + USUALLY (NET) | 100<br>74%    | 2356<br>78%  | 7<br>70%~ | 14<br>61%~ | 19<br>73%~ | 26<br>87%~ | 25<br>81%~ | 5<br>63%~   | 67<br>79%   | 5<br>83%~ | 4<br>44%~   | ~                  | ~       | 6<br>75%~ | 11<br>73%~   | 85<br>75%~       | 62<br>70%~            | 33<br>85%~  | 34<br>77%~ | 64<br>74% |
| TOP BOX SCORE           | 62<br>46%     | 1472<br>49%  | 5<br>50%~ | 6<br>26%~  | 11<br>42%~ | 16<br>53%~ | 17<br>55%~ | 5<br>63%~   | 43<br>51%   | 2<br>33%~ | 3<br>33%~   | ~                  | ~       | 4<br>50%~ | 9<br>60%~    | 53<br>47%~       | 41<br>47%~            | 19<br>49%~  | 22<br>50%~ | 40<br>47% |
| NOT ANSWERED            | 19            | 336          | 2         | 2          | 4          | 9          | 1          | 12          | 1           | 1         |             |                    |         | 1         | 3            | 15               | 12                    | 5           | 9          | 9         |
| VALID CASES             | 136           | 3029         | 10        | 23         | 26         | 30         | 31         | 8           | 85          | 6         | 9           |                    |         | 8         | 15           | 113              | 88                    | 39          | 44         | 86        |
| NUMBER OF RESPONDENTS   | 155           | 3365         | 10        | 25         | 28         | 34         | 40         | 9           | 97          | 7         | 10          |                    |         | 9         | 18           | 128              | 100                   | 44          | 53         | 95        |
|                         | 100%          | 100%         | 100%      | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%        |                    |         | 100%      | 100%         | 100%             | 100%                  | 100%        | 100%       | 100%      |

[ASKED IF Q5 = YES]

Q7 IN THE LAST 6 MONTHS, NOT COUNTING THE TIMES YOU WENT TO AN EMERGENCY ROOM, HOW MANY TIMES DID YOU GO TO A DOCTOR'S OFFICE OR CLINIC TO GET HEALTH CARE FOR YOURSELF?

|                       | BANT OT1      | BANT OT2     | AGE       |            |            |            |           |             | RACE         |           |             |                    |         |         | ETHNICITY |             | HEALTH STATUS         |             | GENDER     |           |           |           |
|-----------------------|---------------|--------------|-----------|------------|------------|------------|-----------|-------------|--------------|-----------|-------------|--------------------|---------|---------|-----------|-------------|-----------------------|-------------|------------|-----------|-----------|-----------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64  | 65 AND OVER | BLCK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI | HIS- IC   | NOT HIS- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE       | FE- MALE  |           |           |
| Q7 NONE               | 56<br>25%     | 1242<br>26%  | 4<br>24%~ | 13<br>32%~ | 17<br>39%~ | 5<br>11%~  | 10<br>19% | 3<br>25%    | 32<br>24%    | 4<br>33%~ | 2<br>13%~   | ~                  | ~       | ~       | 27%~      | 3<br>34%~   | 10<br>23%~            | 41<br>30%*  | 49<br>30%* | 5<br>10%* | 23<br>28% | 29<br>22% |
| 1 TIME                | 49<br>22%     | 927<br>19%   | 5<br>29%~ | 7<br>17%~  | 8<br>18%~  | 11<br>25%~ | 13<br>25% | 2<br>17%~   | 27<br>20%    | 2<br>17%~ | 7<br>44%~   | ~                  | ~       | ~       | 18%~      | 2<br>24%~   | 7<br>22%~             | 39<br>25%*  | 41<br>25%* | 6<br>12%* | 14<br>17% | 32<br>24% |
| 2                     | 43<br>19%     | 878<br>18%   | 1<br>6%~  | 6<br>15%~  | 7<br>16%~  | 13<br>30%~ | 10<br>19% | 4<br>33%~   | 26<br>19%    | 4<br>33%~ | 3<br>19%~   | ~                  | ~       | ~       | 9%~       | 1<br>14%~   | 4<br>20%~             | 36<br>20%~  | 33<br>20%  | 7<br>14%  | 16<br>20% | 25<br>19% |
| 3                     | 22<br>10%     | 581<br>12%   | 1<br>6%~  | 6<br>15%~  | 3<br>7%~   | 6<br>14%~  | 3<br>6%   | 2<br>17%~   | 16<br>12%    | ~         | 1<br>6%~    | ~                  | ~       | ~       | 9%~       | 1<br>14%~   | 4<br>10%~             | 18<br>10%~  | 13<br>8%   | 9<br>18%  | 8<br>10%  | 14<br>11% |
| 4                     | 19<br>9%      | 402<br>8%    | 2<br>12%~ | 5<br>12%~  | 4<br>9%~   | 3<br>7%~   | 4<br>8%   | ~           | 15<br>11%    | ~         | 1<br>6%~    | ~                  | ~       | ~       | 9%~       | ~           | 19<br>10%~            | 11<br>7%    | 8<br>16%   | 9<br>11%  | 10<br>8%  |           |
| 5 TO 9                | 21<br>9%      | 571<br>12%   | 3<br>18%~ | 3<br>7%~   | 3<br>7%~   | 3<br>7%~   | 6<br>12%  | 1<br>8%~    | 12<br>9%     | 1<br>8%~  | 2<br>13%~   | ~                  | ~       | ~       | ~         | 3<br>10%~   | 16<br>9%~             | 12<br>7%    | 7<br>14%   | 6<br>7%   | 14<br>11% |           |
| 10 OR MORE TIMES      | 13<br>6%      | 248<br>5%    | 1<br>6%~  | 1<br>2%~   | 2<br>5%~   | 3<br>7%~   | 6<br>12%  | ~           | 8<br>6%      | 1<br>8%~  | ~           | ~                  | ~       | ~       | 27%~      | 3<br>3%~    | 12<br>7%~             | 4<br>2%*    | 8<br>16%*  | 5<br>6%   | 8<br>6%   |           |
| NOT ANSWERED          | 12            | 233          |           |            | 1          |            | 2         |             | 2            |           |             |                    |         |         |           | 1           | 1                     |             | 1          | 2         | 1         |           |
| VALID CASES           | 223           | 4849         | 17        | 41         | 44         | 44         | 52        | 12          | 136          | 12        | 16          |                    |         | 11      | 29        | 181         | 163                   | 50          | 81         | 132       |           |           |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17        | 41         | 45         | 44         | 54        | 12          | 138          | 12        | 16          |                    |         | 11      | 30        | 182         | 163                   | 51          | 83         | 133       |           |           |
|                       | 100%          | 100%         | 100%      | 100%       | 100%       | 100%       | 100%      | 100%        | 100%         | 100%      | 100%        |                    |         | 100%    | 100%      | 100%        | 100%                  | 100%        | 100%       | 100%      | 100%      |           |

Q8 IN THE LAST 6 MONTHS, DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT SPECIFIC THINGS YOU COULD DO TO PREVENT ILLNESS?

|                       | BANT OT1      | BANT OT2     | AGE       |            |            |            |            |             | RACE        |           |             |                    |         |         | ETHNICITY |             | HEALTH STATUS                |                    | GENDER     |           |           |
|-----------------------|---------------|--------------|-----------|------------|------------|------------|------------|-------------|-------------|-----------|-------------|--------------------|---------|---------|-----------|-------------|------------------------------|--------------------|------------|-----------|-----------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI | HIS- IC   | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE       | FE- MALE  |           |
| Q8 #YES               | 121<br>75%    | 2535<br>72%  | 9<br>69%~ | 22<br>79%~ | 20<br>74%~ | 28<br>76%~ | 27<br>71%~ | 7<br>78%~   | 75<br>74%   | 6<br>75%~ | 6<br>46%~   | ~                  | ~       | ~       | 6<br>86%~ | 17<br>94%~  | 97<br>72%~                   | 77<br>71%*         | 37<br>84%~ | 42<br>75% | 74<br>75% |
| NO                    | 40<br>25%     | 984<br>28%   | 4<br>31%~ | 6<br>21%~  | 7<br>26%~  | 9<br>24%~  | 11<br>29%~ | 2<br>22%~   | 26<br>26%   | 2<br>25%~ | 7<br>54%~   | ~                  | ~       | ~       | 1<br>14%~ | 1<br>6%~    | 38<br>28%~                   | 32<br>29%*         | 7<br>16%~  | 14<br>25% | 25<br>25% |
| NOT ANSWERED          | 6             | 88           |           |            |            | 2          | 4          |             | 3           |           | 1           |                    |         | 1       | 1         | 5           | 5                            | 1                  | 2          | 4         |           |
| VALID CASES           | 161           | 3519         | 13        | 28         | 27         | 37         | 38         | 9           | 101         | 8         | 13          |                    |         | 7       | 18        | 135         | 109                          | 44                 | 56         | 99        |           |
| NUMBER OF RESPONDENTS | 167           | 3607         | 13        | 28         | 27         | 39         | 42         | 9           | 104         | 8         | 14          |                    |         | 8       | 19        | 140         | 114                          | 45                 | 58         | 103       |           |
|                       | 100%          | 100%         | 100%      | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%        |                    |         | 100%    | 100%      | 100%        | 100%                         | 100%               | 100%       | 100%      |           |

[ASKED IF Q7 >= 1 TIME]

Q9 IN THE LAST 6 MONTHS, DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT STARTING OR STOPPING A PRESCRIPTION MEDICINE?

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | PAN-    | PAN-   | GOOD   | FAIR |      |      |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | TI      | IC     | IC     | &    | &    |      |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        | GOOD   | POOR | MALE | MALE |
| Q9                    |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |      |      |
| YES                   | 81   | 1857 | 4    | 16   | 13   | 22   | 18   | 3    | 53   | 5    | 5    |      |      | 3      | 7       | 70     | 53     | 23   | 30   | 48   |
|                       | 50%  | 53%  | 31%~ | 57%~ | 48%~ | 59%~ | 47%~ | 33%~ | 52%  | 63%~ | 38%~ | ~    | ~    | ~ 50%~ | 39%~    | 52%~   | 49%    | 52%~ | 54%  | 48%  |
| NO                    | 80   | 1655 | 9    | 12   | 14   | 15   | 20   | 6    | 49   | 3    | 8    |      |      | 3      | 11      | 65     | 56     | 21   | 26   | 51   |
|                       | 50%  | 47%  | 69%~ | 43%~ | 52%~ | 41%~ | 53%~ | 67%~ | 48%  | 38%~ | 62%~ | ~    | ~    | ~ 50%~ | 61%~    | 48%~   | 51%    | 48%~ | 46%  | 52%  |
| NOT ANSWERED          | 6    | 95   |      |      |      | 2    | 4    |      | 2    |      | 1    |      |      | 2      | 1       | 5      | 5      | 1    | 2    | 4    |
| VALID CASES           | 161  | 3512 | 13   | 28   | 27   | 37   | 38   | 9    | 102  | 8    | 13   |      |      | 6      | 18      | 135    | 109    | 44   | 56   | 99   |
| NUMBER OF RESPONDENTS | 167  | 3607 | 13   | 28   | 27   | 39   | 42   | 9    | 104  | 8    | 14   |      |      | 8      | 19      | 140    | 114    | 45   | 58   | 103  |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF Q7 >= 1 TIME]

Q10 DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT WANT TO TAKE A MEDICINE?

|                       | BANT | BANT | AGE  |      |       |      |       |       | RACE |      |       |      |      |        | ETHNIC- | HEALTH | GENDER |       |      |       |
|-----------------------|------|------|------|------|-------|------|-------|-------|------|------|-------|------|------|--------|---------|--------|--------|-------|------|-------|
|                       | OT1  | OT2  |      |      |       |      |       |       |      |      |       |      |      | ITY    | STATUS  |        |        |       |      |       |
|                       | FMCA | OHP  | 18   | 25   | 35    | 45   | 55    | 65    | BLCK | NATV | AMER  |      |      |        |         | EX &   |        |       |      |       |
|                       | TOT  | TOT  | TO   | TO   | TO    | TO   | TO    | AND   | OR   | HAW/ | IND/  |      |      |        | VERY    |        |        |       |      |       |
|                       | ADLT | ADLT | 24   | 34   | 44    | 54   | 64    | OVER  | AFR- | AS-  | ILND  | NATV | OTHR | MUL-   | HIS-    | HIS-   | GOOD   | FAIR  |      |       |
|                       |      |      |      |      |       |      |       |       | WHTE | AMER | IAN   | #    | ##   | ##     | TI      | IC     | IC     | &     | &    |       |
|                       |      |      |      |      |       |      |       |       |      |      |       |      |      |        |         |        | GOOD   | POOR  | MALE | MALE  |
| Q10                   |      |      |      |      |       |      |       |       |      |      |       |      |      |        |         |        |        |       |      |       |
| #YES                  | 77   | 1690 | 3    | 15   | 13    | 20   | 18    | 3     | 51   | 4    | 5     |      |      | 3      | 7       | 66     | 49     | 23    | 27   | 47    |
|                       | 96%  | 93%  | 75%~ | 94%~ | 100%~ | 95%~ | 100%~ | 100%~ | 98%~ | 80%~ | 100%~ | ~    | ~    | ~100%~ | 100%~   | 96%~   | 94%~   | 100%~ | 90%~ | 100%~ |
| NO                    | 3    | 121  | 1    | 1    |       | 1    |       |       | 1    | 1    |       |      |      |        | 3       | 3      |        |       | 3    |       |
|                       | 4%   | 7%   | 25%~ | 6%~  | ~     | 5%~  | ~     | ~     | 2%~  | 20%~ | ~     | ~    | ~    | ~      | ~4%~    | 6%~    | ~      | ~     | 10%~ | ~     |
| NOT ANSWERED          | 1    | 46   |      |      |       | 1    |       |       | 1    |      |       |      |      |        | 1       | 1      |        |       |      | 1     |
| VALID CASES           | 80   | 1811 | 4    | 16   | 13    | 21   | 18    | 3     | 52   | 5    | 5     |      |      | 3      | 7       | 69     | 52     | 23    | 30   | 47    |
| NUMBER OF RESPONDENTS | 81   | 1857 | 4    | 16   | 13    | 22   | 18    | 3     | 53   | 5    | 5     |      |      | 3      | 7       | 70     | 53     | 23    | 30   | 48    |
|                       | 100% | 100% | 100% | 100% | 100%  | 100% | 100%  | 100%  | 100% | 100% | 100%  |      |      | 100%   | 100%    | 100%   | 100%   | 100%  | 100% | 100%  |

[ASKED IF Q7 >= 1 TIME AND Q9 = YES]

Q11 DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT NOT WANT TO TAKE A MEDICINE?

|                       | BANT | BANT | AGE   |      |      |      |      |      | RACE |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |
|-----------------------|------|------|-------|------|------|------|------|------|------|------|------|------|------|--------|---------|--------|--------|------|
|                       | OT1  | OT2  |       |      |      |      |      |      |      |      |      |      |      |        | ITY     | STATUS |        |      |
|                       | FMCA | OHP  | 18    | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        | NOT     | EX &   |        |      |
|                       | TOT  | TOT  | TO    | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | HIS-    | VERY   | GOOD   | FAIR |
|                       | ADLT | ADLT | 24    | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | PAN-    | &      | GOOD   | POOR |
|                       |      |      |       |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | IC      | IC     | GOOD   | POOR |
|                       |      |      |       |      |      |      |      |      |      |      |      |      |      |        |         |        | MALE   | MALE |
| Q11                   |      |      |       |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |
| #YES                  | 63   | 1346 | 4     | 11   | 11   | 18   | 13   | 1    | 43   | 3    | 1    |      |      | 3      | 6       | 53     | 41     | 17   |
|                       | 80%  | 74%  | 100%~ | 73%~ | 85%~ | 86%~ | 72%~ | 33%~ | 83%~ | 60%~ | 20%~ | ~    | ~    | ~100%~ | 86%~    | 78%~   | 80%~   | 74%~ |
| NO                    | 16   | 462  |       | 4    | 2    | 3    | 5    | 2    | 9    | 2    | 4    |      |      |        | 1       | 15     | 10     | 6    |
|                       | 20%  | 26%  | ~     | 27%~ | 15%~ | 14%~ | 28%~ | 67%~ | 17%~ | 40%~ | 80%~ | ~    | ~    | ~      | ~14%~   | 22%~   | 20%~   | 26%~ |
| NOT ANSWERED          | 2    | 49   |       | 1    |      | 1    |      |      | 1    |      |      |      |      |        | 2       | 2      |        |      |
| VALID CASES           | 79   | 1808 | 4     | 15   | 13   | 21   | 18   | 3    | 52   | 5    | 5    |      |      | 3      | 7       | 68     | 51     | 23   |
| NUMBER OF RESPONDENTS | 81   | 1857 | 4     | 16   | 13   | 22   | 18   | 3    | 53   | 5    | 5    |      |      | 3      | 7       | 70     | 53     | 23   |
|                       | 100% | 100% | 100%  | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% |

[ASKED IF Q7 >= 1 TIME AND Q9 = YES]

Q12 WHEN YOU TALKED ABOUT STARTING OR STOPPING A PRESCRIPTION MEDICINE, DID A DOCTOR OR OTHER HEALTH PROVIDER ASK YOU WHAT YOU THOUGHT WAS BEST FOR YOU?

|                       | BANT OT1      | BANT OT2     | AGE       |            |            |            |            |             | RACE        |           |             |                    |         |         | ETHNICITY  | HEALTH STATUS |                       | GENDER      |            |            |
|-----------------------|---------------|--------------|-----------|------------|------------|------------|------------|-------------|-------------|-----------|-------------|--------------------|---------|---------|------------|---------------|-----------------------|-------------|------------|------------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI | HIS- IC    | NOT HIS- IC   | EX & VERY GOOD & FAIR | GOOD & POOR | MALE       | FE- MALE   |
| Q12 #YES              | 67<br>84%     | 1378<br>77%  | 3<br>75%~ | 12<br>75%~ | 12<br>92%~ | 17<br>81%~ | 17<br>94%~ | 2<br>67%~   | 43<br>83%~  | 4<br>80%~ | 4<br>80%~   | ~                  | ~       | ~100%   | 7<br>100%~ | 57<br>83%~    | 43<br>83%~            | 20<br>87%~  | 24<br>80%~ | 41<br>87%~ |
| NO                    | 13<br>16%     | 420<br>23%   | 1<br>25%~ | 4<br>25%~  | 1<br>8%~   | 4<br>19%~  | 1<br>6%~   | 1<br>33%~   | 9<br>17%~   | 1<br>20%~ | 1<br>20%~   | ~                  | ~       | ~       | ~          | 12<br>17%~    | 9<br>17%~             | 3<br>13%~   | 6<br>20%~  | 6<br>13%~  |
| NOT ANSWERED          | 1             | 59           |           |            |            | 1          |            |             | 1           |           |             |                    |         |         |            | 1             | 1                     |             |            | 1          |
| VALID CASES           | 80            | 1798         | 4         | 16         | 13         | 21         | 18         | 3           | 52          | 5         | 5           |                    |         | 3       | 7          | 69            | 52                    | 23          | 30         | 47         |
| NUMBER OF RESPONDENTS | 81            | 1857         | 4         | 16         | 13         | 22         | 18         | 3           | 53          | 5         | 5           |                    |         | 3       | 7          | 70            | 53                    | 23          | 30         | 48         |
|                       | 100%          | 100%         | 100%      | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%        |                    |         | 100%    | 100%       | 100%          | 100%                  | 100%        | 100%       | 100%       |

[ASKED IF Q7 >= 1 TIME AND Q9 = YES]

Q13 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH CARE POSSIBLE AND 10 IS THE BEST HEALTH CARE POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE ALL YOUR HEALTH CARE IN THE LAST 6 MONTHS?

|                                | BANT OT1      | BANT OT2     | AGE      |          |          |          |          | RACE        |             |         |             |                       | ETHNICITY | HEALTH STATUS |              | GENDER           |                              |      |          |
|--------------------------------|---------------|--------------|----------|----------|----------|----------|----------|-------------|-------------|---------|-------------|-----------------------|-----------|---------------|--------------|------------------|------------------------------|------|----------|
|                                | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24 | 25 TO 34 | 35 TO 44 | 45 TO 54 | 55 TO 64 | 65 AND OVER | BLK OR AFR- | AS- IAN | NATV ILND # | AMER IND/ PAC ALSK ## | OTHR ##   | MUL- TI       | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | MALE | FE- MALE |
| Q13 WORST HEALTH CARE POSSIBLE |               | 19<br>0.5%   | ~        | ~        | ~        | ~        | ~        | ~           | ~           | ~       | ~           | ~                     | ~         | ~             | ~            | ~                | ~                            | ~    | ~        |
| 01                             |               | 22<br>0.6%   | ~        | ~        | ~        | ~        | ~        | ~           | ~           | ~       | ~           | ~                     | ~         | ~             | ~            | ~                | ~                            | ~    | ~        |
| 02                             | 1<br>0.6%     | 39<br>1%     | ~        | ~        | ~        | ~        | 3%       | ~           | 1%          | ~       | ~           | ~                     | ~         | ~             | ~            | 1                | 1                            | ~    | 1        |
| 03                             |               | 2<br>1%      | ~        | ~        | ~        | 5%       | ~        | ~           | 2%          | ~       | ~           | ~                     | ~         | ~             | 2            | 1                | 1                            | 2    | ~        |
| 04                             | 1<br>0.6%     | 95<br>3%*    | ~        | ~        | 4%       | ~        | ~        | ~           | 1%          | ~       | ~           | ~                     | ~         | ~             | 1            | ~                | 1                            | ~    | 1        |
| 05                             |               | 11<br>7%     | ~        | 3        | 1        | 2        | 3        | ~           | 7           | ~       | 1           | ~                     | ~         | ~             | 9            | 5                | 5                            | 3    | 6        |
| 06                             |               | 14<br>9%     | 1        | 5        | 5        | 2        | 1        | ~           | 11          | 1       | ~           | ~                     | ~         | ~             | 2            | 12               | 9                            | 5    | 2        |
| 07                             |               | 15<br>9%     | 1        | 2        | 2        | 5        | 3        | 1           | 9           | 1       | 1           | ~                     | ~         | ~             | 1            | 13               | 8                            | 6    | 8        |
| 08                             |               | 42<br>26%    | 3        | 8        | 7        | 7        | 12       | 3           | 31          | ~       | 5           | ~                     | ~         | 2             | 1            | 39               | 32                           | 8    | 12       |
| 09                             |               | 18<br>11%    | 2        | 4        | 2        | 3        | 6        | 1           | 11          | 1       | 2           | ~                     | ~         | 1             | 1            | 16               | 14                           | 4    | 5        |
| BEST HEALTH CARE POSSIBLE      | 57<br>35%     | 1011<br>29%  | 6        | 6        | 8        | 16       | 13       | 4           | 28          | 5       | 4           | ~                     | ~         | 4             | 13           | 42               | 38                           | 15   | 23       |
| #8-10 (NET)                    | 117<br>73%    | 2382<br>68%  | 11       | 18       | 17       | 26       | 31       | 8           | 70          | 6       | 11          | ~                     | ~         | 7             | 15           | 97               | 84                           | 27   | 40       |

Continued

Q13 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH CARE POSSIBLE AND 10 IS THE BEST HEALTH CARE POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE ALL YOUR HEALTH CARE IN THE LAST 6 MONTHS?

|                         | BANT OT1      | BANT OT2     | AGE       |            |            |            |            | RACE        |             |           |             |                    | ETHNICITY | HEALTH STATUS |         | GENDER      |                              |               |            |           |           |
|-------------------------|---------------|--------------|-----------|------------|------------|------------|------------|-------------|-------------|-----------|-------------|--------------------|-----------|---------------|---------|-------------|------------------------------|---------------|------------|-----------|-----------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ##   | MUL- TI       | HIS- IC | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | FE- MALE MALE |            |           |           |
| 9-10 (NET)              | 75<br>47%     | 1603<br>46%  | 8<br>62%~ | 10<br>36%~ | 10<br>38%~ | 19<br>51%~ | 19<br>49%~ | 5<br>56%~   | 39<br>39%*  | 6<br>75%~ | 6<br>46%~   | ~                  | ~         | ~             | 71%~    | 14<br>78%~  | 58<br>43%~                   | 52<br>48%     | 19<br>42%~ | 28<br>51% | 45<br>45% |
| NOT ANSWERED            | 6             | 96           |           |            | 1          | 2          | 3          |             | 3           |           | 1           |                    |           | 1             | 1       | 5           | 6                            |               |            | 3         | 3         |
| VALID CASES             | 161           | 3511         | 13        | 28         | 26         | 37         | 39         | 9           | 101         | 8         | 13          |                    |           | 7             | 18      | 135         | 108                          | 45            | 55         | 100       |           |
| NUMBER OF RESPONDENTS   | 167           | 3607         | 13        | 28         | 27         | 39         | 42         | 9           | 104         | 8         | 14          |                    |           | 8             | 19      | 140         | 114                          | 45            | 58         | 103       |           |
|                         | 100%          | 100%         | 100%      | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%        |                    |           | 100%          | 100%    | 100%        | 100%                         | 100%          | 100%       | 100%      | 100%      |
| MEAN                    | 8.22          | 7.94         | 8.85      | 7.82       | 7.96       | 8.27       | 8.31       | 8.89        | 7.95        | 9.00      | 8.46        |                    |           | 9.29          | 9.22    | 8.12        | 8.35                         | 7.87          | 8.36       | 8.19      |           |
| p stat_(*=Sig @ p<=.05) |               | .045*        | ~         | ~          | ~          | ~          | ~          | ~           | .009*       | ~         | ~           | ~                  | ~         | ~             | ~       | ~           | ~                            | .220          | ~          | .475      | .761      |

[ASKED IF Q7 >= 1 TIME]

Q14 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE CARE, TESTS OR TREATMENT YOU NEEDED?

|                         | BANT       | BANT        | AGE      |           |           |           |           |             | RACE         |           |             |               |              |          | ETHNICITY  |                  | HEALTH STATUS                |                    | GENDER    |           |
|-------------------------|------------|-------------|----------|-----------|-----------|-----------|-----------|-------------|--------------|-----------|-------------|---------------|--------------|----------|------------|------------------|------------------------------|--------------------|-----------|-----------|
|                         | OT1        | OT2         | 18 TO    | 25 TO     | 35 TO     | 45 TO     | 55 TO     | 65 AND OVER | BLCK OR AFR- | AS- IAN   | NATV ILND # | AMER PAC ALSK | IND/ OTHR ## | MUL- TI  | HIS- IC    | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE      | FE- MALE  |
| Q14 NEVER               | 3<br>2%    | 90<br>3%    | 1<br>8%  | ~         | ~         | 1<br>3%   | ~         | ~           | 1<br>1%      | ~         | 1<br>8%     | ~             | ~            | ~        | ~          | 2<br>1%          | 3<br>3%                      | 2<br>4%            | ~         | ~         |
| SOMETIMES               | 23<br>14%  | 539<br>15%  | 3<br>23% | 6<br>21%  | 3<br>11%  | 2<br>6%   | 7<br>18%  | 1<br>11%    | 15<br>15%    | ~         | 4<br>31%    | ~             | ~            | 2<br>29% | 22<br>16%  | 13<br>12%        | 9<br>20%                     | 7<br>13%           | 15<br>15% | ~         |
| USUALLY                 | 47<br>29%  | 1150<br>33% | 4<br>31% | 9<br>32%  | 14<br>52% | 8<br>22%  | 7<br>18%  | 1<br>11%    | 25<br>25%    | 4<br>50%  | 2<br>15%    | ~             | ~            | 3<br>43% | 5<br>28%   | 37<br>27%        | 32<br>30%                    | 11<br>24%          | 14<br>25% | 30<br>30% |
| ALWAYS                  | 88<br>55%  | 1722<br>49% | 5<br>38% | 13<br>46% | 10<br>37% | 25<br>69% | 25<br>64% | 7<br>78%    | 60<br>59%    | 4<br>50%  | 6<br>46%    | ~             | ~            | 2<br>29% | 13<br>72%  | 74<br>55%        | 60<br>56%                    | 25<br>56%          | 33<br>59% | 54<br>55% |
| #ALWAYS + USUALLY (NET) | 135<br>84% | 2872<br>82% | 9<br>69% | 22<br>79% | 24<br>89% | 33<br>92% | 32<br>82% | 8<br>89%    | 85<br>84%    | 8<br>100% | 8<br>62%    | ~             | ~            | 5<br>71% | 18<br>100% | 111<br>82%       | 92<br>85%                    | 36<br>80%          | 47<br>84% | 84<br>85% |
| TOP BOX SCORE           | 88<br>55%  | 1722<br>49% | 5<br>38% | 13<br>46% | 10<br>37% | 25<br>69% | 25<br>64% | 7<br>78%    | 60<br>59%    | 4<br>50%  | 6<br>46%    | ~             | ~            | 2<br>29% | 13<br>72%  | 74<br>55%        | 60<br>56%                    | 25<br>56%          | 33<br>59% | 54<br>55% |
| NOT ANSWERED            | 6          | 106         |          |           |           | 3         | 3         |             | 3            |           | 1           |               |              | 1        | 1          | 5                | 6                            |                    | 2         | 4         |
| VALID CASES             | 161        | 3501        | 13       | 28        | 27        | 36        | 39        | 9           | 101          | 8         | 13          |               |              | 7        | 18         | 135              | 108                          | 45                 | 56        | 99        |
| NUMBER OF RESPONDENTS   | 167        | 3607        | 13       | 28        | 27        | 39        | 42        | 9           | 104          | 8         | 14          |               |              | 8        | 19         | 140              | 114                          | 45                 | 58        | 103       |
|                         | 100%       | 100%        | 100%     | 100%      | 100%      | 100%      | 100%      | 100%        | 100%         | 100%      | 100%        |               |              | 100%     | 100%       | 100%             | 100%                         | 100%               | 100%      | 100%      |

[ASKED IF Q7 >= 1 TIME]

Q15 A PERSONAL DOCTOR IS THE ONE YOU WOULD SEE IF YOU NEED A CHECK-UP, WANT ADVICE ABOUT A HEALTH PROBLEM, OR GET SICK OR HURT. DO YOU HAVE A PERSONAL DOCTOR?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |            |            |             | RACE        |           |            |                    |         |         | ETHNICITY |             | HEALTH STATUS                |             | GENDER     |           |            |
|-----------------------|---------------|--------------|------------|------------|------------|------------|------------|-------------|-------------|-----------|------------|--------------------|---------|---------|-----------|-------------|------------------------------|-------------|------------|-----------|------------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV #     | AMER IND/ PAC ALSK | OTHR ## | MUL- TI | HIS- IC   | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | GOOD & POOR | MALE       | FE- MALE  |            |
| Q15 YES               | 176<br>79%    | 3993<br>82%  | 13<br>76%~ | 29<br>71%~ | 35<br>78%~ | 38<br>86%~ | 42<br>82%~ | 9<br>75%~   | 112<br>82%  | 7<br>58%~ | 10<br>63%~ | ~                  | ~       | ~       | 90%~      | 9<br>77%~   | 144<br>80%~                  | 120<br>74%* | 45<br>90%* | 60<br>73% | 109<br>83% |
| NO                    | 48<br>21%     | 904<br>18%   | 4<br>24%~  | 12<br>29%~ | 10<br>22%~ | 6<br>14%~  | 9<br>18%   | 3<br>25%~   | 24<br>18%   | 5<br>42%~ | 6<br>38%~  | ~                  | ~       | ~       | 10%~      | 1<br>23%~   | 36<br>20%~                   | 42<br>26%*  | 5<br>10%*  | 22<br>27% | 22<br>17%  |
| NOT ANSWERED          | 11            | 185          |            |            |            |            | 3          |             | 2           |           |            |                    |         | 1       |           | 2           | 1                            | 1           | 1          | 2         |            |
| VALID CASES           | 224           | 4897         | 17         | 41         | 45         | 44         | 51         | 12          | 136         | 12        | 16         |                    |         | 10      | 30        | 180         | 162                          | 50          | 82         | 131       |            |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17         | 41         | 45         | 44         | 54         | 12          | 138         | 12        | 16         |                    |         | 11      | 30        | 182         | 163                          | 51          | 83         | 133       |            |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%       |                    |         | 100%    | 100%      | 100%        | 100%                         | 100%        | 100%       | 100%      |            |

Q16 IN THE LAST 6 MONTHS, HOW MANY TIMES DID YOU VISIT YOUR PERSONAL DOCTOR TO GET CARE FOR YOURSELF?

|                       | BANT      | BANT        | AGE      |           |          |           |           |             | RACE         |          |             |                  |          |         | ETHNICITY |                  |                              | HEALTH STATUS      |           | GENDER     |            |
|-----------------------|-----------|-------------|----------|-----------|----------|-----------|-----------|-------------|--------------|----------|-------------|------------------|----------|---------|-----------|------------------|------------------------------|--------------------|-----------|------------|------------|
|                       | OT1       | OT2         | 18 TO 24 | 25 TO 34  | 35 TO 44 | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLCK OR AFR- | AS- IAN  | NATV ILND # | AMER PAC ALSK ## | OTHER ## | MUL- TI | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | FE- MALE  | MALE       |            |
| Q16 NONE              | 32<br>19% | 792<br>21%  | 4<br>33% | 5<br>17%  | 8<br>24% | 6<br>16%  | 6<br>16%  | 2<br>22%    | 19<br>18%    | 2<br>29% | 2<br>22%    | ~                | ~        | ~       | 33%       | 3<br>14%         | 28<br>20%                    | 27<br>24%*         | 5<br>11%  | 12<br>21%  | 19<br>18%  |
| 1 TIME                | 57<br>34% | 995<br>27%* | 5<br>42% | 10<br>34% | 9<br>27% | 12<br>32% | 16<br>42% | 2<br>22%    | 35<br>33%    | 2<br>29% | 3<br>33%    | ~                | ~        | ~       | 33%       | 3<br>43%         | 44<br>32%                    | 43<br>38%          | 9<br>20%  | 12<br>21%* | 42<br>40%* |
| 2                     | 31<br>19% | 792<br>21%  | 1<br>8%  | 3<br>10%  | 7<br>21% | 9<br>24%  | 6<br>16%  | 3<br>33%    | 20<br>19%    | 2<br>29% | 1<br>11%    | ~                | ~        | ~       | ~         | 5<br>24%         | 24<br>17%                    | 25<br>22%          | 4<br>9%   | 16<br>28%* | 14<br>13%* |
| 3                     | 14<br>8%  | 483<br>13%* | ~        | 17%       | 2<br>6%  | 5<br>14%  | ~         | 11%         | 9<br>8%      | ~        | 1<br>11%    | ~                | ~        | ~       | 11%       | 1<br>5%          | 13<br>9%                     | 7<br>6%            | 7<br>16%  | 6<br>11%   | 8<br>8%    |
| 4                     | 8<br>5%   | 279<br>7%   | ~        | 7%        | 2<br>9%  | 3<br>9%   | ~         | 8%          | 8<br>7%*     | ~        | ~           | ~                | ~        | ~       | ~         | ~                | 8<br>6%                      | 4<br>4%            | 4<br>9%   | 3<br>5%    | 5<br>5%    |
| 5 TO 9                | 19<br>11% | 312<br>8%   | 2<br>17% | 4<br>14%  | 3<br>9%  | 3<br>8%   | 5<br>13%  | 1<br>11%    | 14<br>13%    | ~        | 2<br>22%    | ~                | ~        | ~       | 11%       | 1<br>10%         | 17<br>12%                    | 7<br>6%*           | 11<br>25% | 7<br>12%   | 12<br>12%  |
| 10 OR MORE TIMES      | 5<br>3%   | 88<br>2%    | ~        | ~         | 1<br>3%  | 2<br>5%   | 2<br>5%   | ~           | 2<br>2%      | 1<br>14% | ~           | ~                | ~        | ~       | 11%       | 1<br>5%          | 4<br>3%                      | 1<br>0.9%          | 4<br>9%   | 1<br>2%    | 4<br>4%    |
| NOT ANSWERED          | 10        | 252         | 1        |           | 2        | 1         | 4         |             | 5            |          | 1           |                  |          |         |           | 2                | 6                            | 6                  | 1         | 3          | 5          |
| VALID CASES           | 166       | 3741        | 12       | 29        | 33       | 37        | 38        | 9           | 107          | 7        | 9           |                  |          | 9       | 21        | 138              | 114                          | 44                 | 57        | 104        |            |
| NUMBER OF RESPONDENTS | 176       | 3993        | 13       | 29        | 35       | 38        | 42        | 9           | 112          | 7        | 10          |                  |          | 9       | 23        | 144              | 120                          | 45                 | 60        | 109        |            |
|                       | 100%      | 100%        | 100%     | 100%      | 100%     | 100%      | 100%      | 100%        | 100%         | 100%     | 100%        |                  |          | 100%    | 100%      | 100%             | 100%                         | 100%               | 100%      | 100%       | 100%       |

[ASKED IF Q15 = YES]

Q17 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR EXPLAIN THINGS IN A WAY THAT WAS EASY TO UNDERSTAND?

|                         | BANT | BANT | AGE |      |      |      |      |      | RACE |      |      |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-------------------------|------|------|-----|------|------|------|------|------|------|------|------|------|------|-------|---------|--------|--------|------|------|------|------|
|                         | OT1  | OT2  |     |      |      |      |      |      |      |      |      |      |      | ITY   | STATUS  |        |        |      |      |      |      |
|                         | FMCA | OHP  | 18  | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |       |         |        |        |      |      |      |      |
|                         | TOT  | TOT  | TO  | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |       |         |        |        |      |      |      |      |
|                         | ADLT | ADLT | 24  | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-  | HIS-    | HIS-   | NOT    |      |      |      |      |
|                         |      |      |     |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##    | TI      | IC     | IC     |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | EX &   |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | VERY   |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | GOOD   |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | FAIR   |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | &      |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | GOOD   |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | POOR   |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | MALE   |      |      |      |      |
|                         |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        | MALE   |      |      |      |      |
| Q17                     |      |      |     |      |      |      |      |      |      |      |      |      |      |       |         |        |        |      |      |      |      |
| NEVER                   | 3    | 51   |     | 1    |      |      | 2    |      | 3    |      |      |      |      |       |         | 3      | 3      | 2    | 1    |      |      |
|                         | 2%   | 2%   |     | ~ 4% | ~    | ~    | 6%   | ~    | 3%   | ~    | ~    | ~    | ~    | ~     | ~       | 3%     | ~ 8%   | 4%   | 1%   |      |      |
| SOMETIMES               | 7    | 190  |     | 2    | 2    | 2    | 1    |      | 5    | 1    | 1    |      |      |       |         | 7      | 4      | 3    | 6    |      |      |
|                         | 5%   | 6%   |     | ~ 8% | 8%   | 6%   | 3%   | ~    | 6%   | 20%  | 14%  | ~    | ~    | ~     | ~       | 6%     | 5%     | 8%   | 2%   | 7%   |      |
| USUALLY                 | 26   | 579  |     | 1    | 3    | 7    | 6    | 1    | 16   | 1    | 1    |      |      |       |         | 4      | 20     | 16   | 8    | 7    | 17   |
|                         | 19%  | 20%  |     | 13%  | 13%  | 28%  | 19%  | 14%  | 18%  | 20%  | 14%  | ~    | ~    | ~     | ~       | 22%    | 18%    | 18%  | 21%  | 16%  | 20%  |
| ALWAYS                  | 98   | 2109 |     | 7    | 18   | 16   | 23   | 23   | 64   | 3    | 5    |      |      |       | 6       | 14     | 80     | 67   | 25   | 35   | 61   |
|                         | 73%  | 72%  |     | 88%  | 75%  | 64%  | 74%  | 72%  | 73%  | 60%  | 71%  | ~    | ~    | ~100% | 78%     | 73%    | 77%    | 64%  | 78%  | 72%  |      |
| #ALWAYS + USUALLY (NET) | 124  | 2688 |     | 8    | 21   | 23   | 29   | 29   | 80   | 4    | 6    |      |      |       | 6       | 18     | 100    | 83   | 33   | 42   | 78   |
|                         | 93%  | 92%  |     | 100% | 88%  | 92%  | 94%  | 91%  | 91%  | 80%  | 86%  | ~    | ~    | ~100% | 100%    | 91%    | 95%    | 85%  | 93%  | 92%  |      |
| TOP BOX SCORE           | 98   | 2109 |     | 7    | 18   | 16   | 23   | 23   | 64   | 3    | 5    |      |      |       | 6       | 14     | 80     | 67   | 25   | 35   | 61   |
|                         | 73%  | 72%  |     | 88%  | 75%  | 64%  | 74%  | 72%  | 73%  | 60%  | 71%  | ~    | ~    | ~100% | 78%     | 73%    | 77%    | 64%  | 78%  | 72%  |      |
| NOT ANSWERED            |      | 20   |     |      |      |      |      |      |      |      |      |      |      |       |         |        |        |      |      |      |      |
| VALID CASES             | 134  | 2929 |     | 8    | 24   | 25   | 31   | 32   | 88   | 5    | 7    |      |      |       | 6       | 18     | 110    | 87   | 39   | 45   | 85   |
| NUMBER OF RESPONDENTS   | 134  | 2949 |     | 8    | 24   | 25   | 31   | 32   | 88   | 5    | 7    |      |      |       | 6       | 18     | 110    | 87   | 39   | 45   | 85   |
|                         | 100% | 100% |     | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% | 100% |

[ASKED IF Q15 = YES AND Q16 >= 1 TIME]

Q18 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR LISTEN CAREFULLY TO YOU?

|                         | BANT | BANT | AGE |       |      |      |      |      | RACE |       |      |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |    |
|-------------------------|------|------|-----|-------|------|------|------|------|------|-------|------|------|------|-------|---------|--------|--------|------|------|------|----|
|                         | OT1  | OT2  |     |       |      |      |      |      |      |       |      |      |      | ITY   | STATUS  |        |        |      |      |      |    |
|                         | FMCA | OHP  | 18  | 25    | 35   | 45   | 55   | 65   | BLCK | NATV  | AMER |      |      |       |         |        |        |      |      |      |    |
|                         | TOT  | TOT  | TO  | TO    | TO   | TO   | TO   | AND  | OR   | AS-   | HAW/ | IND/ |      |       | NOT     | VERY   |        |      |      |      |    |
|                         | ADLT | ADLT | 24  | 34    | 44   | 54   | 64   | OVER | AFR- | IAN   | PAC  | ALSK | OTHR | MUL-  | HIS-    | HIS-   | GOOD   |      |      |      |    |
|                         |      |      |     |       |      |      |      |      | WHTE | AMER  | #    | ##   | ##   | TI    | IC      | IC     | &      |      |      |      |    |
|                         |      |      |     |       |      |      |      |      |      |       |      |      |      |       |         |        | FAIR   |      |      |      |    |
|                         |      |      |     |       |      |      |      |      |      |       |      |      |      |       |         |        | &      |      |      |      |    |
|                         |      |      |     |       |      |      |      |      |      |       |      |      |      |       |         |        | POOR   |      |      |      |    |
|                         |      |      |     |       |      |      |      |      |      |       |      |      |      |       |         |        | MALE   |      |      |      |    |
|                         |      |      |     |       |      |      |      |      |      |       |      |      |      |       |         |        | MALE   |      |      |      |    |
| Q18                     |      |      |     |       |      |      |      |      |      |       |      |      |      |       |         |        |        |      |      |      |    |
| NEVER                   | 4    | 63   |     | 1     |      | 1    | 2    |      | 4    |       |      |      |      |       | 4       | 2      | 2      | 2    | 2    |      |    |
|                         | 3%   | 2%   |     | ~ 4%  |      | ~ 3% | 6%   |      | 5%   |       |      |      |      |       | ~ 4%    | 2%     | 5%     | 4%   | 2%   |      |    |
| SOMETIMES               | 9    | 222  |     | 3     | 2    | 2    | 2    |      | 7    | 1     |      |      |      |       | 1       | 8      | 4      | 4    | 2    | 7    |    |
|                         | 7%   | 8%   |     | ~ 13% | 8%   | 6%   | 6%   |      | 8%   | ~ 14% |      |      |      |       | 6%      | 7%     | 5%     | 10%  | 4%   | 8%   |    |
| USUALLY                 | 24   | 572  |     | 1     | 5    | 8    | 1    | 7    | 14   | 3     | 2    |      |      |       | 2       | 20     | 16     | 6    | 5    | 17   |    |
|                         | 18%  | 20%  |     | 13%   | 21%  | 32%  | 3%   | 22%  | 16%  | 60%   | 29%  |      |      |       | 11%     | 18%    | 18%    | 15%  | 11%  | 20%  |    |
| ALWAYS                  | 97   | 2066 |     | 7     | 15   | 15   | 27   | 21   | 63   | 2     | 4    |      |      |       | 6       | 15     | 78     | 65   | 27   | 36   | 59 |
|                         | 72%  | 71%  |     | 88%   | 63%  | 60%  | 87%  | 66%  | 72%  | 40%   | 57%  |      |      | ~100% | 83%     | 71%    | 75%    | 69%  | 80%  | 69%  |    |
| #ALWAYS + USUALLY (NET) | 121  | 2638 |     | 8     | 20   | 23   | 28   | 28   | 77   | 5     | 6    |      |      |       | 6       | 17     | 98     | 81   | 33   | 41   | 76 |
|                         | 90%  | 90%  |     | 100%  | 83%  | 92%  | 90%  | 88%  | 88%  | 100%  | 86%  |      |      | ~100% | 94%     | 89%    | 93%    | 85%  | 91%  | 89%  |    |
| TOP BOX SCORE           | 97   | 2066 |     | 7     | 15   | 15   | 27   | 21   | 63   | 2     | 4    |      |      |       | 6       | 15     | 78     | 65   | 27   | 36   | 59 |
|                         | 72%  | 71%  |     | 88%   | 63%  | 60%  | 87%  | 66%  | 72%  | 40%   | 57%  |      |      | ~100% | 83%     | 71%    | 75%    | 69%  | 80%  | 69%  |    |
| NOT ANSWERED            |      | 26   |     |       |      |      |      |      |      |       |      |      |      |       |         |        |        |      |      |      |    |
| VALID CASES             | 134  | 2923 |     | 8     | 24   | 25   | 31   | 32   | 88   | 5     | 7    |      |      | 6     | 18      | 110    | 87     | 39   | 45   | 85   |    |
| NUMBER OF RESPONDENTS   | 134  | 2949 |     | 8     | 24   | 25   | 31   | 32   | 88   | 5     | 7    |      |      | 6     | 18      | 110    | 87     | 39   | 45   | 85   |    |
|                         | 100% | 100% |     | 100%  | 100% | 100% | 100% | 100% | 100% | 100%  | 100% |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |    |

[ASKED IF Q15 = YES AND Q16 >= 1 TIME]

Q19 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR SHOW RESPECT FOR WHAT YOU HAD TO SAY?

|                         | BANT | BANT | AGE   |      |      |      |      |       | RACE |       |       |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-------------------------|------|------|-------|------|------|------|------|-------|------|-------|-------|------|------|--------|---------|--------|--------|------|------|------|------|
|                         | OT1  | OT2  | 18    | 25   | 35   | 45   | 55   | 65    | AND  | BLCK  | AS-   | NATV | AMER | IND/   | NOT     | VERY   | FAIR   | FE-  |      |      |      |
|                         | FMCA | OHP  | TO    | TO   | TO   | TO   | TO   | AND   | OR   | AFR-  | ILND  | PAC  | ALSK | HIS-   | HIS-    | GOOD   | POOR   | MALE |      |      |      |
|                         | TOT  | TOT  | 24    | 34   | 44   | 54   | 64   | OVER  | WHTE | AMER  | IAN   | #    | ##   | ##     | TI      | IC     | IC     | GOOD | POOR | MALE | MALE |
| Q19                     |      |      |       |      |      |      |      |       |      |       |       |      |      |        |         |        |        |      |      |      |      |
| NEVER                   | 3    | 55   |       | 1    |      | 1    | 1    |       | 3    |       |       |      |      |        | 3       | 2      | 1      | 2    | 1    |      |      |
|                         | 2%   | 2%   | ~     | 4%~  | ~    | 3%~  | 3%~  | ~     | 3%~  | ~     | ~     | ~    | ~    | ~      | ~       | 3%~    | 2%~    | 3%~  | 4%~  | 1%~  |      |
| SOMETIMES               | 6    | 211  |       | 1    | 2    | 1    | 2    |       | 5    |       |       |      |      |        | 1       | 5      | 3      | 2    | 1    | 5    |      |
|                         | 4%   | 7%   | ~     | 4%~  | 8%~  | 3%~  | 6%~  | ~     | 6%~  | ~     | ~     | ~    | ~    | ~      | 6%~     | 5%~    | 3%~    | 5%~  | 2%~  | 6%~  |      |
| USUALLY                 | 19   | 437  |       | 6    | 6    | 2    | 4    |       | 10   | 3     | 3     |      |      |        | 2       | 16     | 12     | 6    | 3    | 15   |      |
|                         | 14%  | 15%  | ~     | 25%~ | 24%~ | 6%~  | 13%~ | ~     | 11%~ | 60%~  | 43%~  | ~    | ~    | ~      | 11%~    | 15%~   | 14%~   | 15%~ | 7%~  | 18%~ |      |
| ALWAYS                  | 106  | 2221 | 8     | 16   | 17   | 27   | 25   | 7     | 70   | 2     | 4     |      |      | 6      | 15      | 86     | 70     | 30   | 39   | 64   |      |
|                         | 79%  | 76%  | 100%~ | 67%~ | 68%~ | 87%~ | 78%~ | 100%~ | 80%~ | 40%~  | 57%~  | ~    | ~    | ~100%~ | 83%~    | 78%~   | 80%~   | 77%~ | 87%~ | 75%~ |      |
| #ALWAYS + USUALLY (NET) | 125  | 2658 | 8     | 22   | 23   | 29   | 29   | 7     | 80   | 5     | 7     |      |      | 6      | 17      | 102    | 82     | 36   | 42   | 79   |      |
|                         | 93%  | 91%  | 100%~ | 92%~ | 92%~ | 94%~ | 91%~ | 100%~ | 91%~ | 100%~ | 100%~ | ~    | ~    | ~100%~ | 94%~    | 93%~   | 94%~   | 92%~ | 93%~ | 93%~ |      |
| TOP BOX SCORE           | 106  | 2221 | 8     | 16   | 17   | 27   | 25   | 7     | 70   | 2     | 4     |      |      | 6      | 15      | 86     | 70     | 30   | 39   | 64   |      |
|                         | 79%  | 76%  | 100%~ | 67%~ | 68%~ | 87%~ | 78%~ | 100%~ | 80%~ | 40%~  | 57%~  | ~    | ~    | ~100%~ | 83%~    | 78%~   | 80%~   | 77%~ | 87%~ | 75%~ |      |
| NOT ANSWERED            |      | 25   |       |      |      |      |      |       |      |       |       |      |      |        |         |        |        |      |      |      |      |
| VALID CASES             | 134  | 2924 | 8     | 24   | 25   | 31   | 32   | 7     | 88   | 5     | 7     |      |      | 6      | 18      | 110    | 87     | 39   | 45   | 85   |      |
| NUMBER OF RESPONDENTS   | 134  | 2949 | 8     | 24   | 25   | 31   | 32   | 7     | 88   | 5     | 7     |      |      | 6      | 18      | 110    | 87     | 39   | 45   | 85   |      |
|                         | 100% | 100% | 100%  | 100% | 100% | 100% | 100% | 100%  | 100% | 100%  | 100%  |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |      |

[ASKED IF Q15 = YES AND Q16 >= 1 TIME]

Q20 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR SPEND ENOUGH TIME WITH YOU?

|                         | BANT | BANT | AGE |        |      |      |       |           | RACE   |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-------------------------|------|------|-----|--------|------|------|-------|-----------|--------|------|------|------|------|--------|---------|--------|--------|------|------|------|------|
|                         | OT1  | OT2  |     |        |      |      |       |           |        |      |      |      |      | ITY    | STATUS  |        |        |      |      |      |      |
|                         | FMCA | OHP  | 18  | 25     | 35   | 45   | 55    | 65        | BLCK   | NATV | AMER |      |      |        |         |        |        |      |      |      |      |
|                         | TOT  | TOT  | TO  | TO     | TO   | TO   | TO    | AND       | OR     | HAW/ | IND/ |      |      |        | NOT     | VERY   |        |      |      |      |      |
|                         | ADLT | ADLT | 24  | 34     | 44   | 54   | 64    | OVER      | AFR-   | AS-  | ILND | NATV | OTHR | MUL-   | HIS-    | HIS-   | GOOD   |      |      |      |      |
|                         |      |      |     |        |      |      |       |           | WHTE   | AMER | IAN  | #    | ##   | ##     | TI      | IC     | IC     |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | EX &   |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | GOOD   |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | FAIR   |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | &      |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | POOR   |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | MALE   |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | FE-    |      |      |      |      |
|                         |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        | MALE   |      |      |      |      |
| Q20                     |      |      |     |        |      |      |       |           |        |      |      |      |      |        |         |        |        |      |      |      |      |
| NEVER                   | 3    | 87   |     | 1      |      |      | 2     |           | 3      |      |      |      |      |        | 3       | 2      | 1      | 1    | 2    |      |      |
|                         | 2%   | 3%   |     | ~ 4%~  |      |      | ~ 6%~ |           | 3%~    |      |      |      |      |        | ~ 3%~   | 2%~    | 3%~    | 2%~  | 2%~  |      |      |
| SOMETIMES               | 9    | 259  |     | 3      | 3    | 2    | 1     |           | 5      | 1    | 1    |      |      |        | 2       | 7      | 3      | 5    | 3    | 6    |      |
|                         | 7%   | 9%   |     | ~ 13%~ | 12%~ | 6%~  | 3%~   |           | 6%~    | 20%~ | 14%~ |      |      |        | ~ 11%~  | 6%~    | 3%~    | 13%~ | 7%~  | 7%~  |      |
| USUALLY                 | 25   | 721  |     | 2      | 4    | 5    | 6     |           | 19     | 1    | 1    |      |      |        | 3       | 21     | 19     | 5    | 7    | 17   |      |
|                         | 19%  | 25%  |     | 25%~   | 17%~ | 20%~ | 19%~  | 19%~      | ~ 22%~ | 20%~ | 14%~ |      |      |        | ~ 17%~  | 19%~   | 22%~   | 13%~ | 16%~ | 20%~ |      |
| ALWAYS                  | 97   | 1860 |     | 6      | 16   | 17   | 23    | 23        | 7      | 61   | 3    | 5    |      |        | 6       | 13     | 79     | 63   | 28   | 34   | 60   |
|                         | 72%  | 64%* |     | 75%~   | 67%~ | 68%~ | 74%~  | 72%~100%~ | 69%~   | 60%~ | 71%~ |      |      | ~100%~ | 72%~    | 72%~   | 72%~   | 72%~ | 76%~ | 71%~ |      |
| #ALWAYS + USUALLY (NET) | 122  | 2581 |     | 8      | 20   | 22   | 29    | 29        | 7      | 80   | 4    | 6    |      |        | 6       | 16     | 100    | 82   | 33   | 41   | 77   |
|                         | 91%  | 88%  |     | 100%~  | 83%~ | 88%~ | 94%~  | 91%~100%~ | 91%~   | 80%~ | 86%~ |      |      | ~100%~ | 89%~    | 91%~   | 94%~   | 85%~ | 91%~ | 91%~ |      |
| TOP BOX SCORE           | 97   | 1860 |     | 6      | 16   | 17   | 23    | 23        | 7      | 61   | 3    | 5    |      |        | 6       | 13     | 79     | 63   | 28   | 34   | 60   |
|                         | 72%  | 64%* |     | 75%~   | 67%~ | 68%~ | 74%~  | 72%~100%~ | 69%~   | 60%~ | 71%~ |      |      | ~100%~ | 72%~    | 72%~   | 72%~   | 72%~ | 76%~ | 71%~ |      |
| NOT ANSWERED            |      | 22   |     |        |      |      |       |           |        |      |      |      |      |        |         |        |        |      |      |      |      |
| VALID CASES             | 134  | 2927 |     | 8      | 24   | 25   | 31    | 32        | 7      | 88   | 5    | 7    |      |        | 6       | 18     | 110    | 87   | 39   | 45   | 85   |
| NUMBER OF RESPONDENTS   | 134  | 2949 |     | 8      | 24   | 25   | 31    | 32        | 7      | 88   | 5    | 7    |      |        | 6       | 18     | 110    | 87   | 39   | 45   | 85   |
|                         | 100% | 100% |     | 100%   | 100% | 100% | 100%  | 100%      | 100%   | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% | 100% |

[ASKED IF Q15 = YES AND Q16 >= 1 TIME]

Q21 IN THE LAST 6 MONTHS, DID YOU GET CARE FROM A DOCTOR OR OTHER HEALTH PROVIDER BESIDES YOUR PERSONAL DOCTOR?

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | PAN-    | PAN-   | GOOD   | FAIR |      |      |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | TI      | IC     | IC     | &    | &    |      |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        | GOOD   | POOR | MALE | MALE |
| Q21                   |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |      |      |
| YES                   | 84   | 1800 | 4    | 18   | 19   | 14   | 21   | 3    | 56   | 2    | 3    |      |      | 4      | 11      | 68     | 47     | 31   | 28   | 53   |
|                       | 64%  | 62%  | 50%~ | 78%~ | 76%~ | 45%~ | 66%~ | 43%~ | 64%~ | 40%~ | 43%~ | ~    | ~    | ~ 67%~ | 69%~    | 62%~   | 55%~   | 79%~ | 65%~ | 62%~ |
| NO                    | 48   | 1107 | 4    | 5    | 6    | 17   | 11   | 4    | 32   | 3    | 4    |      |      | 2      | 5       | 42     | 39     | 8    | 15   | 32   |
|                       | 36%  | 38%  | 50%~ | 22%~ | 24%~ | 55%~ | 34%~ | 57%~ | 36%~ | 60%~ | 57%~ | ~    | ~    | ~ 33%~ | 31%~    | 38%~   | 45%~   | 21%~ | 35%~ | 38%~ |
| NOT ANSWERED          | 2    | 42   |      | 1    |      |      |      |      |      |      |      |      |      |        | 2       |        | 1      |      |      | 2    |
| VALID CASES           | 132  | 2907 | 8    | 23   | 25   | 31   | 32   | 7    | 88   | 5    | 7    |      |      | 6      | 16      | 110    | 86     | 39   | 43   | 85   |
| NUMBER OF RESPONDENTS | 134  | 2949 | 8    | 24   | 25   | 31   | 32   | 7    | 88   | 5    | 7    |      |      | 6      | 18      | 110    | 87     | 39   | 45   | 85   |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF Q15 = YES AND Q16 >= 1 TIME]

Q22 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR SEEM INFORMED AND UP-TO-DATE ABOUT THE CARE YOU GOT FROM THESE DOCTORS OR OTHER HEALTH PROVIDERS?

|                         | BANT OT1      | BANT OT2     | AGE        |            |           |           |           |             | RACE        |           |             |                    |         |             | ETHNICITY    | HEALTH STATUS    |                       | GENDER      |           |           |
|-------------------------|---------------|--------------|------------|------------|-----------|-----------|-----------|-------------|-------------|-----------|-------------|--------------------|---------|-------------|--------------|------------------|-----------------------|-------------|-----------|-----------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44  | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI     | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE      | FE- MALE  |
| Q22 NEVER               | 7<br>9%       | 108<br>6%    | 2<br>~ 11% | 3<br>~ 16% | 1<br>~ 7% | 1<br>~ 5% |           | 6<br>~ 11%  |             |           |             |                    |         |             | 7<br>~ 11%   | 5<br>11%         | 2<br>6%               | 4<br>15%    | 3<br>6%   |           |
| SOMETIMES               | 14<br>17%     | 264<br>15%   | 1<br>25%   | 3<br>17%   | 1<br>5%   | 2<br>14%  | 6<br>32%  | 11<br>20%   |             |           |             |                    |         |             | 2<br>20%     | 11<br>17%        | 3<br>7%               | 10<br>32%   | 3<br>11%  | 10<br>20% |
| USUALLY                 | 19<br>23%     | 517<br>30%   | 5<br>~ 28% | 4<br>21%   | 3<br>21%  | 5<br>26%  |           | 16<br>30%   | 1<br>~ 33%  |           |             |                    |         |             | 1<br>10%     | 17<br>26%        | 12<br>27%             | 6<br>19%    | 5<br>19%  | 13<br>25% |
| ALWAYS                  | 41<br>51%     | 861<br>49%   | 3<br>75%   | 8<br>44%   | 11<br>58% | 8<br>57%  | 7<br>37%  | 2<br>100%   | 21<br>39%   | 2<br>100% | 2<br>67%    |                    |         | 4<br>~ 100% | 7<br>70%     | 31<br>47%        | 25<br>56%             | 13<br>42%   | 15<br>56% | 25<br>49% |
| #ALWAYS + USUALLY (NET) | 60<br>74%     | 1378<br>79%  | 3<br>75%   | 13<br>72%  | 15<br>79% | 11<br>79% | 12<br>63% | 2<br>100%   | 37<br>69%   | 2<br>100% | 3<br>100%   |                    |         | 4<br>~ 100% | 8<br>80%     | 48<br>73%        | 37<br>82%             | 19<br>61%   | 20<br>74% | 38<br>75% |
| TOP BOX SCORE           | 41<br>51%     | 861<br>49%   | 3<br>75%   | 8<br>44%   | 11<br>58% | 8<br>57%  | 7<br>37%  | 2<br>100%   | 21<br>39%   | 2<br>100% | 2<br>67%    |                    |         | 4<br>~ 100% | 7<br>70%     | 31<br>47%        | 25<br>56%             | 13<br>42%   | 15<br>56% | 25<br>49% |
| NOT ANSWERED            | 3             | 50           |            |            |           | 2         | 1         | 2           |             |           |             |                    |         | 1           | 2            | 2                |                       | 1           | 2         |           |
| VALID CASES             | 81            | 1750         | 4          | 18         | 19        | 14        | 19        | 2           | 54          | 2         | 3           |                    |         | 4           | 10           | 66               | 45                    | 31          | 27        | 51        |
| NUMBER OF RESPONDENTS   | 84            | 1800         | 4          | 18         | 19        | 14        | 21        | 3           | 56          | 2         | 3           |                    |         | 4           | 11           | 68               | 47                    | 31          | 28        | 53        |
|                         | 100%          | 100%         | 100%       | 100%       | 100%      | 100%      | 100%      | 100%        | 100%        | 100%      | 100%        |                    | 100%    | 100%        | 100%         | 100%             | 100%                  | 100%        | 100%      | 100%      |

[ASKED IF Q15 = YES AND Q16 >= 1 TIME AND Q21 = YES]

Q23 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST PERSONAL DOCTOR POSSIBLE AND 10 IS THE BEST PERSONAL DOCTOR POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR PERSONAL DOCTOR?

|                                    | BANT OT1      | BANT OT2     | AGE      |          |          |          |          | RACE        |             |         |             |                       | ETHNICITY |         |              |                  | HEALTH STATUS                |                    | GENDER  |          |        |        |
|------------------------------------|---------------|--------------|----------|----------|----------|----------|----------|-------------|-------------|---------|-------------|-----------------------|-----------|---------|--------------|------------------|------------------------------|--------------------|---------|----------|--------|--------|
|                                    | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24 | 25 TO 34 | 35 TO 44 | 45 TO 54 | 55 TO 64 | 65 AND OVER | BLK OR AFR- | AS- IAN | NATV ILND # | AMER IND/ PAC ALSK ## | OTHR ##   | MUL- TI | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE    | FE- MALE |        |        |
| Q23 WORST PERSONAL DOCTOR POSSIBLE | 2 1%          | 23 0.6%      | 1 9%~    | ~        | ~        | ~        | 1 3%~    | ~           | ~           | ~       | ~           | ~                     | ~         | ~       | 1 5%~        | 1 0.7%~          | ~                            | 1 0.9%~            | 2%~     | 1 2%~    | 1 1%   |        |
| 01                                 | 1 0.6%        | 32 0.9%      | ~        | ~        | ~        | ~        | 1 3%~    | ~           | ~           | ~       | ~           | ~                     | ~         | ~       | ~            | 1 0.7%~          | ~                            | ~                  | 2%~     | ~        | 1 1%   |        |
| 02                                 | 3 2%          | 39 1%        | ~        | 2 7%~    | ~        | ~        | 1 3%~    | ~           | ~           | ~       | ~           | ~                     | ~         | ~       | ~            | 3 2%~            | 2 2%~                        | 1 2%~              | ~       | 3 3%     |        |        |
| 03                                 | 3 2%          | 60 2%        | ~        | 1 4%~    | ~        | 2 5%~    | ~        | 3 3%        | ~           | ~       | ~           | ~                     | ~         | ~       | ~            | 3 2%~            | 3 3%                         | ~                  | 4 4%    | 1 1%     |        |        |
| 04                                 | 4 2%          | 72 2%        | ~        | 1 4%~    | 3 9%~    | ~        | ~        | 3 3%        | 1 14%~      | ~       | ~           | ~                     | ~         | ~       | ~            | 4 3%~            | 2 2%~                        | 2 5%~              | ~       | 4 4%*    |        |        |
| 05                                 | 6 4%          | 188 5%       | 1 9%~    | 2 7%~    | 1 3%~    | 1 3%~    | 1 3%~    | ~           | 5 5%        | ~       | 1 11%~      | ~                     | ~         | ~       | ~            | 6 4%~            | 4 4%                         | 2 5%~              | 4 4%    | 4 4%     |        |        |
| 06                                 | 9 5%          | 158 4%       | 1 9%~    | 1 4%~    | 2 6%~    | 1 3%~    | 2 5%~    | 1 11%~      | 3 3%        | 2 29%~  | ~           | ~                     | ~         | ~       | ~            | 2 10%~           | 6 4%~                        | 4 4%               | 4 9%~   | 2 4%     | 6 6%   |        |
| 07                                 | 17 10%        | 327 9%       | 1 9%~    | 1 4%~    | 5 15%~   | 4 11%~   | 6 16%~   | ~           | 12 11%      | 2 29%~  | ~           | ~                     | ~         | 1 11%~  | ~            | 17 12%~          | 14 12%                       | 3 7%~              | 8 15%   | 9 9%     |        |        |
| 08                                 | 30 18%        | 632 17%      | ~        | 6 21%~   | 9 27%~   | 6 16%~   | 6 16%~   | ~           | 19 18%      | 1 14%~  | 3 33%~      | ~                     | ~         | ~       | ~            | 2 22%~           | 2 10%~                       | 26 19%~            | 23 20%  | 6 14%~   | 8 15%  | 20 19% |
| 09                                 | 25 15%        | 691 19%      | 18%~     | 2 18%~   | 5 6%~    | 2 16%~   | 6 18%~   | 7 33%~      | 3 19%       | 1 14%~  | 1 11%~      | ~                     | ~         | ~       | ~            | 10%~             | 2 17%~                       | 23 18%             | 20 11%~ | 5 15%    | 8 16%  | 17 16% |
| BEST PERSONAL DOCTOR POSSIBLE      | 65 39%        | 1506 40%     | 5 45%~   | 9 32%~   | 11 33%~  | 17 46%~  | 13 34%~  | 5 56%~      | 37 35%      | ~       | 4 44%~      | ~                     | ~         | ~       | 6 67%~       | 13 65%~          | 47 34%~                      | 40 35%             | 19 43%~ | 24 44%   | 38 37% |        |
| #8-10 (NET)                        | 120 73%       | 2829 76%     | 7 64%~   | 20 71%~  | 22 67%~  | 29 78%~  | 26 68%~  | 8 89%~      | 75 71%      | 2 29%~  | 8 89%~      | ~                     | ~         | ~       | 8 89%~       | 17 85%~          | 96 70%~                      | 83 73%             | 30 68%~ | 40 73%   | 75 72% |        |

Continued

Q23 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST PERSONAL DOCTOR POSSIBLE AND 10 IS THE BEST PERSONAL DOCTOR POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR PERSONAL DOCTOR?

|                         | BANT OT1      | BANT OT2     | AGE       |            |            |            |            |             | RACE        |           |             |                    |         |           | ETHNICITY  |             | HEALTH STATUS                |             | GENDER    |           |
|-------------------------|---------------|--------------|-----------|------------|------------|------------|------------|-------------|-------------|-----------|-------------|--------------------|---------|-----------|------------|-------------|------------------------------|-------------|-----------|-----------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI   | HIS- IC    | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | GOOD & POOR | MALE      | FE- MALE  |
| 9-10 (NET)              | 90<br>55%     | 2197<br>59%  | 7<br>64%~ | 14<br>50%~ | 13<br>39%~ | 23<br>62%~ | 20<br>53%~ | 8<br>89%~   | 56<br>53%   | 1<br>14%~ | 5<br>56%~   |                    |         | 6<br>67%~ | 15<br>75%~ | 70<br>51%~  | 60<br>53%                    | 24<br>55%~  | 32<br>58% | 55<br>53% |
| NOT ANSWERED            | 11            | 265          | 2         | 1          | 2          | 1          | 4          |             | 6           |           | 1           |                    |         |           | 3          | 7           | 7                            | 1           | 5         | 5         |
| VALID CASES             | 165           | 3728         | 11        | 28         | 33         | 37         | 38         | 9           | 106         | 7         | 9           |                    |         | 9         | 20         | 137         | 113                          | 44          | 55        | 104       |
| NUMBER OF RESPONDENTS   | 176           | 3993         | 13        | 29         | 35         | 38         | 42         | 9           | 112         | 7         | 10          |                    |         | 9         | 23         | 144         | 120                          | 45          | 60        | 109       |
|                         | 100%          | 100%         | 100%      | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%        |                    |         | 100%      | 100%       | 100%        | 100%                         | 100%        | 100%      | 100%      |
| MEAN                    | 8.18          | 8.34         | 7.82      | 7.75       | 8.00       | 8.57       | 7.97       | 9.22        | 8.00        | 6.71      | 8.67        |                    |         | 9.22      | 8.80       | 8.04        | 8.20                         | 7.93        | 8.36      | 8.06      |
| p stat_(*=Sig @ p<=.05) |               | .318         | ~         | ~          | ~          | ~          | ~          | ~           | .160        | ~         | ~           | ~                  | ~       | ~         | ~          | ~           | .854                         | ~           | .459      | .351      |

[ASKED IF Q15 = YES]

Q24 SPECIALISTS ARE DOCTORS LIKE SURGEONS, HEART DOCTORS, ALLERGY DOCTORS, SKIN DOCTORS, AND OTHER DOCTORS WHO SPECIALIZE IN ONE AREA OF HEALTH CARE. IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS TO SEE A SPECIALIST?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |            |            |             | RACE        |           |            |                    |         |         | ETHNICITY | HEALTH STATUS |                       | GENDER      |            |           |           |
|-----------------------|---------------|--------------|------------|------------|------------|------------|------------|-------------|-------------|-----------|------------|--------------------|---------|---------|-----------|---------------|-----------------------|-------------|------------|-----------|-----------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV #     | AMER IND/ PAC ALSK | OTHR ## | MUL- TI | HIS- IC   | NOT HIS- IC   | EX & VERY GOOD & FAIR | GOOD & POOR | MALE       | FE- MALE  |           |
| Q24 YES               | 87<br>39%     | 1933<br>40%  | 6<br>38%~  | 13<br>32%~ | 12<br>27%~ | 19<br>43%~ | 27<br>52%* | 5<br>42%~   | 60<br>44%*  | 4<br>33%~ | 3<br>19%~  | ~                  | ~       | ~       | 4<br>36%~ | 8<br>27%~     | 74<br>41%~            | 50<br>31%*  | 31<br>62%* | 33<br>40% | 51<br>39% |
| NO                    | 137<br>61%    | 2928<br>60%  | 10<br>63%~ | 28<br>68%~ | 33<br>73%~ | 25<br>57%~ | 25<br>48%* | 7<br>58%~   | 75<br>56%*  | 8<br>67%~ | 13<br>81%~ | ~                  | ~       | ~       | 7<br>64%~ | 22<br>73%~    | 106<br>59%~           | 112<br>69%* | 19<br>38%* | 49<br>60% | 80<br>61% |
| NOT ANSWERED          | 11            | 221          | 1          |            |            |            | 2          |             | 3           |           |            |                    |         |         |           | 2             | 1                     | 1           | 1          | 2         |           |
| VALID CASES           | 224           | 4861         | 16         | 41         | 45         | 44         | 52         | 12          | 135         | 12        | 16         |                    |         | 11      | 30        | 180           | 162                   | 50          | 82         | 131       |           |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17         | 41         | 45         | 44         | 54         | 12          | 138         | 12        | 16         |                    |         | 11      | 30        | 182           | 163                   | 51          | 83         | 133       |           |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%       |                    |         | 100%    | 100%      | 100%          | 100%                  | 100%        | 100%       | 100%      | 100%      |

Q25 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT TO SEE A SPECIALIST AS SOON AS YOU NEEDED?

|                         | BANT | BANT | AGE |        |      |      |      |      | RACE   |       |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-------------------------|------|------|-----|--------|------|------|------|------|--------|-------|------|------|------|--------|---------|--------|--------|------|------|------|
|                         | OT1  | OT2  |     |        |      |      |      |      |        |       |      |      |      | ITY    | STATUS  |        |        |      |      |      |
|                         | FMCA | OHP  | 18  | 25     | 35   | 45   | 55   | 65   | BLCK   | NATV  | AMER |      |      |        |         |        |        |      |      |      |
|                         | TOT  | TOT  | TO  | TO     | TO   | TO   | TO   | AND  | OR     | HAW/  | IND/ |      |      |        | NOT     | VERY   |        |      |      |      |
|                         | ADLT | ADLT | 24  | 34     | 44   | 54   | 64   | OVER | AFR-   | AS-   | ILND | NATV | OTHR | MUL-   | HIS-    | HIS-   | GOOD   | FAIR |      |      |
|                         |      |      |     |        |      |      |      |      |        |       |      |      |      |        | IC      | IC     | &      | &    |      |      |
|                         |      |      |     |        |      |      |      |      | WHTE   | AMER  | IAN  | #    | ##   | ##     | TI      |        | GOOD   | POOR | MALE | MALE |
| Q25                     |      |      |     |        |      |      |      |      |        |       |      |      |      |        |         |        |        |      |      |      |
| NEVER                   | 6    | 110  |     | 2      | 1    | 1    | 2    |      | 5      |       |      |      |      | 1      |         | 6      | 3      | 3    | 3    | 3    |
|                         | 7%   | 6%   |     | ~ 15%~ | 8%~  | 6%~  | 8%~  |      | 8%~    | ~     | ~    | ~    | ~    | ~ 25%~ | ~       | 8%~    | 6%~    | 10%~ | 9%~  | 6%~  |
| SOMETIMES               | 15   | 323  |     | 2      | 3    | 3    | 5    | 1    | 9      |       | 2    |      |      | 1      | 1       | 13     | 6      | 8    | 1    | 13   |
|                         | 18%  | 17%  |     | ~ 15%~ | 25%~ | 17%~ | 19%~ | 20%~ | 15%~   | ~     | 67%~ | ~    | ~    | ~ 25%~ | 14%~    | 18%~   | 12%~   | 26%~ | 3%~  | 26%~ |
| USUALLY                 | 21   | 543  |     | 1      | 1    | 5    | 6    | 6    | 15     |       | 2    |      |      |        | 1       | 17     | 11     | 8    | 8    | 12   |
|                         | 25%  | 29%  |     | 17%~   | 8%~  | 42%~ | 33%~ | 23%~ | ~ 25%~ | 50%~  | ~    | ~    | ~    | ~      | ~ 14%~  | 23%~   | 22%~   | 26%~ | 25%~ | 24%~ |
| ALWAYS                  | 43   | 893  |     | 5      | 8    | 3    | 8    | 13   | 30     |       | 2    | 1    |      | 2      | 5       | 37     | 29     | 12   | 20   | 22   |
|                         | 51%  | 48%  |     | 83%~   | 62%~ | 25%~ | 44%~ | 50%~ | 51%~   | 50%~  | 33%~ | ~    | ~    | ~ 50%~ | 71%~    | 51%~   | 59%~   | 39%~ | 63%~ | 44%~ |
| #ALWAYS + USUALLY (NET) | 64   | 1436 |     | 6      | 9    | 8    | 14   | 19   | 45     |       | 4    | 1    |      | 2      | 6       | 54     | 40     | 20   | 28   | 34   |
|                         | 75%  | 77%  |     | 100%~  | 69%~ | 67%~ | 78%~ | 73%~ | 76%~   | 100%~ | 33%~ | ~    | ~    | ~ 50%~ | 86%~    | 74%~   | 82%~   | 65%~ | 88%~ | 68%~ |
| TOP BOX SCORE           | 43   | 893  |     | 5      | 8    | 3    | 8    | 13   | 30     |       | 2    | 1    |      | 2      | 5       | 37     | 29     | 12   | 20   | 22   |
|                         | 51%  | 48%  |     | 83%~   | 62%~ | 25%~ | 44%~ | 50%~ | 51%~   | 50%~  | 33%~ | ~    | ~    | ~ 50%~ | 71%~    | 51%~   | 59%~   | 39%~ | 63%~ | 44%~ |
| NOT ANSWERED            | 2    | 64   |     |        |      | 1    | 1    |      | 1      |       |      |      |      |        | 1       | 1      | 1      |      | 1    | 1    |
| VALID CASES             | 85   | 1869 |     | 6      | 13   | 12   | 18   | 26   | 59     |       | 4    | 3    |      | 4      | 7       | 73     | 49     | 31   | 32   | 50   |
| NUMBER OF RESPONDENTS   | 87   | 1933 |     | 6      | 13   | 12   | 19   | 27   | 60     |       | 4    | 3    |      | 4      | 8       | 74     | 50     | 31   | 33   | 51   |
|                         | 100% | 100% |     | 100%   | 100% | 100% | 100% | 100% | 100%   | 100%  | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF Q24 = YES]

Q26 HOW MANY SPECIALISTS HAVE YOU SEEN IN THE LAST 6 MONTHS?

|                       | BANT | BANT | AGE  |      |      |       |      |      | RACE |       |      |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|------|-------|------|------|------|-------|------|------|------|-------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |      |       |      |      |      |       |      |      |      | ITY   | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45    | 55   | 65   | BLCK | NATV  | AMER |      |      |       |         |        |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO    | TO   | AND  | OR   | AS-   | ILND | NATV | OTHR | MUL-  | HIS-    | HIS-   | NOT    |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54    | 64   | OVER | AFR- | IAN   | #    | ##   | ##   | TI    | PAN-    | PAN-   | VERY   |      |      |      |
|                       |      |      |      |      |      |       |      |      | WHTE | AMER  | IAN  | #    | ##   | ##    | TI      | IC     | IC     | GOOD |      |      |
|                       |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        | FAIR |      |      |
|                       |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        | &    |      |      |
|                       |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        | &    |      |      |
|                       |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        | GOOD |      |      |
|                       |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        | POOR |      |      |
|                       |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        | MALE |      |      |
|                       |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        | MALE |      |      |
| Q26                   |      |      |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        |      |      |      |
| NONE                  | 4    | 77   |      | 1    |      |       | 3    |      | 3    |       | 1    |      |      |       | 4       |        | 3      | 1    | 1    | 3    |
|                       | 5%   | 4%   |      | ~ 8% | ~    | ~ 12% | ~    | ~    | 5%   | ~ 33% | ~    | ~    | ~    | ~     | ~ 6%    | ~ 6%   | ~ 3%   | ~ 3% | ~ 6% |      |
| 1 SPECIALIST          | 39   | 991  | 3    | 6    | 6    | 8     | 10   | 4    | 28   | 2     | 1    |      |      | 1     | 3       | 34     | 25     | 12   | 13   | 25   |
|                       | 46%  | 53%  | 50%  | 46%  | 50%  | 47%   | 38%  | 80%  | 48%  | 50%   | 33%  | ~    | ~    | ~ 25% | 43%     | 47%    | 51%    | 40%  | 41%  | 51%  |
| 2                     | 29   | 498  | 2    | 6    | 6    | 6     | 6    | 1    | 21   | 1     | 1    |      |      | 2     | 2       | 26     | 18     | 9    | 14   | 14   |
|                       | 35%  | 27%  | 33%  | 46%  | 50%  | 35%   | 23%  | 20%  | 36%  | 25%   | 33%  | ~    | ~    | ~ 50% | 29%     | 36%    | 37%    | 30%  | 44%  | 29%  |
| 3                     | 10   | 191  | 1    |      |      | 3     | 5    |      | 4    | 1     |      |      |      | 1     | 2       | 6      | 3      | 6    | 3    | 6    |
|                       | 12%  | 10%  | 17%  | ~    | ~    | 18%   | 19%  | ~    | 7%   | 25%   | ~    | ~    | ~    | ~ 25% | 29%     | 8%     | 6%     | 20%  | 9%   | 12%  |
| 4                     | 2    | 64   |      |      |      |       | 2    |      | 2    |       |      |      |      |       |         | 2      |        | 2    | 1    | 1    |
|                       | 2%   | 3%   | ~    | ~    | ~    | ~     | 8%   | ~    | 3%   | ~     | ~    | ~    | ~    | ~     | ~ 3%    | ~      | ~ 7%   | ~    | 3%   | 2%   |
| 5 OR MORE SPECIALISTS |      | 45   |      |      |      |       |      |      |      |       |      |      |      |       |         |        |        |      |      |      |
|                       |      | 2%   | ~    | ~    | ~    | ~     | ~    | ~    | ~    | ~     | ~    | ~    | ~    | ~     | ~       | ~      | ~      | ~    | ~    | ~    |
| NOT ANSWERED          | 3    | 67   |      |      |      | 2     | 1    |      | 2    |       |      |      |      |       | 1       | 2      | 1      | 1    | 1    | 2    |
| VALID CASES           | 84   | 1866 | 6    | 13   | 12   | 17    | 26   | 5    | 58   | 4     | 3    |      |      | 4     | 7       | 72     | 49     | 30   | 32   | 49   |
| NUMBER OF RESPONDENTS | 87   | 1933 | 6    | 13   | 12   | 19    | 27   | 5    | 60   | 4     | 3    |      |      | 4     | 8       | 74     | 50     | 31   | 33   | 51   |
|                       | 100% | 100% | 100% | 100% | 100% | 100%  | 100% | 100% | 100% | 100%  | 100% |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF Q24 = YES]

Q27 WE WANT TO KNOW YOUR RATING OF THE SPECIALIST YOU SAW MOST OFTEN IN THE LAST 6 MONTHS. USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST SPECIALIST POSSIBLE AND 10 IS THE BEST SPECIALIST POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE THAT SPECIALIST?

|                               | BANT OT1      | BANT OT2     | AGE       |          |            |           |           | RACE        |             |           |             |                       | ETHNICITY | HEALTH STATUS |           | GENDER      |                              |           |           |           |
|-------------------------------|---------------|--------------|-----------|----------|------------|-----------|-----------|-------------|-------------|-----------|-------------|-----------------------|-----------|---------------|-----------|-------------|------------------------------|-----------|-----------|-----------|
|                               | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34 | 35 TO 44   | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK ## | OTHR ##   | MUL- TI       | HIS- IC   | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | MALE      | FE- MALE  |           |
| Q27 WORST SPECIALIST POSSIBLE |               | 13<br>0.7%   | ~         | ~        | ~          | ~         | ~         | ~           | ~           | ~         | ~           | ~                     | ~         | ~             | ~         | ~           | ~                            | ~         | ~         |           |
| 01                            | 2<br>3%       | 14<br>0.8%   | ~         | ~        | ~          | 1<br>6%   | 1<br>4%   | ~           | 2<br>4%     | ~         | ~           | ~                     | ~         | ~             | 2<br>3%   | 2<br>4%     | ~                            | 1<br>3%   | 1<br>2%   |           |
| 02                            |               | 12<br>0.7%   | ~         | ~        | ~          | ~         | ~         | ~           | ~           | ~         | ~           | ~                     | ~         | ~             | ~         | ~           | ~                            | ~         | ~         |           |
| 03                            | 2<br>3%       | 27<br>2%     | ~         | ~        | ~          | 1<br>6%   | 1<br>4%   | ~           | 2<br>4%     | ~         | ~           | ~                     | ~         | ~             | 2<br>3%   | 2<br>7%     | ~                            | ~         | 2<br>4%   |           |
| 04                            |               | 22<br>1%     | ~         | ~        | ~          | ~         | ~         | ~           | ~           | ~         | ~           | ~                     | ~         | ~             | ~         | ~           | ~                            | ~         | ~         |           |
| 05                            | 3<br>4%       | 83<br>5%     | ~         | ~        | ~          | 1<br>6%   | 2<br>9%   | ~           | 1<br>2%     | 1<br>50%  | ~           | ~                     | ~         | 1<br>14%      | 2<br>3%   | 1<br>2%     | 2<br>7%                      | 2<br>6%   | 1<br>2%   |           |
| 06                            | 4<br>5%       | 68<br>4%     | ~         | 1<br>8%  | ~          | ~         | 1<br>4%   | 1<br>20%    | 2<br>4%     | ~         | ~           | ~                     | 1<br>25%  | 3<br>4%       | 3<br>10%  | ~           | 2<br>6%                      | 1<br>2%   |           |           |
| 07                            | 6<br>8%       | 157<br>9%    | ~         | 3<br>25% | ~          | 1<br>6%   | 2<br>9%   | ~           | 6<br>11%    | ~         | ~           | ~                     | ~         | ~             | 6<br>9%   | 4<br>9%     | 2<br>7%                      | 1<br>3%   | 5<br>11%  |           |
| 08                            | 17<br>21%     | 318<br>18%   | 1<br>17%  | 3<br>25% | 5<br>42%   | 3<br>18%  | 1<br>4%   | 2<br>40%    | 15<br>27%   | ~         | ~           | ~                     | ~         | ~             | 16<br>24% | 9<br>20%    | 7<br>24%                     | 8<br>26%  | 8<br>17%  |           |
| 09                            | 13<br>16%     | 315<br>18%   | 2<br>33%  | 1<br>8%  | 1<br>8%    | 3<br>18%  | 6<br>26%  | ~           | 10<br>18%   | ~         | ~           | ~                     | 2<br>50%  | 1<br>14%      | 12<br>18% | 8<br>17%    | 4<br>14%                     | 4<br>13%  | 9<br>20%  |           |
| BEST SPECIALIST POSSIBLE      | 33<br>41%     | 742<br>42%   | 3<br>50%  | 4<br>33% | 6<br>50%   | 7<br>41%  | 9<br>39%  | 2<br>40%    | 17<br>31%   | 4<br>100% | 1<br>50%    | ~                     | ~         | 1<br>25%      | 5<br>71%  | 25<br>37%   | 22<br>48%                    | 9<br>31%  | 13<br>42% | 19<br>41% |
| #8-10 (NET)                   | 63<br>79%     | 1375<br>78%  | 6<br>100% | 8<br>67% | 12<br>100% | 13<br>76% | 16<br>70% | 4<br>80%    | 42<br>76%   | 4<br>100% | 1<br>50%    | ~                     | ~         | 3<br>75%      | 6<br>86%  | 53<br>78%   | 39<br>85%                    | 20<br>69% | 25<br>81% | 36<br>78% |

Continued

Q27 WE WANT TO KNOW YOUR RATING OF THE SPECIALIST YOU SAW MOST OFTEN IN THE LAST 6 MONTHS. USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST SPECIALIST POSSIBLE AND 10 IS THE BEST SPECIALIST POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE THAT SPECIALIST?

|                         | BANT OT1      | BANT OT2     | AGE       |           |           |            |            |             | RACE        |            |             |                    |         |           | ETHNICITY |             | HEALTH STATUS         |             | GENDER     |            |
|-------------------------|---------------|--------------|-----------|-----------|-----------|------------|------------|-------------|-------------|------------|-------------|--------------------|---------|-----------|-----------|-------------|-----------------------|-------------|------------|------------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34  | 35 TO 44  | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN    | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI   | HIS- IC   | NOT HIS- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE       | FE- MALE   |
| 9-10 (NET)              | 46<br>58%     | 1057<br>60%  | 5<br>83%~ | 5<br>42%~ | 7<br>58%~ | 10<br>59%~ | 15<br>65%~ | 2<br>40%~   | 27<br>49%~  | 4<br>100%~ | 1<br>50%~   |                    |         | 3<br>75%~ | 6<br>86%~ | 37<br>54%~  | 30<br>65%~            | 13<br>45%~  | 17<br>55%~ | 28<br>61%~ |
| NOT ANSWERED            |               | 18           |           |           |           |            |            |             |             |            |             |                    |         |           |           |             |                       |             |            |            |
| VALID CASES             | 80            | 1771         | 6         | 12        | 12        | 17         | 23         | 5           | 55          | 4          | 2           |                    |         | 4         | 7         | 68          | 46                    | 29          | 31         | 46         |
| NUMBER OF RESPONDENTS   | 80            | 1789         | 6         | 12        | 12        | 17         | 23         | 5           | 55          | 4          | 2           |                    |         | 4         | 7         | 68          | 46                    | 29          | 31         | 46         |
|                         | 100%          | 100%         | 100%      | 100%      | 100%      | 100%       | 100%       | 100%        | 100%        | 100%       | 100%        |                    |         | 100%      | 100%      | 100%        | 100%                  | 100%        | 100%       | 100%       |
| MEAN                    | 8.40          | 8.43         | 9.33      | 8.33      | 9.08      | 8.06       | 8.09       | 8.40        | 8.13        | 10.0       | 7.50        |                    |         | 8.50      | 9.14      | 8.29        | 8.67                  | 7.93        | 8.39       | 8.43       |
| p stat_(*=Sig @ p<=.05) |               | .896         | ~         | ~         | ~         | ~          | ~          | ~           | ~           | ~          | ~           | ~                  | ~       | ~         | ~         | ~           | ~                     | ~           | ~          | ~          |

[ASKED IF Q24 = YES AND Q26 >= 1 SPECIALIST]

Q28 IN THE LAST 6 MONTHS, DID YOU LOOK FOR ANY INFORMATION IN WRITTEN MATERIALS OR ON THE INTERNET ABOUT HOW YOUR HEALTH PLAN WORKS?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |            |           |             |             | RACE       |             |                    |         |           |            |             | ETHNICITY             |             |           |            | HEALTH STATUS |  | GENDER |  |
|-----------------------|---------------|--------------|------------|------------|------------|------------|-----------|-------------|-------------|------------|-------------|--------------------|---------|-----------|------------|-------------|-----------------------|-------------|-----------|------------|---------------|--|--------|--|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN    | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI   | HIS- IC    | NOT HIS- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE      | FE- MALE   |               |  |        |  |
| Q28 YES               | 56<br>25%     | 886<br>18%*  | 5<br>29%~  | 9<br>22%~  | 14<br>31%~ | 9<br>20%~  | 13<br>25% | 1<br>8%~    | 37<br>27%   | 1<br>8%~   | 3<br>20%~   |                    |         | 3<br>27%~ | 5<br>17%~  | 46<br>26%~  | 44<br>27%             | 7<br>14%*   | 21<br>25% | 31<br>24%  |               |  |        |  |
| NO                    | 169<br>75%    | 3943<br>82%* | 12<br>71%~ | 32<br>78%~ | 31<br>69%~ | 35<br>80%~ | 39<br>75% | 11<br>92%~  | 100<br>73%  | 11<br>92%~ | 12<br>80%~  |                    |         | 8<br>73%~ | 25<br>83%~ | 134<br>74%~ | 118<br>73%            | 43<br>86%*  | 62<br>75% | 100<br>76% |               |  |        |  |
| NOT ANSWERED          | 10            | 253          |            |            |            |            | 2         |             | 1           |            | 1           |                    |         |           |            | 2           | 1                     | 1           |           | 2          |               |  |        |  |
| VALID CASES           | 225           | 4829         | 17         | 41         | 45         | 44         | 52        | 12          | 137         | 12         | 15          |                    |         | 11        | 30         | 180         | 162                   | 50          | 83        | 131        |               |  |        |  |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17         | 41         | 45         | 44         | 54        | 12          | 138         | 12         | 16          |                    |         | 11        | 30         | 182         | 163                   | 51          | 83        | 133        |               |  |        |  |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%       | 100%      | 100%        | 100%        | 100%       | 100%        |                    |         | 100%      | 100%       | 100%        | 100%                  | 100%        | 100%      | 100%       |               |  |        |  |

Q29 IN THE LAST 6 MONTHS, HOW OFTEN DID THE WRITTEN MATERIALS OR THE INTERNET PROVIDE THE INFORMATION YOU NEEDED ABOUT HOW YOUR HEALTH PLAN WORKS?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |          |             |             | RACE        |          |             |                    |          |          | ETHNICITY  | HEALTH STATUS |                       | GENDER   |           |
|-------------------------|---------------|--------------|------------|------------|------------|----------|-------------|-------------|-------------|----------|-------------|--------------------|----------|----------|------------|---------------|-----------------------|----------|-----------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54 | 55 TO 64    | 65 AND OVER | BLK OR AFR- | AS- IAN  | NATV ILND # | AMER IND/ PAC ALSK | OTHR ##  | MUL- TI  | HIS- IC    | NOT HIS- IC   | EX & VERY GOOD & FAIR | POOR     | MALE      |
| Q29 NEVER               | 7<br>13%      | 78<br>9%     | 1<br>~ 11% | 2<br>~ 14% | 1<br>~ 11% |          | 1<br>~ 100% | 3<br>8%     | 1<br>~ 33%  |          |             |                    |          |          | 5<br>~ 11% | 5<br>12%      |                       | 3<br>15% | 2<br>7%   |
| SOMETIMES               | 20<br>37%     | 290<br>33%   | 2<br>50%   | 2<br>22%   | 6<br>43%   | 5<br>56% | 3<br>25%    | 14<br>39%   | 1<br>100%   | 1<br>33% |             |                    | 2<br>67% | 1<br>25% | 18<br>40%  | 16<br>37%     | 4<br>57%              | 8<br>40% | 11<br>37% |
| USUALLY                 | 16<br>30%     | 294<br>34%   | 1<br>25%   | 3<br>33%   | 5<br>36%   | 2<br>22% | 4<br>33%    | 11<br>31%   |             |          |             |                    |          | 3<br>75% | 11<br>24%  | 13<br>30%     | 1<br>14%              | 4<br>20% | 11<br>37% |
| ALWAYS                  | 11<br>20%     | 204<br>24%   | 1<br>25%   | 3<br>33%   | 1<br>7%    | 1<br>11% | 5<br>42%    | 8<br>22%    | 1<br>33%    |          |             |                    | 1<br>33% |          | 11<br>24%  | 9<br>21%      | 2<br>29%              | 5<br>25% | 6<br>20%  |
| #ALWAYS + USUALLY (NET) | 27<br>50%     | 498<br>58%   | 2<br>50%   | 6<br>67%   | 6<br>43%   | 3<br>33% | 9<br>75%    | 19<br>53%   | 1<br>33%    |          |             |                    | 1<br>33% | 3<br>75% | 22<br>49%  | 22<br>51%     | 3<br>43%              | 9<br>45% | 17<br>57% |
| TOP BOX SCORE           | 11<br>20%     | 204<br>24%   | 1<br>25%   | 3<br>33%   | 1<br>7%    | 1<br>11% | 5<br>42%    | 8<br>22%    | 1<br>33%    |          |             |                    | 1<br>33% |          | 11<br>24%  | 9<br>21%      | 2<br>29%              | 5<br>25% | 6<br>20%  |
| NOT ANSWERED            | 2             | 20           | 1          |            |            |          | 1           | 1           |             |          |             |                    |          | 1        | 1          | 1             |                       | 1        | 1         |
| VALID CASES             | 54            | 866          | 4          | 9          | 14         | 9        | 12          | 1           | 36          | 1        | 3           |                    | 3        | 4        | 45         | 43            | 7                     | 20       | 30        |
| NUMBER OF RESPONDENTS   | 56            | 886          | 5          | 9          | 14         | 9        | 13          | 1           | 37          | 1        | 3           |                    | 3        | 5        | 46         | 44            | 7                     | 21       | 31        |
|                         | 100%          | 100%         | 100%       | 100%       | 100%       | 100%     | 100%        | 100%        | 100%        | 100%     |             |                    | 100%     | 100%     | 100%       | 100%          | 100%                  | 100%     | 100%      |

[ASKED IF Q28 = YES]

Q30 IN THE LAST 6 MONTHS, DID YOU GET INFORMATION OR HELP FROM YOUR HEALTH PLAN'S CUSTOMER SERVICE?

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |     |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|-----|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY  | STATUS  |        |        |      |      |      |     |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |      | NOT     | EX &   |        |      |      |      |     |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |      | VERY    |        |        |      |      |      |     |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL- | HIS-    | HIS-   | GOOD   |      |      |      |     |
|                       |      |      |      |      |      |      |      |      | TI   | IC   | IC   | GOOD | POOR | IC   | IC      | GOOD   | FAIR   |      |      |      |     |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##   | TI      | IC     | IC     | &    |      |      |     |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | &    |      |      |     |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | FE-  |      |      |     |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | MALE |      |      |     |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | MALE |      |      |     |
| Q30                   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        |      |      |      |     |
| YES                   | 74   | 1269 | 5    | 12   | 18   | 11   | 19   | 4    | 40   | 5    | 3    |      |      | 7    | 9       | 59     | 52     | 17   | 25   | 45   |     |
|                       | 33%  | 26%* | 29%~ | 29%~ | 40%~ | 25%~ | 36%  | 33%~ | 29%  | 42%~ | 19%~ | ~    | ~    | ~    | 64%~    | 31%~   | 33%~   | 32%  | 34%  | 30%  | 34% |
| NO                    | 151  | 3524 | 12   | 29   | 27   | 33   | 34   | 8    | 97   | 7    | 13   |      |      | 4    | 20      | 122    | 110    | 33   | 57   | 87   |     |
|                       | 67%  | 74%* | 71%~ | 71%~ | 60%~ | 75%~ | 64%  | 67%~ | 71%  | 58%~ | 81%~ | ~    | ~    | ~    | 36%~    | 69%~   | 67%~   | 68%  | 66%  | 70%  | 66% |
| NOT ANSWERED          | 10   | 289  |      |      |      |      |      | 1    | 1    |      |      |      |      |      | 1       | 1      | 1      | 1    | 1    | 1    |     |
| VALID CASES           | 225  | 4793 | 17   | 41   | 45   | 44   | 53   | 12   | 137  | 12   | 16   |      |      | 11   | 29      | 181    | 162    | 50   | 82   | 132  |     |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11   | 30      | 182    | 163    | 51   | 83   | 133  |     |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100% | 100%    | 100%   | 100%   | 100% | 100% | 100% |     |

Q31 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR HEALTH PLAN'S CUSTOMER SERVICE GIVE YOU THE INFORMATION OR HELP YOU NEEDED?

|                         | BANT      | BANT       | AGE       |            |            |           |            |             | RACE         |           |             |               |                   |         | ETHNICITY |                  | HEALTH STATUS    |                  | GENDER     |            |            |
|-------------------------|-----------|------------|-----------|------------|------------|-----------|------------|-------------|--------------|-----------|-------------|---------------|-------------------|---------|-----------|------------------|------------------|------------------|------------|------------|------------|
|                         | OT1       | OT2        | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54  | 55 TO 64   | 65 AND OVER | BLCK OR AFR- | AS- IAN   | NATV ILND # | AMER PAC ALSK | AMER IND/ OTHR ## | MUL- TI | HIS- IC   | NOT HIS- PAN- IC | VERY GOOD & FAIR | EX & FAIR & POOR | FE- MALE   | MALE       |            |
| Q31 NEVER               | 3<br>4%   | 39<br>3%   | ~         | ~          | 6%~        | 10%~      | 6%~        | ~           | 5%~          | ~         | ~           | ~             | ~                 | ~       | 14%~      | ~                | 5%~              | 4%~              | 6%~        | ~          | 7%~        |
| SOMETIMES               | 11<br>15% | 212<br>17% | 1<br>20%~ | 1<br>8%~   | 3<br>17%~  | 2<br>20%~ | 1<br>6%~   | 1<br>25%~   | 5<br>13%~    | 2<br>40%~ | ~           | ~             | ~                 | ~       | 14%~      | 1<br>17%~        | 9<br>15%~        | 10<br>20%~       | 1<br>6%~   | 3<br>13%~  | 7<br>16%~  |
| USUALLY                 | 20<br>28% | 361<br>29% | 1<br>20%~ | 4<br>33%~  | 3<br>17%~  | 4<br>40%~ | 5<br>29%~  | 1<br>25%~   | 10<br>25%~   | 2<br>40%~ | 1<br>33%~   | ~             | ~                 | ~       | 14%~      | 2<br>33%~        | 15<br>25%~       | 11<br>22%~       | 7<br>41%~  | 7<br>29%~  | 11<br>26%~ |
| ALWAYS                  | 37<br>52% | 619<br>50% | 3<br>60%~ | 7<br>58%~  | 11<br>61%~ | 3<br>30%~ | 10<br>59%~ | 2<br>50%~   | 23<br>58%~   | 1<br>20%~ | 2<br>67%~   | ~             | ~                 | ~       | 57%~      | 4<br>50%~        | 32<br>54%~       | 27<br>54%~       | 8<br>47%~  | 14<br>58%~ | 22<br>51%~ |
| #ALWAYS + USUALLY (NET) | 57<br>80% | 980<br>80% | 4<br>80%~ | 11<br>92%~ | 14<br>78%~ | 7<br>70%~ | 15<br>88%~ | 3<br>75%~   | 33<br>83%~   | 3<br>60%~ | 3<br>100%~  | ~             | ~                 | ~       | 71%~      | 5<br>83%~        | 47<br>80%~       | 38<br>76%~       | 15<br>88%~ | 21<br>88%~ | 33<br>77%~ |
| TOP BOX SCORE           | 37<br>52% | 619<br>50% | 3<br>60%~ | 7<br>58%~  | 11<br>61%~ | 3<br>30%~ | 10<br>59%~ | 2<br>50%~   | 23<br>58%~   | 1<br>20%~ | 2<br>67%~   | ~             | ~                 | ~       | 57%~      | 4<br>50%~        | 32<br>54%~       | 27<br>54%~       | 8<br>47%~  | 14<br>58%~ | 22<br>51%~ |
| NOT ANSWERED            | 3         | 38         |           |            |            | 1         | 2          |             |              |           |             |               |                   |         |           | 3                |                  | 2                |            | 1          | 2          |
| VALID CASES             | 71        | 1231       | 5         | 12         | 18         | 10        | 17         | 4           | 40           | 5         | 3           |               |                   | 7       | 6         | 59               | 50               | 17               | 24         | 43         |            |
| NUMBER OF RESPONDENTS   | 74        | 1269       | 5         | 12         | 18         | 11        | 19         | 4           | 40           | 5         | 3           |               |                   | 7       | 9         | 59               | 52               | 17               | 25         | 45         |            |
|                         | 100%      | 100%       | 100%      | 100%       | 100%       | 100%      | 100%       | 100%        | 100%         | 100%      | 100%        |               |                   | 100%    | 100%      | 100%             | 100%             | 100%             | 100%       | 100%       | 100%       |

[ASKED IF Q30 = YES]

Q32 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR HEALTH PLAN'S CUSTOMER SERVICE STAFF TREAT YOU WITH COURTESY AND RESPECT?

|                         | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|---------|--------|--------|------|------|------|
|                         | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY   | STATUS  |        |        |      |      |      |
|                         | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |       | NOT     | EX &   |        |      |      |      |
|                         | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |       | VERY    |        |        |      |      |      |
|                         | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-  | HIS-    | HIS-   | GOOD   |      |      |      |
|                         |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##    | TI      | IC     | IC     |      |      |      |
|                         |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |        | FAIR   |      |      |      |
|                         |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |        | &      |      |      |      |
|                         |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |        | POOR   |      |      |      |
|                         |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |        | MALE   |      |      |      |
|                         |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |        | MALE   |      |      |      |
| Q32                     |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |        |        |      |      |      |
| NEVER                   |      | 16   |      |      |      |      |      |      |      |      |      |      |      |       |         |        |        |      |      |      |
|                         |      | 1%   |      |      |      |      |      |      |      |      |      |      |      |       |         |        |        |      |      |      |
| SOMETIMES               | 4    | 61   | 1    |      | 1    |      | 1    | 1    | 3    |      | 1    |      |      |       | 4       | 4      |        | 1    | 3    |      |
|                         | 6%   | 5%   | 20%  |      | 6%   |      | 6%   | 25%  | 8%   |      | 33%  |      |      |       | 7%      | 8%     |        | 4%   | 7%   |      |
| USUALLY                 | 12   | 224  | 1    | 2    | 3    |      | 3    |      | 7    | 2    |      |      |      |       | 1       | 9      | 8      | 3    | 7    |      |
|                         | 17%  | 18%  | 20%  | 17%  | 17%  |      | 17%  |      | 18%  | 40%  |      |      |      |       | 14%     | 15%    | 16%    | 18%  | 12%  | 16%  |
| ALWAYS                  | 56   | 929  | 3    | 10   | 14   | 10   | 14   | 3    | 30   | 3    | 2    |      |      | 7     | 6       | 46     | 38     | 14   | 21   | 33   |
|                         | 78%  | 76%  | 60%  | 83%  | 78%  | 100% | 78%  | 75%  | 75%  | 60%  | 67%  |      |      | ~100% | 86%     | 78%    | 76%    | 82%  | 84%  | 77%  |
| #ALWAYS + USUALLY (NET) | 68   | 1153 | 4    | 12   | 17   | 10   | 17   | 3    | 37   | 5    | 2    |      |      | 7     | 7       | 55     | 46     | 17   | 24   | 40   |
|                         | 94%  | 94%  | 80%  | 100% | 94%  | 100% | 94%  | 75%  | 93%  | 100% | 67%  |      |      | ~100% | 100%    | 93%    | 92%    | 100% | 96%  | 93%  |
| TOP BOX SCORE           | 56   | 929  | 3    | 10   | 14   | 10   | 14   | 3    | 30   | 3    | 2    |      |      | 7     | 6       | 46     | 38     | 14   | 21   | 33   |
|                         | 78%  | 76%  | 60%  | 83%  | 78%  | 100% | 78%  | 75%  | 75%  | 60%  | 67%  |      |      | ~100% | 86%     | 78%    | 76%    | 82%  | 84%  | 77%  |
| NOT ANSWERED            | 2    | 39   |      |      |      | 1    | 1    |      |      |      |      |      |      |       | 2       |        | 2      |      |      | 2    |
| VALID CASES             | 72   | 1230 | 5    | 12   | 18   | 10   | 18   | 4    | 40   | 5    | 3    |      |      | 7     | 7       | 59     | 50     | 17   | 25   | 43   |
| NUMBER OF RESPONDENTS   | 74   | 1269 | 5    | 12   | 18   | 11   | 19   | 4    | 40   | 5    | 3    |      |      | 7     | 9       | 59     | 52     | 17   | 25   | 45   |
|                         | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF Q30 = YES]

Q33 IN THE LAST 6 MONTHS, DID YOUR HEALTH PLAN GIVE YOU ANY FORMS TO FILL OUT?

|                       | BANT | BANT | AGE  |      |      |      |      |      |      | RACE |      |      |      |        |      |      | ETHNIC- | HEALTH | GENDER |  |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|------|------|---------|--------|--------|--|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      |        |      |      | ITY     | STATUS |        |  |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        |      | NOT  | EX &    |        |        |  |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | HIS- | VERY | GOOD    | FAIR   |        |  |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | PAN- | GOOD | &       | POOR   |        |  |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | IC   | IC   | GOOD    | POOR   |        |  |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |      |      |         |        |        |  |
| Q33                   |      |      |      |      |      |      |      |      |      |      |      |      |      |        |      |      |         |        |        |  |
| YES                   | 65   | 1787 | 7    | 14   | 13   | 10   | 12   | 4    | 41   | 3    | 2    |      |      | 2      | 9    | 52   | 43      | 17     |        |  |
|                       | 29%  | 37%* | 44%~ | 34%~ | 30%~ | 23%~ | 23%  | 33%~ | 30%  | 27%~ | 13%~ | ~    | ~    | ~ 18%~ | 30%~ | 29%~ | 27%     | 34%    |        |  |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |      |      |         |        |        |  |
| NO                    | 157  | 2987 | 9    | 27   | 31   | 33   | 41   | 8    | 94   | 8    | 14   |      |      | 9      | 21   | 126  | 117     | 33     |        |  |
|                       | 71%  | 63%* | 56%~ | 66%~ | 70%~ | 77%~ | 77%  | 67%~ | 70%  | 73%~ | 88%~ | ~    | ~    | ~ 82%~ | 70%~ | 71%~ | 73%     | 66%    |        |  |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |      |      |         |        |        |  |
| NOT ANSWERED          | 13   | 308  | 1    |      | 1    | 1    | 1    |      | 3    | 1    |      |      |      |        | 4    | 3    | 1       |        |        |  |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |      |      |         |        |        |  |
| VALID CASES           | 222  | 4774 | 16   | 41   | 44   | 43   | 53   | 12   | 135  | 11   | 16   |      |      | 11     | 30   | 178  | 160     | 50     |        |  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11     | 30   | 182  | 163     | 51     |        |  |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100% | 100% | 100%    | 100%   |        |  |

PQ34 IN THE LAST 6 MONTHS, HOW OFTEN WERE THE FORMS FROM YOUR HEALTH PLAN EASY TO FILL OUT?

|                         | BANT | BANT | AGE  |      |      |      |      |      | RACE |       |      |      |    |    | ETHNICITY |      | HEALTH STATUS |      | GENDER |      |      |   |
|-------------------------|------|------|------|------|------|------|------|------|------|-------|------|------|----|----|-----------|------|---------------|------|--------|------|------|---|
|                         | OT1  | OT2  |      |      |      |      |      |      |      |       |      |      |    |    |           |      |               |      |        |      |      |   |
|                         | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV  | AMER |      |    |    |           |      |               |      |        |      |      |   |
|                         | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | ILND  | PAC  | ALSK |    |    |           |      |               |      |        |      |      |   |
|                         | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-   | HAW/ | IND/ |    |    |           |      |               |      |        |      |      |   |
|                         |      |      |      |      |      |      |      |      | WHTE | AMER  | IAN  | #    | ## | ## | TI        | HIS- | HIS-          | NOT  | EX &   | VERY |      |   |
|                         |      |      |      |      |      |      |      |      |      |       |      |      |    |    |           | IC   | IC            | GOOD | FAIR   | &    |      |   |
|                         |      |      |      |      |      |      |      |      |      |       |      |      |    |    |           |      |               | GOOD | POOR   | &    |      |   |
|                         |      |      |      |      |      |      |      |      |      |       |      |      |    |    |           |      |               | GOOD | POOR   | MALE |      |   |
|                         |      |      |      |      |      |      |      |      |      |       |      |      |    |    |           |      |               | GOOD | POOR   | MALE |      |   |
| PQ34                    |      |      |      |      |      |      |      |      |      |       |      |      |    |    |           |      |               |      |        |      |      |   |
| NEVER                   | 3    | 91   |      |      | 1    |      | 1    |      | 1    |       |      |      |    |    |           | 1    | 1             | 1    |        |      | 1    | 1 |
|                         | 1%   | 2%   | ~    | ~    | 2%~  | ~    | 2%   | ~    | 0.7% | ~     | ~    | ~    | ~  | ~  | ~         | 4%~  | 0.6%~         | 0.6% | ~      | 1%   | 0.8% |   |
| SOMETIMES               | 10   | 301  | 2    | 1    | 2    | 3    | 1    | 1    | 7    |       | 1    |      |    |    | 1         | 9    | 7             | 3    | 4      | 6    |      |   |
|                         | 5%   | 6%   | 13%~ | 3%~  | 5%~  | 7%~  | 2%   | 8%~  | 5%   | ~     | 6%~  | ~    | ~  | ~  | 9%~       | 4%~  | 5%~           | 4%   | 6%~    | 5%   | 5%   |   |
| USUALLY                 | 25   | 677  | 2    | 8    | 6    | 3    | 3    | 1    | 17   |       | 2    |      |    |    |           | 3    | 20            | 15   | 9      | 10   | 14   |   |
|                         | 11%  | 14%  | 13%~ | 20%~ | 14%~ | 7%~  | 6%   | 8%~  | 13%  | 18%~  | ~    | ~    | ~  | ~  | ~         | 11%~ | 11%~          | 10%  | 18%~   | 12%  | 11%  |   |
| ALWAYS                  | 180  | 3637 | 12   | 31   | 34   | 36   | 47   | 10   | 109  | 9     | 15   |      |    |    | 10        | 22   | 147           | 134  | 37     | 66   | 106  |   |
|                         | 83%  | 77%* | 75%~ | 78%~ | 79%~ | 86%~ | 90%* | 83%~ | 81%  | 82%~  | 94%~ | ~    | ~  | ~  | 91%~      | 81%~ | 83%~          | 85%  | 76%~   | 81%  | 83%  |   |
| #ALWAYS + USUALLY (NET) | 205  | 4314 | 14   | 39   | 40   | 39   | 50   | 11   | 126  | 11    | 15   |      |    |    | 10        | 25   | 167           | 149  | 46     | 76   | 120  |   |
|                         | 94%  | 92%  | 88%~ | 98%~ | 93%~ | 93%~ | 96%  | 92%~ | 94%  | 100%~ | 94%~ | ~    | ~  | ~  | 91%~      | 93%~ | 94%~          | 95%  | 94%~   | 94%  | 94%  |   |
| TOP BOX SCORE           | 180  | 3637 | 12   | 31   | 34   | 36   | 47   | 10   | 109  | 9     | 15   |      |    |    | 10        | 22   | 147           | 134  | 37     | 66   | 106  |   |
|                         | 83%  | 77%* | 75%~ | 78%~ | 79%~ | 86%~ | 90%* | 83%~ | 81%  | 82%~  | 94%~ | ~    | ~  | ~  | 91%~      | 81%~ | 83%~          | 85%  | 76%~   | 81%  | 83%  |   |
| NOT ANSWERED            | 4    | 68   |      | 1    | 1    | 1    | 1    |      | 1    |       |      |      |    |    |           | 3    | 1             | 3    | 1      |      | 4    |   |
| VALID CASES             | 218  | 4706 | 16   | 40   | 43   | 42   | 52   | 12   | 134  | 11    | 16   |      |    |    | 11        | 27   | 177           | 157  | 49     | 81   | 127  |   |
| NUMBER OF RESPONDENTS   | 222  | 4774 | 16   | 41   | 44   | 43   | 53   | 12   | 135  | 11    | 16   |      |    |    | 11        | 30   | 178           | 160  | 50     | 81   | 131  |   |
|                         | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%  | 100% |      |    |    | 100%      | 100% | 100%          | 100% | 100%   | 100% | 100% |   |

[ASKED IF Q33 = YES. RESPONSE OF 'ALWAYS' PADDED WITH Q33 = NO]

Q35 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH PLAN POSSIBLE AND 10 IS THE BEST HEALTH PLAN POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR HEALTH PLAN?

|                                | BANT OT1      | BANT OT2     | AGE       |           |           |           |           | RACE        |             |          |                      |                | ETHNICITY | HEALTH STATUS |              | GENDER           |                       |             |           |           |           |
|--------------------------------|---------------|--------------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|----------|----------------------|----------------|-----------|---------------|--------------|------------------|-----------------------|-------------|-----------|-----------|-----------|
|                                | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34  | 35 TO 44  | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN  | NATV HAW/ PAC ILND # | AMER IND/ ALSK | OTHR ##   | MUL- TI       | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE      | FE- MALE  |           |
| Q35 WORST HEALTH PLAN POSSIBLE | 1<br>0.5%     | 33<br>0.7%   | ~         | 1<br>3%   | ~         | ~         | ~         | ~           | 0.8%        | ~        | ~                    | ~              | ~         | ~             | ~            | 1<br>0.6%        | 1<br>0.7%             | ~           | 1<br>1%   | ~         |           |
| 01                             |               | 31<br>0.7%   | ~         | ~         | ~         | ~         | ~         | ~           | ~           | ~        | ~                    | ~              | ~         | ~             | ~            | ~                | ~                     | ~           | ~         | ~         |           |
| 02                             | 1<br>0.5%     | 51<br>1%     | ~         | ~         | ~         | ~         | 1<br>8%   | 1<br>0.8%   | ~           | ~        | ~                    | ~              | ~         | ~             | ~            | 1<br>0.6%        | 1<br>0.7%             | ~           | ~         | 1<br>0.8% |           |
| 03                             | 5<br>2%       | 61<br>1%     | ~         | 1<br>3%   | 2<br>5%   | 1<br>2%   | 1<br>2%   | ~           | 4<br>3%     | 1<br>7%  | ~                    | ~              | ~         | ~             | ~            | 5<br>3%          | 2<br>1%               | 3<br>6%     | 2<br>3%   | 3<br>2%   |           |
| 04                             | 3<br>1%       | 105<br>2%    | ~         | ~         | ~         | ~         | 3<br>7%   | ~           | 2<br>2%     | ~        | ~                    | ~              | ~         | 1<br>10%      | ~            | 3<br>2%          | ~                     | 3<br>6%     | ~         | 3<br>2%   |           |
| 05                             | 11<br>5%      | 381<br>8%    | 2<br>13%  | 3<br>8%   | 1<br>2%   | 3<br>7%   | 2<br>4%   | ~           | 6<br>5%     | 1<br>7%  | ~                    | ~              | ~         | ~             | 3<br>11%     | 8<br>5%          | 8<br>5%               | 3<br>6%     | 6<br>8%   | 5<br>4%   |           |
| 06                             | 14<br>7%      | 291<br>6%    | ~         | 4<br>11%  | 3<br>7%   | 3<br>7%   | 2<br>4%   | ~           | 10<br>8%    | 1<br>7%  | ~                    | ~              | ~         | ~             | ~            | 1<br>4%          | 12<br>7%              | 10<br>7%    | 4<br>8%   | 4<br>5%   | 9<br>7%   |
| 07                             | 25<br>12%     | 602<br>13%   | 2<br>13%  | 4<br>11%  | 6<br>14%  | 5<br>12%  | 5<br>11%  | 1<br>8%     | 12<br>9%    | 3<br>27% | 2<br>14%             | ~              | ~         | ~             | ~            | 6<br>22%         | 17<br>10%             | 17<br>11%   | 5<br>10%  | 12<br>16% | 11<br>9%  |
| 08                             | 48<br>23%     | 920<br>20%   | 2<br>13%  | 8<br>21%  | 16<br>37% | 7<br>17%  | 11<br>24% | 3<br>25%    | 31<br>24%   | 5<br>45% | 3<br>21%             | ~              | ~         | ~             | 5<br>50%     | 1<br>4%          | 46<br>27%             | 35<br>23%   | 12<br>24% | 14<br>18% | 33<br>27% |
| 09                             | 34<br>16%     | 736<br>16%   | 3<br>19%  | 7<br>18%  | 5<br>12%  | 7<br>17%  | 9<br>20%  | 1<br>8%     | 25<br>19%   | 2<br>14% | ~                    | ~              | ~         | 1<br>10%      | 2<br>7%      | 28<br>16%        | 24<br>16%             | 8<br>16%    | 13<br>17% | 19<br>16% |           |
| BEST HEALTH PLAN POSSIBLE      | 67<br>32%     | 1385<br>30%  | 7<br>44%  | 10<br>26% | 10<br>23% | 15<br>37% | 13<br>28% | 6<br>50%    | 37<br>29%   | 3<br>27% | 4<br>29%             | ~              | ~         | ~             | 3<br>30%     | 14<br>52%        | 49<br>29%             | 51<br>34%   | 12<br>24% | 25<br>32% | 38<br>31% |
| #8-10 (NET)                    | 149<br>71%    | 3041<br>66%  | 12<br>75% | 25<br>66% | 31<br>72% | 29<br>71% | 33<br>72% | 10<br>83%   | 93<br>72%   | 8<br>73% | 9<br>64%             | ~              | ~         | ~             | 9<br>90%     | 17<br>63%        | 123<br>72%            | 110<br>74%  | 32<br>64% | 52<br>68% | 90<br>74% |

Continued

Q35 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH PLAN POSSIBLE AND 10 IS THE BEST HEALTH PLAN POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR HEALTH PLAN?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |            |            |             | RACE        |           |             |                    |         |           | ETHNICITY  |             | HEALTH STATUS                |           | GENDER    |           |      |          |
|-------------------------|---------------|--------------|------------|------------|------------|------------|------------|-------------|-------------|-----------|-------------|--------------------|---------|-----------|------------|-------------|------------------------------|-----------|-----------|-----------|------|----------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI   | HIS- IC    | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | GOOD      | FAIR      | POOR      | MALE | FE- MALE |
| 9-10 (NET)              | 101<br>48%    | 2121<br>46%  | 10<br>63%~ | 17<br>45%~ | 15<br>35%~ | 22<br>54%~ | 22<br>48%~ | 7<br>58%~   | 62<br>48%   | 3<br>27%~ | 6<br>43%~   |                    |         | 4<br>40%~ | 16<br>59%~ | 77<br>45%~  | 75<br>50%                    | 20<br>40% | 38<br>49% | 57<br>47% |      |          |
| NOT ANSWERED            | 26            | 486          | 1          | 3          | 2          | 3          | 8          |             | 9           | 1         | 2           |                    |         | 1         | 3          | 12          | 14                           | 1         | 6         | 11        |      |          |
| VALID CASES             | 209           | 4596         | 16         | 38         | 43         | 41         | 46         | 12          | 129         | 11        | 14          |                    |         | 10        | 27         | 170         | 149                          | 50        | 77        | 122       |      |          |
| NUMBER OF RESPONDENTS   | 235           | 5082         | 17         | 41         | 45         | 44         | 54         | 12          | 138         | 12        | 16          |                    |         | 11        | 30         | 182         | 163                          | 51        | 83        | 133       |      |          |
|                         | 100%          | 100%         | 100%       | 100%       | 100%       | 100%       | 100%       | 100%        | 100%        | 100%      | 100%        |                    |         | 100%      | 100%       | 100%        | 100%                         | 100%      | 100%      | 100%      |      |          |
| MEAN                    | 8.15          | 7.93         | 8.56       | 7.82       | 8.00       | 8.29       | 8.07       | 8.50        | 8.05        | 8.27      | 7.86        |                    |         | 8.30      | 8.48       | 8.06        | 8.28                         | 7.66      | 8.09      | 8.15      |      |          |
| p stat_(*=Sig @ p<=.05) |               | .118         | ~          | ~          | ~          | ~          | ~          | ~           | .349        | ~         | ~           | ~                  | ~       | ~         | ~          | ~           | .129                         | .037*     | .746      | .994      |      |          |

Q35A IN THE LAST 6 MONTHS, DID YOU HAVE A HEALTH PROBLEM FOR WHICH YOU NEEDED SPECIAL MEDICAL EQUIPMENT, SUCH AS A CANE, A WHEELCHAIR, OR OXYGEN EQUIPMENT?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |            |           |             | RACE        |             |             |                    |         |            | ETHNIC-ITY  | HEALTH STATUS |                       | GENDER      |           |            |
|-----------------------|---------------|--------------|------------|------------|------------|------------|-----------|-------------|-------------|-------------|-------------|--------------------|---------|------------|-------------|---------------|-----------------------|-------------|-----------|------------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN     | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI    | HIS- IC     | NOT HIS- IC   | EX & VERY GOOD & FAIR | GOOD & POOR | MALE      | FE- MALE   |
| Q35A YES              | 22<br>10%     | 599<br>12%   | 2<br>12%~  | 2<br>5%~   | 5<br>11%~  | 4<br>9%~   | 7<br>14%  | 2<br>17%~   | 16<br>12%   | 1<br>~      | 1<br>7%~    | 1<br>~             | 1<br>~  | 1<br>9%~   | 20<br>~     | 11%~          | 9<br>6%*              | 12<br>24%*  | 9<br>11%  | 13<br>10%  |
| NO                    | 201<br>90%    | 4210<br>88%  | 15<br>88%~ | 39<br>95%~ | 40<br>89%~ | 39<br>91%~ | 44<br>86% | 10<br>83%~  | 121<br>88%  | 12<br>100%~ | 14<br>93%~  | 1<br>~             | 1<br>~  | 10<br>91%~ | 28<br>100%~ | 161<br>89%~   | 152<br>94%*           | 39<br>76%*  | 71<br>89% | 119<br>90% |
| NOT ANSWERED          | 12            | 273          |            |            |            | 1          | 3         |             | 1           |             | 1           |                    |         |            | 2           | 1             | 2                     |             | 3         | 1          |
| VALID CASES           | 223           | 4809         | 17         | 41         | 45         | 43         | 51        | 12          | 137         | 12          | 15          |                    |         | 11         | 28          | 181           | 161                   | 51          | 80        | 132        |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17         | 41         | 45         | 44         | 54        | 12          | 138         | 12          | 16          |                    |         | 11         | 30          | 182           | 163                   | 51          | 83        | 133        |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%       | 100%      | 100%        | 100%        | 100%        | 100%        |                    |         | 100%       | 100%        | 100%          | 100%                  | 100%        | 100%      | 100%       |

Q35B IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE MEDICAL EQUIPMENT YOU NEEDED THROUGH YOUR HEALTH PLAN?

|                         | BANT | BANT | AGE |       |      |      |      |      | RACE  |      |       |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |
|-------------------------|------|------|-----|-------|------|------|------|------|-------|------|-------|------|------|-------|---------|--------|--------|------|------|
|                         | OT1  | OT2  |     |       |      |      |      |      |       |      |       |      |      | ITY   | STATUS  |        |        |      |      |
|                         | FMCA | OHP  | 18  | 25    | 35   | 45   | 55   | 65   | BLCK  | NATV | AMER  |      |      |       | NOT     | EX &   |        |      |      |
|                         | TOT  | TOT  | TO  | TO    | TO   | TO   | TO   | AND  | OR    | ILND | PAC   | ALSK | OTHR | MUL-  | HIS-    | HIS-   | GOOD   |      |      |
|                         | ADLT | ADLT | 24  | 34    | 44   | 54   | 64   | OVER | AFR-  | AS-  | IAN   | #    | ##   | ##    | TI      | IC     | IC     | &    |      |
|                         |      |      |     |       |      |      |      |      |       |      |       |      |      |       |         |        | VERY   |      |      |
|                         |      |      |     |       |      |      |      |      |       |      |       |      |      |       |         |        | FAIR   |      |      |
|                         |      |      |     |       |      |      |      |      |       |      |       |      |      |       |         |        | &      |      |      |
|                         |      |      |     |       |      |      |      |      |       |      |       |      |      |       |         |        | POOR   |      |      |
|                         |      |      |     |       |      |      |      |      |       |      |       |      |      |       |         |        | MALE   |      |      |
|                         |      |      |     |       |      |      |      |      |       |      |       |      |      |       |         |        | MALE   |      |      |
| Q35B                    |      |      |     |       |      |      |      |      |       |      |       |      |      |       |         |        |        |      |      |
| NEVER                   | 6    | 90   |     | 2     | 1    | 2    | 1    |      | 4     |      | 1     |      |      | 1     |         | 6      | 6      | 1    | 5    |
|                         | 29%  | 16%  |     | ~100% | 20%  | 50%  | 17%  |      | 27%   |      | ~100% |      |      | ~100% |         | ~32%   | ~55%   | 11%  | 42%  |
| SOMETIMES               | 3    | 83   |     |       | 1    |      | 2    |      | 2     |      |       |      |      |       |         | 2      | 1      | 1    | 2    |
|                         | 14%  | 15%  |     | ~     | ~20% |      | ~33% |      | 13%   |      | ~     | ~    | ~    | ~     |         | ~11%   | 11%    | 9%   | 11%  |
| USUALLY                 | 4    | 129  |     |       | 1    | 1    | 2    |      | 4     |      |       |      |      |       |         | 4      | 2      | 2    | 2    |
|                         | 19%  | 23%  |     | ~     | ~20% | 25%  | 33%  |      | 27%   |      | ~     | ~    | ~    | ~     |         | ~21%   | 22%    | 18%  | 22%  |
| ALWAYS                  | 8    | 262  |     | 2     |      | 2    | 1    | 2    | 5     |      |       |      |      |       |         | 7      | 6      | 2    | 5    |
|                         | 38%  | 46%  |     | ~100% | ~    | ~40% | 25%  | 17%  | ~100% |      | ~     | ~    | ~    | ~     |         | ~37%   | 67%    | 18%  | 56%  |
| #ALWAYS + USUALLY (NET) | 12   | 391  |     | 2     |      | 3    | 2    | 3    | 9     |      |       |      |      |       |         | 11     | 8      | 4    | 7    |
|                         | 57%  | 69%  |     | ~100% | ~    | ~60% | 50%  | 50%  | ~100% |      | ~     | ~    | ~    | ~     |         | ~58%   | 89%    | 36%  | 78%  |
| TOP BOX SCORE           | 8    | 262  |     | 2     |      | 2    | 1    | 2    | 5     |      |       |      |      |       |         | 7      | 6      | 2    | 5    |
|                         | 38%  | 46%  |     | ~100% | ~    | ~40% | 25%  | 17%  | ~100% |      | ~     | ~    | ~    | ~     |         | ~37%   | 67%    | 18%  | 56%  |
| NOT ANSWERED            | 1    | 35   |     |       |      |      | 1    |      | 1     |      |       |      |      |       |         | 1      |        |      | 1    |
| VALID CASES             | 21   | 564  |     | 2     | 2    | 5    | 4    | 6    | 15    |      | 1     |      |      | 1     |         | 19     | 9      | 11   | 9    |
| NUMBER OF RESPONDENTS   | 22   | 599  |     | 2     | 2    | 5    | 4    | 7    | 16    |      | 1     |      |      | 1     |         | 20     | 9      | 12   | 9    |
|                         | 100% | 100% |     | 100%  | 100% | 100% | 100% | 100% | 100%  |      | 100%  |      |      | 100%  |         | 100%   | 100%   | 100% | 100% |

[ASKED IF Q35A = YES]

Q35C IN THE LAST 6 MONTHS, DID YOU HAVE ANY HEALTH PROBLEMS THAT NEEDED SPECIAL THERAPY, SUCH AS PHYSICAL, OCCUPATIONAL, OR SPEECH THERAPY?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |            |           |             | RACE        |            |             |                    |         |             | ETHNICITY  |             | HEALTH STATUS         |             | GENDER    |            |
|-----------------------|---------------|--------------|------------|------------|------------|------------|-----------|-------------|-------------|------------|-------------|--------------------|---------|-------------|------------|-------------|-----------------------|-------------|-----------|------------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN    | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI     | HIS- IC    | NOT HIS- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE      | FE- MALE   |
| Q35C YES              | 36<br>16%     | 759<br>16%   | 4<br>24%~  | 4<br>10%~  | 6<br>13%~  | 9<br>21%~  | 9<br>17%  | 3<br>25%~   | 20<br>15%   | 1<br>8%~   | 3<br>19%~   |                    |         | 4<br>~ 36%~ | 2<br>7%~   | 31<br>17%~  | 17<br>10%*            | 16<br>32%*  | 15<br>18% | 20<br>15%  |
| NO                    | 188<br>84%    | 3989<br>84%  | 13<br>76%~ | 36<br>90%~ | 39<br>87%~ | 34<br>79%~ | 44<br>83% | 9<br>75%~   | 115<br>85%  | 11<br>92%~ | 13<br>81%~  |                    |         | 7<br>~ 64%~ | 28<br>93%~ | 149<br>83%~ | 145<br>90%*           | 34<br>68%*  | 67<br>82% | 111<br>85% |
| NOT ANSWERED          | 11            | 334          |            | 1          |            | 1          | 1         |             | 3           |            |             |                    |         |             |            | 2           | 1                     | 1           | 1         | 2          |
| VALID CASES           | 224           | 4748         | 17         | 40         | 45         | 43         | 53        | 12          | 135         | 12         | 16          |                    |         | 11          | 30         | 180         | 162                   | 50          | 82        | 131        |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17         | 41         | 45         | 44         | 54        | 12          | 138         | 12         | 16          |                    |         | 11          | 30         | 182         | 163                   | 51          | 83        | 133        |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%       | 100%      | 100%        | 100%        | 100%       | 100%        |                    |         | 100%        | 100%       | 100%        | 100%                  | 100%        | 100%      | 100%       |

Q35D IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE SPECIAL THERAPY YOU NEEDED THROUGH YOUR HEALTH PLAN?

|                         | BANT OT1       | BANT OT2      | AGE        |            |          |            |            |             | RACE         |           |             |                 |            |            | ETHNICITY  |                  | HEALTH STATUS                |                    | GENDER    |           |           |
|-------------------------|----------------|---------------|------------|------------|----------|------------|------------|-------------|--------------|-----------|-------------|-----------------|------------|------------|------------|------------------|------------------------------|--------------------|-----------|-----------|-----------|
|                         | FMCA TOT ADULT | OHP TOT ADULT | 18 TO 24   | 25 TO 34   | 35 TO 44 | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLCK OR AFR- | AS- IAN   | NATV ILND # | AMER PAC ALSK # | OTHER #    | MUL- TI    | HIS- IC    | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | FE- MALE  | MALE      |           |
| Q35D NEVER              | 4<br>11%       | 121<br>17%    | 1<br>~ 25% | 2<br>~ 22% | 1<br>13% | 2<br>~ 10% | 1<br>~ 33% | 2<br>~ 10%  | 1<br>~ 33%   | ~         | ~           | ~               | 1<br>~ 25% | 4<br>~ 13% | 4<br>~ 13% | 4<br>~ 25%       | 4<br>~ 25%                   | 1<br>7%            | 3<br>15%  | ~         |           |
| SOMETIMES               | 5<br>14%       | 129<br>18%    | ~          | 2<br>~ 33% | 2<br>22% | ~          | 3<br>15%   | ~           | ~            | ~         | ~           | ~               | 1<br>~ 25% | 4<br>~ 13% | 3<br>18%   | 1<br>6%          | 1<br>6%                      | 1<br>7%            | 3<br>15%  | ~         |           |
| USUALLY                 | 8<br>23%       | 170<br>23%    | 1<br>25%   | 1<br>25%   | 1<br>17% | 1<br>11%   | 4<br>50%   | 6<br>30%    | ~            | ~         | ~           | ~               | 1<br>~ 25% | 8<br>~ 26% | 6<br>35%   | 2<br>13%         | 4<br>29%                     | 4<br>20%           | 4<br>20%  | ~         |           |
| ALWAYS                  | 18<br>51%      | 308<br>42%    | 3<br>75%   | 2<br>50%   | 3<br>50% | 4<br>44%   | 3<br>38%   | 3<br>100%   | 9<br>45%     | 1<br>100% | 2<br>67%    | ~               | ~          | 1<br>~ 25% | 15<br>100% | 8<br>48%         | 9<br>56%                     | 8<br>47%           | 10<br>56% | 8<br>57%  | 10<br>50% |
| #ALWAYS + USUALLY (NET) | 26<br>74%      | 478<br>66%    | 4<br>100%  | 3<br>75%   | 4<br>67% | 5<br>56%   | 7<br>88%   | 3<br>100%   | 15<br>75%    | 1<br>100% | 2<br>67%    | ~               | ~          | 2<br>50%   | 1<br>100%  | 23<br>74%        | 14<br>82%                    | 11<br>69%          | 12<br>86% | 14<br>70% | ~         |
| TOP BOX SCORE           | 18<br>51%      | 308<br>42%    | 3<br>75%   | 2<br>50%   | 3<br>50% | 4<br>44%   | 3<br>38%   | 3<br>100%   | 9<br>45%     | 1<br>100% | 2<br>67%    | ~               | ~          | 1<br>~ 25% | 15<br>100% | 8<br>48%         | 9<br>56%                     | 8<br>47%           | 10<br>56% | 8<br>57%  | 10<br>50% |
| NOT ANSWERED            | 1              | 31            |            |            |          |            | 1          |             |              |           |             |                 |            | 1          |            |                  |                              |                    |           | 1         |           |
| VALID CASES             | 35             | 728           | 4          | 4          | 6        | 9          | 8          | 3           | 20           | 1         | 3           |                 |            | 4          | 1          | 31               | 17                           | 16                 | 14        | 20        |           |
| NUMBER OF RESPONDENTS   | 36             | 759           | 4          | 4          | 6        | 9          | 9          | 3           | 20           | 1         | 3           |                 |            | 4          | 2          | 31               | 17                           | 16                 | 15        | 20        |           |
|                         | 100%           | 100%          | 100%       | 100%       | 100%     | 100%       | 100%       | 100%        | 100%         | 100%      | 100%        |                 |            | 100%       | 100%       | 100%             | 100%                         | 100%               | 100%      | 100%      |           |

[ASKED IF Q35C = YES]

Q35E IN THE LAST 6 MONTHS, HOW OFTEN DID A DOCTOR OR OTHER HEALTH PROVIDER TALK TOO FAST WHEN TALKING TO YOU?

|                          | BANT | BANT | AGE  |       |      |      |      |       | RACE |      |      |      |      |      | ETHNICITY |      | HEALTH STATUS |      | GENDER |      |      |
|--------------------------|------|------|------|-------|------|------|------|-------|------|------|------|------|------|------|-----------|------|---------------|------|--------|------|------|
|                          | OT1  | OT2  |      |       |      |      |      |       |      |      |      |      |      |      |           |      |               |      |        |      |      |
|                          | FMCA | OHP  | 18   | 25    | 35   | 45   | 55   | 65    | BLCK | NATV | AMER |      |      |      |           |      |               |      |        |      |      |
|                          | TOT  | TOT  | TO   | TO    | TO   | TO   | TO   | AND   | OR   | AFR- | AS-  | ILND | NATV | OTHR | MUL-      | HIS- | HIS-          | NOT  | VERY   | FAIR |      |
|                          | ADLT | ADLT | 24   | 34    | 44   | 54   | 64   | OVER  | WHTE | AMER | IAN  | #    | ##   | ##   | TI        | IC   | IC            | GOOD | GOOD   | POOR |      |
|                          |      |      |      |       |      |      |      |       |      |      |      |      |      |      |           |      |               |      |        |      |      |
| Q35E                     |      |      |      |       |      |      |      |       |      |      |      |      |      |      |           |      |               |      |        |      |      |
| ALWAYS                   | 7    | 178  | 1    |       | 1    | 3    | 1    |       | 3    |      | 1    |      |      |      |           | 3    | 4             | 4    | 3      | 2    | 5    |
|                          | 3%   | 4%   | 6%~  | ~     | 2%~  | 7%~  | 2%   | ~     | 2%   | ~    | 6%~  | ~    | ~    | ~    | ~         | 11%~ | 2%~           | 3%   | 6%     | 3%   | 4%   |
| USUALLY                  | 7    | 193  | 1    |       | 3    | 2    | 1    |       | 4    | 1    |      |      |      |      |           | 1    | 6             | 5    | 2      | 3    | 4    |
|                          | 3%   | 4%   | 6%~  | ~     | 7%~  | 5%~  | 2%   | ~     | 3%   | 8%~  | ~    | ~    | ~    | ~    | ~         | 4%~  | 3%~           | 3%   | 4%     | 4%   | 3%   |
| SOMETIMES                | 31   | 804  | 3    | 8     | 6    | 2    | 7    | 2     | 18   | 2    | 2    |      |      |      | 2         | 2    | 26            | 22   | 7      | 11   | 17   |
|                          | 14%  | 17%  | 19%~ | 21%~  | 13%~ | 5%~  | 13%  | 18%~  | 14%  | 17%~ | 13%~ | ~    | ~    | ~    | 18%~      | 7%~  | 15%~          | 14%  | 14%    | 14%  | 13%  |
| NEVER                    | 171  | 3575 | 11   | 30    | 35   | 35   | 43   | 9     | 106  | 9    | 13   |      |      |      | 9         | 22   | 140           | 125  | 38     | 61   | 104  |
|                          | 79%  | 75%  | 69%~ | 79%~  | 78%~ | 83%~ | 83%  | 82%~  | 81%  | 75%~ | 81%~ | ~    | ~    | ~    | 82%~      | 79%~ | 80%~          | 80%  | 76%    | 79%  | 80%  |
| #NEVER + SOMETIMES (NET) | 202  | 4379 | 14   | 38    | 41   | 37   | 50   | 11    | 124  | 11   | 15   |      |      |      | 11        | 24   | 166           | 147  | 45     | 72   | 121  |
|                          | 94%  | 92%  | 88%~ | 100%~ | 91%~ | 88%~ | 96%  | 100%~ | 95%  | 92%~ | 94%~ | ~    | ~    | ~    | 100%~     | 86%~ | 94%~          | 94%  | 90%    | 94%  | 93%  |
| TOP BOX SCORE            | 171  | 3575 | 11   | 30    | 35   | 35   | 43   | 9     | 106  | 9    | 13   |      |      |      | 9         | 22   | 140           | 125  | 38     | 61   | 104  |
|                          | 79%  | 75%  | 69%~ | 79%~  | 78%~ | 83%~ | 83%  | 82%~  | 81%  | 75%~ | 81%~ | ~    | ~    | ~    | 82%~      | 79%~ | 80%~          | 80%  | 76%    | 79%  | 80%  |
| NOT ANSWERED             | 19   | 332  | 1    | 3     |      | 2    | 2    | 1     | 7    |      |      |      |      |      |           | 2    | 6             | 7    | 1      | 6    | 3    |
| VALID CASES              | 216  | 4750 | 16   | 38    | 45   | 42   | 52   | 11    | 131  | 12   | 16   |      |      |      | 11        | 28   | 176           | 156  | 50     | 77   | 130  |
| NUMBER OF RESPONDENTS    | 235  | 5082 | 17   | 41    | 45   | 44   | 54   | 12    | 138  | 12   | 16   |      |      |      | 11        | 30   | 182           | 163  | 51     | 83   | 133  |
|                          | 100% | 100% | 100% | 100%  | 100% | 100% | 100% | 100%  | 100% | 100% | 100% |      |      |      | 100%      | 100% | 100%          | 100% | 100%   | 100% | 100% |

Q35F IN THE LAST 6 MONTHS, HOW OFTEN DID A DOCTOR OR OTHER HEALTH PROVIDER INTERRUPT YOU WHEN YOU WERE TALKING?

|                          | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |
|--------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|
|                          | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY  | STATUS  |        |        |      |      |      |
|                          | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |      | NOT     | EX &   |        |      |      |      |
|                          | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |      | VERY    |        |        |      |      |      |
|                          | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL- | HIS-    | HIS-   | GOOD   |      |      |      |
|                          |      |      |      |      |      |      |      |      | IC   | IAN  | #    | ##   | ##   | TI   | IC      | PAN-   | PAN-   | &    |      |      |
|                          |      |      |      |      |      |      |      |      | IC   |      |      |      |      |      | IC      | IC     | &      | FAIR |      |      |
|                          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | &    |      |      |
|                          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | POOR |      |      |
|                          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | MALE |      |      |
|                          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        | MALE |      |      |
| Q35F                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        |      |      |      |
| ALWAYS                   |      | 66   |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        |      |      |      |
|                          |      | 1%   |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        |      |      |      |
| USUALLY                  | 4    | 106  |      |      | 1    |      | 2    |      | 3    |      |      |      |      |      | 3       | 2      | 1      |      | 3    |      |
|                          | 2%   | 2%   |      |      | 2%   |      | 4%   |      | 2%   |      |      |      |      |      | 2%      | 1%     | 2%     |      | 2%   |      |
| SOMETIMES                | 22   | 672  | 1    | 5    | 3    | 6    | 4    |      | 14   | 1    | 1    |      |      | 1    | 2       | 17     | 15     | 5    | 7    | 12   |
|                          | 10%  | 14%* | 6%   | 13%  | 7%   | 14%  | 8%   |      | 11%  | 8%   | 6%   |      |      | 9%   | 7%      | 10%    | 9%     | 10%  | 9%   | 9%   |
| NEVER                    | 191  | 3911 | 15   | 33   | 41   | 37   | 45   | 11   | 114  | 11   | 15   |      |      | 10   | 26      | 156    | 141    | 43   | 69   | 116  |
|                          | 88%  | 82%* | 94%  | 87%  | 91%  | 86%  | 88%  | 100% | 87%  | 92%  | 94%  |      |      | 91%  | 93%     | 89%    | 89%    | 88%  | 91%  | 89%  |
| #NEVER + SOMETIMES (NET) | 213  | 4583 | 16   | 38   | 44   | 43   | 49   | 11   | 128  | 12   | 16   |      |      | 11   | 28      | 173    | 156    | 48   | 76   | 128  |
|                          | 98%  | 96%  | 100% | 100% | 98%  | 100% | 96%  | 100% | 98%  | 100% | 100% |      |      | 100% | 100%    | 98%    | 99%    | 98%  | 100% | 98%  |
| TOP BOX SCORE            | 191  | 3911 | 15   | 33   | 41   | 37   | 45   | 11   | 114  | 11   | 15   |      |      | 10   | 26      | 156    | 141    | 43   | 69   | 116  |
|                          | 88%  | 82%* | 94%  | 87%  | 91%  | 86%  | 88%  | 100% | 87%  | 92%  | 94%  |      |      | 91%  | 93%     | 89%    | 89%    | 88%  | 91%  | 89%  |
| NOT ANSWERED             | 18   | 327  | 1    | 3    |      | 1    | 3    | 1    | 7    |      |      |      |      |      | 2       | 6      | 5      | 2    | 7    | 2    |
| VALID CASES              | 217  | 4755 | 16   | 38   | 45   | 43   | 51   | 11   | 131  | 12   | 16   |      |      | 11   | 28      | 176    | 158    | 49   | 76   | 131  |
| NUMBER OF RESPONDENTS    | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11   | 30      | 182    | 163    | 51   | 83   | 133  |
|                          | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100% | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q35G IN THE LAST 6 MONTHS, HOW OFTEN DID A DOCTOR OR OTHER HEALTH PROVIDER USE A CONDESCENDING, SARCASTIC, OR RUDE TONE OR MANNER WITH YOU?

|                          | BANT OT1       | BANT OT2      | AGE        |            |            |            |            |             | RACE        |            |             |                    |         |            | ETHNICITY    | HEALTH STATUS    |                       | GENDER      |            |             |
|--------------------------|----------------|---------------|------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|--------------------|---------|------------|--------------|------------------|-----------------------|-------------|------------|-------------|
|                          | FMCA TOT ADULT | OHP TOT ADULT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN    | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI    | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE       | FE- MALE    |
| Q35G ALWAYS              | 3<br>1%        | 55<br>1%      | ~          | ~          | ~          | 2%         | 4%         | ~           | 2%          | ~          | ~           | ~                  | ~       | ~          | 1<br>3%      | 2<br>1%          | 1<br>0.6%             | ~           | 2<br>3%    | 1<br>0.8%   |
| USUALLY                  | 1<br>0.5%      | 67<br>1%*     | ~          | ~          | ~          | ~          | 2%         | ~           | 0.8%        | ~          | ~           | ~                  | ~       | ~          | ~            | 1<br>0.6%        | 1<br>0.6%             | ~           | ~          | 1<br>0.8%   |
| SOMETIMES                | 24<br>11%      | 487<br>10%    | 2<br>13%   | 4<br>10%   | 5<br>11%   | 5<br>12%   | 6<br>12%   | ~           | 19<br>14%*  | ~          | ~           | ~                  | ~       | 1<br>9%    | 1<br>3%      | 21<br>12%        | 15<br>9%              | 8<br>16%    | 6<br>8%    | 16<br>12%   |
| NEVER                    | 191<br>87%     | 4149<br>87%   | 14<br>88%  | 35<br>90%  | 40<br>89%  | 37<br>86%  | 43<br>83%  | 11<br>100%  | 110<br>83%* | 12<br>100% | 16<br>100%  | ~                  | ~       | 10<br>91%  | 27<br>93%    | 153<br>86%       | 141<br>89%            | 42<br>84%   | 69<br>90%  | 114<br>86%  |
| #NEVER + SOMETIMES (NET) | 215<br>98%     | 4636<br>97%   | 16<br>100% | 39<br>100% | 45<br>100% | 42<br>98%  | 49<br>94%  | 11<br>100%  | 129<br>98%  | 12<br>100% | 16<br>100%  | ~                  | ~       | 11<br>100% | 28<br>97%    | 174<br>98%       | 156<br>99%            | 50<br>100%  | 75<br>97%  | 130<br>98%  |
| TOP BOX SCORE            | 191<br>87%     | 4149<br>87%   | 14<br>88%  | 35<br>90%  | 40<br>89%  | 37<br>86%  | 43<br>83%  | 11<br>100%  | 110<br>83%* | 12<br>100% | 16<br>100%  | ~                  | ~       | 10<br>91%  | 27<br>93%    | 153<br>86%       | 141<br>89%            | 42<br>84%   | 69<br>90%  | 114<br>86%  |
| NOT ANSWERED             | 16             | 324           | 1          | 2          |            | 1          | 2          | 1           | 6           |            |             |                    |         |            | 1            | 5                | 5                     | 1           | 6          | 1           |
| VALID CASES              | 219            | 4758          | 16         | 39         | 45         | 43         | 52         | 11          | 132         | 12         | 16          |                    |         | 11         | 29           | 177              | 158                   | 50          | 77         | 132         |
| NUMBER OF RESPONDENTS    | 235<br>100%    | 5082<br>100%  | 17<br>100% | 41<br>100% | 45<br>100% | 44<br>100% | 54<br>100% | 12<br>100%  | 138<br>100% | 12<br>100% | 16<br>100%  |                    |         | 11<br>100% | 30<br>100%   | 182<br>100%      | 163<br>100%           | 51<br>100%  | 83<br>100% | 133<br>100% |

Q35H IN THE LAST 6 MONTHS, DID YOU FEEL YOU COULD TRUST A DOCTOR OR OTHER HEALTH PROVIDER WITH YOUR MEDICAL CARE?

|                       | BANT | BANT | AGE  |      |      |      |      |      |      | RACE |      |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      | AND  | BLCK | AS-  | NATV | AMER |      |      |      |         | NOT    | VERY   | FAIR |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | OR   | AFR- | ILND | PAC  | ALSK | OTHR | MUL- | HIS- | HIS-    | GOOD   | GOOD   | &    | &    | FE-  |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | WHTE | AMER | IAN  | #    | ##   | ##   | TI   | IC   | IC      | GOOD   | POOR   |      |      | MALE | MALE |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER |      |      |      |      |      |      |      |      |         |        |        |      |      |      |      |
| Q35H                  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        |      |      |      |      |
| #YES DEFINITELY       | 167  | 3305 | 14   | 31   | 25   | 38   | 44   | 9    | 104  | 7    | 12   |      |      |      | 9    | 24   | 137     | 121    | 39     | 65   | 98   |      |      |
|                       | 78%  | 70%* | 93%~ | 79%~ | 57%~ | 88%~ | 86%  | 82%~ | 79%  | 58%~ | 75%~ | ~    | ~    | ~    | 82%~ | 92%~ | 77%~    | 78%    | 78%    | 87%* | 75%  |      |      |
| YES SOMEWHAT          | 37   | 1110 |      | 7    | 17   | 4    | 4    | 1    | 22   | 4    | 3    |      |      |      | 2    | 1    | 32      | 27     | 9      | 9    | 25   |      |      |
|                       | 17%  | 24%* | ~    | 18%~ | 39%~ | 9%~  | 8%*  | 9%~  | 17%  | 33%~ | 19%~ | ~    | ~    | ~    | 18%~ | 4%~  | 18%~    | 17%    | 18%    | 12%  | 19%  |      |      |
| NO                    | 11   | 300  | 1    | 1    | 2    | 1    | 3    | 1    | 6    | 1    | 1    |      |      |      | ~    | 1    | 8       | 8      | 2      | 1    | 8    |      |      |
|                       | 5%   | 6%   | 7%~  | 3%~  | 5%~  | 2%~  | 6%   | 9%~  | 5%   | 8%~  | 6%~  | ~    | ~    | ~    | ~    | 4%~  | 5%~     | 5%     | 4%     | 1%*  | 6%   |      |      |
| NOT ANSWERED          | 20   | 367  | 2    | 2    | 1    | 1    | 3    | 1    | 6    |      |      |      |      |      |      | 4    | 5       | 7      | 1      | 8    | 2    |      |      |
| VALID CASES           | 215  | 4715 | 15   | 39   | 44   | 43   | 51   | 11   | 132  | 12   | 16   |      |      |      | 11   | 26   | 177     | 156    | 50     | 75   | 131  |      |      |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      |      | 11   | 30   | 182     | 163    | 51     | 83   | 133  |      |      |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      |      | 100% | 100% | 100%    | 100%   | 100%   | 100% | 100% | 100% | 100% |

Q35I A REGULAR DENTIST IS ONE YOU WOULD GO TO FOR CHECK-UPS AND CLEANINGS OR WHEN YOU HAVE A CAVITY OR TOOTH PAIN. DO YOU HAVE A REGULAR DENTIST?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |           |           |             | RACE        |          |             |                    |         |          | ETHNICITY | HEALTH STATUS |                       | GENDER      |           |           |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|----------|-------------|--------------------|---------|----------|-----------|---------------|-----------------------|-------------|-----------|-----------|-----------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34  | 35 TO 44  | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN  | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI  | HIS- IC   | NOT HIS- IC   | EX & VERY GOOD & FAIR | GOOD & POOR | MALE      | FE- MALE  |           |
| Q35I YES              | 119<br>54%    | 2797<br>58%  | 7<br>41%  | 19<br>46% | 30<br>67% | 22<br>51% | 33<br>62% | 4<br>33%    | 72<br>53%   | 7<br>58% | 8<br>50%    | ~                  | ~       | ~        | 8<br>73%  | 14<br>47%     | 100<br>55%            | 85<br>52%   | 27<br>53% | 40<br>49% | 76<br>58% |
| NO                    | 103<br>46%    | 1986<br>42%  | 10<br>59% | 22<br>54% | 15<br>33% | 21<br>49% | 20<br>38% | 8<br>67%    | 64<br>47%   | 5<br>42% | 8<br>50%    | ~                  | ~       | 3<br>27% | 16<br>53% | 81<br>45%     | 77<br>48%             | 24<br>47%   | 42<br>51% | 56<br>42% |           |
| NOT ANSWERED          | 13            | 299          |           |           |           | 1         | 1         |             | 2           |          |             |                    |         |          |           | 1             | 1                     |             | 1         | 1         |           |
| VALID CASES           | 222           | 4783         | 17        | 41        | 45        | 43        | 53        | 12          | 136         | 12       | 16          |                    |         | 11       | 30        | 181           | 162                   | 51          | 82        | 132       |           |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17        | 41        | 45        | 44        | 54        | 12          | 138         | 12       | 16          |                    |         | 11       | 30        | 182           | 163                   | 51          | 83        | 133       |           |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%      | 100%      | 100%        | 100%        | 100%     | 100%        |                    |         | 100%     | 100%      | 100%          | 100%                  | 100%        | 100%      | 100%      |           |

Q35J IN THE LAST 6 MONTHS, DID YOU GO TO A DENTIST'S OFFICE OR CLINIC FOR CARE?

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY  | STATUS  |        |        |      |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |      |         | EX &   |        |      |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |      | VERY    |        |        |      |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL- | NOT     | GOOD   | FAIR   |      |      |      |      |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##   | TI      | IC     | IC     | &    | &    | FE-  |      |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         | GOOD   | POOR   | MALE | MALE |      |      |
| Q35J                  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        |        |      |      |      |      |
| YES                   | 94   | 1919 | 5    | 14   | 22   | 18   | 29   | 2    | 58   | 6    | 9    |      |      | 6    | 9       | 79     | 68     | 20   | 35   | 56   |      |
|                       | 43%  | 40%  | 29%~ | 35%~ | 49%~ | 41%~ | 55%* | 18%~ | 42%  | 50%~ | 56%~ | ~    | ~    | ~    | 55%~    | 32%~   | 44%~   | 42%  | 39%  | 43%  | 43%  |
| NO                    | 127  | 2885 | 12   | 26   | 23   | 26   | 24   | 9    | 79   | 6    | 7    |      |      | 5    | 19      | 101    | 93     | 31   | 46   | 75   |      |
|                       | 57%  | 60%  | 71%~ | 65%~ | 51%~ | 59%~ | 45%* | 82%~ | 58%  | 50%~ | 44%~ | ~    | ~    | ~    | 45%~    | 68%~   | 56%~   | 58%  | 61%  | 57%  | 57%  |
| NOT ANSWERED          | 14   | 278  |      | 1    |      |      | 1    | 1    | 1    |      |      |      |      |      | 2       | 2      | 2      |      | 2    | 2    |      |
| VALID CASES           | 221  | 4804 | 17   | 40   | 45   | 44   | 53   | 11   | 137  | 12   | 16   |      |      | 11   | 28      | 180    | 161    | 51   | 81   | 131  |      |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11   | 30      | 182    | 163    | 51   | 83   | 133  |      |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100% | 100%    | 100%   | 100%   | 100% | 100% | 100% | 100% |

Q35K IN THE LAST 6 MONTHS, HOW OFTEN DID THE DENTISTS OR DENTAL STAFF EXPLAIN WHAT THEY WERE DOING WHILE TREATING YOU?

|                         | BANT | BANT | AGE |       |      |       |      |      | RACE |       |      |      |      |        | ETHNIC- | HEALTH | GENDER |  |
|-------------------------|------|------|-----|-------|------|-------|------|------|------|-------|------|------|------|--------|---------|--------|--------|--|
|                         | OT1  | OT2  |     |       |      |       |      |      |      |       |      |      |      | ITY    | STATUS  |        |        |  |
|                         | FMCA | OHP  | 18  | 25    | 35   | 45    | 55   | 65   | BLCK | NATV  | AMER |      |      |        |         |        |        |  |
|                         | TOT  | TOT  | TO  | TO    | TO   | TO    | TO   | AND  | OR   | ILND  | PAC  | ALSK |      |        |         |        |        |  |
|                         | ADLT | ADLT | 24  | 34    | 44   | 54    | 64   | OVER | AFR- | AS-   | ILND | NATV | OTHR | MUL-   | HIS-    | HIS-   | NOT    |  |
|                         |      |      |     |       |      |       |      |      | AMER | IAN   | #    | ##   | ##   | TI     | IC      | IC     | VERY   |  |
|                         |      |      |     |       |      |       |      |      |      |       |      |      |      |        |         |        | GOOD   |  |
|                         |      |      |     |       |      |       |      |      |      |       |      |      |      |        |         |        | FAIR   |  |
|                         |      |      |     |       |      |       |      |      |      |       |      |      |      |        |         |        | &      |  |
|                         |      |      |     |       |      |       |      |      |      |       |      |      |      |        |         |        | POOR   |  |
|                         |      |      |     |       |      |       |      |      |      |       |      |      |      |        |         |        | MALE   |  |
|                         |      |      |     |       |      |       |      |      |      |       |      |      |      |        |         |        | MALE   |  |
| Q35K                    |      |      |     |       |      |       |      |      |      |       |      |      |      |        |         |        |        |  |
| NEVER                   | 1    | 40   |     | 1     |      |       |      |      | 1    |       |      |      |      |        | 1       | 1      |        |  |
|                         | 1%   | 2%   |     | ~ 7%~ | ~    | ~     | ~    | ~    | 2%~  | ~     | ~    | ~    | ~    | ~      | ~ 1%~   | 2%~    | ~ 2%~  |  |
| SOMETIMES               | 8    | 150  |     | 1     |      | 4     | 2    |      | 5    |       | 1    |      |      | 1      | 7       | 6      | 2      |  |
|                         | 9%   | 8%   |     | ~ 7%~ | ~    | 22%~  | 7%~  | ~    | 9%~  | ~     | 11%~ | ~    | ~    | ~ 17%~ | ~ 9%~   | 9%~    | 10%~   |  |
| USUALLY                 | 17   | 356  |     | 1     | 9    | 2     | 4    |      | 10   | 1     | 3    |      |      | 1      | 15      | 13     | 2      |  |
|                         | 19%  | 19%  |     | ~ 7%~ | 41%~ | 11%~  | 15%~ | ~    | 18%~ | 17%~  | 33%~ | ~    | ~    | ~ 17%~ | ~ 19%~  | 20%~   | 10%~   |  |
| ALWAYS                  | 65   | 1310 |     | 5     | 11   | 13    | 12   | 21   | 41   | 5     | 5    |      |      | 4      | 7       | 55     | 46     |  |
|                         | 71%  | 71%  |     | 100%~ | 79%~ | 59%~  | 67%~ | 78%~ | 72%~ | 83%~  | 56%~ | ~    | ~    | ~ 67%~ | 100%~   | 71%~   | 70%~   |  |
| #ALWAYS + USUALLY (NET) | 82   | 1666 |     | 5     | 12   | 22    | 14   | 25   | 51   | 6     | 8    |      |      | 5      | 7       | 70     | 59     |  |
|                         | 90%  | 90%  |     | 100%~ | 86%~ | 100%~ | 78%~ | 93%~ | 89%~ | 100%~ | 89%~ | ~    | ~    | ~ 83%~ | 100%~   | 90%~   | 89%~   |  |
| TOP BOX SCORE           | 65   | 1310 |     | 5     | 11   | 13    | 12   | 21   | 41   | 5     | 5    |      |      | 4      | 7       | 55     | 46     |  |
|                         | 71%  | 71%  |     | 100%~ | 79%~ | 59%~  | 67%~ | 78%~ | 72%~ | 83%~  | 56%~ | ~    | ~    | ~ 67%~ | 100%~   | 71%~   | 70%~   |  |
| NOT ANSWERED            | 3    | 63   |     |       |      |       | 2    |      | 1    |       |      |      |      |        | 2       | 1      | 2      |  |
| VALID CASES             | 91   | 1856 |     | 5     | 14   | 22    | 18   | 27   | 57   | 6     | 9    |      |      | 6      | 7       | 78     | 66     |  |
| NUMBER OF RESPONDENTS   | 94   | 1919 |     | 5     | 14   | 22    | 18   | 29   | 58   | 6     | 9    |      |      | 6      | 9       | 79     | 68     |  |
|                         | 100% | 100% |     | 100%  | 100% | 100%  | 100% | 100% | 100% | 100%  | 100% |      |      | 100%   | 100%    | 100%   | 100%   |  |

Q35L IF YOU TRIED TO GET AN APPOINTMENT FOR YOURSELF WITH A DENTIST WHO SPECIALIZES IN A PARTICULAR TYPE OF DENTAL CARE (SUCH AS ROOT CANALS OR GUM DISEASE) IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT AS SOON AS YOU WANTED?

|                          | BANT OT1      | BANT OT2     | AGE        |            |            |            |            |             | RACE         |            |             |                    |         |            | ETHNICITY    |                  | HEALTH STATUS                |                    | GENDER     |             |
|--------------------------|---------------|--------------|------------|------------|------------|------------|------------|-------------|--------------|------------|-------------|--------------------|---------|------------|--------------|------------------|------------------------------|--------------------|------------|-------------|
|                          | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLCK OR AFR- | AS- IAN    | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI    | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE       | FE- MALE    |
| Q35L ALWAYS              | 20<br>27%     | 423<br>22%   | 1<br>14%   | 4<br>44%   | 8<br>42%   | 2<br>14%   | 4<br>22%   | 9<br>23%    | 3<br>43%     | 2<br>22%   |             |                    |         | 2<br>67%   | 2<br>20%     | 17<br>28%        | 15<br>32%                    | 4<br>17%           | 6<br>23%   | 13<br>28%   |
| USUALLY                  | 16<br>21%     | 375<br>20%   | 2<br>29%   | 2<br>22%   | 3<br>16%   | 5<br>36%   | 3<br>17%   | 10<br>26%   | 2<br>29%     | 1<br>11%   |             |                    |         |            | 1<br>10%     | 14<br>23%        | 10<br>21%                    | 5<br>21%           | 6<br>23%   | 9<br>20%    |
| SOMETIMES                | 18<br>24%     | 377<br>20%   | 2<br>29%   | 2<br>22%   | 3<br>16%   | 3<br>21%   | 6<br>33%   | 7<br>18%    | 1<br>14%     | 3<br>33%   |             |                    |         |            | 6<br>60%     | 12<br>20%        | 13<br>28%                    | 5<br>21%           | 7<br>27%   | 11<br>24%   |
| NEVER                    | 21<br>28%     | 744<br>39%   | 2<br>29%   | 1<br>11%   | 5<br>26%   | 4<br>29%   | 5<br>28%   | 13<br>33%   | 1<br>14%     | 3<br>33%   |             |                    |         | 1<br>33%   | 1<br>10%     | 18<br>30%        | 9<br>19%                     | 10<br>42%          | 7<br>27%   | 13<br>28%   |
| #NEVER + SOMETIMES (NET) | 39<br>52%     | 1121<br>58%  | 4<br>57%   | 3<br>33%   | 8<br>42%   | 7<br>50%   | 11<br>61%  | 20<br>51%   | 2<br>29%     | 6<br>67%   |             |                    |         | 1<br>33%   | 7<br>70%     | 30<br>49%        | 22<br>47%                    | 15<br>63%          | 14<br>54%  | 24<br>52%   |
| TOP BOX SCORE            | 21<br>28%     | 744<br>39%   | 2<br>29%   | 1<br>11%   | 5<br>26%   | 4<br>29%   | 5<br>28%   | 13<br>33%   | 1<br>14%     | 3<br>33%   |             |                    |         | 1<br>33%   | 1<br>10%     | 18<br>30%        | 9<br>19%                     | 10<br>42%          | 7<br>27%   | 13<br>28%   |
| 5                        | 140           | 2747         | 10         | 29         | 26         | 29         | 33         | 6           | 94           | 5          | 7           |                    |         | 8          | 16           | 115              | 111                          | 25                 | 51         | 83          |
| NOT ANSWERED             | 20            | 416          |            | 3          |            | 1          | 3          | 1           | 5            |            |             |                    |         |            | 4            | 6                | 5                            | 2                  | 6          | 4           |
| VALID CASES              | 75            | 1919         | 7          | 9          | 19         | 14         | 18         | 5           | 39           | 7          | 9           |                    |         | 3          | 10           | 61               | 47                           | 24                 | 26         | 46          |
| NUMBER OF RESPONDENTS    | 235<br>100%   | 5082<br>100% | 17<br>100% | 41<br>100% | 45<br>100% | 44<br>100% | 54<br>100% | 12<br>100%  | 138<br>100%  | 12<br>100% | 16<br>100%  |                    |         | 11<br>100% | 30<br>100%   | 182<br>100%      | 163<br>100%                  | 51<br>100%         | 83<br>100% | 133<br>100% |

Q35M IN THE LAST 6 MONTHS, IF YOU NEEDED TO SEE A DENTIST RIGHT AWAY BECAUSE OF A DENTAL EMERGENCY, DID YOU GET TO SEE A DENTIST AS SOON AS YOU WANTED?

|  | BANT OT1      | BANT OT2     | AGE        |            |            |            |            |             | RACE        |            |             |                       |         |            | ETHNICITY    |                  | HEALTH STATUS         |             | GENDER     |             |            |
|--|---------------|--------------|------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|-----------------------|---------|------------|--------------|------------------|-----------------------|-------------|------------|-------------|------------|
|  | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN    | NATV ILND # | AMER IND/ PAC ALSK ## | OTHR ## | MUL- TI    | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | GOOD & POOR | MALE       | FE- MALE    |            |
| Q35M NEVER   | 27<br>32%     | 695<br>36%   | 2<br>33%~  | 4<br>36%~  | 6<br>27%~  | 5<br>31%~  | 6<br>29%~  | 3<br>50%~   | 15<br>31%~  | 3<br>50%~  | 5<br>71%~   | ~                     | ~       | ~          | ~            | 3<br>27%~        | 23<br>32%~            | 14<br>27%~  | 12<br>39%~ | 11<br>42%~  | 16<br>28%~ |
| SOMETIMES  | 15<br>18%     | 351<br>18%   | 2<br>33%~  | ~          | 3<br>14%~  | 3<br>19%~  | 5<br>24%~  | 1<br>17%~   | 7<br>14%~   | 1<br>17%~  | ~           | ~                     | ~       | ~          | 2<br>29%~    | 3<br>27%~        | 11<br>15%~            | 10<br>19%~  | 4<br>13%~  | 3<br>12%~   | 11<br>19%~ |
| USUALLY  | 19<br>22%     | 351<br>18%   | 1<br>17%~  | 3<br>27%~  | 4<br>18%~  | 5<br>31%~  | 5<br>24%~  | 1<br>17%~   | 14<br>29%~  | ~          | ~           | ~                     | ~       | ~          | 2<br>29%~    | 3<br>27%~        | 16<br>22%~            | 11<br>21%~  | 8<br>26%~  | 4<br>15%~   | 15<br>26%~ |
| ALWAYS   | 24<br>28%     | 514<br>27%   | 1<br>17%~  | 4<br>36%~  | 9<br>41%~  | 3<br>19%~  | 5<br>24%~  | 1<br>17%~   | 13<br>27%~  | 2<br>33%~  | 2<br>29%~   | ~                     | ~       | ~          | 3<br>43%~    | 2<br>18%~        | 22<br>31%~            | 17<br>33%~  | 7<br>23%~  | 8<br>31%~   | 16<br>28%~ |
| #ALWAYS + USUALLY (NET)                                | 43<br>51%     | 865<br>45%   | 2<br>33%~  | 7<br>64%~  | 13<br>59%~ | 8<br>50%~  | 10<br>48%~ | 2<br>33%~   | 27<br>55%~  | 2<br>33%~  | 2<br>29%~   | ~                     | ~       | ~          | 5<br>71%~    | 5<br>45%~        | 38<br>53%~            | 28<br>54%~  | 15<br>48%~ | 12<br>46%~  | 31<br>53%~ |
| TOP BOX SCORE  | 24<br>28%     | 514<br>27%   | 1<br>17%~  | 4<br>36%~  | 9<br>41%~  | 3<br>19%~  | 5<br>24%~  | 1<br>17%~   | 13<br>27%~  | 2<br>33%~  | 2<br>29%~   | ~                     | ~       | ~          | 3<br>43%~    | 2<br>18%~        | 22<br>31%~            | 17<br>33%~  | 7<br>23%~  | 8<br>31%~   | 16<br>28%~ |
| I DID NOT HAVE A DENTAL EMERGENCY IN THE LAST 6 MONTHS | 127           | 2765         | 11         | 28         | 23         | 27         | 29         | 5           | 85          | 6          | 8           |                       |         | 4          | 16           | 104              | 107                   | 18          | 52         | 71          |            |
| NOT ANSWERED   | 23            | 406          |            | 2          |            | 1          | 4          | 1           | 4           |            | 1           |                       |         |            | 3            | 6                | 4                     | 2           | 5          | 4           |            |
| VALID CASES  | 85            | 1911         | 6          | 11         | 22         | 16         | 21         | 6           | 49          | 6          | 7           |                       |         | 7          | 11           | 72               | 52                    | 31          | 26         | 58          |            |
| NUMBER OF RESPONDENTS                                  | 235<br>100%   | 5082<br>100% | 17<br>100% | 41<br>100% | 45<br>100% | 44<br>100% | 54<br>100% | 12<br>100%  | 138<br>100% | 12<br>100% | 16<br>100%  |                       |         | 11<br>100% | 30<br>100%   | 182<br>100%      | 163<br>100%           | 51<br>100%  | 83<br>100% | 133<br>100% |            |

Q35N USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS EXTREMELY DIFFICULT AND 10 IS EXTREMELY EASY, WHAT NUMBER WOULD YOU USE TO RATE HOW EASY IT WAS FOR YOU TO FIND A DENTIST?

|                          | BANT OT1       | BANT OT2      | AGE      |          |          |          |          | RACE        |        |                 |        |             | ETHNICITY             |         | HEALTH STATUS |            | GENDER         |                              |                    |        |         |
|--------------------------|----------------|---------------|----------|----------|----------|----------|----------|-------------|--------|-----------------|--------|-------------|-----------------------|---------|---------------|------------|----------------|------------------------------|--------------------|--------|---------|
|                          | FMCA TOT ADULT | OHP TOT ADULT | 18 TO 24 | 25 TO 34 | 35 TO 44 | 45 TO 54 | 55 TO 64 | 65 AND OVER | WHITE  | BLK OR AFR-AMER | AS-IAN | NATV ILND # | AMER IND/ PAC ALSK ## | OTHR ## | MUL-TI        | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE   | FE-MALE |
| Q35N EXTREMELY DIFFICULT | 9 4%           | 281 6%        | 1 7%     | 4 11%    | 2 5%     | 1 3%     | 1 2%     | ~           | 6 5%   | ~               | ~      | ~           | ~                     | ~       | ~             | 2 9%       | 6 4%           | 4 3%                         | 4 9%               | 2 3%   | 7 6%    |
| 01                       | 6 3%           | 112 3%        | ~        | 2 5%     | 3 7%     | 1 3%     | ~        | ~           | 4 3%   | ~               | 2 14%  | ~           | ~                     | ~       | ~             | ~          | 6 4%           | 5 3%                         | 1 2%               | 1 1%   | 5 4%    |
| 02                       | 5 2%           | 129 3%        | ~        | 1 3%     | 2 5%     | 1 3%     | 1 2%     | ~           | 3 2%   | 1 8%            | ~      | ~           | ~                     | ~       | ~             | 1 5%       | 4 2%           | 4 3%                         | 1 2%               | 2 3%   | 3 3%    |
| 03                       | 12 6%          | 164 4%        | ~        | 3 8%     | 4 9%     | 1 3%     | 1 14%    | ~           | 9 7%   | 1 8%            | 1 7%   | ~           | ~                     | ~       | ~             | 1 5%       | 11 7%          | 10 7%                        | 2 4%               | 3 4%   | 9 8%    |
| 04                       | 8 4%           | 138 3%        | ~        | 4 11%    | ~        | 3 8%     | 1 2%     | ~           | 8 6%*  | ~               | ~      | ~           | ~                     | ~       | ~             | ~          | 8 5%           | 6 4%                         | 2 4%               | 3 4%   | 5 4%    |
| 05                       | 26 13%         | 547 12%       | 2 13%    | 5 13%    | 5 11%    | 5 14%    | 7 15%    | 1 14%       | 18 15% | 2 17%           | ~      | ~           | ~                     | ~       | 2 22%         | 3 14%      | 22 13%         | 18 13%                       | 7 15%              | 9 13%  | 16 13%  |
| 06                       | 11 5%          | 230 5%        | 3 20%    | 3 8%     | 2 5%     | 1 3%     | 1 2%     | ~           | 5 4%   | ~               | 1 7%   | ~           | ~                     | ~       | 1 11%         | 1 5%       | 8 5%           | 10 7%*                       | 1 2%               | 3 4%   | 7 6%    |
| 07                       | 18 9%          | 375 8%        | 2 13%    | 2 5%     | 4 9%     | 4 11%    | 6 13%    | ~           | 10 8%  | 1 8%            | 2 14%  | ~           | ~                     | ~       | 1 11%         | 4 18%      | 14 9%          | 13 9%                        | 5 11%              | 7 10%  | 11 9%   |
| 09                       | 55 27%         | 1161 26%      | 4 27%    | 3 8%     | 9 20%    | 10 27%   | 11 23%   | 3 43%       | 27 22% | 1 8%            | 4 29%  | ~           | ~                     | ~       | 2 22%         | 3 14%      | 37 23%         | 29 20%*                      | 11 24%             | 16 23% | 24 20%* |
| EXTREMELY EASY           | 57 28%         | 1320 30%      | 3 20%    | 11 29%   | 13 30%   | 10 27%   | 17 35%   | 2 29%       | 34 27% | 6 50%           | 4 29%  | ~           | ~                     | ~       | 3 33%         | 7 32%      | 47 29%         | 44 31%                       | 12 26%             | 23 33% | 33 28%  |
| #8-10 (NET)              | 112 54%        | 2481 56%      | 7 47%    | 14 37%   | 22 50%   | 20 54%   | 28 58%   | 5 71%       | 61 49% | 7 58%           | 8 57%  | ~           | ~                     | ~       | 5 56%         | 10 45%     | 84 52%         | 73 51%                       | 23 50%             | 39 57% | 57 48%* |
| 9-10 (NET)               | 112 54%        | 2481 56%      | 7 47%    | 14 37%   | 22 50%   | 20 54%   | 28 58%   | 5 71%       | 61 49% | 7 58%           | 8 57%  | ~           | ~                     | ~       | 5 56%         | 10 45%     | 84 52%         | 73 51%                       | 23 50%             | 39 57% | 57 48%* |

Continued

Q35N USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS EXTREMELY DIFFICULT AND 10 IS EXTREMELY EASY, WHAT NUMBER WOULD YOU USE TO RATE HOW EASY IT WAS FOR YOU TO FIND A DENTIST?

|                         | BANT OT1      | BANT OT2     | AGE      |          |          |          |          |             | RACE        |         |             |                    |         |         | ETHNICITY    |                  | HEALTH STATUS                |                    | GENDER   |       |    |    |
|-------------------------|---------------|--------------|----------|----------|----------|----------|----------|-------------|-------------|---------|-------------|--------------------|---------|---------|--------------|------------------|------------------------------|--------------------|----------|-------|----|----|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24 | 25 TO 34 | 35 TO 44 | 45 TO 54 | 55 TO 64 | 65 AND OVER | BLK OR AFR- | AS- IAN | NATV ILND # | AMER IND/ PAC ALSK | OTHR ## | MUL- TI | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | FE- MALE | MALE  |    |    |
| 88                      |               | 6            |          |          |          |          |          |             |             |         |             |                    |         |         |              |                  |                              |                    |          |       |    |    |
| NOT ANSWERED            | 28            | 619          | 2        | 3        | 1        | 7        | 6        | 5           | 14          |         |             | 2                  |         |         |              | 2                | 8                            | 19                 | 20       | 5     | 14 | 13 |
| VALID CASES             | 207           | 4457         | 15       | 38       | 44       | 37       | 48       | 7           | 124         | 12      | 14          |                    |         | 9       | 22           | 163              | 143                          | 46                 | 69       | 120   |    |    |
| NUMBER OF RESPONDENTS   | 235           | 5082         | 17       | 41       | 45       | 44       | 54       | 12          | 138         | 12      | 16          |                    |         | 11      | 30           | 182              | 163                          | 51                 | 83       | 133   |    |    |
|                         | 100%          | 100%         | 100%     | 100%     | 100%     | 100%     | 100%     | 100%        | 100%        | 100%    | 100%        |                    |         | 100%    | 100%         | 100%             | 100%                         | 100%               | 100%     | 100%  |    |    |
| MEAN                    | 7.11          | 7.14         | 7.20     | 5.87     | 6.70     | 7.22     | 7.65     | 7.86        | 6.79        | 7.58    | 7.21        |                    |         | 7.89    | 6.86         | 6.98             | 7.06                         | 6.78               | 7.42     | 6.69  |    |    |
| p stat_(*=Sig @ p<=.05) |               | .891         | ~        | ~        | ~        | ~        | ~        | ~           | .067        | ~       | ~           | ~                  | ~       | ~       | ~            | ~                | ~.722                        | ~                  | ~.293    | .020* |    |    |

Q36 IN GENERAL, HOW WOULD YOU RATE YOUR OVERALL HEALTH?

|                                     | BANT       | BANT         | AGE        |            |            |            |           |           |            | RACE       |            |      |      |      |           |            | ETHNICITY   |              |            | HEALTH STATUS |           | GENDER     |  |
|-------------------------------------|------------|--------------|------------|------------|------------|------------|-----------|-----------|------------|------------|------------|------|------|------|-----------|------------|-------------|--------------|------------|---------------|-----------|------------|--|
|                                     | OT1        | OT2          | 18         | 25         | 35         | 45         | 55        | 65        | AND        | BLCK       | AS-        | NATV | AMER | IND/ | MUL-      | HIS-       | NOT         | VERY         | FAIR       | FE-           |           |            |  |
|                                     | FMCA       | OHP          | TO         | TO         | TO         | TO         | TO        | AND       | OR         | AFR-       | ILND       | PAC  | ALSK | OTHR | PAN-      | PAN-       | GOOD        | &            | POOR       | MALE          | MALE      |            |  |
|                                     | TOT        | TOT          | 24         | 34         | 44         | 54         | 64        | OVER      | WHTE       | AMER       | IAN        | #    | ##   | ##   | TI        | IC         | IC          | GOOD         | POOR       | MALE          | MALE      |            |  |
|                                     | ADLT       | ADLT         |            |            |            |            |           |           |            |            |            |      |      |      |           |            |             |              |            |               |           |            |  |
| Q36                                 |            |              |            |            |            |            |           |           |            |            |            |      |      |      |           |            |             |              |            |               |           |            |  |
| EXCELLENT                           | 34<br>16%  | 447<br>9%    | 6<br>35%~  | 10<br>25%~ | 5<br>11%~  | 5<br>11%~  | 5<br>10%  | 1<br>8%~  | 18<br>13%  | 2<br>17%~  | 5<br>31%~  | ~    | ~    | ~    | ~         | 6<br>22%~  | 27<br>15%~  | 34<br>21%~   | ~          | 17<br>22%     | 16<br>12% |            |  |
| VERY GOOD                           | 61<br>29%  | 1140<br>24%  | 5<br>29%~  | 10<br>25%~ | 14<br>32%~ | 14<br>32%~ | 14<br>27% | 2<br>17%~ | 43<br>32%  | 3<br>25%~  | 4<br>25%~  | ~    | ~    | ~    | 3<br>27%~ | 6<br>22%~  | 54<br>30%~  | 61<br>37%~   | ~          | 22<br>28%     | 38<br>29% |            |  |
| GOOD                                | 68<br>32%  | 1676<br>35%  | 5<br>29%~  | 9<br>23%~  | 18<br>41%~ | 14<br>32%~ | 15<br>29% | 5<br>42%~ | 40<br>29%  | 5<br>42%~  | 3<br>19%~  | ~    | ~    | ~    | 5<br>45%~ | 10<br>37%~ | 54<br>30%~  | 68<br>42%~   | ~          | 24<br>31%     | 42<br>32% |            |  |
| FAIR                                | 36<br>17%  | 1110<br>23%* | 1<br>6%~   | 10<br>25%~ | 4<br>9%~   | 7<br>16%~  | 12<br>24% | 2<br>17%~ | 24<br>18%  | 2<br>17%~  | 3<br>19%~  | ~    | ~    | ~    | 1<br>9%~  | 5<br>19%~  | 31<br>17%~  | ~            | 36<br>71%* | 13<br>17%     | 23<br>17% |            |  |
| POOR                                | 15<br>7%   | 395<br>8%    | ~          | 3<br>3%~   | 4<br>7%~   | 5<br>9%~   | 2<br>10%  | 2<br>17%~ | 11<br>8%   | ~          | 1<br>6%~   | ~    | ~    | ~    | 2<br>18%~ | 15<br>~    | ~           | 15<br>8%~    | ~          | 2<br>29%*     | 13<br>3%* | 13<br>10%* |  |
| #EXCELLENT + VERY GOOD + GOOD (NET) | 163<br>76% | 3263<br>68%* | 16<br>94%~ | 29<br>73%~ | 37<br>84%~ | 33<br>75%~ | 34<br>67% | 8<br>67%~ | 101<br>74% | 10<br>83%~ | 12<br>75%~ | ~    | ~    | ~    | 8<br>73%~ | 22<br>81%~ | 135<br>75%~ | 163<br>100%~ | ~          | 63<br>81%     | 96<br>73% |            |  |
| NOT ANSWERED                        | 21         | 314          |            | 1          | 1          |            | 3         |           | 2          |            |            |      |      |      | 3         | 1          |             |              |            | 5             | 1         |            |  |
| VALID CASES                         | 214        | 4768         | 17         | 40         | 44         | 44         | 51        | 12        | 136        | 12         | 16         |      |      | 11   | 27        | 181        | 163         | 51           |            | 78            | 132       |            |  |
| NUMBER OF RESPONDENTS               | 235        | 5082         | 17         | 41         | 45         | 44         | 54        | 12        | 138        | 12         | 16         |      |      | 11   | 30        | 182        | 163         | 51           |            | 83            | 133       |            |  |
|                                     | 100%       | 100%         | 100%       | 100%       | 100%       | 100%       | 100%      | 100%      | 100%       | 100%       | 100%       |      |      | 100% | 100%      | 100%       | 100%        | 100%         |            | 100%          | 100%      |            |  |

Q37 IN GENERAL, HOW WOULD YOU RATE YOUR OVERALL MENTAL OR EMOTIONAL HEALTH?

|                                     | BANT | BANT | AGE      |          |          |          |          |             | RACE         |         |             |                  |              |         | ETHNICITY |                  | HEALTH STATUS                |                    | GENDER |          |      |      |
|-------------------------------------|------|------|----------|----------|----------|----------|----------|-------------|--------------|---------|-------------|------------------|--------------|---------|-----------|------------------|------------------------------|--------------------|--------|----------|------|------|
|                                     | OT1  | OT2  | 18 TO 24 | 25 TO 34 | 35 TO 44 | 45 TO 54 | 55 TO 64 | 65 AND OVER | BLCK OR AFR- | AS- IAN | NATV ILND # | AMER PAC ALSK ## | IND/ OTHR ## | MUL- TI | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE   | FE- MALE |      |      |
| Q37                                 | FMCA | OHP  | 18       | 25       | 35       | 45       | 55       | 65          |              |         |             |                  |              |         |           |                  |                              |                    |        |          |      |      |
| EXCELLENT                           | TOT  | TOT  | 24       | 34       | 44       | 54       | 64       | OVER        | WHTE         | AMER    | IAN         | #                | ##           | ##      | TI        | IC               | IC                           | GOOD               | FAIR   | POOR     | MALE | MALE |
| EXCELLENT                           | 50   | 870  | 5        | 9        | 7        | 9        | 15       | 3           | 31           | 2       | 4           |                  |              | 3       | 8         | 41               | 48                           | 2                  | 19     | 30       |      |      |
|                                     | 23%  | 18%  | 29%~     | 23%~     | 16%~     | 20%~     | 29%      | 25%~        | 23%          | 17%~    | 25%~        | ~                | ~            | ~ 27%~  | 30%~      | 23%~             | 30%*                         | 4%*                | 25%    | 23%      |      |      |
| VERY GOOD                           | 44   | 1189 | 4        | 6        | 12       | 12       | 6        | 3           | 28           | 3       | 4           |                  |              |         | 6         | 37               | 41                           | 3                  | 14     | 29       |      |      |
|                                     | 21%  | 25%  | 24%~     | 15%~     | 28%~     | 27%~     | 12%*     | 25%~        | 21%          | 25%~    | 25%~        | ~                | ~            | ~       | 22%~      | 21%~             | 25%*                         | 6%*                | 18%    | 22%      |      |      |
| GOOD                                | 64   | 1480 | 6        | 11       | 11       | 13       | 17       | 3           | 36           | 3       | 6           |                  |              | 5       | 9         | 51               | 54                           | 10                 | 25     | 37       |      |      |
|                                     | 30%  | 31%  | 35%~     | 28%~     | 26%~     | 30%~     | 33%      | 25%~        | 27%          | 25%~    | 38%~        | ~                | ~            | ~ 45%~  | 33%~      | 28%~             | 33%*                         | 20%*               | 32%    | 28%      |      |      |
| FAIR                                | 45   | 937  | 1        | 11       | 11       | 8        | 12       | 2           | 32           | 3       | 2           |                  |              | 3       | 4         | 41               | 14                           | 31                 | 16     | 29       |      |      |
|                                     | 21%  | 20%  | 6%~      | 28%~     | 26%~     | 18%~     | 24%      | 17%~        | 24%          | 25%~    | 13%~        | ~                | ~            | ~ 27%~  | 15%~      | 23%~             | 9%*                          | 61%*               | 21%    | 22%      |      |      |
| POOR                                | 10   | 296  | 1        | 3        | 2        | 2        | 1        | 1           | 8            | 1       |             |                  |              |         |           | 10               | 5                            | 5                  | 3      | 7        |      |      |
|                                     | 5%   | 6%   | 6%~      | 8%~      | 5%~      | 5%~      | 2%       | 8%~         | 6%           | 8%~     | ~           | ~                | ~            | ~       | ~         | 6%~              | 3%                           | 10%                | 4%     | 5%       |      |      |
| #EXCELLENT + VERY GOOD + GOOD (NET) | 158  | 3539 | 15       | 26       | 30       | 34       | 38       | 9           | 95           | 8       | 14          |                  |              | 8       | 23        | 129              | 143                          | 15                 | 58     | 96       |      |      |
|                                     | 74%  | 74%  | 88%~     | 65%~     | 70%~     | 77%~     | 75%      | 75%~        | 70%          | 67%~    | 88%~        | ~                | ~            | ~ 73%~  | 85%~      | 72%~             | 88%*                         | 29%*               | 75%    | 73%      |      |      |
| NOT ANSWERED                        | 22   | 310  |          | 1        | 2        |          | 3        |             | 3            |         |             |                  |              |         | 3         | 2                | 1                            |                    | 6      | 1        |      |      |
| VALID CASES                         | 213  | 4772 | 17       | 40       | 43       | 44       | 51       | 12          | 135          | 12      | 16          |                  |              | 11      | 27        | 180              | 162                          | 51                 | 77     | 132      |      |      |
| NUMBER OF RESPONDENTS               | 235  | 5082 | 17       | 41       | 45       | 44       | 54       | 12          | 138          | 12      | 16          |                  |              | 11      | 30        | 182              | 163                          | 51                 | 83     | 133      |      |      |
|                                     | 100% | 100% | 100%     | 100%     | 100%     | 100%     | 100%     | 100%        | 100%         | 100%    | 100%        |                  |              | 100%    | 100%      | 100%             | 100%                         | 100%               | 100%   | 100%     |      |      |

Q38 HAVE YOU HAD EITHER A FLU SHOT OR FLU SPRAY IN THE NOSE SINCE JULY 1, 2017?

|                       | BANT | BANT | AGE  |      |      |      |      |      |      | RACE |      |      |      |        |        | ETHNIC- | HEALTH | GENDER |      |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|--------|---------|--------|--------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY    | STATUS |         |        |        |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        | NOT    | EX &    |        |        |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | HIS-   | VERY    |        |        |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | PAN-   | HIS-    | GOOD   | FAIR   |      |      |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | TI     | IC      | IC     | &      | &    |      |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |        |         | GOOD   | POOR   | MALE | MALE |
| Q38                   |      |      |      |      |      |      |      |      |      |      |      |      |      |        |        |         |        |        |      |      |
| #YES                  | 86   | 1705 | 5    | 12   | 13   | 24   | 27   | 3    | 58   | 2    | 6    |      |      | 6      | 12     | 72      | 56     | 29     | 33   | 52   |
|                       | 40%  | 36%  | 29%~ | 30%~ | 29%~ | 55%~ | 51%  | 33%~ | 42%  | 17%~ | 38%~ | ~    | ~    | ~ 55%~ | 46%~   | 40%~    | 35%*   | 59%~   | 41%  | 40%  |
| NO                    | 128  | 2994 | 12   | 28   | 32   | 20   | 26   | 6    | 79   | 10   | 10   |      |      | 5      | 14     | 108     | 105    | 20     | 47   | 78   |
|                       | 60%  | 64%  | 71%~ | 70%~ | 71%~ | 45%~ | 49%  | 67%~ | 58%  | 83%~ | 63%~ | ~    | ~    | ~ 45%~ | 54%~   | 60%~    | 65%*   | 41%~   | 59%  | 60%  |
| DON'T KNOW            | 5    | 99   |      |      |      |      |      | 1    | 3    |      |      |      |      |        | 2      | 2       | 2      | 2      | 1    | 3    |
| NOT ANSWERED          | 16   | 284  |      | 1    |      |      |      |      |      |      |      |      |      |        | 2      |         |        |        |      | 2    |
| VALID CASES           | 214  | 4699 | 17   | 40   | 45   | 44   | 53   | 9    | 137  | 12   | 16   |      |      | 11     | 26     | 180     | 161    | 49     | 80   | 130  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11     | 30     | 182     | 163    | 51     | 83   | 133  |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100%   | 100%    | 100%   | 100%   | 100% | 100% |

Q39 DO YOU NOW SMOKE CIGARETTES OR USE TOBACCO EVERY DAY, SOME DAYS, OR NOT AT ALL?

|                       | BANT       | BANT        | AGE        |            |            |            |           |           | RACE       |           |            |      |      |      | ETHNIC-   | HEALTH     | GENDER      |             |            |           |           |
|-----------------------|------------|-------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|------|------|------|-----------|------------|-------------|-------------|------------|-----------|-----------|
|                       | OT1        | OT2         |            |            |            |            |           |           |            |           |            |      |      | ITY  | STATUS    |            |             |             |            |           |           |
|                       | FMCA       | OHP         | 18         | 25         | 35         | 45         | 55        | 65        | BLCK       | NATV      | AMER       |      |      |      | NOT       | EX &       |             |             |            |           |           |
|                       | TOT        | TOT         | TO         | TO         | TO         | TO         | TO        | AND       | OR         | HAW/      | IND/       |      |      |      | VERY      |            |             |             |            |           |           |
|                       | ADLT       | ADLT        | 24         | 34         | 44         | 54         | 64        | OVER      | AFR-       | AS-       | ILND       | NATV | OTHR | MUL- | HIS-      | HIS-       | GOOD        | FAIR        |            |           |           |
|                       |            |             |            |            |            |            |           |           | WHTE       | AMER      | IAN        | #    | ##   | ##   | IC        | IC         | &           | &           |            |           |           |
|                       |            |             |            |            |            |            |           |           |            |           |            |      |      |      |           | GOOD       | POOR        | MALE        | MALE       |           |           |
| Q39                   |            |             |            |            |            |            |           |           |            |           |            |      |      |      |           |            |             |             |            |           |           |
| EVERY DAY             | 38<br>18%  | 949<br>20%  | 1<br>6%~   | 7<br>18%~  | 8<br>18%~  | 11<br>25%~ | 7<br>13%  | 3<br>25%~ | 30<br>22%* | 2<br>17%~ | 1<br>6%~   |      |      |      | 2<br>18%~ | 2<br>7%~   | 35<br>19%~  | 24<br>15%   | 14<br>28%  | 16<br>20% | 21<br>16% |
| SOME DAYS             | 22<br>10%  | 436<br>9%   | 1<br>6%~   | 2<br>5%~   | 6<br>14%~  | 5<br>11%~  | 5<br>9%   | 2<br>17%~ | 15<br>11%  | 2<br>17%~ |            |      |      |      |           | 1<br>4%~   | 20<br>11%~  | 13<br>8%    | 9<br>18%   | 7<br>9%   | 14<br>11% |
| NOT AT ALL            | 157<br>72% | 3380<br>71% | 15<br>88%~ | 31<br>78%~ | 30<br>68%~ | 28<br>64%~ | 41<br>77% | 7<br>58%~ | 91<br>67%* | 8<br>67%~ | 15<br>94%~ |      |      |      | 9<br>82%~ | 25<br>89%~ | 125<br>69%~ | 125<br>77%* | 27<br>54%* | 57<br>71% | 97<br>73% |
| DON'T KNOW            | 2          | 34          |            |            | 1          |            | 1         |           | 2          |           |            |      |      |      |           | 2          | 1           | 1           | 1          | 1         | 1         |
| NOT ANSWERED          | 16         | 283         |            | 1          |            |            |           |           |            |           |            |      |      |      |           | 2          |             |             |            |           | 2         |
| VALID CASES           | 217        | 4765        | 17         | 40         | 44         | 44         | 53        | 12        | 136        | 12        | 16         |      |      | 11   | 28        | 180        | 162         | 50          | 80         | 132       |           |
| NUMBER OF RESPONDENTS | 235        | 5082        | 17         | 41         | 45         | 44         | 54        | 12        | 138        | 12        | 16         |      |      | 11   | 30        | 182        | 163         | 51          | 83         | 133       |           |
|                       | 100%       | 100%        | 100%       | 100%       | 100%       | 100%       | 100%      | 100%      | 100%       | 100%      | 100%       |      |      | 100% | 100%      | 100%       | 100%        | 100%        | 100%       | 100%      | 100%      |

Q40 IN THE LAST 6 MONTHS, HOW OFTEN WERE YOU ADVISED TO QUIT SMOKING OR USING TOBACCO BY A DOCTOR OR OTHER HEALTH PROVIDER IN YOUR PLAN?

|                         | BANT      | BANT       | AGE      |          |          |          |          |          | RACE      |          |           |      |      |          | ETHNIC-   | HEALTH    |           | GENDER    |          |           |      |      |      |
|-------------------------|-----------|------------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|------|------|----------|-----------|-----------|-----------|-----------|----------|-----------|------|------|------|
|                         | OT1       | OT2        | 18       | 25       | 35       | 45       | 55       | 65       | BLCK      | NATV     | AMER      | HAW/ | IND/ |          |           |           |           |           |          |           |      |      |      |
|                         | FMCA      | OHP        | TO       | TO       | TO       | TO       | AND      | OR       | AFR-      | AS-      | ILND      | NATV | OTHR | MUL-     | HIS-      | HIS-      | NOT       | EX &      | VERY     | GOOD      | FAIR | MALE | MALE |
|                         | TOT       | TOT        | 24       | 34       | 44       | 54       | 64       | OVER     | AMER      | IAN      | #         | ##   | ##   | TI       | PAN-      | PAN-      | IC        | GOOD      | POOR     | GOOD      | POOR | MALE | MALE |
| Q40 NEVER               | 15<br>26% | 367<br>27% | 1<br>50% | 3<br>33% | 3<br>21% | 5<br>33% | 3<br>27% | ~        | 9<br>21%  | 2<br>50% | 1<br>100% | ~    | ~    | ~        | 3<br>100% | 12<br>23% | 11<br>31% | 4<br>18%  | 8<br>38% | 7<br>20%  |      |      |      |
| SOMETIMES               | 15<br>26% | 331<br>24% | ~        | 1<br>11% | 5<br>36% | 4<br>27% | 3<br>27% | 2<br>40% | 12<br>28% | 1<br>25% | ~         | ~    | ~    | 1<br>50% | ~         | 15<br>28% | 8<br>22%  | 7<br>32%  | 5<br>24% | 10<br>29% |      |      |      |
| USUALLY                 | 7<br>12%  | 212<br>16% | 1<br>50% | 1<br>11% | 3<br>21% | 2<br>13% | ~        | ~        | 5<br>12%  | ~        | ~         | ~    | ~    | ~        | ~         | 7<br>13%  | 4<br>11%  | 3<br>14%  | 2<br>10% | 5<br>14%  |      |      |      |
| ALWAYS                  | 21<br>36% | 455<br>33% | ~        | 4<br>44% | 3<br>21% | 4<br>27% | 5<br>45% | 3<br>60% | 17<br>40% | 1<br>25% | ~         | ~    | ~    | 1<br>50% | ~         | 19<br>36% | 13<br>36% | 8<br>36%  | 6<br>29% | 13<br>37% |      |      |      |
| #ALWAYS + USUALLY (NET) | 28<br>48% | 667<br>49% | 1<br>50% | 5<br>56% | 6<br>43% | 6<br>40% | 5<br>45% | 3<br>60% | 22<br>51% | 1<br>25% | ~         | ~    | ~    | 1<br>50% | ~         | 26<br>49% | 17<br>47% | 11<br>50% | 8<br>38% | 18<br>51% |      |      |      |
| TOP BOX SCORE           | 21<br>36% | 455<br>33% | ~        | 4<br>44% | 3<br>21% | 4<br>27% | 5<br>45% | 3<br>60% | 17<br>40% | 1<br>25% | ~         | ~    | ~    | 1<br>50% | ~         | 19<br>36% | 13<br>36% | 8<br>36%  | 6<br>29% | 13<br>37% |      |      |      |
| NOT ANSWERED            |           | 2          |          |          |          | 1        | 1        |          | 2         |          |           |      |      |          |           | 2         | 1         | 1         | 2        |           |      |      |      |
| VALID CASES             | 58        | 1365       | 2        | 9        | 14       | 15       | 11       | 5        | 43        | 4        | 1         |      |      | 2        | 3         | 53        | 36        | 22        | 21       | 35        |      |      |      |
| NUMBER OF RESPONDENTS   | 60        | 1385       | 2        | 9        | 14       | 16       | 12       | 5        | 45        | 4        | 1         |      |      | 2        | 3         | 55        | 37        | 23        | 23       | 35        |      |      |      |
|                         | 100%      | 100%       | 100%     | 100%     | 100%     | 100%     | 100%     | 100%     | 100%      | 100%     | 100%      |      |      | 100%     | 100%      | 100%      | 100%      | 100%      | 100%     | 100%      | 100% | 100% | 100% |

[ASKED IF Q39 = EVERY DAY OR SOME DAYS]

Q41 IN THE LAST 6 MONTHS, HOW OFTEN WAS MEDICATION RECOMMENDED OR DISCUSSED BY A DOCTOR OR HEALTH PROVIDER TO ASSIST YOU WITH QUITTING SMOKING OR USING TOBACCO? EXAMPLES OF MEDICATION ARE: NICOTINE GUM, PATCH, NASAL SPRAY, INHALER, OR PRESCRIPTION MEDICATION.

|                         | BANT | BANT | AGE   |      |      |      |      |      | RACE |      |       |      |      |      | ETHNIC- | HEALTH |      | GENDER |      |      |      |      |
|-------------------------|------|------|-------|------|------|------|------|------|------|------|-------|------|------|------|---------|--------|------|--------|------|------|------|------|
|                         | OT1  | OT2  | 18    | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER  | HAW/ | IND/ | ALSK | OTH     | MUL-   | HIS- | HIS-   | NOT  | EX & | FAIR | FE-  |
|                         | FMCA | OHP  | TO    | TO   | TO   | TO   | TO   | AND  | OR   | AFR- | AS-   | ILND | NATV | OTHR | MUL-    | PAN-   | PAN- | IC     | VERY | &    | MALE | MALE |
|                         | TOT  | TOT  | 24    | 34   | 44   | 54   | 64   | OVER | WHTE | AMER | IAN   | #    | ##   | ##   | TI      | IC     | IC   | IC     | GOOD | GOOD | POOR | POOR |
| Q41 NEVER               | 34   | 687  | 2     | 6    | 9    | 8    | 6    | 2    | 24   | 3    | 1     |      |      |      |         | 3      | 30   |        | 23   | 11   | 13   | 20   |
|                         | 58%  | 50%  | 100%~ | 67%~ | 64%~ | 53%~ | 50%~ | 40%~ | 55%~ | 75%~ | 100%~ | ~    | ~    | ~    | ~       | 100%~  | 56%~ |        | 64%~ | 48%~ | 59%~ | 57%~ |
| SOMETIMES               | 11   | 305  |       | 1    | 2    | 5    | 2    | 1    | 9    | 1    |       |      |      |      | 1       |        | 11   |        | 5    | 6    | 4    | 7    |
|                         | 19%  | 22%  | ~     | 11%~ | 14%~ | 33%~ | 17%~ | 20%~ | 20%~ | 25%~ | ~     | ~    | ~    | ~    | 50%~    | ~      | 20%~ |        | 14%~ | 26%~ | 18%~ | 20%~ |
| USUALLY                 | 7    | 152  |       | 1    | 1    | 1    | 3    | 1    | 6    |      |       |      |      |      |         |        | 7    |        | 3    | 4    | 2    | 5    |
|                         | 12%  | 11%  | ~     | 11%~ | 7%~  | 7%~  | 25%~ | 20%~ | 14%~ | ~    | ~     | ~    | ~    | ~    | ~       | ~      | 13%~ |        | 8%~  | 17%~ | 9%~  | 14%~ |
| ALWAYS                  | 7    | 223  |       | 1    | 2    | 1    | 1    | 1    | 5    |      |       |      |      |      | 1       |        | 6    |        | 5    | 2    | 3    | 3    |
|                         | 12%  | 16%  | ~     | 11%~ | 14%~ | 7%~  | 8%~  | 20%~ | 11%~ | ~    | ~     | ~    | ~    | ~    | 50%~    | ~      | 11%~ |        | 14%~ | 9%~  | 14%~ | 9%~  |
| #ALWAYS + USUALLY (NET) | 14   | 375  |       | 2    | 3    | 2    | 4    | 2    | 11   |      |       |      |      |      | 1       |        | 13   |        | 8    | 6    | 5    | 8    |
|                         | 24%  | 27%  | ~     | 22%~ | 21%~ | 13%~ | 33%~ | 40%~ | 25%~ | ~    | ~     | ~    | ~    | ~    | 50%~    | ~      | 24%~ |        | 22%~ | 26%~ | 23%~ | 23%~ |
| TOP BOX SCORE           | 7    | 223  |       | 1    | 2    | 1    | 1    | 1    | 5    |      |       |      |      |      | 1       |        | 6    |        | 5    | 2    | 3    | 3    |
|                         | 12%  | 16%  | ~     | 11%~ | 14%~ | 7%~  | 8%~  | 20%~ | 11%~ | ~    | ~     | ~    | ~    | ~    | 50%~    | ~      | 11%~ |        | 14%~ | 9%~  | 14%~ | 9%~  |
| NOT ANSWERED            | 1    | 18   |       |      |      | 1    |      |      | 1    |      |       |      |      |      |         |        | 1    |        | 1    |      | 1    |      |
| VALID CASES             | 59   | 1367 | 2     | 9    | 14   | 15   | 12   | 5    | 44   | 4    | 1     |      |      |      | 2       | 3      | 54   |        | 36   | 23   | 22   | 35   |
| NUMBER OF RESPONDENTS   | 60   | 1385 | 2     | 9    | 14   | 16   | 12   | 5    | 45   | 4    | 1     |      |      |      | 2       | 3      | 55   |        | 37   | 23   | 23   | 35   |
|                         | 100% | 100% | 100%  | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%  |      |      |      | 100%    | 100%   | 100% |        | 100% | 100% | 100% | 100% |

[ASKED IF Q39 = EVERY DAY OR SOME DAYS]

Q42 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR DOCTOR OR HEALTH PROVIDER DISCUSS OR PROVIDE METHODS AND STRATEGIES OTHER THAN MEDICATION TO ASSIST YOU WITH QUITTING SMOKING OR USING TOBACCO? EXAMPLES OF METHODS AND STRATEGIES ARE: TELEPHONE HELPLINE, INDIVIDUAL OR GROUP COUNSELING, OR CESSATION PROGRAM.

|                         | BANT      | BANT       | AGE        |           |           |           |           |             | RACE             |           |                  |                        |         |            | ETHNIC-ITY |                  | HEALTH STATUS                |                    | GENDER     |            |            |
|-------------------------|-----------|------------|------------|-----------|-----------|-----------|-----------|-------------|------------------|-----------|------------------|------------------------|---------|------------|------------|------------------|------------------------------|--------------------|------------|------------|------------|
|                         | OT1       | OT2        | 18 TO 24   | 25 TO 34  | 35 TO 44  | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLCK OR AFR- WHT | AS- IAN   | NATV HAW/ ILND # | AMER IND/ ALSK NATV ## | OTHR ## | MUL- TI    | HIS- IC    | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE       | FE- MALE   |            |
| Q42 NEVER               | 31<br>53% | 778<br>57% | 2<br>100%~ | 5<br>56%~ | 7<br>50%~ | 8<br>57%~ | 8<br>67%~ | 1<br>20%~   | 23<br>53%~       | 2<br>50%~ | 1<br>100%~       | ~                      | ~       | ~          | ~          | 3<br>100%~       | 28<br>53%~                   | 21<br>60%~         | 10<br>43%~ | 12<br>57%~ | 19<br>54%~ |
| SOMETIMES               | 10<br>17% | 261<br>19% | ~          | ~         | 2<br>14%~ | 3<br>21%~ | 2<br>17%~ | 2<br>40%~   | 8<br>19%~        | 1<br>25%~ | ~                | ~                      | ~       | ~          | ~          | 9<br>17%~        | 4<br>11%~                    | 6<br>26%~          | 3<br>14%~  | 6<br>17%~  |            |
| USUALLY                 | 7<br>12%  | 141<br>10% | ~          | 1<br>11%~ | 2<br>14%~ | 1<br>7%~  | 2<br>17%~ | 1<br>20%~   | 5<br>12%~        | ~         | ~                | ~                      | ~       | 1<br>50%~  | ~          | 7<br>13%~        | 3<br>9%~                     | 4<br>17%~          | 2<br>10%~  | 5<br>14%~  |            |
| ALWAYS                  | 10<br>17% | 175<br>13% | ~          | 3<br>33%~ | 3<br>21%~ | 2<br>14%~ | ~         | 1<br>20%~   | 7<br>16%~        | 1<br>25%~ | ~                | ~                      | ~       | 1<br>50%~  | ~          | 9<br>17%~        | 7<br>20%~                    | 3<br>13%~          | 4<br>19%~  | 5<br>14%~  |            |
| #ALWAYS + USUALLY (NET) | 17<br>29% | 316<br>23% | ~          | 4<br>44%~ | 5<br>36%~ | 3<br>21%~ | 2<br>17%~ | 2<br>40%~   | 12<br>28%~       | 1<br>25%~ | ~                | ~                      | ~       | 2<br>100%~ | ~          | 16<br>30%~       | 10<br>29%~                   | 7<br>30%~          | 6<br>29%~  | 10<br>29%~ |            |
| TOP BOX SCORE           | 10<br>17% | 175<br>13% | ~          | 3<br>33%~ | 3<br>21%~ | 2<br>14%~ | ~         | 1<br>20%~   | 7<br>16%~        | 1<br>25%~ | ~                | ~                      | ~       | 1<br>50%~  | ~          | 9<br>17%~        | 7<br>20%~                    | 3<br>13%~          | 4<br>19%~  | 5<br>14%~  |            |
| NOT ANSWERED            | 2         | 30         |            |           |           | 2         |           |             | 2                |           |                  |                        |         |            |            | 2                | 2                            |                    | 2          |            |            |
| VALID CASES             | 58        | 1355       | 2          | 9         | 14        | 14        | 12        | 5           | 43               | 4         | 1                |                        |         | 2          | 3          | 53               | 35                           | 23                 | 21         | 35         |            |
| NUMBER OF RESPONDENTS   | 60        | 1385       | 2          | 9         | 14        | 16        | 12        | 5           | 45               | 4         | 1                |                        |         | 2          | 3          | 55               | 37                           | 23                 | 23         | 35         |            |
|                         | 100%      | 100%       | 100%       | 100%      | 100%      | 100%      | 100%      | 100%        | 100%             | 100%      | 100%             |                        |         | 100%       | 100%       | 100%             | 100%                         | 100%               | 100%       | 100%       |            |

[ASKED IF Q39 = EVERY DAY OR SOME DAYS]

Q43 DO YOU TAKE ASPIRIN DAILY OR EVERY OTHER DAY?

|                       | BANT | BANT | AGE   |       |       |       |       |             |              | RACE    |                    |                |      |         |         | ETHNICITY        |                  | HEALTH STATUS |          | GENDER |  |
|-----------------------|------|------|-------|-------|-------|-------|-------|-------------|--------------|---------|--------------------|----------------|------|---------|---------|------------------|------------------|---------------|----------|--------|--|
|                       | OT1  | OT2  | 18 TO | 25 TO | 35 TO | 45 TO | 55 TO | 65 AND OVER | BLCK OR AFR- | AS- IAN | NATV HAW/ PAC ILND | AMER IND/ ALSK | OTHR | MUL- TI | HIS- IC | NOT HIS- PAN- IC | EX & VERY GOOD & | FAIR & POOR   | FE- MALE | MALE   |  |
| Q43                   | FMCA | OHP  | 18    | 25    | 35    | 45    | 55    | 65          |              |         |                    |                |      |         |         |                  |                  |               |          |        |  |
| YES                   | TOT  | TOT  | TO    | TO    | TO    | TO    | TO    | AND         | WHTE         | AMER    | IAN                | #              | ##   | ##      | TI      | IC               | IC               | GOOD          | FAIR     | MALE   |  |
|                       | ADLT | ADLT | 24    | 34    | 44    | 54    | 64    | OVER        |              |         |                    |                |      |         |         |                  | GOOD             | POOR          | MALE     | MALE   |  |
|                       | 33   | 997  | 1     | 2     | 5     | 7     | 14    | 4           | 19           | 1       | 4                  |                |      | 3       | 4       | 28               | 21               | 11            | 13       | 20     |  |
|                       | 15%  | 21%* | 6%~   | 5%~   | 11%~  | 16%~  | 28%*  | 33%~        | 14%          | 8%~     | 27%~               | ~              | ~    | ~ 27%~  | 14%~    | 16%~             | 13%              | 22%           | 16%      | 15%    |  |
| NO                    | 180  | 3756 | 16    | 39    | 40    | 37    | 36    | 8           | 117          | 11      | 11                 |                |      | 8       | 24      | 151              | 138              | 39            | 66       | 112    |  |
|                       | 85%  | 79%* | 94%~  | 95%~  | 89%~  | 84%~  | 72%*  | 67%~        | 86%          | 92%~    | 73%~               | ~              | ~    | ~ 73%~  | 86%~    | 84%~             | 87%              | 78%           | 84%      | 85%    |  |
| DON'T KNOW            | 4    | 42   |       |       |       |       |       | 3           | 1            |         | 1                  |                |      |         | 1       | 2                | 2                | 1             | 2        | 1      |  |
| NOT ANSWERED          | 18   | 287  |       |       |       |       |       | 1           | 1            |         |                    |                |      |         | 1       | 1                | 2                |               |          | 2      |  |
| VALID CASES           | 213  | 4753 | 17    | 41    | 45    | 44    | 50    | 12          | 136          | 12      | 15                 |                |      | 11      | 28      | 179              | 159              | 50            | 79       | 132    |  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17    | 41    | 45    | 44    | 54    | 12          | 138          | 12      | 16                 |                |      | 11      | 30      | 182              | 163              | 51            | 83       | 133    |  |
|                       | 100% | 100% | 100%  | 100%  | 100%  | 100%  | 100%  | 100%        | 100%         | 100%    | 100%               |                |      | 100%    | 100%    | 100%             | 100%             | 100%          | 100%     | 100%   |  |

Q44 DO YOU HAVE A HEALTH PROBLEM OR TAKE MEDICATION THAT MAKES TAKING ASPIRIN UNSAFE FOR YOU?

|                       | BANT       | BANT        | AGE        |           |           |           |           |                   |                    | RACE      |              |                             |      |            |            |                           | ETHNIC-<br>ITY                                 |                   | HEALTH<br>STATUS |             | GENDER     |  |
|-----------------------|------------|-------------|------------|-----------|-----------|-----------|-----------|-------------------|--------------------|-----------|--------------|-----------------------------|------|------------|------------|---------------------------|--|-------------------|------------------|-------------|------------|--|
|                       | OT1        | OT2         | 18<br>TO   | 25<br>TO  | 35<br>TO  | 45<br>TO  | 55<br>TO  | 65<br>AND<br>OVER | BLCK<br>OR<br>AFR- | AS-       | NATV<br>ILND | AMER<br>IND/<br>PAC<br>ALSK | OTHR | MUL-<br>TI | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | GOOD<br>&<br>POOR | FE-<br>MALE      | FE-<br>MALE |            |  |
| Q44                   |            |             |            |           |           |           |           |                   |                    |           |              |                             |      |            |            |                           |  |                   |                  |             |            |  |
| YES                   | 17<br>9%   | 448<br>10%  | 2<br>~     | 2<br>5%   | 5<br>5%   | 8<br>13%  | 16        | 11<br>9%          | 1<br>9%            | 1<br>8%   |              |                             |      | 2<br>~     | 18%        | 2<br>7%                   | 15<br>9%                                       | 8<br>5%           | 9<br>21%         | 7<br>9%     | 10<br>8%   |  |
| NO                    | 181<br>91% | 3956<br>90% | 16<br>100% | 35<br>95% | 40<br>95% | 34<br>87% | 42<br>84% | 10<br>100%        | 116<br>91%         | 10<br>91% | 11<br>92%    |                             |      | 9<br>~     | 82%        | 26<br>93%                 | 150<br>91%                                     | 142<br>95%        | 33<br>79%        | 67<br>91%   | 112<br>92% |  |
| DON'T KNOW            | 19         | 377         | 1          | 4         | 3         | 5         | 3         | 2                 | 11                 | 1         | 3            |                             |      |            |            | 1                         | 16   | 10                | 9                | 7           | 11         |  |
| NOT ANSWERED          | 18         | 301         |            |           |           |           | 1         |                   |                    |           | 1            |                             |      |            |            | 1                         | 1  | 3                 |                  |             | 2          |  |
| VALID CASES           | 198        | 4404        | 16         | 37        | 42        | 39        | 50        | 10                | 127                | 11        | 12           |                             |      | 11         |            | 28                        | 165  | 150               | 42               | 74          | 122        |  |
| NUMBER OF RESPONDENTS | 235        | 5082        | 17         | 41        | 45        | 44        | 54        | 12                | 138                | 12        | 16           |                             |      | 11         |            | 30                        | 182  | 163               | 51               | 83          | 133        |  |
|                       | 100%       | 100%        | 100%       | 100%      | 100%      | 100%      | 100%      | 100%              | 100%               | 100%      | 100%         |                             |      | 100%       |            | 100%                      | 100%   | 100%              | 100%             | 100%        | 100%       |  |

Q45 HAS A DOCTOR OR HEALTH PROVIDER EVER DISCUSSED WITH YOU THE RISKS AND BENEFITS OF ASPIRIN TO PREVENT HEART ATTACK OR STROKE?

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|---------|--------|--------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      |        | ITY     | STATUS |        |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        | NOT     | EX &   |        |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | HIS-    | VERY   | GOOD   | FAIR |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | PAN-    | GOOD   | &      | POOR |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | IC      | IC     | GOOD   | POOR |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |
| Q45                   |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |
| YES                   | 69   | 1716 | 6    | 7    | 7    | 16   | 22   | 9    | 43   | 4    | 3    |      |      | 4      | 10      | 56     | 43     | 22   |
|                       | 32%  | 36%  | 35%~ | 18%~ | 16%~ | 36%~ | 41%  | 75%~ | 31%  | 33%~ | 19%~ | ~    | ~    | ~ 36%~ | 34%~    | 31%~   | 27%*   | 43%  |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |
| NO                    | 148  | 3045 | 11   | 33   | 38   | 28   | 32   | 3    | 95   | 8    | 13   |      |      | 7      | 19      | 125    | 117    | 29   |
|                       | 68%  | 64%  | 65%~ | 83%~ | 84%~ | 64%~ | 59%  | 25%~ | 69%  | 67%~ | 81%~ | ~    | ~    | ~ 64%~ | 66%~    | 69%~   | 73%*   | 57%  |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |
| NOT ANSWERED          | 18   | 321  |      | 1    |      |      |      |      |      |      |      |      |      |        | 1       | 1      | 3      |      |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |
| VALID CASES           | 217  | 4761 | 17   | 40   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11     | 29      | 181    | 160    | 51   |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11     | 30      | 182    | 163    | 51   |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% |

Q46.1 ARE YOU AWARE THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: HIGH CHOLESTEROL

|                       | BANT | BANT | AGE  |       |       |       |        |      | RACE |      |       |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|-------|-------|-------|--------|------|------|------|-------|------|------|-------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |       |       |       |        |      |      |      |       |      |      | ITY   | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25    | 35    | 45    | 55     | 65   | BLCK | NATV | AMER  |      |      |       |         | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO    | TO    | TO    | TO     | AND  | OR   | HAW/ | IND/  |      |      |       | NOT     | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34    | 44    | 54    | 64     | OVER | AFR- | AS-  | ILND  | NATV | OTHR | MUL-  | HIS-    | HIS-   | GOOD   |      |      |      |
|                       |      |      |      |       |       |       |        |      | WHTE | AMER | IAN   | #    | ##   | ##    | TI      | IC     | IC     | &    |      |      |
|                       |      |      |      |       |       |       |        |      |      |      |       |      |      |       |         |        |        | FAIR |      |      |
|                       |      |      |      |       |       |       |        |      |      |      |       |      |      |       |         |        |        | &    |      |      |
|                       |      |      |      |       |       |       |        |      |      |      |       |      |      |       |         |        |        | POOR |      |      |
|                       |      |      |      |       |       |       |        |      |      |      |       |      |      |       |         |        |        | MALE |      |      |
|                       |      |      |      |       |       |       |        |      |      |      |       |      |      |       |         |        |        | MALE |      |      |
| Q46.1                 |      |      |      |       |       |       |        |      |      |      |       |      |      |       |         |        |        |      |      |      |
| YES                   | 42   | 1102 |      | 4     | 6     | 12    | 16     | 4    | 28   |      | 5     |      |      | 3     | 4       | 38     | 22     | 20   | 16   | 26   |
|                       | 18%  | 22%  |      | ~ 10% | ~ 13% | ~ 27% | ~ 30%* | 33%~ | 20%  |      | ~ 31% | ~    | ~    | ~ 27% | 13%     | 21%*   | 13%*   | 39%* | 19%  | 20%  |
| NO                    | 193  | 3980 | 17   | 37    | 39    | 32    | 38     | 8    | 110  | 12   | 11    |      |      | 8     | 26      | 144    | 141    | 31   | 67   | 107  |
|                       | 82%  | 78%  | 100% | ~ 90% | ~ 87% | ~ 73% | ~ 70%* | 67%~ | 80%  | 100% | ~ 69% | ~    | ~    | ~ 73% | 87%     | 79%*   | 87%*   | 61%* | 81%  | 80%  |
| VALID CASES           | 235  | 5082 | 17   | 41    | 45    | 44    | 54     | 12   | 138  | 12   | 16    |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41    | 45    | 44    | 54     | 12   | 138  | 12   | 16    |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
|                       | 100% | 100% | 100% | 100%  | 100%  | 100%  | 100%   | 100% | 100% | 100% | 100%  |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q46.2 ARE YOU AWARE THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: HIGH BLOOD PRESSURE

|                       | BANT | BANT | AGE   |       |       |       |       |             | RACE        |         |             |                    |      |         | ETHNICITY |               | HEALTH STATUS                |               | GENDER |      |      |      |
|-----------------------|------|------|-------|-------|-------|-------|-------|-------------|-------------|---------|-------------|--------------------|------|---------|-----------|---------------|------------------------------|---------------|--------|------|------|------|
|                       | OT1  | OT2  | 18 TO | 25 TO | 35 TO | 45 TO | 55 TO | 65 AND OVER | BLK OR AFR- | AS- IAN | NATV ILND # | AMER IND/ PAC ALSK | OTHR | MUL- TI | HIS- IC   | NOT HIS- PAN- | EX & VERY GOOD & FAIR & POOR | FE- MALE MALE |        |      |      |      |
| Q46.2                 | FMCA | OHP  | 18    | 25    | 35    | 45    | 55    | 65          |             |         |             |                    |      |         |           |               |                              |               |        |      |      |      |
| YES                   | TOT  | TOT  | 24    | 34    | 44    | 54    | 64    | OVER        | WHTE        | AMER    | IAN         | #                  | ##   | ##      | TI        | IC            | IC                           | GOOD          | FAIR   | POOR | MALE | MALE |
|                       | ADLT | ADLT | 24    | 34    | 44    | 54    | 64    | OVER        | WHTE        | AMER    | IAN         | #                  | ##   | ##      | TI        | IC            | IC                           | GOOD          | FAIR   | POOR | MALE | MALE |
|                       | 57   | 1444 | 1     | 3     | 8     | 15    | 22    | 7           | 40          | 2       | 6           |                    |      | 3       | 3         | 54            | 40                           | 16            | 27     | 30   |      |      |
|                       | 24%  | 28%  | 6%~   | 7%~   | 18%~  | 34%~  | 41%*  | 58%~        | 29%*        | 17%~    | 38%~        | ~                  | ~    | ~ 27%~  | 10%~      | 30%*          | 25%                          | 31%           | 33%*   | 23%  |      |      |
| NO                    | 178  | 3638 | 16    | 38    | 37    | 29    | 32    | 5           | 98          | 10      | 10          |                    |      | 8       | 27        | 128           | 123                          | 35            | 56     | 103  |      |      |
|                       | 76%  | 72%  | 94%~  | 93%~  | 82%~  | 66%~  | 59%*  | 42%~        | 71%*        | 83%~    | 63%~        | ~                  | ~    | ~ 73%~  | 90%~      | 70%*          | 75%                          | 69%           | 67%*   | 77%  |      |      |
| VALID CASES           | 235  | 5082 | 17    | 41    | 45    | 44    | 54    | 12          | 138         | 12      | 16          |                    |      | 11      | 30        | 182           | 163                          | 51            | 83     | 133  |      |      |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17    | 41    | 45    | 44    | 54    | 12          | 138         | 12      | 16          |                    |      | 11      | 30        | 182           | 163                          | 51            | 83     | 133  |      |      |
|                       | 100% | 100% | 100%  | 100%  | 100%  | 100%  | 100%  | 100%        | 100%        | 100%    | 100%        |                    |      | 100%    | 100%      | 100%          | 100%                         | 100%          | 100%   | 100% | 100% | 100% |

Q46.3 ARE YOU AWARE THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: PARENT OR SIBLING WITH HEART ATTACK BEFORE THE AGE OF 60

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |            |            |             | RACE        |             |            |             |                    |            | ETHNICITY  |             | HEALTH STATUS |                              | GENDER             |             |            |
|-----------------------|---------------|--------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|------------|-------------|--------------------|------------|------------|-------------|---------------|------------------------------|--------------------|-------------|------------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64   | 65 AND OVER | WHTE        | BLK OR AFR- | AS- IAN    | NATV ILND # | AMER IND/ PAC ALSK | OTHR ##    | MUL- TI    | HIS- IC     | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | MALE        | FE- MALE   |
| Q46.3 YES             | 27<br>11%     | 826<br>16%*  | 2<br>12%~  | 4<br>10%~  | 3<br>7%~   | 5<br>11%~  | 12<br>22%* | 1<br>8%~    | 20<br>14%   | 1<br>8%~    | 1<br>6%~   |             |                    |            | 1<br>9%~   | 4<br>13%~   | 22<br>12%     | 14<br>9%                     | 11<br>22%*         | 10<br>12%   | 17<br>13%  |
| NO                    | 208<br>89%    | 4256<br>84%* | 15<br>88%~ | 37<br>90%~ | 42<br>93%~ | 39<br>89%~ | 42<br>78%* | 11<br>92%~  | 118<br>86%  | 11<br>92%~  | 15<br>94%~ |             |                    |            | 10<br>91%~ | 26<br>87%~  | 160<br>88%    | 149<br>91%                   | 40<br>78%*         | 73<br>88%   | 116<br>87% |
| VALID CASES           | 235           | 5082         | 17         | 41         | 45         | 44         | 54         | 12          | 138         | 12          | 16         |             |                    | 11         | 30         | 182         | 163           | 51                           | 83                 | 133         |            |
| NUMBER OF RESPONDENTS | 235<br>100%   | 5082<br>100% | 17<br>100% | 41<br>100% | 45<br>100% | 44<br>100% | 54<br>100% | 12<br>100%  | 138<br>100% | 12<br>100%  | 16<br>100% |             |                    | 11<br>100% | 30<br>100% | 182<br>100% | 163<br>100%   | 51<br>100%                   | 83<br>100%         | 133<br>100% |            |

Q47.1 HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: A HEART ATTACK

|                       | BANT | BANT | AGE  |      |       |      |      |       | RACE |       |      |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|-------|------|------|-------|------|-------|------|------|------|-------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |       |      |      |       |      |       |      |      |      | ITY   | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35    | 45   | 55   | 65    | BLCK | NATV  | AMER |      |      |       | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO    | TO   | TO   | AND   | OR   | HAW/  | IND/ |      |      |       | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44    | 54   | 64   | OVER  | AFR- | AS-   | ILND | NATV | OTHR | MUL-  | HIS-    | GOOD   | FAIR   |      |      |      |
|                       |      |      |      |      |       |      |      |       | WHTE | AMER  | IAN  | #    | ##   | ##    | IC      | IC     | &      | &    |      |      |
|                       |      |      |      |      |       |      |      |       |      |       |      |      |      |       |         | GOOD   | POOR   | MALE | MALE |      |
| Q47.1                 |      |      |      |      |       |      |      |       |      |       |      |      |      |       |         |        |        |      |      |      |
| YES                   | 5    | 211  | 1    | 1    |       | 2    | 1    |       | 4    |       | 1    |      |      |       | 4       | 1      | 3      | 3    | 2    |      |
|                       | 2%   | 4%*  | 6%~  | 2%~  | ~     | 5%~  | 2%   | ~     | 3%   | ~     | 6%~  | ~    | ~    | ~     | ~       | 2%     | 0.6%   | 6%   | 4%   | 2%   |
| NO                    | 230  | 4871 | 16   | 40   | 45    | 42   | 53   | 12    | 134  | 12    | 15   |      |      | 11    | 30      | 178    | 162    | 48   | 80   | 131  |
|                       | 98%  | 96%* | 94%~ | 98%~ | 100%~ | 95%~ | 98%  | 100%~ | 97%  | 100%~ | 94%~ | ~    | ~    | ~100% | ~100%   | ~98%   | 99%    | 94%  | 96%  | 98%  |
| VALID CASES           | 235  | 5082 | 17   | 41   | 45    | 44   | 54   | 12    | 138  | 12    | 16   |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45    | 44   | 54   | 12    | 138  | 12    | 16   |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
|                       | 100% | 100% | 100% | 100% | 100%  | 100% | 100% | 100%  | 100% | 100%  | 100% |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q47.2 HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: ANGINA OR CORONARY HEART DISEASE

|                       | BANT | BANT | AGE   |      |       |      |      |      | RACE |       |       |      |      |      | ETHNIC- | HEALTH | GENDER |       |      |      |      |
|-----------------------|------|------|-------|------|-------|------|------|------|------|-------|-------|------|------|------|---------|--------|--------|-------|------|------|------|
|                       | OT1  | OT2  |       |      |       |      |      |      |      |       |       |      |      | ITY  | STATUS  |        |        |       |      |      |      |
|                       | FMCA | OHP  | 18    | 25   | 35    | 45   | 55   | 65   | BLCK | NATV  | AMER  |      |      |      | NOT     | EX &   |        |       |      |      |      |
|                       | TOT  | TOT  | TO    | TO   | TO    | TO   | TO   | AND  | OR   | HAW/  | IND/  |      |      |      | VERY    |        |        |       |      |      |      |
|                       | ADLT | ADLT | 24    | 34   | 44    | 54   | 64   | OVER | AFR- | AS-   | ILND  | NATV | OTHR | MUL- | HIS-    | HIS-   | GOOD   |       |      |      |      |
|                       |      |      |       |      |       |      |      |      | OR   | PAC   | ALSK  |      |      | TI   | PAN-    | PAN-   | &      |       |      |      |      |
|                       |      |      |       |      |       |      |      |      | WHTE | AMER  | IAN   | #    | ##   | ##   | IC      | IC     | GOOD   |       |      |      |      |
|                       |      |      |       |      |       |      |      |      |      |       |       |      |      |      |         |        | POOR   |       |      |      |      |
|                       |      |      |       |      |       |      |      |      |      |       |       |      |      |      |         |        | MALE   |       |      |      |      |
|                       |      |      |       |      |       |      |      |      |      |       |       |      |      |      |         |        | MALE   |       |      |      |      |
| Q47.2                 |      |      |       |      |       |      |      |      |      |       |       |      |      |      |         |        |        |       |      |      |      |
| YES                   | 6    | 212  |       | 2    |       | 2    | 1    | 1    | 4    |       |       |      |      | 1    | 1       | 5      | 1      | 4     | 5    | 1    |      |
|                       | 3%   | 4%   |       | ~    | 5%~   | ~    | 5%~  | 2%   | 8%~  | 3%    | ~     | ~    | ~    | ~    | 9%~     | 3%~    | 3%     | 0.6%* | 8%   | 6%*  | 0.8% |
| NO                    | 229  | 4870 | 17    | 39   | 45    | 42   | 53   | 11   | 134  | 12    | 16    |      |      | 10   | 29      | 177    | 162    | 47    | 78   | 132  |      |
|                       | 97%  | 96%  | 100%~ | 95%~ | 100%~ | 95%~ | 98%  | 92%~ | 97%  | 100%~ | 100%~ | ~    | ~    | ~    | 91%~    | 97%~   | 97%    | 99%*  | 92%  | 94%* | 99%  |
| VALID CASES           | 235  | 5082 | 17    | 41   | 45    | 44   | 54   | 12   | 138  | 12    | 16    |      |      | 11   | 30      | 182    | 163    | 51    | 83   | 133  |      |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17    | 41   | 45    | 44   | 54   | 12   | 138  | 12    | 16    |      |      | 11   | 30      | 182    | 163    | 51    | 83   | 133  |      |
|                       | 100% | 100% | 100%  | 100% | 100%  | 100% | 100% | 100% | 100% | 100%  | 100%  |      |      | 100% | 100%    | 100%   | 100%   | 100%  | 100% | 100% |      |

Q47.3 HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: A STROKE

|                       | BANT | BANT | AGE   |      |      |       |      |      | RACE |       |       |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|-------|------|------|-------|------|------|------|-------|-------|------|------|-------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |       |      |      |       |      |      |      |       |       |      |      | ITY   | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18    | 25   | 35   | 45    | 55   | 65   | BLCK | NATV  | AMER  |      |      |       | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO    | TO   | TO   | TO    | TO   | AND  | OR   | HAW/  | IND/  |      |      |       | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24    | 34   | 44   | 54    | 64   | OVER | AFR- | AS-   | ILND  | NATV | OTHR | MUL-  | PAN-    | HIS-   | GOOD   |      |      |      |
|                       |      |      |       |      |      |       |      |      | WHTE | AMER  | IAN   | #    | ##   | ##    | TI      | IC     | IC     | &    |      |      |
|                       |      |      |       |      |      |       |      |      |      |       |       |      |      |       |         |        |        | FAIR |      |      |
|                       |      |      |       |      |      |       |      |      |      |       |       |      |      |       |         |        |        | &    |      |      |
|                       |      |      |       |      |      |       |      |      |      |       |       |      |      |       |         |        |        | POOR |      |      |
|                       |      |      |       |      |      |       |      |      |      |       |       |      |      |       |         |        |        | MALE |      |      |
|                       |      |      |       |      |      |       |      |      |      |       |       |      |      |       |         |        |        | MALE |      |      |
| Q47.3                 |      |      |       |      |      |       |      |      |      |       |       |      |      |       |         |        |        |      |      |      |
| YES                   | 8    | 195  |       | 2    | 2    |       | 2    | 2    | 6    |       |       |      |      |       | 7       | 2      | 5      | 5    | 3    |      |
|                       | 3%   | 4%   |       | ~    | 5%~  | 4%~   | ~    | 4%   | 4%   | ~     | ~     | ~    | ~    | ~     | ~       | 4%     | 1%*    | 10%  | 6%   | 2%   |
| NO                    | 227  | 4887 | 17    | 39   | 43   | 44    | 52   | 10   | 132  | 12    | 16    |      |      | 11    | 30      | 175    | 161    | 46   | 78   | 130  |
|                       | 97%  | 96%  | 100%~ | 95%~ | 96%~ | 100%~ | 96%  | 83%~ | 96%  | 100%~ | 100%~ | ~    | ~    | ~100% | 100%~   | 96%    | 99%*   | 90%  | 94%  | 98%  |
| VALID CASES           | 235  | 5082 | 17    | 41   | 45   | 44    | 54   | 12   | 138  | 12    | 16    |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17    | 41   | 45   | 44    | 54   | 12   | 138  | 12    | 16    |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
|                       | 100% | 100% | 100%  | 100% | 100% | 100%  | 100% | 100% | 100% | 100%  | 100%  |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q47.4 HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: ANY KIND OF DIABETES OR HIGH BLOOD SUGAR

|                       | BANT OT1      | BANT OT2     | AGE        |           |           |           |            | RACE        |             |           |             |                    | ETHNICITY |         | HEALTH STATUS |             | GENDER                |             |            |           |            |
|-----------------------|---------------|--------------|------------|-----------|-----------|-----------|------------|-------------|-------------|-----------|-------------|--------------------|-----------|---------|---------------|-------------|-----------------------|-------------|------------|-----------|------------|
|                       | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24   | 25 TO 34  | 35 TO 44  | 45 TO 54  | 55 TO 64   | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER IND/ PAC ALSK | OTHR ##   | MUL- TI | HIS- IC       | NOT HIS- IC | EX & VERY GOOD & FAIR | POOR        | MALE       | FE- MALE  |            |
| Q47.4 YES             | 42<br>18%     | 916<br>18%   | 3<br>~     | 6<br>7%   | 12<br>13% | 18<br>27% | 2<br>33%*  | 17%~        | 23<br>17%   | 1<br>8%   | 10<br>63%   | ~                  | ~         | 2<br>~  | 18%~          | 5<br>17%    | 36<br>20%             | 21<br>13%*  | 19<br>37%* | 19<br>23% | 23<br>17%  |
| NO                    | 193<br>82%    | 4166<br>82%  | 17<br>100% | 38<br>93% | 39<br>87% | 32<br>73% | 36<br>67%* | 10<br>83%   | 115<br>83%  | 11<br>92% | 6<br>38%    | ~                  | ~         | 9<br>~  | 82%~          | 25<br>83%   | 146<br>80%            | 142<br>87%* | 32<br>63%* | 64<br>77% | 110<br>83% |
| VALID CASES           | 235           | 5082         | 17         | 41        | 45        | 44        | 54         | 12          | 138         | 12        | 16          |                    |           | 11      | 30            | 182         | 163                   | 51          | 83         | 133       |            |
| NUMBER OF RESPONDENTS | 235           | 5082         | 17         | 41        | 45        | 44        | 54         | 12          | 138         | 12        | 16          |                    |           | 11      | 30            | 182         | 163                   | 51          | 83         | 133       |            |
|                       | 100%          | 100%         | 100%       | 100%      | 100%      | 100%      | 100%       | 100%        | 100%        | 100%      | 100%        |                    |           | 100%    | 100%          | 100%        | 100%                  | 100%        | 100%       | 100%      | 100%       |

Q48 IN THE LAST 6 MONTHS, DID YOU GET HEALTH CARE 3 OR MORE TIMES FOR THE SAME CONDITION OR PROBLEM?

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | VERY    |        |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | HIS-    | HIS-   | GOOD   | FAIR |      |      |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | IC      | IC     | &      | &    |      |      |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         | GOOD   | POOR   | MALE | MALE |      |
| Q48                   |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |      |      |
| YES                   | 63   | 1408 | 2    | 11   | 10   | 14   | 19   | 4    | 39   | 3    | 4    |      |      | 4      | 9       | 52     | 28     | 30   | 24   | 38   |
|                       | 29%  | 30%  | 12%~ | 27%~ | 22%~ | 32%~ | 36%  | 36%~ | 28%  | 27%~ | 25%~ | ~    | ~    | ~ 36%~ | 31%~    | 29%~   | 18%*   | 59%* | 30%  | 29%  |
| NO                    | 152  | 3330 | 15   | 30   | 35   | 30   | 34   | 7    | 98   | 8    | 12   |      |      | 7      | 20      | 128    | 130    | 21   | 56   | 95   |
|                       | 71%  | 70%  | 88%~ | 73%~ | 78%~ | 68%~ | 64%  | 64%~ | 72%  | 73%~ | 75%~ | ~    | ~    | ~ 64%~ | 69%~    | 71%~   | 82%*   | 41%* | 70%  | 71%  |
| NOT ANSWERED          | 20   | 344  |      |      |      |      |      | 1    | 1    |      |      |      |      |        | 1       | 2      | 5      |      | 3    |      |
| VALID CASES           | 215  | 4738 | 17   | 41   | 45   | 44   | 53   | 11   | 137  | 11   | 16   |      |      | 11     | 29      | 180    | 158    | 51   | 80   | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11     | 30      | 182    | 163    | 51   | 83   | 133  |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q49 IS THIS A CONDITION OR PROBLEM THAT HAS LASTED FOR AT LEAST 3 MONTHS? DO NOT INCLUDE PREGNANCY OR MENOPAUSE.

|                       | BANT | BANT | AGE   |      |      |      |       |       | RACE |      |       |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|-------|------|------|------|-------|-------|------|------|-------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |       |      |      |      |       |       |      |      |       |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18    | 25   | 35   | 45   | 55    | 65    | BLCK | NATV | AMER  |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO    | TO   | TO   | TO   | TO    | AND   | OR   | HAW/ | IND/  |      |      |        | VERY    |        |        |      |      |      |
|                       | ADLT | ADLT | 24    | 34   | 44   | 54   | 64    | OVER  | AFR- | AS-  | ILND  | NATV | OTHR | MUL-   | HIS-    | HIS-   | GOOD   |      |      |      |
|                       |      |      |       |      |      |      |       |       | TI   | IC   | IC    | GOOD | POOR | MALE   | MALE    |        |        |      |      |      |
| Q49                   |      |      |       |      |      |      |       |       |      |      |       |      |      |        |         |        |        |      |      |      |
| YES                   | 50   | 1187 | 2     | 6    | 5    | 12   | 19    | 4     | 33   | 1    | 4     |      |      | 4      | 5       | 43     | 21     | 25   | 18   | 31   |
|                       | 85%  | 88%  | 100%~ | 60%~ | 56%~ | 92%~ | 100%~ | 100%~ | 89%~ | 33%~ | 100%~ | ~    | ~    | ~100%~ | 71%~    | 86%~   | 81%~   | 86%~ | 82%~ | 86%~ |
| NO                    | 9    | 167  |       | 4    | 4    | 1    |       |       | 4    | 2    |       |      |      |        | 2       | 7      | 5      | 4    | 4    | 5    |
|                       | 15%  | 12%  | ~     | 40%~ | 44%~ | 8%~  | ~     | ~     | 11%~ | 67%~ | ~     | ~    | ~    | ~      | 29%~    | 14%~   | 19%~   | 14%~ | 18%~ | 14%~ |
| NOT ANSWERED          | 4    | 54   |       | 1    | 1    | 1    |       |       | 2    |      |       |      |      |        | 2       | 2      | 2      | 1    | 2    | 2    |
| VALID CASES           | 59   | 1354 | 2     | 10   | 9    | 13   | 19    | 4     | 37   | 3    | 4     |      |      | 4      | 7       | 50     | 26     | 29   | 22   | 36   |
| NUMBER OF RESPONDENTS | 63   | 1408 | 2     | 11   | 10   | 14   | 19    | 4     | 39   | 3    | 4     |      |      | 4      | 9       | 52     | 28     | 30   | 24   | 38   |
|                       | 100% | 100% | 100%  | 100% | 100% | 100% | 100%  | 100%  | 100% | 100% | 100%  |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF Q48 = YES]

Q50 DO YOU NOW NEED OR TAKE MEDICINE PRESCRIBED BY A DOCTOR? DO NOT INCLUDE BIRTH CONTROL.

|                       | BANT | BANT | AGE   |       |       |       |       |             |              | RACE    |             |               |                   |         |         |                  | ETHNICITY        |             | HEALTH STATUS |      | GENDER |  |
|-----------------------|------|------|-------|-------|-------|-------|-------|-------------|--------------|---------|-------------|---------------|-------------------|---------|---------|------------------|------------------|-------------|---------------|------|--------|--|
|                       | OT1  | OT2  | 18 TO | 25 TO | 35 TO | 45 TO | 55 TO | 65 AND OVER | BLCK OR AFR- | AS- IAN | NATV ILND # | AMER PAC ALSK | AMER NATV OTHR ## | MUL- TI | HIS- IC | NOT HIS- PAN- IC | EX & VERY GOOD & | FAIR & POOR | FE- MALE      | MALE |        |  |
| Q50                   | FMCA | OHP  | 18    | 25    | 35    | 45    | 55    | 65          |              |         |             |               |                   |         |         |                  |                  |             |               |      |        |  |
| YES                   | TOT  | TOT  | 5     | 16    | 17    | 32    | 36    | 9           | 83           | 2       | 6           |               |                   | 8       | 11      | 103              | 75               | 38          | 42            | 74   |        |  |
|                       | ADLT | ADLT | 24    | 34    | 44    | 54    | 64    | OVER        | 61%*         | 17%~    | 38%~        | ~             | ~                 | ~ 80%~  | 39%~    | 57%~             | 47%*             | 75%*        | 53%           | 56%  |        |  |
| NO                    | TOT  | TOT  | 11    | 24    | 27    | 12    | 18    | 3           | 54           | 10      | 10          |               |                   | 2       | 17      | 77               | 83               | 13          | 37            | 59   |        |  |
|                       | ADLT | ADLT | 69%~  | 60%~  | 61%~  | 27%~  | 33%*  | 25%~        | 39%*         | 83%~    | 63%~        | ~             | ~                 | ~ 20%~  | 61%~    | 43%~             | 53%*             | 25%*        | 47%           | 44%  |        |  |
| NOT ANSWERED          | TOT  | TOT  | 1     | 1     | 1     |       |       |             | 1            |         |             |               |                   | 1       | 2       | 2                | 5                |             |               | 4    |        |  |
| VALID CASES           | TOT  | TOT  | 16    | 40    | 44    | 44    | 54    | 12          | 137          | 12      | 16          |               |                   | 10      | 28      | 180              | 158              | 51          | 79            | 133  |        |  |
| NUMBER OF RESPONDENTS | ADLT | ADLT | 17    | 41    | 45    | 44    | 54    | 12          | 138          | 12      | 16          |               |                   | 11      | 30      | 182              | 163              | 51          | 83            | 133  |        |  |
|                       | TOT  | TOT  | 100%  | 100%  | 100%  | 100%  | 100%  | 100%        | 100%         | 100%    | 100%        |               |                   | 100%    | 100%    | 100%             | 100%             | 100%        | 100%          | 100% |        |  |

Q51 IS THIS MEDICINE TO TREAT A CONDITION THAT HAS LASTED FOR AT LEAST 3 MONTHS? DO NOT INCLUDE PREGNANCY OR MENOPAUSE.

|                       | BANT | BANT | AGE  |      |       |      |      |       | RACE |       |      |      |      | ETHNICITY |      | HEALTH STATUS |      | GENDER |      |      |
|-----------------------|------|------|------|------|-------|------|------|-------|------|-------|------|------|------|-----------|------|---------------|------|--------|------|------|
|                       | OT1  | OT2  |      |      |       |      |      |       |      |       |      |      |      |           |      |               |      |        |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35    | 45   | 55   | 65    | BLCK | NATV  | AMER |      |      |           |      |               |      |        |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO    | TO   | TO   | AND   | OR   | HAW/  | IND/ |      |      |           |      |               |      |        |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44    | 54   | 64   | OVER  | AFR- | AS-   | ILND | NATV | OTHR | MUL-      | HIS- | HIS-          | NOT  | VERY   |      |      |
|                       |      |      |      |      |       |      |      |       | WHTE | AMER  | IAN  | #    | ##   | ##        | IC   | IC            | GOOD | FAIR   |      |      |
|                       |      |      |      |      |       |      |      |       |      |       |      |      |      |           |      |               | GOOD | POOR   |      |      |
|                       |      |      |      |      |       |      |      |       |      |       |      |      |      |           |      |               | MALE | MALE   |      |      |
| Q51                   |      |      |      |      |       |      |      |       |      |       |      |      |      |           |      |               |      |        |      |      |
| YES                   | 106  | 2723 | 4    | 15   | 17    | 30   | 32   | 8     | 78   | 2     | 5    |      |      | 7         | 8    | 96            | 67   | 36     | 40   | 66   |
|                       | 96%  | 95%  | 80%~ | 94%~ | 100%~ | 97%~ | 97%~ | 100%~ | 98%~ | 100%~ | 83%~ | ~    | ~    | ~100%~    | 89%~ | 97%~          | 97%~ | 95%~   | 98%~ | 96%~ |
| NO                    | 4    | 155  | 1    | 1    |       | 1    | 1    |       | 2    |       | 1    |      |      |           | 1    | 3             | 2    | 2      | 1    | 3    |
|                       | 4%   | 5%   | 20%~ | 6%~  | ~     | 3%~  | 3%~  | ~     | 3%~  | ~     | 17%~ | ~    | ~    | ~         | 11%~ | 3%~           | 3%~  | 5%~    | 2%~  | 4%~  |
| NOT ANSWERED          | 6    | 110  |      |      |       | 1    | 3    | 1     | 3    |       |      |      |      | 1         | 2    | 4             | 6    |        | 1    | 5    |
| VALID CASES           | 110  | 2878 | 5    | 16   | 17    | 31   | 33   | 8     | 80   | 2     | 6    |      |      | 7         | 9    | 99            | 69   | 38     | 41   | 69   |
| NUMBER OF RESPONDENTS | 116  | 2988 | 5    | 16   | 17    | 32   | 36   | 9     | 83   | 2     | 6    |      |      | 8         | 11   | 103           | 75   | 38     | 42   | 74   |
|                       | 100% | 100% | 100% | 100% | 100%  | 100% | 100% | 100%  | 100% | 100%  | 100% |      |      | 100%      | 100% | 100%          | 100% | 100%   | 100% | 100% |

[ASKED IF Q50 = YES]

NQ52 WHAT IS YOUR AGE?

|                       | BANT | BANT | AGE    |        |        |        |       |      |      | RACE |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |      |      |      |
|-----------------------|------|------|--------|--------|--------|--------|-------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|------|------|------|
|                       | OT1  | OT2  | 18     | 25     | 35     | 45     | 55    | 65   | BLCK | NATV | AMER | HAW/ | IND/ | ALSK | OTH  | MUL-    | HIS-   | HIS-   | NOT  | VERY | GOOD | FAIR | FE-  |      |
|                       | FMCA | OHP  | TO     | TO     | TO     | TO     | TO    | AND  | OR   | AFR- | AS-  | ILND | NATV | ALSK | OTH  | MUL-    | IC     | IC     | GOOD | FAIR | GOOD | POOR | MALE | MALE |
|                       | TOT  | TOT  | 24     | 34     | 44     | 54     | 64    | OVER | WHTE | AMER | IAN  | #    | ##   | ##   | TI   | IC      | IC     | GOOD   | FAIR | GOOD | POOR | MALE | MALE |      |
|                       | ADLT | ADLT |        |        |        |        |       |      |      |      |      |      |      |      |      |         |        |        |      |      |      |      |      |      |
| NQ52                  |      |      |        |        |        |        |       |      |      |      |      |      |      |      |      |         |        |        |      |      |      |      |      |      |
| 18 TO 24              | 19   | 485  | 17     |        |        |        |       |      | 7    |      | 2    |      |      |      |      | 6       | 10     | 16     | 1    | 8    | 9    |      |      |      |
|                       | 8%   | 10%  | 100%~  | ~      | ~      | ~      | ~     | ~    | 5%   | ~    | 13%~ | ~    | ~    | ~    | ~    | 20%~    | 5%*    | 10%    | 2%*  | 10%  | 7%   |      |      |      |
| 25 TO 34              | 48   | 853  |        | 41     |        |        |       |      | 26   | 2    | 2    |      |      |      | 1    | 8       | 32     | 31     | 11   | 14   | 27   |      |      |      |
|                       | 20%  | 17%  | ~100%~ | ~      | ~      | ~      | ~     | ~    | 19%  | 17%~ | 13%~ | ~    | ~    | ~    | 9%~  | 27%~    | 18%    | 19%    | 22%  | 17%  | 20%  |      |      |      |
| 35 TO 44              | 50   | 805  |        |        | 45     |        |       |      | 25   | 8    | 2    |      |      |      | 4    | 3       | 41     | 38     | 7    | 11   | 34   |      |      |      |
|                       | 21%  | 16%* | ~      | ~100%~ | ~      | ~      | ~     | ~    | 18%  | 67%~ | 13%~ | ~    | ~    | ~    | 36%~ | 10%~    | 23%    | 23%    | 14%  | 13%* | 26%  |      |      |      |
| 45 TO 54              | 50   | 1048 |        |        |        | 44     |       |      | 33   |      | 3    |      |      |      | 1    | 8       | 37     | 35     | 11   | 23   | 22   |      |      |      |
|                       | 21%  | 21%  | ~      | ~      | ~100%~ | ~      | ~     | ~    | 24%  | ~    | 19%~ | ~    | ~    | ~    | 9%~  | 27%~    | 20%    | 21%    | 22%  | 28%  | 17%* |      |      |      |
| 55 TO 64              | 56   | 1437 |        |        |        |        | 54    |      | 39   | 2    | 6    |      |      |      | 5    | 4       | 51     | 35     | 17   | 23   | 33   |      |      |      |
|                       | 24%  | 28%  | ~      | ~      | ~      | ~100%~ | ~     | ~    | 28%* | 17%~ | 38%~ | ~    | ~    | ~    | 45%~ | 13%~    | 28%*   | 21%    | 33%  | 28%  | 25%  |      |      |      |
| 65 TO 74              | 10   | 302  |        |        |        |        | 10    |      | 6    |      | 1    |      |      |      |      | 1       | 9      | 7      | 3    | 2    | 8    |      |      |      |
|                       | 4%   | 6%   | ~      | ~      | ~      | ~      | ~83%~ | ~    | 4%   | ~    | 6%~  | ~    | ~    | ~    | ~    | 3%~     | 5%     | 4%     | 6%   | 2%   | 6%   |      |      |      |
| 75 OR OLDER           | 2    | 152  |        |        |        |        | 2     |      | 2    |      |      |      |      |      |      |         | 2      | 1      | 1    | 2    |      |      |      |      |
|                       | 0.9% | 3%*  | ~      | ~      | ~      | ~      | ~17%~ | ~    | 1%   | ~    | ~    | ~    | ~    | ~    | ~    | ~       | 1%~    | 0.6%   | 2%   | 2%~  | ~    |      |      |      |
| VALID CASES           | 235  | 5082 | 17     | 41     | 45     | 44     | 54    | 12   | 138  | 12   | 16   |      |      |      | 11   | 30      | 182    | 163    | 51   | 83   | 133  |      |      |      |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17     | 41     | 45     | 44     | 54    | 12   | 138  | 12   | 16   |      |      |      | 11   | 30      | 182    | 163    | 51   | 83   | 133  |      |      |      |
|                       | 100% | 100% | 100%   | 100%   | 100%   | 100%   | 100%  | 100% | 100% | 100% | 100% |      |      |      | 100% | 100%    | 100%   | 100%   | 100% | 100% | 100% | 100% | 100% |      |

[BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]

NQ53 ARE YOU MALE OR FEMALE?

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |        |      |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|---------|--------|--------|------|--------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY    | STATUS  |        |        |      |        |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |        | NOT     | EX &   |        |      |        |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |        | HIS-    | VERY   |        |      |        |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-   | PAN-    | PAN-   | GOOD   | FAIR |        |      |
|                       |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##     | TI      | IC     | IC     | &    | &      |      |
|                       |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        | GOOD   | POOR | MALE   | MALE |
| NQ53                  |      |      |      |      |      |      |      |      |      |      |      |      |      |        |         |        |        |      |        |      |
| MALE                  | 94   | 2039 | 8    | 14   | 11   | 23   | 21   | 4    | 52   | 5    | 6    |      |      | 3      | 13      | 68     | 64     | 15   | 83     |      |
|                       | 40%  | 40%  | 47%~ | 34%~ | 24%~ | 52%~ | 39%  | 33%~ | 38%  | 42%~ | 38%~ | ~    | ~    | ~ 27%~ | 43%~    | 37%    | 39%    | 29%  | 100%~  | ~    |
| FEMALE                | 141  | 3043 | 9    | 27   | 34   | 21   | 33   | 8    | 86   | 7    | 10   |      |      | 8      | 17      | 114    | 99     | 36   | 133    |      |
|                       | 60%  | 60%  | 53%~ | 66%~ | 76%~ | 48%~ | 61%  | 67%~ | 62%  | 58%~ | 63%~ | ~    | ~    | ~ 73%~ | 57%~    | 63%    | 61%    | 71%  | ~100%~ |      |
| VALID CASES           | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11     | 30      | 182    | 163    | 51   | 83     | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138  | 12   | 16   |      |      | 11     | 30      | 182    | 163    | 51   | 83     | 133  |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100%   | 100% |

[BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]

Q54 WHAT IS THE HIGHEST GRADE OR LEVEL OF SCHOOL THAT YOU HAVE COMPLETED?

|                                       | BANT      | BANT         | AGE       |            |            |            |           |             | RACE        |           |             |                 |         |         | ETHNICITY |                  | HEALTH STATUS    |             | GENDER    |           |            |
|---------------------------------------|-----------|--------------|-----------|------------|------------|------------|-----------|-------------|-------------|-----------|-------------|-----------------|---------|---------|-----------|------------------|------------------|-------------|-----------|-----------|------------|
|                                       | OT1       | OT2          | 18 TO 24  | 25 TO 34   | 35 TO 44   | 45 TO 54   | 55 TO 64  | 65 AND OVER | BLK OR AFR- | AS- IAN   | NATV ILND # | AMER PAC ALSK # | OTHER # | MUL- TI | HIS- IC   | NOT HIS- PAN- IC | VERY GOOD & POOR | FAIR & POOR | FE- MALE  | MALE      |            |
| Q54                                   |           |              |           |            |            |            |           |             |             |           |             |                 |         |         |           |                  |                  |             |           |           |            |
| 8TH GRADE OR LESS                     | 17<br>8%  | 267<br>6%    | 3<br>~    | 3<br>7%~   | 5<br>7%~   | 3<br>12%~  | 3<br>6%   | 3<br>25%~   | 5<br>4%*    | 1<br>8%~  | 2<br>13%~   | ~               | ~       | ~       | 10%~      | 7<br>24%~        | 10<br>6%~        | 8<br>5%*    | 9<br>18%* | 3<br>4%*  | 14<br>11%* |
| SOME HIGH SCHOOL BUT DID NOT GRADUATE | 14<br>7%  | 599<br>13%*  | 1<br>6%~  | 1<br>2%~   | 5<br>11%~  | 2<br>5%~   | 2<br>4%   | 2<br>17%~   | 7<br>5%     | 1<br>8%~  | 2<br>13%~   | ~               | ~       | ~       | 10%~      | 3<br>10%~        | 11<br>6%~        | 6<br>4%*    | 5<br>10%  | 7<br>9%   | 7<br>5%    |
| HIGH SCHOOL GRADUATE OR GED           | 57<br>27% | 1663<br>35%* | 6<br>35%~ | 11<br>27%~ | 5<br>11%~  | 16<br>38%~ | 15<br>28% | 4<br>33%~   | 40<br>29%   | 4<br>33%~ | 2<br>13%~   | ~               | ~       | ~       | 10%~      | 9<br>31%~        | 48<br>27%~       | 38<br>24%   | 19<br>37% | 24<br>30% | 33<br>25%  |
| SOME COLLEGE OR 2-YEAR DEGREE         | 69<br>32% | 1668<br>35%  | 8<br>47%~ | 14<br>34%~ | 18<br>40%~ | 8<br>19%~  | 19<br>35% | 1<br>8%~    | 49<br>36%   | 3<br>25%~ | 3<br>19%~   | ~               | ~       | ~       | 30%~      | 4<br>14%~        | 62<br>34%~       | 55<br>35%   | 13<br>25% | 26<br>33% | 43<br>32%  |
| 4-YEAR COLLEGE GRADUATE               | 36<br>17% | 348<br>7%*   | 2<br>12%~ | 5<br>12%~  | 9<br>20%~  | 8<br>19%~  | 11<br>20% | 1<br>8%~    | 23<br>17%   | 2<br>17%~ | 4<br>25%~   | ~               | ~       | ~       | 20%~      | 2<br>17%~        | 30<br>17%~       | 29<br>19%   | 5<br>10%  | 15<br>19% | 21<br>16%  |
| MORE THAN 4-YEAR COLLEGE DEGREE       | 20<br>9%  | 201<br>4%*   | ~         | 7<br>17%~  | 5<br>11%~  | 3<br>7%~   | 4<br>7%   | 1<br>8%~    | 13<br>9%    | 1<br>8%~  | 3<br>19%~   | ~               | ~       | ~       | 20%~      | 2<br>3%~         | 19<br>11%~       | 20<br>13%*  | ~         | 5<br>6%   | 15<br>11%  |
| NOT ANSWERED                          | 22        | 336          |           |            |            | 2          |           |             | 1           |           |             |                 |         | 1       | 1         | 2                | 7                |             |           | 3         |            |
| VALID CASES                           | 213       | 4746         | 17        | 41         | 45         | 42         | 54        | 12          | 137         | 12        | 16          |                 |         | 10      | 29        | 180              | 156              | 51          | 80        | 133       |            |
| NUMBER OF RESPONDENTS                 | 235       | 5082         | 17        | 41         | 45         | 44         | 54        | 12          | 138         | 12        | 16          |                 |         | 11      | 30        | 182              | 163              | 51          | 83        | 133       |            |
|                                       | 100%      | 100%         | 100%      | 100%       | 100%       | 100%       | 100%      | 100%        | 100%        | 100%      | 100%        |                 |         | 100%    | 100%      | 100%             | 100%             | 100%        | 100%      | 100%      | 100%       |

Q55 ARE YOU OF HISPANIC OR LATINO ORIGIN OR DESCENT?

|                           | BANT | BANT | AGE  |      |      |      |      |      | RACE  |       |       |      |      |        | ETHNIC- | HEALTH |      | GENDER |      |      |
|---------------------------|------|------|------|------|------|------|------|------|-------|-------|-------|------|------|--------|---------|--------|------|--------|------|------|
|                           | OT1  | OT2  |      |      |      |      |      |      |       |       |       |      |      | ITY    | STATUS  |        |      |        |      |      |
|                           | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK  | NATV  | AMER  |      |      |        | NOT     | EX &   |      |        |      |      |
|                           | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR    | HAW/  | IND/  |      |      |        | HIS-    | VERY   |      |        |      |      |
|                           | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR-  | AS-   | ILND  | NATV | OTHR | MUL-   | PAN-    | PAN-   | GOOD | FAIR   |      |      |
|                           |      |      |      |      |      |      |      |      | WHTE  | AMER  | IAN   | #    | ##   | ##     | TI      | IC     | IC   | &      | &    |      |
|                           |      |      |      |      |      |      |      |      |       |       |       |      |      |        |         |        | GOOD | POOR   | MALE | MALE |
| Q55                       |      |      |      |      |      |      |      |      |       |       |       |      |      |        |         |        |      |        |      |      |
| YES HISPANIC OR LATINO    | 30   | 571  | 6    | 8    | 3    | 8    | 2    | 1    |       |       |       |      |      |        | 30      |        | 22   | 5      | 13   | 17   |
|                           | 14%  | 12%  | 38%~ | 20%~ | 7%~  | 18%~ | 4%*  | 8%~  | ~     | ~     | ~     | ~    | ~    | ~      | ~100%~  | ~      | 14%  | 10%    | 16%  | 13%  |
| NO NOT HISPANIC OR LATINO | 182  | 4145 | 10   | 32   | 41   | 36   | 51   | 11   | 137   | 12    | 16    |      |      | 11     | 182     | 135    | 46   | 68     | 114  |      |
|                           | 86%  | 88%  | 63%~ | 80%~ | 93%~ | 82%~ | 96%* | 92%~ | 100%~ | 100%~ | 100%~ | ~    | ~    | ~100%~ | ~100%~  | 86%    | 90%  | 84%    | 87%  |      |
| NOT ANSWERED              | 23   | 366  | 1    | 1    | 1    |      | 1    |      | 1     |       |       |      |      |        |         | 6      |      | 2      | 2    |      |
| VALID CASES               | 212  | 4716 | 16   | 40   | 44   | 44   | 53   | 12   | 137   | 12    | 16    |      |      | 11     | 30      | 182    | 157  | 51     | 81   | 131  |
| NUMBER OF RESPONDENTS     | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138   | 12    | 16    |      |      | 11     | 30      | 182    | 163  | 51     | 83   | 133  |
|                           | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%  | 100%  | 100%  |      |      | 100%   | 100%    | 100%   | 100% | 100%   | 100% | 100% |

Q56.1 WHAT IS YOUR RACE? RESPONSE: WHITE

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE   |        |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|------|------|------|------|--------|--------|------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |      |        |        |      |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK   | NATV   | AMER |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR     | HAW/   | IND/ |      |      |        | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR-   | AS-    | ILND | NATV | OTHR | MUL-   | PAN-    | PAN-   | GOOD   | FAIR |      |      |
|                       |      |      |      |      |      |      |      |      | WHTE   | AMER   | IAN  | #    | ##   | ##     | TI      | IC     | IC     | &    | &    |      |
|                       |      |      |      |      |      |      |      |      |        |        |      |      |      |        |         |        | GOOD   | POOR | MALE | MALE |
| Q56.1                 |      |      |      |      |      |      |      |      |        |        |      |      |      |        |         |        |        |      |      |      |
| YES                   | 162  | 4120 | 9    | 33   | 30   | 36   | 45   | 8    | 138    |        |      |      |      | 11     | 13      | 148    | 116    | 43   | 60   | 102  |
|                       | 69%  | 81%* | 53%~ | 80%~ | 67%~ | 82%~ | 83%* | 67%~ | 100%~  | ~      | ~    | ~    | ~    | ~100%~ | 43%~    | 81%*   | 71%    | 84%* | 72%  | 77%* |
| NO                    | 73   | 962  | 8    | 8    | 15   | 8    | 9    | 4    | 12     | 16     |      |      |      |        | 17      | 34     | 47     | 8    | 23   | 31   |
|                       | 31%  | 19%* | 47%~ | 20%~ | 33%~ | 18%~ | 17%* | 33%~ | ~100%~ | ~100%~ | ~    | ~    | ~    | ~      | 57%~    | 19%*   | 29%    | 16%* | 28%  | 23%* |
| VALID CASES           | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138    | 12     | 16   |      |      | 11     | 30      | 182    | 163    | 51   | 83   | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138    | 12     | 16   |      |      | 11     | 30      | 182    | 163    | 51   | 83   | 133  |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%   | 100%   | 100% |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q56.2 WHAT IS YOUR RACE? RESPONSE: BLACK OR AFRICAN-AMERICAN

|                       | BANT | BANT | AGE  |      |      |      |      |       | RACE   |        |      |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|------|------|------|-------|--------|--------|------|------|------|-------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |      |      |      |       |        |        |      |      |      | ITY   | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65    | BLCK   | NATV   | AMER |      |      |       | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND   | OR     | HAW/   | IND/ |      |      |       | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER  | AFR-   | AS-    | ILND | NATV | OTHR | MUL-  | PAN-    | PAN-   | GOOD   | FAIR |      |      |
|                       |      |      |      |      |      |      |      |       | WHTE   | AMER   | IAN  | #    | ##   | ##    | TI      | IC     | IC     | &    | &    |      |
|                       |      |      |      |      |      |      |      |       |        |        |      |      |      |       |         |        | GOOD   | POOR | MALE | MALE |
| Q56.2                 |      |      |      |      |      |      |      |       |        |        |      |      |      |       |         |        |        |      |      |      |
| YES                   | 15   | 85   | 1    | 2    | 9    | 1    | 2    |       | 12     |        |      |      |      | 2     | 1       | 14     | 13     | 2    | 6    | 9    |
|                       | 6%   | 2%*  | 6%~  | 5%~  | 20%~ | 2%~  | 4%   |       | ~100%~ | ~      | ~    | ~    | ~    | ~18%~ | 3%~     | 8%*    | 8%     | 4%   | 7%   | 7%   |
| NO                    | 220  | 4997 | 16   | 39   | 36   | 43   | 52   | 12    | 138    | 16     |      |      |      | 9     | 29      | 168    | 150    | 49   | 77   | 124  |
|                       | 94%  | 98%* | 94%~ | 95%~ | 80%~ | 98%~ | 96%  | 100%~ | 100%~  | ~100%~ | ~    | ~    | ~    | ~82%~ | 97%~    | 92%*   | 92%    | 96%  | 93%  | 93%  |
| VALID CASES           | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12    | 138    | 12     | 16   |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12    | 138    | 12     | 16   |      |      | 11    | 30      | 182    | 163    | 51   | 83   | 133  |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%  | 100%   | 100%   | 100% |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q56.3 WHAT IS YOUR RACE? RESPONSE: ASIAN

|                       | BANT | BANT | AGE  |      |      |      |      |      | RACE  |        |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |     |
|-----------------------|------|------|------|------|------|------|------|------|-------|--------|------|------|------|------|---------|--------|--------|------|------|------|-----|
|                       | OT1  | OT2  |      |      |      |      |      |      |       |        |      |      |      | ITY  | STATUS  |        |        |      |      |      |     |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK  | NATV   | AMER |      |      |      | NOT     | EX &   |        |      |      |      |     |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR    | HAW/   | IND/ |      |      |      | HIS-    | VERY   |        |      |      |      |     |
|                       | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR-  | AS-    | ILND | NATV | OTHR | MUL- | PAN-    | HIS-   | GOOD   |      |      |      |     |
|                       |      |      |      |      |      |      |      |      | WHTE  | AMER   | IAN  | #    | ##   | ##   | TI      | IC     | IC     | &    |      |      |     |
|                       |      |      |      |      |      |      |      |      |       |        |      |      |      |      |         |        |        | FAIR |      |      |     |
|                       |      |      |      |      |      |      |      |      |       |        |      |      |      |      |         |        |        | &    |      |      |     |
|                       |      |      |      |      |      |      |      |      |       |        |      |      |      |      |         |        |        | POOR |      |      |     |
|                       |      |      |      |      |      |      |      |      |       |        |      |      |      |      |         |        |        | MALE |      |      |     |
|                       |      |      |      |      |      |      |      |      |       |        |      |      |      |      |         |        |        | MALE |      |      |     |
| Q56.3                 |      |      |      |      |      |      |      |      |       |        |      |      |      |      |         |        |        |      |      |      |     |
| YES                   | 18   | 136  | 3    | 2    | 3    | 3    | 6    | 1    |       |        |      | 16   |      |      | 1       | 17     | 14     | 4    | 6    | 12   |     |
|                       | 8%   | 3%*  | 18%~ | 5%~  | 7%~  | 7%~  | 11%  | 8%~  | ~     | ~100%~ | ~    | ~    | ~    | ~    | 9%~     | 3%~    | 9%*    | 9%   | 8%   | 7%   | 9%  |
| NO                    | 217  | 4946 | 14   | 39   | 42   | 41   | 48   | 11   | 138   | 12     |      |      |      | 10   | 29      | 165    | 149    | 47   | 77   | 121  |     |
|                       | 92%  | 97%* | 82%~ | 95%~ | 93%~ | 93%~ | 89%  | 92%~ | 100%~ | 100%~  | ~    | ~    | ~    | ~    | 91%~    | 97%~   | 91%*   | 91%  | 92%  | 93%  | 91% |
| VALID CASES           | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138   | 12     | 16   |      |      | 11   | 30      | 182    | 163    | 51   | 83   | 133  |     |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44   | 54   | 12   | 138   | 12     | 16   |      |      | 11   | 30      | 182    | 163    | 51   | 83   | 133  |     |
|                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%  | 100%   | 100% |      |      | 100% | 100%    | 100%   | 100%   | 100% | 100% | 100% |     |

Q56.4 WHAT IS YOUR RACE? RESPONSE: NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER

|                       | BANT | BANT | AGE   |       |       |       |       |       | RACE  |       |       |      |      |       | ETHNIC- | HEALTH | GENDER |  |
|-----------------------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|-------|---------|--------|--------|--|
|                       | OT1  | OT2  |       |       |       |       |       |       |       |       |       |      |      | ITY   | STATUS  |        |        |  |
|                       | FMCA | OHP  | 18    | 25    | 35    | 45    | 55    | 65    | BLCK  | NATV  | AMER  |      |      |       | NOT     | EX &   |        |  |
|                       | TOT  | TOT  | TO    | TO    | TO    | TO    | TO    | AND   | OR    | HAW/  | IND/  |      |      |       | VERY    |        |        |  |
|                       | ADLT | ADLT | 24    | 34    | 44    | 54    | 64    | OVER  | AFR-  | AS-   | ILND  | NATV | OTHR | MUL-  | HIS-    | HIS-   | GOOD   |  |
|                       |      |      |       |       |       |       |       |       | WHTE  | AMER  | IAN   | #    | ##   | ##    | TI      | IC     | PAN-   |  |
|                       |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        | PAN-   |  |
|                       |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        | &      |  |
|                       |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        | &      |  |
|                       |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        | GOOD   |  |
|                       |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        | POOR   |  |
|                       |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        | MALE   |  |
|                       |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        | MALE   |  |
| Q56.4                 |      |      |       |       |       |       |       |       |       |       |       |      |      |       |         |        |        |  |
| YES                   |      | 40   |       |       |       |       |       |       |       |       |       |      |      |       |         |        |        |  |
|                       |      | 0.8% | ~     | ~     | ~     | ~     | ~     | ~     | ~     | ~     | ~     | ~    | ~    | ~     | ~       | ~      | ~      |  |
| NO                    | 235  | 5042 | 17    | 41    | 45    | 44    | 54    | 12    | 138   | 12    | 16    |      |      | 11    | 30      | 182    | 163    |  |
|                       | 100% | 99%  | ~100% | ~100% | ~100% | ~100% | ~100% | ~100% | ~100% | ~100% | ~100% | ~    | ~    | ~100% | ~100%   | ~100%  | ~100%  |  |
| VALID CASES           | 235  | 5082 | 17    | 41    | 45    | 44    | 54    | 12    | 138   | 12    | 16    |      |      | 11    | 30      | 182    | 163    |  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17    | 41    | 45    | 44    | 54    | 12    | 138   | 12    | 16    |      |      | 11    | 30      | 182    | 163    |  |
|                       | 100% | 100% | 100%  | 100%  | 100%  | 100%  | 100%  | 100%  | 100%  | 100%  | 100%  |      |      | 100%  | 100%    | 100%   | 100%   |  |

Q56.5 WHAT IS YOUR RACE? RESPONSE: AMERICAN INDIAN OR ALASKA NATIVE

|                       | BANT | BANT | AGE   |       |      |       |      |      | RACE  |       |       |      |      |        | ETHNIC- | HEALTH |      | GENDER |      |      |    |
|-----------------------|------|------|-------|-------|------|-------|------|------|-------|-------|-------|------|------|--------|---------|--------|------|--------|------|------|----|
|                       | OT1  | OT2  |       |       |      |       |      |      |       |       |       |      |      | ITY    | STATUS  |        |      |        |      |      |    |
|                       | FMCA | OHP  | 18    | 25    | 35   | 45    | 55   | 65   | BLCK  | NATV  | AMER  |      |      |        | NOT     | EX &   |      |        |      |      |    |
|                       | TOT  | TOT  | TO    | TO    | TO   | TO    | TO   | AND  | OR    | HAW/  | IND/  |      |      |        | HIS-    | VERY   |      |        |      |      |    |
|                       | ADLT | ADLT | 24    | 34    | 44   | 54    | 64   | OVER | AFR-  | AS-   | ILND  | NATV | OTHR | MUL-   | HIS-    | GOOD   | FAIR |        |      |      |    |
|                       |      |      |       |       |      |       |      |      | WHTE  | AMER  | IAN   | #    | ##   | ##     | IC      | IC     | &    | &      |      |      |    |
|                       |      |      |       |       |      |       |      |      |       |       |       |      |      |        |         | GOOD   | POOR |        |      | FE-  |    |
|                       |      |      |       |       |      |       |      |      |       |       |       |      |      |        |         |        |      |        |      | MALE |    |
|                       |      |      |       |       |      |       |      |      |       |       |       |      |      |        |         |        |      |        |      | MALE |    |
| Q56.5                 |      |      |       |       |      |       |      |      |       |       |       |      |      |        |         |        |      |        |      |      |    |
| YES                   | 6    | 313  |       |       | 2    |       | 3    | 1    |       |       |       |      |      | 4      | 6       | 3      | 3    |        |      | 1    | 5  |
|                       | 3%   | 6%*  | ~     | ~     | 4%~  | ~     | 6%   | 8%~  | ~     | ~     | ~     | ~    | ~    | ~ 36%~ | ~ 3%~   | 2%     | 6%   |        |      | 1%   | 4% |
| NO                    | 229  | 4769 | 17    | 41    | 43   | 44    | 51   | 11   | 138   | 12    | 16    |      |      | 7      | 30      | 176    | 160  | 48     | 82   | 128  |    |
|                       | 97%  | 94%* | 100%~ | 100%~ | 96%~ | 100%~ | 94%  | 92%~ | 100%~ | 100%~ | 100%~ | ~    | ~    | ~ 64%~ | 100%~   | 97%*   | 98%  | 94%    | 99%  | 96%  |    |
| VALID CASES           | 235  | 5082 | 17    | 41    | 45   | 44    | 54   | 12   | 138   | 12    | 16    |      |      | 11     | 30      | 182    | 163  | 51     | 83   | 133  |    |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17    | 41    | 45   | 44    | 54   | 12   | 138   | 12    | 16    |      |      | 11     | 30      | 182    | 163  | 51     | 83   | 133  |    |
|                       | 100% | 100% | 100%  | 100%  | 100% | 100%  | 100% | 100% | 100%  | 100%  | 100%  |      |      | 100%   | 100%    | 100%   | 100% | 100%   | 100% | 100% |    |

Q56.6 WHAT IS YOUR RACE? RESPONSE: OTHER

|                       | BANT | BANT | AGE  |      |      |       |      |       | RACE  |       |       |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|------|-------|------|-------|-------|-------|-------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |      |       |      |       |       |       |       |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35   | 45    | 55   | 65    | BLCK  | NATV  | AMER  |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO   | TO    | TO   | AND   | OR    | HAW/  | IND/  |      |      |        | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | TO   | TO   | TO   | TO    | TO   | OVER  | AFR-  | AS-   | ILND  | NATV | OTHR | MUL-   | HIS-    | GOOD   | FAIR   |      |      |      |
|                       |      |      | 24   | 34   | 44   | 54    | 64   | OVER  | WHTE  | AMER  | IAN   | #    | ##   | ##     | TI      | IC     | IC     | &    | &    | FE-  |
|                       |      |      |      |      |      |       |      |       |       |       |       |      |      |        |         | GOOD   | POOR   | MALE | MALE |      |
| Q56.6                 |      |      |      |      |      |       |      |       |       |       |       |      |      |        |         |        |        |      |      |      |
| YES                   | 11   | 278  | 3    | 3    | 2    |       | 2    |       |       |       |       |      |      | 4      | 5       | 6      | 9      | 1    | 6    | 5    |
|                       | 5%   | 5%   | 18%~ | 7%~  | 4%~  |       | 4%   |       | ~     | ~     | ~     | ~    | ~    | ~ 36%~ | 17%~    | 3%     | 6%     | 2%   | 7%   | 4%   |
| NO                    | 224  | 4804 | 14   | 38   | 43   | 44    | 52   | 12    | 138   | 12    | 16    |      |      | 7      | 25      | 176    | 154    | 50   | 77   | 128  |
|                       | 95%  | 95%  | 82%~ | 93%~ | 96%~ | 100%~ | 96%  | 100%~ | 100%~ | 100%~ | 100%~ | ~    | ~    | ~ 64%~ | 83%~    | 97%    | 94%    | 98%  | 93%  | 96%  |
| VALID CASES           | 235  | 5082 | 17   | 41   | 45   | 44    | 54   | 12    | 138   | 12    | 16    |      |      | 11     | 30      | 182    | 163    | 51   | 83   | 133  |
| NUMBER OF RESPONDENTS | 235  | 5082 | 17   | 41   | 45   | 44    | 54   | 12    | 138   | 12    | 16    |      |      | 11     | 30      | 182    | 163    | 51   | 83   | 133  |
|                       | 100% | 100% | 100% | 100% | 100% | 100%  | 100% | 100%  | 100%  | 100%  | 100%  |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

Q57 DID SOMEONE HELP YOU COMPLETE THIS SURVEY?

|                       | BANT       | BANT        | AGE      |           |           |           |           |             | RACE        |            |             |               |         |            | ETHNICITY |                  | HEALTH STATUS    |             | GENDER    |           |      |
|-----------------------|------------|-------------|----------|-----------|-----------|-----------|-----------|-------------|-------------|------------|-------------|---------------|---------|------------|-----------|------------------|------------------|-------------|-----------|-----------|------|
|                       | OT1        | OT2         | 18 TO    | 25 TO     | 35 TO     | 45 TO     | 55 TO     | 65 AND OVER | BLK OR AFR- | AS- IAN    | NATV ILND # | AMER PAC ALSK | OTHER # | MUL- TI    | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & | FAIR & POOR | FE- MALE  | MALE      |      |
| Q57                   |            |             |          |           |           |           |           |             |             |            |             |               |         |            |           |                  |                  |             |           |           |      |
| YES                   | 21<br>13%  | 466<br>12%  | 2<br>18% | 5<br>16%  | 1<br>4%   | 5<br>14%  | 5<br>11%  | 2<br>17%    | 12<br>11%   | 5<br>~ 33% | ~           | ~             | ~ 14%   | 1          | 2<br>11%  | 19<br>13%        | 12<br>9%         | 9<br>24%    | 12<br>19% | 9<br>9%   |      |
| NO                    | 147<br>88% | 3267<br>88% | 9<br>82% | 26<br>84% | 27<br>96% | 32<br>86% | 40<br>89% | 10<br>83%   | 102<br>89%  | 5<br>100%  | 10<br>67%   | ~             | ~       | 6<br>~ 86% | 17<br>89% | 125<br>87%       | 115<br>91%       | 28<br>76%   | 52<br>81% | 94<br>91% |      |
| NOT ANSWERED          | 3          | 46          | 1        |           |           |           |           |             |             |            |             |               |         |            | 1         | 2                | 1                |             |           |           |      |
| VALID CASES           | 168        | 3733        | 11       | 31        | 28        | 37        | 45        | 12          | 114         | 5          | 15          |               |         | 7          | 19        | 144              | 127              | 37          | 64        | 103       |      |
| NUMBER OF RESPONDENTS | 171        | 3779        | 11       | 32        | 28        | 37        | 45        | 12          | 114         | 5          | 15          |               |         | 7          | 20        | 144              | 129              | 37          | 65        | 103       |      |
|                       | 100%       | 100%        | 100%     | 100%      | 100%      | 100%      | 100%      | 100%        | 100%        | 100%       | 100%        |               |         | 100%       | 100%      | 100%             | 100%             | 100%        | 100%      | 100%      | 100% |

[ASKED IF SURVEY COMPLETED BY MAIL]

Q58.1 HOW DID THAT PERSON HELP YOU? RESPONSE: READ THE QUESTIONS TO ME.

|                       | BANT | BANT | AGE  |      |       |        |      |      | RACE |        |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|-------|--------|------|------|------|--------|------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |       |        |      |      |      |        |      |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35    | 45     | 55   | 65   | BLCK | NATV   | AMER |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO    | TO     | TO   | AND  | OR   | HAW/   | IND/ |      |      |        | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44    | 54     | 64   | OVER | AFR- | AS-    | ILND | NATV | OTHR | MUL-   | HIS-    | GOOD   | FAIR   |      |      |      |
|                       |      |      |      |      |       |        |      |      | WHTE | AMER   | IAN  | #    | ##   | ##     | IC      | IC     | &      | FE-  |      |      |
|                       |      |      |      |      |       |        |      |      |      |        |      |      |      |        |         | GOOD   | POOR   | MALE | MALE |      |
| Q58.1                 |      |      |      |      |       |        |      |      |      |        |      |      |      |        |         |        |        |      |      |      |
| YES                   | 9    | 238  | 1    | 2    |       | 1      | 3    | 1    | 5    | 2      |      |      |      |        | 2       | 7      | 6      | 3    | 4    | 5    |
|                       | 43%  | 51%~ | 50%~ | 40%~ |       | ~ 20%~ | 60%~ | 50%~ | 42%~ | ~ 40%~ |      |      |      |        | ~100%~  | 37%~   | 50%~   | 33%~ | 33%~ | 56%~ |
| NO                    | 12   | 228  | 1    | 3    | 1     | 4      | 2    | 1    | 7    | 3      |      |      |      | 1      | 12      | 6      | 6      | 8    | 4    |      |
|                       | 57%  | 49%~ | 50%~ | 60%~ | 100%~ | 80%~   | 40%~ | 50%~ | 58%~ | ~ 60%~ |      |      |      | ~100%~ | ~ 63%~  | 50%~   | 67%~   | 67%~ | 44%~ |      |
| VALID CASES           | 21   | 466  | 2    | 5    | 1     | 5      | 5    | 2    | 12   | 5      |      |      |      | 1      | 2       | 19     | 12     | 9    | 12   | 9    |
| NUMBER OF RESPONDENTS | 21   | 466  | 2    | 5    | 1     | 5      | 5    | 2    | 12   | 5      |      |      |      | 1      | 2       | 19     | 12     | 9    | 12   | 9    |
|                       | 100% | 100% | 100% | 100% | 100%  | 100%   | 100% | 100% | 100% | 100%   |      |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]

Q58.2 HOW DID THAT PERSON HELP YOU? RESPONSE: WROTE DOWN THE ANSWERS I GAVE.

|                       | BANT | BANT | AGE  |      |       |      |      |      | RACE |      |      |      |      |       | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|------|------|-------|------|------|------|------|------|------|------|------|-------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |      |      |       |      |      |      |      |      |      |      |      | ITY   | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18   | 25   | 35    | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |       | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO   | TO   | TO    | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |       | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24   | 34   | 44    | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL-  | HIS-    | HIS-   | GOOD   |      |      |      |
|                       |      |      |      |      |       |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##    | TI      | IC     | IC     | &    |      |      |
|                       |      |      |      |      |       |      |      |      |      |      |      |      |      |       |         |        |        | FAIR |      |      |
|                       |      |      |      |      |       |      |      |      |      |      |      |      |      |       |         |        |        | &    |      |      |
|                       |      |      |      |      |       |      |      |      |      |      |      |      |      |       |         |        |        | GOOD |      |      |
|                       |      |      |      |      |       |      |      |      |      |      |      |      |      |       |         |        |        | POOR |      |      |
|                       |      |      |      |      |       |      |      |      |      |      |      |      |      |       |         |        |        | MALE |      |      |
|                       |      |      |      |      |       |      |      |      |      |      |      |      |      |       |         |        |        | MALE |      |      |
| Q58.2                 |      |      |      |      |       |      |      |      |      |      |      |      |      |       |         |        |        |      |      |      |
| YES                   | 6    | 182  | 1    | 2    |       | 1    | 1    | 1    | 3    | 2    |      |      |      | 1     | 6       | 3      | 3      | 3    | 3    |      |
|                       | 29%  | 39%  | 50%  | 40%  | ~     | 20%  | 20%  | 50%  | 25%  | ~    | 40%  | ~    | ~    | ~100% | ~       | 32%    | 25%    | 33%  | 25%  | 33%  |
| NO                    | 15   | 284  | 1    | 3    | 1     | 4    | 4    | 1    | 9    | 3    |      |      |      |       | 2       | 13     | 9      | 6    | 9    | 6    |
|                       | 71%  | 61%  | 50%  | 60%  | ~100% | 80%  | 80%  | 50%  | 75%  | ~    | 60%  | ~    | ~    | ~     | ~100%   | 68%    | 75%    | 67%  | 75%  | 67%  |
| VALID CASES           | 21   | 466  | 2    | 5    | 1     | 5    | 5    | 2    | 12   | 5    |      |      |      | 1     | 2       | 19     | 12     | 9    | 12   | 9    |
| NUMBER OF RESPONDENTS | 21   | 466  | 2    | 5    | 1     | 5    | 5    | 2    | 12   | 5    |      |      |      | 1     | 2       | 19     | 12     | 9    | 12   | 9    |
|                       | 100% | 100% | 100% | 100% | 100%  | 100% | 100% | 100% | 100% | 100% |      |      |      | 100%  | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]

Q58.3 HOW DID THAT PERSON HELP YOU? RESPONSE: ANSWERED THE QUESTIONS FOR ME.

|                       | BANT | BANT | AGE  |       |       |      |       |       | RACE |        |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-----------------------|------|------|------|-------|-------|------|-------|-------|------|--------|------|------|------|---------|--------|--------|------|------|------|------|
|                       | OT1  | OT2  |      |       |       |      |       |       |      |        |      |      | ITY  | STATUS  |        |        |      |      |      |      |
|                       | FMCA | OHP  | 18   | 25    | 35    | 45   | 55    | 65    | BLCK | NATV   | AMER |      |      | NOT     | EX &   |        |      |      |      |      |
|                       | TOT  | TOT  | TO   | TO    | TO    | TO   | TO    | AND   | OR   | HAW/   | IND/ |      |      | HIS-    | VERY   |        |      |      |      |      |
|                       | ADLT | ADLT | 24   | 34    | 44    | 54   | 64    | OVER  | AFR- | AS-    | ILND | NATV | OTHR | MUL-    | GOOD   | FAIR   |      |      |      |      |
|                       |      |      |      |       |       |      |       |       | WHTE | AMER   | IAN  | #    | ##   | ##      | TI     | IC     | IC   |      |      |      |
|                       |      |      |      |       |       |      |       |       |      |        |      |      |      |         | GOOD   | POOR   | MALE |      |      |      |
|                       |      |      |      |       |       |      |       |       |      |        |      |      |      |         | POOR   |        | MALE |      |      |      |
| Q58.3                 |      |      |      |       |       |      |       |       |      |        |      |      |      |         |        |        |      |      |      |      |
| YES                   | 3    | 156  | 1    |       |       | 2    |       |       | 3    |        |      |      |      |         | 3      | 2      | 1    | 2    | 1    |      |
|                       | 14%  | 33%~ | 50%~ | ~     | ~     | 40%~ | ~     | ~     | 25%~ | ~      | ~    | ~    | ~    | ~       | 16%~   | 17%~   | 11%~ | 17%~ | 11%~ |      |
| NO                    | 18   | 310  | 1    | 5     | 1     | 3    | 5     | 2     | 9    | 5      |      |      |      | 1       | 2      | 16     | 10   | 8    | 10   | 8    |
|                       | 86%  | 67%~ | 50%~ | 100%~ | 100%~ | 60%~ | 100%~ | 100%~ | 75%~ | ~100%~ | ~    | ~    | ~    | 100%~   | 100%~  | 84%~   | 83%~ | 89%~ | 83%~ | 89%~ |
| VALID CASES           | 21   | 466  | 2    | 5     | 1     | 5    | 5     | 2     | 12   | 5      |      |      |      | 1       | 2      | 19     | 12   | 9    | 12   | 9    |
| NUMBER OF RESPONDENTS | 21   | 466  | 2    | 5     | 1     | 5    | 5     | 2     | 12   | 5      |      |      |      | 1       | 2      | 19     | 12   | 9    | 12   | 9    |
|                       | 100% | 100% | 100% | 100%  | 100%  | 100% | 100%  | 100%  | 100% | 100%   |      |      |      | 100%    | 100%   | 100%   | 100% | 100% | 100% | 100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]

Q58.4 HOW DID THAT PERSON HELP YOU? RESPONSE: TRANSLATED THE QUESTIONS INTO MY LANGUAGE.

|                       | BANT | BANT | AGE   |       |       |        |      |      | RACE |        |      |      |      |        | ETHNIC- | HEALTH | GENDER |      |      |      |
|-----------------------|------|------|-------|-------|-------|--------|------|------|------|--------|------|------|------|--------|---------|--------|--------|------|------|------|
|                       | OT1  | OT2  |       |       |       |        |      |      |      |        |      |      |      | ITY    | STATUS  |        |        |      |      |      |
|                       | FMCA | OHP  | 18    | 25    | 35    | 45     | 55   | 65   | BLCK | NATV   | AMER |      |      |        | NOT     | EX &   |        |      |      |      |
|                       | TOT  | TOT  | TO    | TO    | TO    | TO     | TO   | AND  | OR   | HAW/   | IND/ |      |      |        | HIS-    | VERY   |        |      |      |      |
|                       | ADLT | ADLT | 24    | 34    | 44    | 54     | 64   | OVER | AFR- | AS-    | ILND | NATV | OTHR | MUL-   | HIS-    | GOOD   | FAIR   |      |      |      |
|                       |      |      |       |       |       |        |      |      | WHTE | AMER   | IAN  | #    | ##   | ##     | IC      | IC     | &      | &    |      |      |
|                       |      |      |       |       |       |        |      |      |      |        |      |      |      |        |         | GOOD   | POOR   | MALE | MALE |      |
| Q58.4                 |      |      |       |       |       |        |      |      |      |        |      |      |      |        |         |        |        |      |      |      |
| YES                   | 8    | 56   |       | 1     | 1     | 1      | 4    | 1    | 2    | 5      |      |      |      |        | 8       | 4      | 4      | 3    | 5    |      |
|                       | 38%  | 12%~ |       | ~ 20% | 100%~ | 20%~   | 80%~ | 50%~ | 17%~ | ~100%~ |      |      |      |        | ~ 42%~  | 33%~   | 44%~   | 25%~ | 56%~ |      |
| NO                    | 13   | 410  | 2     | 4     |       | 4      | 1    | 1    | 10   |        |      |      |      | 1      | 2       | 11     | 8      | 5    | 9    | 4    |
|                       | 62%  | 88%~ | 100%~ | 80%~  |       | ~ 80%~ | 20%~ | 50%~ | 83%~ |        |      |      |      | ~100%~ | 100%~   | 58%~   | 67%~   | 56%~ | 75%~ | 44%~ |
| VALID CASES           | 21   | 466  | 2     | 5     | 1     | 5      | 5    | 2    | 12   | 5      |      |      |      | 1      | 2       | 19     | 12     | 9    | 12   | 9    |
| NUMBER OF RESPONDENTS | 21   | 466  | 2     | 5     | 1     | 5      | 5    | 2    | 12   | 5      |      |      |      | 1      | 2       | 19     | 12     | 9    | 12   | 9    |
|                       | 100% | 100% | 100%  | 100%  | 100%  | 100%   | 100% | 100% | 100% | 100%   |      |      |      | 100%   | 100%    | 100%   | 100%   | 100% | 100% | 100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]

Q58.5 HOW DID THAT PERSON HELP YOU? RESPONSE: HELPED IN SOME OTHER WAY.

|                       | BANT | BANT | AGE    |       |        |        |        |       | RACE |        |      |      |      |        | ETHNIC- | HEALTH | GENDER |       |       |       |
|-----------------------|------|------|--------|-------|--------|--------|--------|-------|------|--------|------|------|------|--------|---------|--------|--------|-------|-------|-------|
|                       | OT1  | OT2  |        |       |        |        |        |       |      |        |      |      |      | ITY    | STATUS  |        |        |       |       |       |
|                       | FMCA | OHP  | 18     | 25    | 35     | 45     | 55     | 65    | BLCK | NATV   | AMER |      |      |        | NOT     | EX &   |        |       |       |       |
|                       | TOT  | TOT  | TO     | TO    | TO     | TO     | TO     | AND   | OR   | HAW/   | IND/ |      |      |        | HIS-    | VERY   |        |       |       |       |
|                       | ADLT | ADLT | 24     | 34    | 44     | 54     | 64     | OVER  | AFR- | AS-    | ILND | NATV | OTHR | MUL-   | HIS-    | GOOD   | FAIR   |       |       |       |
|                       |      |      |        |       |        |        |        |       | WHTE | AMER   | IAN  | #    | ##   | ##     | IC      | IC     | &      | &     |       |       |
|                       |      |      |        |       |        |        |        |       |      |        |      |      |      |        |         | GOOD   | POOR   | MALE  | MALE  |       |
| Q58.5                 |      |      |        |       |        |        |        |       |      |        |      |      |      |        |         |        |        |       |       |       |
| YES                   | 3    | 39   |        | 2     |        |        |        | 1     | 3    |        |      |      |      |        | 3       | 1      | 2      | 1     | 2     |       |
|                       | 14%  | 8%   |        | ~ 40% | ~      | ~      | ~      | ~ 50% | 25%  | ~      | ~    | ~    | ~    | ~      | ~ 16%   | 8%     | 22%    | 8%    | 22%   |       |
| NO                    | 18   | 427  | 2      | 3     | 1      | 5      | 5      | 1     | 9    | 5      |      |      |      | 1      | 2       | 16     | 11     | 7     | 11    | 7     |
|                       | 86%  | 92%  | ~ 100% | ~ 60% | ~ 100% | ~ 100% | ~ 100% | ~ 50% | 75%  | ~ 100% | ~    | ~    | ~    | ~ 100% | ~ 100%  | ~ 84%  | ~ 92%  | ~ 78% | ~ 92% | ~ 78% |
| VALID CASES           | 21   | 466  | 2      | 5     | 1      | 5      | 5      | 2     | 12   | 5      |      |      |      | 1      | 2       | 19     | 12     | 9     | 12    | 9     |
| NUMBER OF RESPONDENTS | 21   | 466  | 2      | 5     | 1      | 5      | 5      | 2     | 12   | 5      |      |      |      | 1      | 2       | 19     | 12     | 9     | 12    | 9     |
|                       | 100% | 100% | 100%   | 100%  | 100%   | 100%   | 100%   | 100%  | 100% | 100%   |      |      |      | 100%   | 100%    | 100%   | 100%   | 100%  | 100%  | 100%  |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]

NQ13 RATING OF ALL HEALTH CARE

|                         | BANT     | BANT     | AGE   |       |       |       |       |             | RACE         |         |             |               |          |         | ETHNICITY |                  | HEALTH STATUS    |             | GENDER   |          |      |
|-------------------------|----------|----------|-------|-------|-------|-------|-------|-------------|--------------|---------|-------------|---------------|----------|---------|-----------|------------------|------------------|-------------|----------|----------|------|
|                         | OT1      | OT2      | 18 TO | 25 TO | 35 TO | 45 TO | 55 TO | 65 AND OVER | BLCK OR AFR- | AS- IAN | NATV ILND # | AMER PAC ALSK | OTHER ## | MUL- TI | HIS- IC   | NOT HIS- PAN- IC | VERY GOOD & POOR | FAIR & POOR | FE- MALE | MALE     |      |
| NQ13                    | FMCA     | OHP      | 18    | 25    | 35    | 45    | 55    | 65          |              |         |             |               |          |         |           |                  |                  |             |          |          |      |
| 0-6                     | TOT ADLT | TOT ADLT | 24    | 34    | 44    | 54    | 64    | OVER        | WHTE         | AMER    | IAN         | #             | ##       | ##      | TI        | IC               | IC               | GOOD        | FAIR     | FE- MALE | MALE |
|                         | 29       | 687      | 1     | 8     | 7     | 6     | 5     |             | 22           | 1       | 1           |               |          |         | 2         | 25               | 16               | 12          | 7        | 20       |      |
|                         | 18%      | 20%      | 8%~   | 29%~  | 27%~  | 16%~  | 13%~  | ~           | 22%          | 13%~    | 8%~         | ~             | ~        | ~       | 11%~      | 19%~             | 15%              | 27%~        | 13%      | 20%      |      |
| 7-8                     | 57       | 1221     | 4     | 10    | 9     | 12    | 15    | 4           | 40           | 1       | 6           |               |          | 2       | 2         | 52               | 40               | 14          | 20       | 35       |      |
|                         | 35%      | 35%      | 31%~  | 36%~  | 35%~  | 32%~  | 38%~  | 44%~        | 40%          | 13%~    | 46%~        | ~             | ~        | ~       | 29%~      | 11%~             | 39%~             | 37%         | 31%~     | 36%      | 35%  |
| 9-10                    | 75       | 1603     | 8     | 10    | 10    | 19    | 19    | 5           | 39           | 6       | 6           |               |          | 5       | 14        | 58               | 52               | 19          | 28       | 45       |      |
|                         | 47%      | 46%      | 62%~  | 36%~  | 38%~  | 51%~  | 49%~  | 56%~        | 39%*         | 75%~    | 46%~        | ~             | ~        | ~       | 71%~      | 78%~             | 43%~             | 48%         | 42%~     | 51%      | 45%  |
| VALID CASES             | 161      | 3511     | 13    | 28    | 26    | 37    | 39    | 9           | 101          | 8       | 13          |               |          | 7       | 18        | 135              | 108              | 45          | 55       | 100      |      |
| NUMBER OF RESPONDENTS   | 161      | 3511     | 13    | 28    | 26    | 37    | 39    | 9           | 101          | 8       | 13          |               |          | 7       | 18        | 135              | 108              | 45          | 55       | 100      |      |
|                         | 100%     | 100%     | 100%  | 100%  | 100%  | 100%  | 100%  | 100%        | 100%         | 100%    | 100%        |               |          | 100%    | 100%      | 100%             | 100%             | 100%        | 100%     | 100%     |      |
| MEAN                    | 2.29     | 2.26     | 2.54  | 2.07  | 2.12  | 2.35  | 2.36  | 2.56        | 2.17         | 2.63    | 2.38        |               |          | 2.71    | 2.67      | 2.24             | 2.33             | 2.16        | 2.38     | 2.25     |      |
| p stat_(*=Sig @ p<=.05) | .673     |          | ~     | ~     | ~     | ~     | ~     | ~           | .009*        | ~       | ~           | ~             | ~        | ~       | ~         | ~                | .254             | ~           | .245     | .443     |      |

[ASKED IF Q7 >= 1 TIME]

NQ23 RATING OF PERSONAL DOCTOR

|                         | BANT | BANT | AGE   |       |       |       |       |             | RACE         |         |             |               |           |         | ETHNICITY |             | HEALTH STATUS    |             | GENDER   |      |      |
|-------------------------|------|------|-------|-------|-------|-------|-------|-------------|--------------|---------|-------------|---------------|-----------|---------|-----------|-------------|------------------|-------------|----------|------|------|
|                         | OT1  | OT2  | 18 TO | 25 TO | 35 TO | 45 TO | 55 TO | 65 AND OVER | BLCK OR AFR- | AS- IAN | NATV ILND # | AMER PAC ALSK | IND/ OTHR | MUL- TI | HIS- IC   | NOT HIS- IC | EX & VERY GOOD & | FAIR & POOR | FE- MALE | MALE |      |
| NQ23                    | FMCA | OHP  | 18    | 25    | 35    | 45    | 55    | 65          |              |         |             |               |           |         |           |             |                  |             |          |      |      |
| 0-6                     | TOT  | TOT  | 24    | 34    | 44    | 54    | 64    | OVER        | WHTE         | AMER    | IAN         | #             | ##        | ##      | TI        | IC          | IC               | GOOD        | POOR     | MALE | MALE |
|                         | 28   | 572  | 3     | 7     | 6     | 4     | 6     | 1           | 19           | 3       | 1           |               |           |         | 3         | 24          | 16               | 11          | 7        | 20   |      |
|                         | 17%  | 15%  | 27%~  | 25%~  | 18%~  | 11%~  | 16%~  | 11%~        | 18%          | 43%~    | 11%~        | ~             | ~         | ~       | 15%~      | 18%~        | 14%              | 25%~        | 13%      | 19%  |      |
| 7-8                     | 47   | 959  | 1     | 7     | 14    | 10    | 12    |             | 31           | 3       | 3           |               |           | 3       | 2         | 43          | 37               | 9           | 16       | 29   |      |
|                         | 28%  | 26%  | 9%~   | 25%~  | 42%~  | 27%~  | 32%~  | ~           | 29%          | 43%~    | 33%~        | ~             | ~         | ~       | 33%~      | 10%~        | 31%~             | 33%         | 20%~     | 29%  | 28%  |
| 9-10                    | 90   | 2197 | 7     | 14    | 13    | 23    | 20    | 8           | 56           | 1       | 5           |               |           | 6       | 15        | 70          | 60               | 24          | 32       | 55   |      |
|                         | 55%  | 59%  | 64%~  | 50%~  | 39%~  | 62%~  | 53%~  | 89%~        | 53%          | 14%~    | 56%~        | ~             | ~         | ~       | 67%~      | 75%~        | 51%~             | 53%         | 55%~     | 58%~ | 53%  |
| VALID CASES             | 165  | 3728 | 11    | 28    | 33    | 37    | 38    | 9           | 106          | 7       | 9           |               |           | 9       | 20        | 137         | 113              | 44          | 55       | 104  |      |
| NUMBER OF RESPONDENTS   | 165  | 3728 | 11    | 28    | 33    | 37    | 38    | 9           | 106          | 7       | 9           |               |           | 9       | 20        | 137         | 113              | 44          | 55       | 104  |      |
|                         | 100% | 100% | 100%  | 100%  | 100%  | 100%  | 100%  | 100%        | 100%         | 100%    | 100%        |               |           | 100%    | 100%      | 100%        | 100%             | 100%        | 100%     | 100% |      |
| MEAN                    | 2.38 | 2.44 | 2.36  | 2.25  | 2.21  | 2.51  | 2.37  | 2.78        | 2.35         | 1.71    | 2.44        |               |           | 2.67    | 2.60      | 2.34        | 2.39             | 2.30        | 2.45     | 2.34 |      |
| p stat_(*=Sig @ p<=.05) | .288 |      | ~     | ~     | ~     | ~     | ~     | ~           | .547         | ~       | ~           | ~             | ~         | ~       | ~         | ~           | .735             | ~           | .348     | .388 |      |

[ASKED IF Q15 = YES]

NQ27 RATING OF SPECIALIST SEEN MOST OFTEN

|                         | BANT OT1      | BANT OT2     | AGE       |            |          |           |           |             | RACE         |           |             |               |            |          | ETHNICITY |             | HEALTH STATUS    |             | GENDER    |           |
|-------------------------|---------------|--------------|-----------|------------|----------|-----------|-----------|-------------|--------------|-----------|-------------|---------------|------------|----------|-----------|-------------|------------------|-------------|-----------|-----------|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34   | 35 TO 44 | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLCK OR AFR- | AS- IAN   | NATV ILND # | AMER PAC ALSK | OTHER ##   | MUL- TI  | HIS- IC   | NOT HIS- IC | EX & VERY GOOD & | FAIR & POOR | FE- MALE  | MALE      |
| NQ27 0-6                | 11<br>14%     | 239<br>13%   | 1<br>~ 8% | 3<br>~ 18% | 5<br>22% | 1<br>20%  | 7<br>13%  | 1<br>~ 50%  | ~            | ~         | ~           | ~             | 1<br>~ 25% | 1<br>14% | 9<br>13%  | 3<br>7%     | 7<br>24%         | 5<br>16%    | 5<br>11%  |           |
| 7-8                     | 23<br>29%     | 475<br>27%   | 1<br>17%  | 6<br>50%   | 5<br>42% | 4<br>24%  | 3<br>13%  | 2<br>40%    | 21<br>38%    | ~         | ~           | ~             | ~          | ~        | 22<br>32% | 13<br>28%   | 9<br>31%         | 9<br>29%    | 13<br>28% |           |
| 9-10                    | 46<br>58%     | 1057<br>60%  | 5<br>83%  | 5<br>42%   | 7<br>58% | 10<br>59% | 15<br>65% | 2<br>40%    | 27<br>49%    | 4<br>100% | 1<br>50%    | ~             | ~          | 3<br>75% | 6<br>86%  | 37<br>54%   | 30<br>65%        | 13<br>45%   | 17<br>55% | 28<br>61% |
| VALID CASES             | 80            | 1771         | 6         | 12         | 12       | 17        | 23        | 5           | 55           | 4         | 2           |               | 4          | 7        | 68        | 46          | 29               | 31          | 46        |           |
| NUMBER OF RESPONDENTS   | 80            | 1771         | 6         | 12         | 12       | 17        | 23        | 5           | 55           | 4         | 2           |               | 4          | 7        | 68        | 46          | 29               | 31          | 46        |           |
|                         | 100%          | 100%         | 100%      | 100%       | 100%     | 100%      | 100%      | 100%        | 100%         | 100%      | 100%        |               | 100%       | 100%     | 100%      | 100%        | 100%             | 100%        | 100%      |           |
| MEAN                    | 2.44          | 2.46         | 2.83      | 2.33       | 2.58     | 2.41      | 2.43      | 2.20        | 2.36         | 3.00      | 2.00        |               | 2.50       | 2.71     | 2.41      | 2.59        | 2.21             | 2.39        | 2.50      |           |
| p stat_(*=Sig @ p<=.05) |               | .759         | ~         | ~          | ~        | ~         | ~         | ~           | ~            | ~         | ~           | ~             | ~          | ~        | ~         | ~           | ~                | ~           | ~         |           |

[ASKED IF Q24 = YES AND Q26 >= 1 SPECIALIST]

NQ35 RATING OF HEALTH PLAN

|                         | BANT OT1      | BANT OT2     | AGE       |           |           |           |           |             |              | RACE     |             |               |         |         |           |                  | ETHNICITY                    |                    | HEALTH STATUS |           | GENDER |  |
|-------------------------|---------------|--------------|-----------|-----------|-----------|-----------|-----------|-------------|--------------|----------|-------------|---------------|---------|---------|-----------|------------------|------------------------------|--------------------|---------------|-----------|--------|--|
|                         | FMCA TOT ADLT | OHP TOT ADLT | 18 TO 24  | 25 TO 34  | 35 TO 44  | 45 TO 54  | 55 TO 64  | 65 AND OVER | BLCK OR AFR- | AS- IAN  | NATV ILND # | AMER PAC ALSK | OTHER # | MUL- TI | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | FE- MALE      | MALE      |        |  |
| NQ35                    |               |              |           |           |           |           |           |             |              |          |             |               |         |         |           |                  |                              |                    |               |           |        |  |
| 0-6                     | 35<br>17%     | 953<br>21%   | 2<br>13%  | 9<br>24%  | 6<br>14%  | 7<br>17%  | 8<br>17%  | 1<br>8%     | 24<br>19%    | 3<br>~   | ~           | ~             | 1<br>~  | 10%     | 4<br>15%  | 30<br>18%        | 22<br>15%                    | 13<br>26%          | 13<br>17%     | 21<br>17% |        |  |
| 7-8                     | 73<br>35%     | 1522<br>33%  | 4<br>25%  | 12<br>32% | 22<br>51% | 12<br>29% | 16<br>35% | 4<br>33%    | 43<br>33%    | 8<br>73% | 5<br>36%    | ~             | ~       | 5<br>~  | 7<br>26%  | 63<br>37%        | 52<br>35%                    | 17<br>34%          | 26<br>34%     | 44<br>36% |        |  |
| 9-10                    | 101<br>48%    | 2121<br>46%  | 10<br>63% | 17<br>45% | 15<br>35% | 22<br>54% | 22<br>48% | 7<br>58%    | 62<br>48%    | 3<br>27% | 6<br>43%    | ~             | ~       | 4<br>~  | 16<br>59% | 77<br>45%        | 75<br>50%                    | 20<br>40%          | 38<br>49%     | 57<br>47% |        |  |
| VALID CASES             | 209           | 4596         | 16        | 38        | 43        | 41        | 46        | 12          | 129          | 11       | 14          |               |         | 10      | 27        | 170              | 149                          | 50                 | 77            | 122       |        |  |
| NUMBER OF RESPONDENTS   | 209           | 4596         | 16        | 38        | 43        | 41        | 46        | 12          | 129          | 11       | 14          |               |         | 10      | 27        | 170              | 149                          | 50                 | 77            | 122       |        |  |
|                         | 100%          | 100%         | 100%      | 100%      | 100%      | 100%      | 100%      | 100%        | 100%         | 100%     | 100%        |               |         | 100%    | 100%      | 100%             | 100%                         | 100%               | 100%          | 100%      |        |  |
| MEAN                    | 2.32          | 2.25         | 2.50      | 2.21      | 2.21      | 2.37      | 2.30      | 2.50        | 2.29         | 2.27     | 2.21        |               |         | 2.30    | 2.44      | 2.28             | 2.36                         | 2.14               | 2.32          | 2.30      |        |  |
| p stat_(*=Sig @ p<=.05) |               | .241         | ~         | ~         | ~         | ~         | ~         | ~           | .596         | ~        | ~           | ~             | ~       | ~       | ~         | ~                | .223                         | .055               | .896          | .635      |        |  |

GETTING NEEDED CARE

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE      |          |          |          |          | RACE              |                    |            |                          |                            | ETHNIC-<br>ITY | HEALTH<br>STATUS | GENDER                    |                    |  |                     |      |      |      |
|-------------------------|---------------------|--------------------|----------|----------|----------|----------|----------|-------------------|--------------------|------------|--------------------------|----------------------------|----------------|------------------|---------------------------|--------------------|--|---------------------|------|------|------|
|                         | FMCA<br>TOT<br>ADLT | OHP<br>TOT<br>ADLT | 18<br>TO | 25<br>TO | 35<br>TO | 45<br>TO | 55<br>TO | 65<br>AND<br>OVER | BLCK<br>OR<br>AFR- | AS-<br>IAN | NATV<br>HAW/<br>PAC<br># | AMER<br>IND/<br>ALSK<br>## | OTHR<br>##     | MUL-<br>TI       | NOT<br>HIS-<br>PAN-<br>IC | HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | FE-<br>MALE<br>MALE |      |      |      |
| NPRBSEE4 NQ46           | 2.26                | 2.25               | 2.83     | 2.31     | 1.92     | 2.22     | 2.23     | 2.60              | 2.27               | 2.50       | 1.67                     |                            | 2.00           | 2.57             | 2.25                      | 2.41               | 2.03   | 2.50                | 2.12 |      |      |
| p stat_(*=Sig @ p<=.05) | .886                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~                         | ~                  | ~  | ~                   | ~    |      |      |
| NCARNES4 NQ15           | 2.39                | 2.31               | 2.08     | 2.25     | 2.26     | 2.61     | 2.46     | 2.67              | 2.44               | 2.50       | 2.08                     |                            | 2.00           | 2.72             | 2.37                      | 2.41               | 2.36   | 2.43                | 2.39 |      |      |
| p stat_(*=Sig @ p<=.05) | .211                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | .268               | ~          | ~                        | ~                          | ~              | ~                | ~                         | .592               | ~  | .593                | .851 |      |      |
| COMPOSITE               | 2.32                | 2.28               | 2.46     | 2.28     | 2.09     | 2.42     | 2.35     | 2.63              | 2.35               | 2.50       | 1.87                     | x                          | x              | x                | 2.00                      | 2.65               | 2.31   | 2.41                | 2.19 | 2.46 | 2.26 |
| p stat_(*=Sig @ p<=.05) | .310                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | .347               | ~          | ~                        | ~                          | ~              | ~                | ~                         | .008*              | ~  | .015*               | .057 |      |      |

GETTING CARE QUICKLY

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE      |          |          |          |          | RACE              |                    |            |                   |                                  | ETHNIC-<br>ITY | HEALTH<br>STATUS | GENDER                    |                    |  |                     |      |      |      |
|-------------------------|---------------------|--------------------|----------|----------|----------|----------|----------|-------------------|--------------------|------------|-------------------|----------------------------------|----------------|------------------|---------------------------|--------------------|--|---------------------|------|------|------|
|                         | FMCA<br>TOT<br>ADLT | OHP<br>TOT<br>ADLT | 18<br>TO | 25<br>TO | 35<br>TO | 45<br>TO | 55<br>TO | 65<br>AND<br>OVER | BLCK<br>OR<br>AFR- | AS-<br>IAN | NATV<br>ILND<br># | AMER<br>IND/<br>PAC<br>ALSK<br># | OTHR<br>#      | MUL-<br>TI       | NOT<br>HIS-<br>PAN-<br>IC | HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | FE-<br>MALE<br>MALE |      |      |      |
| NCARSN4 NQ4             | 2.38                | 2.40               | 2.00     | 2.27     | 2.50     | 2.38     | 2.69     | 2.14              | 2.47               | 2.50       | 1.80              |                                  | 2.67           | 2.33             | 2.41                      | 2.42               | 2.33   | 2.54                | 2.33 |      |      |
| p stat_(*=Sig @ p<=.05) | .810                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | ~                  | ~          | ~                 | ~                                | ~              | ~                | ~                         | ~                  | ~  | ~                   | ~    |      |      |
| NAPGET4 NQ6             | 2.19                | 2.26               | 2.20     | 1.87     | 2.15     | 2.40     | 2.35     | 2.25              | 2.29               | 2.17       | 1.78              |                                  | 2.25           | 2.33             | 2.22                      | 2.17               | 2.33   | 2.27                | 2.21 |      |      |
| p stat_(*=Sig @ p<=.05) | .278                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | .062               | ~          | ~                 | ~                                | ~              | ~                | ~                         | ~                  | ~  | ~                   | .740 |      |      |
| COMPOSITE               | 2.29                | 2.33               | 2.10     | 2.07     | 2.33     | 2.39     | 2.52     | 2.20              | 2.38               | 2.33       | 1.79              | x                                | x              | x                | 2.46                      | 2.33               | 2.32   | 2.29                | 2.33 | 2.40 | 2.27 |
| p stat_(*=Sig @ p<=.05) | .301                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | .013*              | ~          | ~                 | ~                                | ~              | ~                | ~                         | ~                  | .839   | ~                   | .098 | .634 |      |

HOW WELL DOCTORS COMMUNICATE

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE            |                |                |                |                | RACE              |                    |            |                          |                            | ETHNIC-<br>ITY | HEALTH<br>STATUS | GENDER     |                           |  |                     |      |
|-------------------------|---------------------|--------------------|----------------|----------------|----------------|----------------|----------------|-------------------|--------------------|------------|--------------------------|----------------------------|----------------|------------------|------------|---------------------------|--|---------------------|------|
|                         | FMCA<br>TOT<br>ADLT | OHP<br>TOT<br>ADLT | 18<br>TO<br>24 | 25<br>TO<br>34 | 35<br>TO<br>44 | 45<br>TO<br>54 | 55<br>TO<br>64 | 65<br>AND<br>OVER | BLCK<br>OR<br>AFR- | AS-<br>IAN | NATV<br>HAW/<br>PAC<br># | AMER<br>IND/<br>ALSK<br>## | OTHR<br>##     | MUL-<br>TI       | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | FE-<br>MALE<br>MALE |      |
| NDREXPL4 NQ32           | 2.66                | 2.64               | 2.88           | 2.63           | 2.56           | 2.68           | 2.63           | 2.86              | 2.64               | 2.40       | 2.57                     |                            | 3.00           | 2.78             | 2.64       | 2.72                      | 2.49   | 2.71                | 2.64 |
| p stat_(*=Sig @ p<=.05) |                     | .721               | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~          | ~                         | ~  | ~                   | ~    |
| NDRLSTN4 NQ33           | 2.63                | 2.61               | 2.88           | 2.46           | 2.52           | 2.77           | 2.53           | 3.00              | 2.59               | 2.40       | 2.43                     |                            | 3.00           | 2.78             | 2.60       | 2.68                      | 2.54   | 2.71                | 2.59 |
| p stat_(*=Sig @ p<=.05) |                     | .752               | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~          | ~                         | ~  | ~                   | ~    |
| NDRESPU4 NQ34           | 2.72                | 2.67               | 3.00           | 2.58           | 2.60           | 2.81           | 2.69           | 3.00              | 2.70               | 2.40       | 2.57                     |                            | 3.00           | 2.78             | 2.71       | 2.75                      | 2.69   | 2.80                | 2.68 |
| p stat_(*=Sig @ p<=.05) |                     | .303               | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~          | ~                         | ~  | ~                   | ~    |
| NDRTMEN4 NQ37           | 2.63                | 2.52               | 2.75           | 2.50           | 2.56           | 2.68           | 2.63           | 3.00              | 2.60               | 2.40       | 2.57                     |                            | 3.00           | 2.61             | 2.63       | 2.67                      | 2.56   | 2.67                | 2.61 |
| p stat_(*=Sig @ p<=.05) |                     | .047*              | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~          | ~                         | ~  | ~                   | ~    |
| COMPOSITE               | 2.66                | 2.61               | 2.88           | 2.54           | 2.56           | 2.73           | 2.62           | 2.96              | 2.63               | 2.40       | 2.54                     | x                          | x              | x                | 3.00       | 2.74                      | 2.64   | 2.70                | 2.63 |
| p stat_(*=Sig @ p<=.05) |                     | .275               | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~          | ~                         | ~  | ~                   | ~    |

CUSTOMER SERVICE

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE      |          |          |          |          | RACE              |                    |            |                          |                            | ETHNIC-<br>ITY | HEALTH<br>STATUS | GENDER                    |                    |  |                     |      |      |      |
|-------------------------|---------------------|--------------------|----------|----------|----------|----------|----------|-------------------|--------------------|------------|--------------------------|----------------------------|----------------|------------------|---------------------------|--------------------|--|---------------------|------|------|------|
|                         | FMCA<br>TOT<br>ADLT | OHP<br>TOT<br>ADLT | 18<br>TO | 25<br>TO | 35<br>TO | 45<br>TO | 55<br>TO | 65<br>AND<br>OVER | BLCK<br>OR<br>AFR- | AS-<br>IAN | NATV<br>HAW/<br>PAC<br># | AMER<br>IND/<br>ALSK<br>## | OTHR<br>##     | MUL-<br>TI       | NOT<br>HIS-<br>PAN-<br>IC | HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | FE-<br>MALE<br>MALE |      |      |      |
| NPBCLCS4 NQ50           | 2.32                | 2.30               | 2.40     | 2.50     | 2.39     | 2.00     | 2.47     | 2.25              | 2.40               | 1.80       | 2.67                     |                            |                | 2.29             | 2.33                      | 2.34               | 2.30   | 2.35                | 2.46 | 2.28 |      |
| p stat_(*=Sig @ p<=.05) | .784                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~                         | ~                  | ~  | ~                   | ~    | ~    |      |
| NCSRESP NQ51            | 2.72                | 2.69               | 2.40     | 2.83     | 2.72     | 3.00     | 2.72     | 2.50              | 2.67               | 2.60       | 2.33                     |                            |                | 3.00             | 2.86                      | 2.71               | 2.68   | 2.82                | 2.80 | 2.70 |      |
| p stat_(*=Sig @ p<=.05) | .657                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~                         | ~                  | ~  | ~                   | ~    | ~    |      |
| COMPOSITE               | 2.52                | 2.50               | 2.40     | 2.67     | 2.56     | 2.50     | 2.60     | 2.38              | 2.54               | 2.20       | 2.50                     | x                          | x              | x                | 2.64                      | 2.60               | 2.53   | 2.49                | 2.59 | 2.63 | 2.49 |
| p stat_(*=Sig @ p<=.05) | .704                |                    | ~        | ~        | ~        | ~        | ~        | ~                 | ~                  | ~          | ~                        | ~                          | ~              | ~                | ~                         | ~                  | ~  | ~                   | ~    | ~    |      |

SHARED DECISION MAKING

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE            |                |                |                |                |                   | RACE               |            |                     |                      |                    |            | ETHNIC-<br>ITY            |  | HEALTH<br>STATUS               |             | GENDER      |  |
|-------------------------|---------------------|--------------------|----------------|----------------|----------------|----------------|----------------|-------------------|--------------------|------------|---------------------|----------------------|--------------------|------------|---------------------------|--|--------------------------------|-------------|-------------|--|
|                         | FMCA<br>TOT<br>ADLT | OHP<br>TOT<br>ADLT | 18<br>TO<br>24 | 25<br>TO<br>34 | 35<br>TO<br>44 | 45<br>TO<br>54 | 55<br>TO<br>64 | 65<br>AND<br>OVER | BLCK<br>OR<br>AFR- | AS-<br>IAN | NATV<br>HAW/<br>PAC | AMER<br>IND/<br>ALSK | OTHR<br>MUL-<br>TI | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | GOOD<br>&<br>FAIR<br>&<br>POOR | FE-<br>MALE | FE-<br>MALE |  |
| NNRXWHY NQ11            | 2.92                | 2.87               | 2.50           | 2.88           | 3.00           | 2.90           | 3.00           | 3.00              | 2.96               | 2.60       | 3.00                |                      | 3.00               | 3.00       | 2.91                      | 2.88   | 3.00                           | 2.80        | 3.00        |  |
| p stat_(*=Sig @ p<=.05) | .283                |                    | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                   | ~                    | ~                  | ~          | ~                         | ~  | ~                              | ~           | ~           |  |
| NNRXWYNT NQ12           | 2.59                | 2.49               | 3.00           | 2.47           | 2.69           | 2.71           | 2.44           | 1.67              | 2.65               | 2.20       | 1.40                |                      | 3.00               | 2.71       | 2.56                      | 2.61   | 2.48                           | 2.59        | 2.57        |  |
| p stat_(*=Sig @ p<=.05) | .270                |                    | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                   | ~                    | ~                  | ~          | ~                         | ~  | ~                              | ~           | ~           |  |
| NRXBST NQ13             | 2.67                | 2.53               | 2.50           | 2.50           | 2.85           | 2.62           | 2.89           | 2.33              | 2.65               | 2.60       | 2.60                |                      | 3.00               | 3.00       | 2.65                      | 2.65   | 2.74                           | 2.60        | 2.74        |  |
| p stat_(*=Sig @ p<=.05) | .124                |                    | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                   | ~                    | ~                  | ~          | ~                         | ~  | ~                              | ~           | ~           |  |
| COMPOSITE               | 2.73                | 2.63               | 2.67           | 2.61           | 2.85           | 2.75           | 2.78           | 2.33              | 2.76               | 2.47       | 2.33                | x                    | x                  | x          | 3.00                      | 2.90   | 2.71                           | 2.72        | 2.74        |  |
| p stat_(*=Sig @ p<=.05) | .096                |                    | ~              | ~              | ~              | ~              | ~              | ~                 | ~                  | ~          | ~                   | ~                    | ~                  | ~          | ~                         | ~  | ~                              | ~           | ~           |  |

GETTING NEEDED CARE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|             | BANTO | BANTO | AGE      |          |          |          |          |             | RACE  |                 |        |             |               | ETHNICITY |        | HEALTH STATUS |                | GENDER                |             |         |
|-------------|-------|-------|----------|----------|----------|----------|----------|-------------|-------|-----------------|--------|-------------|---------------|-----------|--------|---------------|----------------|-----------------------|-------------|---------|
|             | T1    | T2    | 18 TO 24 | 25 TO 34 | 35 TO 44 | 45 TO 54 | 55 TO 64 | 65 AND OVER | WHT   | BLK OR AFR-AMER | AS-IAN | NATV ILND # | AMER IND/ALSK | OTHR ##   | MUL-TI | HIS-IC        | NOT HIS-PAN-IC | EX & VERY GOOD & GOOD | FAIR & POOR | FE-MALE |
| PRBSEE4 Q25 | 75%   | 77%   | 100%     | 69%      | 67%      | 78%      | 73%      | 80%         | 76%   | 100%            | 33%    |             |               | 50%       | 86%    | 74%           | 82%            | 65%                   | 88%         | 68%     |
| CARNES4 Q14 | 84%   | 82%   | 69%      | 79%      | 89%      | 92%      | 82%      | 89%         | 84%   | 100%            | 62%    |             |               | 71%       | 100%   | 82%           | 85%            | 80%                   | 84%         | 85%     |
| AVERAGE     | 79.57 | 79.43 | 84.62    | 73.90    | 77.78    | 84.72    | 77.56    | 84.44       | 80.21 | 100.0           | 47.44  | x           | x             | x 60.71   | 92.86  | 78.10         | 83.41          | 72.26                 | 85.71       | 76.42   |

GETTING CARE QUICKLY (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|           | BANTO<br>T1         | BANTO<br>T2        | AGE            |                |                |                |                |                   | RACE  |                   |            |                             |                      |            | ETHNIC-<br>ITY |                    | HEALTH<br>STATUS          |                                   | GENDER            |             |       |
|-----------|---------------------|--------------------|----------------|----------------|----------------|----------------|----------------|-------------------|-------|-------------------|------------|-----------------------------|----------------------|------------|----------------|--------------------|---------------------------|-----------------------------------|-------------------|-------------|-------|
|           | FMCA<br>TOT<br>ADLT | OHP<br>TOT<br>ADLT | 18<br>TO<br>24 | 25<br>TO<br>34 | 35<br>TO<br>44 | 45<br>TO<br>54 | 55<br>TO<br>64 | 65<br>AND<br>OVER | WHT   | BLK<br>OR<br>AFR- | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>ILND | AMER<br>IND/<br>ALSK | OTHR<br>## | MUL-<br>TI     | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | FE-<br>MALE | MALE  |
| CARSN4 Q4 | 80%                 | 83%                | 60%            | 73%            | 88%            | 88%            | 94%            | 57%               | 87%   | 75%               | 60%        |                             |                      |            | 100%           | 67%                | 83%                       | 86%                               | 73%               | 86%         | 80%   |
| APGET4 Q6 | 74%                 | 78%                | 70%            | 61%            | 73%            | 87%            | 81%            | 63%               | 79%   | 83%               | 44%        |                             |                      |            | 75%            | 73%                | 75%                       | 70%                               | 85%               | 77%         | 74%   |
| AVERAGE   | 76.89               | 80.38              | 65.00          | 67.10          | 80.29          | 87.08          | 87.20          | 59.82             | 82.81 | 79.17             | 52.22      | x                           | x                    | x          | 87.50          | 70.00              | 79.04                     | 78.25                             | 78.97             | 81.49       | 77.01 |

HOW WELL DOCTORS COMMUNICATE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|             | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|------|
|             | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY  | STATUS  |        |        |      |      |      |      |
|             | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |      | NOT     | EX &   |        |      |      |      |      |
|             | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |      | HIS-    | VERY   |        |      |      |      |      |
|             | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL- | HIS-    | HIS-   | GOOD   | FAIR |      |      |      |
|             |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##   | TI      | IC     | IC     | &    | &    |      |      |
|             |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |        | GOOD   | POOR | MALE | MALE |      |
| DREXPL4 Q17 | 93%  | 92%  | 100% | 88%  | 92%  | 94%  | 91%  | 100% | 91%  | 80%  | 86%  |      |      | 100% | 100%    | 91%    | 95%    | 85%  | 93%  | 92%  |      |
| DRLSTN4 Q18 | 90%  | 90%  | 100% | 83%  | 92%  | 90%  | 88%  | 100% | 88%  | 100% | 86%  |      |      | 100% | 94%     | 89%    | 93%    | 85%  | 91%  | 89%  |      |
| DRESPU4 Q19 | 93%  | 91%  | 100% | 92%  | 92%  | 94%  | 91%  | 100% | 91%  | 100% | 100% |      |      | 100% | 94%     | 93%    | 94%    | 92%  | 93%  | 93%  |      |
| DRTMEN4 Q20 | 91%  | 88%  | 100% | 83%  | 88%  | 94%  | 91%  | 100% | 91%  | 80%  | 86%  |      |      | 100% | 89%     | 91%    | 94%    | 85%  | 91%  | 91%  |      |
| AVERAGE     | 91.8 | 90.3 | 100  | 86.5 | 91.0 | 92.7 | 89.8 | 100  | 90.1 | 90.0 | 89.3 | x    | x    | x    | 100     | 94.4   | 90.9   | 94.3 | 86.5 | 92.2 | 91.2 |

CUSTOMER SERVICE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|             | BANTO | BANTO | AGE      |          |          |          |          |             | RACE  |                 |        |                 |                   |         | ETHNICITY |        | HEALTH STATUS  |                       | GENDER      |         |       |
|-------------|-------|-------|----------|----------|----------|----------|----------|-------------|-------|-----------------|--------|-----------------|-------------------|---------|-----------|--------|----------------|-----------------------|-------------|---------|-------|
|             | T1    | T2    | 18 TO 24 | 25 TO 34 | 35 TO 44 | 45 TO 54 | 55 TO 64 | 65 AND OVER | WHITE | BLK OR AFR-AMER | AS-IAN | NATV HAW/ILND # | AMER IND/PAC ALSK | OTHR ## | MUL-TI    | HIS-IC | NOT HIS-PAN-IC | EX & VERY GOOD & GOOD | FAIR & POOR | FE-MALE | MALE  |
| PBCLCS4 Q31 | 80%   | 80%   | 80%      | 92%      | 78%      | 70%      | 88%      | 75%         | 83%   | 60%             | 100%   |                 |                   |         | 71%       | 83%    | 80%            | 76%                   | 88%         | 88%     | 77%   |
| CSRESP Q32  | 94%   | 94%   | 80%      | 100%     | 94%      | 100%     | 94%      | 75%         | 93%   | 100%            | 67%    |                 |                   |         | 100%      | 100%   | 93%            | 92%                   | 100%        | 96%     | 93%   |
| AVERAGE     | 87.36 | 86.67 | 80.00    | 95.83    | 86.11    | 85.00    | 91.34    | 75.00       | 87.50 | 80.00           | 83.33  | x               | x                 | x       | 85.71     | 91.67  | 86.44          | 84.00                 | 94.12       | 91.75   | 84.88 |

SHARED DECISION MAKING (YES) -- GLOBAL PROPORTION COMPOSITE

|             | BANT | BANT | AGE  |      |      |      |      |      | RACE |      |      |      |      |      | ETHNIC- | HEALTH | GENDER |      |      |      |      |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|--------|------|------|------|------|
|             | OT1  | OT2  |      |      |      |      |      |      |      |      |      |      |      | ITY  | STATUS  |        |        |      |      |      |      |
|             | FMCA | OHP  | 18   | 25   | 35   | 45   | 55   | 65   | BLCK | NATV | AMER |      |      |      | NOT     | EX &   |        |      |      |      |      |
|             | TOT  | TOT  | TO   | TO   | TO   | TO   | TO   | AND  | OR   | HAW/ | IND/ |      |      |      | HIS-    | VERY   |        |      |      |      |      |
|             | ADLT | ADLT | 24   | 34   | 44   | 54   | 64   | OVER | AFR- | AS-  | ILND | NATV | OTHR | MUL- | HIS-    | GOOD   | FAIR   |      |      |      |      |
|             |      |      |      |      |      |      |      |      | WHTE | AMER | IAN  | #    | ##   | ##   | IC      | IC     | &      | FE-  |      |      |      |
|             |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         | GOOD   | POOR   | MALE | MALE |      |      |
| NRXWHY Q10  | 96%  | 93%  | 75%  | 94%  | 100% | 95%  | 100% | 100% | 98%  | 80%  | 100% |      |      | 100% | 100%    | 96%    | 94%    | 100% | 90%  | 100% |      |
| NRXWYNT Q11 | 80%  | 74%  | 100% | 73%  | 85%  | 86%  | 72%  | 33%  | 83%  | 60%  | 20%  |      |      | 100% | 86%     | 78%    | 80%    | 74%  | 79%  | 79%  |      |
| RXBST Q12   | 84%  | 77%  | 75%  | 75%  | 92%  | 81%  | 94%  | 67%  | 83%  | 80%  | 80%  |      |      | 100% | 100%    | 83%    | 83%    | 87%  | 80%  | 87%  |      |
| AVERAGE     | 86.6 | 81.5 | 83.3 | 80.7 | 92.3 | 87.3 | 88.9 | 66.7 | 87.8 | 73.3 | 66.7 | x    | x    | x    | 100     | 95.2   | 85.4   | 85.8 | 87.0 | 83.1 | 88.7 |

Q1 OUR RECORDS SHOW THAT YOUR CHILD IS NOW IN <HEALTH PLAN>. IS THAT RIGHT?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |             | HEALTH<br>STATUS                 |                   | CCC<br>SCREENER |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|-------------|----------------------------------|-------------------|-----------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | HIS-<br>IC  | NOT<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |
| Q1<br>YES             | 292<br>100%         | 5277<br>100%       | 59<br>100% | 84<br>100% | 80<br>100% | 69<br>100%        | 113<br>100%                      | 10<br>~100%      | ~                         | ~                         | ~100%      | 29<br>100% | 97<br>100%     | 165<br>100% | 258<br>100%                      | 9<br>100%         | 232<br>100%     | 60<br>100% |
| NOT ANSWERED          | 2                   | 32                 |            |            | 1          | 1                 |                                  | 1                |                           |                           |            |            | 1              | 1           | 2                                |                   | 2               |            |
| VALID CASES           | 292                 | 5277               | 59         | 84         | 80         | 69                | 113                              | 10               |                           |                           | 29         | 97         | 165            | 258         | 9                                | 232               | 60              |            |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                      | 11<br>100%       |                           |                           | 29<br>100% | 98<br>100% | 166<br>100%    | 260<br>100% | 9<br>100%                        | 234<br>100%       | 60<br>100%      |            |

Q3 IN THE LAST 6 MONTHS, DID YOUR CHILD HAVE AN ILLNESS, INJURY, OR CONDITION THAT NEEDED CARE RIGHT AWAY IN A CLINIC, EMERGENCY ROOM OR DOCTOR'S OFFICE?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE      |                |         |              |                  |             | ETHNICITY |            | HEALTH STATUS |                              | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-----------|----------------|---------|--------------|------------------|-------------|-----------|------------|---------------|------------------------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHITE     | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ ALSK # | OTHR ##     | MUL- TI   | HIS- IC    | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC       |
| Q3 YES                | 84<br>29%     | 1639<br>32%  | 19<br>33% | 29<br>36% | 19<br>24% | 17<br>25%   | 27<br>24% | 4<br>~ 36%     | ~       | ~            | ~                | 11<br>~ 38% | 32<br>33% | 49<br>30%  | 77<br>30%     | 3<br>38%                     | 67<br>30%    | 17<br>28% |
| NO                    | 202<br>71%    | 3549<br>68%  | 38<br>67% | 52<br>64% | 60<br>76% | 52<br>75%   | 85<br>76% | 7<br>~ 64%     | ~       | ~            | ~                | 18<br>~ 62% | 64<br>67% | 116<br>70% | 181<br>70%    | 5<br>63%                     | 159<br>70%   | 43<br>72% |
| NOT ANSWERED          | 8             | 121          | 2         | 3         | 2         | 1           | 1         |                |         |              |                  |             | 2         | 1          | 2             | 1                            | 8            |           |
| VALID CASES           | 286           | 5188         | 57        | 81        | 79        | 69          | 112       | 11             |         |              |                  | 29          | 96        | 165        | 258           | 8                            | 226          | 60        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113       | 11             |         |              |                  | 29          | 98        | 166        | 260           | 9                            | 234          | 60        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%      | 100%           |         |              |                  | 100%        | 100%      | 100%       | 100%          | 100%                         | 100%         | 100%      |

Q4 IN THE LAST 6 MONTHS, WHEN YOUR CHILD NEEDED CARE RIGHT AWAY, HOW OFTEN DID YOUR CHILD GET CARE AS SOON AS HE OR SHE NEEDED?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |             |              |                 |            | ETHNICITY  | HEALTH STATUS   |                       | CCC SCREENER |            |            |           |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|-------------|--------------|-----------------|------------|------------|-----------------|-----------------------|--------------|------------|------------|-----------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN      | NATV ILND ## | AMER IND/ALSK # | MUL-TI     | HIS-PAN-IC | NOT HIS-PAN-IC  | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC     | CCC        |           |
| Q4 NEVER                | 1<br>1%       | 19<br>1%     | ~          | 1<br>4%~   | ~          | ~           | ~                   | ~           | ~            | ~               | ~          | 10%~       | ~               | 2%~                   | ~            | 33%~       | 2%~        | 1         |
| SOMETIMES               | 5<br>6%       | 114<br>7%    | 1<br>6%~   | 2<br>7%~   | 1<br>5%~   | 1<br>6%~    | 1<br>4%~            | ~           | ~            | ~               | ~          | 10%~       | 3<br>4%~        | 2<br>7%~              | 5<br>7%~     | ~          | 4<br>6%~   | 1<br>6%   |
| USUALLY                 | 10<br>12%     | 272<br>18%   | 2<br>11%~  | 3<br>11%~  | 1<br>5%~   | 4<br>25%~   | 1<br>4%~            | 2<br>~50%~  | ~            | ~               | ~          | 10%~       | 4<br>13%~       | 5<br>11%~             | 8<br>11%~    | 1<br>33%~  | 6<br>9%~   | 4<br>24%  |
| ALWAYS                  | 65<br>80%     | 1135<br>74%  | 15<br>83%~ | 22<br>79%~ | 17<br>89%~ | 11<br>69%~  | 24<br>92%~          | 2<br>~50%~  | ~            | ~               | ~          | 80%~       | 8<br>24<br>77%~ | 39<br>83%~            | 61<br>82%~   | 1<br>33%~  | 53<br>83%~ | 12<br>71% |
| #ALWAYS + USUALLY (NET) | 75<br>93%     | 1407<br>91%  | 17<br>94%~ | 25<br>89%~ | 18<br>95%~ | 15<br>94%~  | 25<br>96%~          | 4<br>~100%~ | ~            | ~               | ~          | 90%~       | 28<br>90%~      | 44<br>94%~            | 69<br>93%~   | 2<br>67%~  | 59<br>92%~ | 16<br>94% |
| TOP BOX SCORE           | 65<br>80%     | 1135<br>74%  | 15<br>83%~ | 22<br>79%~ | 17<br>89%~ | 11<br>69%~  | 24<br>92%~          | 2<br>~50%~  | ~            | ~               | ~          | 80%~       | 8<br>24<br>77%~ | 39<br>83%~            | 61<br>82%~   | 1<br>33%~  | 53<br>83%~ | 12<br>71% |
| NOT ANSWERED            | 3             | 99           | 1          | 1          |            | 1           | 1                   |             |              |                 | 1          | 1          | 2               | 3                     |              |            | 3          |           |
| VALID CASES             | 81            | 1540         | 18         | 28         | 19         | 16          | 26                  | 4           |              |                 | 10         | 31         | 47              | 74                    | 3            | 64         | 17         |           |
| NUMBER OF RESPONDENTS   | 84<br>100%    | 1639<br>100% | 19<br>100% | 29<br>100% | 19<br>100% | 17<br>100%  | 27<br>100%          | 4<br>100%   |              |                 | 11<br>100% | 32<br>100% | 49<br>100%      | 77<br>100%            | 3<br>100%    | 67<br>100% | 17<br>100% |           |

[ASKED IF Q3 = YES]

Q5 IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS FOR A CHECK UP OR ROUTINE CARE FOR YOUR CHILD AT A DOCTOR'S OFFICE OR CLINIC?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE      |                     |        |              |                 |         | ETHNICITY    |            | HEALTH STATUS  |                              | CCC SCREENER |            |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-----------|---------------------|--------|--------------|-----------------|---------|--------------|------------|----------------|------------------------------|--------------|------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHITE     | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI       | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC        |           |
| Q5 YES                | 206<br>73%    | 3464<br>67%* | 45<br>79% | 57<br>72% | 57<br>71% | 47<br>70%   | 77<br>69% | 9<br>~ 82%~         |        |              |                 |         | 25<br>~ 86%~ | 66<br>70%  | 124<br>76%     | 185<br>73%~                  | 7<br>78%~    | 157<br>70% | 49<br>82% |
| NO                    | 77<br>27%     | 1672<br>33%* | 12<br>21% | 22<br>28% | 23<br>29% | 20<br>30%   | 34<br>31% | 2<br>~ 18%~         |        |              |                 |         | 4<br>~ 14%~  | 28<br>30%  | 40<br>24%      | 69<br>27%~                   | 2<br>22%~    | 66<br>30%  | 11<br>18% |
| NOT ANSWERED          | 11            | 173          | 2         | 5         | 1         | 3           | 2         |                     |        |              |                 |         |              | 4          | 2              | 6                            |              | 11         |           |
| VALID CASES           | 283           | 5136         | 57        | 79        | 80        | 67          | 111       | 11                  |        |              |                 |         | 29           | 94         | 164            | 254                          | 9            | 223        | 60        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113       | 11                  |        |              |                 |         | 29           | 98         | 166            | 260                          | 9            | 234        | 60        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%      | 100%                |        |              |                 |         | 100%         | 100%       | 100%           | 100%                         | 100%         | 100%       | 100%      |

Q6 IN THE LAST 6 MONTHS, WHEN YOU MADE AN APPOINTMENT FOR A CHECK UP OR ROUTINE CARE FOR YOUR CHILD AT A DOCTOR'S OFFICE OR CLINIC, HOW OFTEN DID YOU GET AN APPOINTMENT AS SOON AS YOUR CHILD NEEDED?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE              |           |           |                    |        | ETHNICITY  | HEALTH STATUS |                  | CCC SCREENER                 |           |             |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|-------------------|-----------|-----------|--------------------|--------|------------|---------------|------------------|------------------------------|-----------|-------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER | AS- IAN   | NATV ILND | AMER IND/ PAC ALSK | OTHR # | MUL- TI    | HIS- PAN- IC  | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | NO CCC    | CCC         |            |
| Q6 NEVER                | 2<br>1%       | 57<br>2%     | ~          | 2<br>4%    | ~          | ~           | ~                 | ~         | ~         | ~                  | ~      | 1<br>4%    | ~             | 2<br>2%          | 2<br>1%                      | ~         | 2<br>1%     |            |
| SOMETIMES               | 21<br>11%     | 393<br>12%   | 5<br>12%   | 6<br>11%   | 8<br>15%   | 2<br>5%     | 9<br>13%          | ~         | 3<br>38%  | ~                  | ~      | ~          | 7<br>11%      | 12<br>11%        | 19<br>11%                    | 1<br>14%  | 19<br>13%   | 2<br>4%    |
| USUALLY                 | 43<br>22%     | 850<br>26%   | 8<br>20%   | 14<br>25%  | 10<br>19%  | 11<br>25%   | 9<br>13%*         | ~         | 3<br>38%  | ~                  | ~      | 8<br>33%   | 16<br>25%     | 22<br>19%        | 37<br>21%                    | 1<br>14%  | 29<br>20%   | 14<br>30%  |
| ALWAYS                  | 127<br>66%    | 1954<br>60%  | 28<br>68%  | 33<br>60%  | 35<br>66%  | 31<br>70%   | 51<br>74%         | ~         | 2<br>25%  | ~                  | ~      | 15<br>63%  | 41<br>64%     | 78<br>68%        | 116<br>67%                   | 5<br>71%  | 97<br>66%   | 30<br>65%  |
| #ALWAYS + USUALLY (NET) | 170<br>88%    | 2804<br>86%  | 36<br>88%  | 47<br>85%  | 45<br>85%  | 42<br>95%   | 60<br>87%         | ~         | 5<br>63%  | ~                  | ~      | 23<br>96%  | 57<br>89%     | 100<br>88%       | 153<br>88%                   | 6<br>86%  | 126<br>86%  | 44<br>96%  |
| TOP BOX SCORE           | 127<br>66%    | 1954<br>60%  | 28<br>68%  | 33<br>60%  | 35<br>66%  | 31<br>70%   | 51<br>74%         | ~         | 2<br>25%  | ~                  | ~      | 15<br>63%  | 41<br>64%     | 78<br>68%        | 116<br>67%                   | 5<br>71%  | 97<br>66%   | 30<br>65%  |
| NOT ANSWERED            | 13            | 210          | 4          | 2          | 4          | 3           | 8                 | 1         |           |                    |        | 1          | 2             | 10               | 11                           |           | 10          | 3          |
| VALID CASES             | 193           | 3254         | 41         | 55         | 53         | 44          | 69                | 8         |           |                    |        | 24         | 64            | 114              | 174                          | 7         | 147         | 46         |
| NUMBER OF RESPONDENTS   | 206<br>100%   | 3464<br>100% | 45<br>100% | 57<br>100% | 57<br>100% | 47<br>100%  | 77<br>100%        | 9<br>100% |           |                    |        | 25<br>100% | 66<br>100%    | 124<br>100%      | 185<br>100%                  | 7<br>100% | 157<br>100% | 49<br>100% |

[ASKED IF Q5 = YES]

Q7 IN THE LAST 6 MONTHS, NOT COUNTING THE TIMES YOUR CHILD WENT TO AN EMERGENCY ROOM, HOW MANY TIMES DID HE OR SHE GO TO A DOCTOR'S OFFICE OR CLINIC TO GET HEALTH CARE?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE      |                    |            |                    |                          |                   | ETHNICITY  |            | HEALTH STATUS             |  | CCC SCREENER |           |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-----------|--------------------|------------|--------------------|--------------------------|-------------------|------------|------------|---------------------------|--|--------------|-----------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHTE      | BLCK OR AFR-<br>## | AS-<br>IAN | NATV<br>ILND<br>## | AMER<br>IND/<br>PAC<br># | ALSK<br>OTH<br>## | MUL-<br>TI | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | NO<br>CCC    | CCC       |           |
| Q7 NONE               | 72<br>26%     | 1484<br>30%  | 9<br>16%* | 16<br>21% | 22<br>29% | 25<br>37%*  | 32<br>28% | 2<br>~ 18%~        | ~          | ~                  | ~                        | ~ 10%~            | 3<br>28%   | 26<br>23%  | 38<br>23%                 | 66<br>26%~                                     | 2<br>22%~    | 60<br>27% | 12<br>21% |
| 1 TIME                | 88<br>32%     | 1437<br>29%  | 22<br>39% | 31<br>40% | 18<br>24% | 17<br>25%   | 35<br>31% | 6<br>~ 55%~        | ~          | ~                  | ~                        | ~ 52%~            | 15<br>23%* | 21<br>37%* | 60<br>37%*                | 80<br>32%~                                     | 2<br>22%~    | 74<br>34% | 14<br>24% |
| 2                     | 60<br>22%     | 1045<br>21%  | 13<br>23% | 13<br>17% | 18<br>24% | 16<br>24%   | 25<br>22% | 2<br>~ 18%~        | ~          | ~                  | ~                        | ~ 17%~            | 5<br>24%   | 22<br>21%  | 35<br>21%                 | 55<br>22%~                                     | 2<br>22%~    | 47<br>21% | 13<br>22% |
| 3                     | 29<br>10%     | 518<br>10%   | 6<br>11%  | 10<br>13% | 10<br>13% | 3<br>4%*    | 11<br>10% | 1<br>~ 9%~         | ~          | ~                  | ~                        | ~ 14%~            | 4<br>11%   | 10<br>10%  | 17<br>10%                 | 26<br>10%~                                     | 1<br>11%~    | 20<br>9%  | 9<br>16%  |
| 4                     | 17<br>6%      | 229<br>5%    | 3<br>5%   | 5<br>6%   | 6<br>8%   | 3<br>4%     | 6<br>5%   | ~                  | ~          | ~                  | ~                        | ~ 3%~             | 1<br>9%    | 8<br>5%    | 8<br>5%                   | 16<br>6%~                                      | ~            | 10<br>5%  | 7<br>12%  |
| 5 TO 9                | 8<br>3%       | 232<br>5%    | 3<br>5%   | 2<br>3%   | 1<br>1%   | 2<br>3%     | 3<br>3%   | ~                  | ~          | ~                  | ~                        | ~ 3%~             | 1<br>3%    | 3<br>3%    | 5<br>3%                   | 7<br>3%~                                       | 1<br>11%~    | 5<br>2%   | 3<br>5%   |
| 10 OR MORE TIMES      | 3<br>1%       | 79<br>2%     | ~         | 1<br>1%   | 1<br>1%   | 1<br>1%     | 1<br>0.9% | ~                  | ~          | ~                  | ~                        | ~                 | ~          | 2<br>2%    | 1<br>0.6%                 | 2<br>0.8%~                                     | 1<br>11%~    | 3<br>1%~  | ~         |
| NOT ANSWERED          | 17            | 285          | 3         | 6         | 5         | 3           |           |                    |            |                    |                          |                   |            | 6          | 2                         | 8  |              | 15        | 2         |
| VALID CASES           | 277           | 5024         | 56        | 78        | 76        | 67          | 113       | 11                 |            |                    |                          | 29                | 92         | 164        | 252                       | 9  | 219          | 58        |           |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113       | 11                 |            |                    |                          | 29                | 98         | 166        | 260                       | 9  | 234          | 60        |           |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%      | 100%               |            |                    |                          | 100%              | 100%       | 100%       | 100%                      | 100%   | 100%         | 100%      |           |

Q8 IN THE LAST 6 MONTHS, DID YOU AND YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT SPECIFIC THINGS YOU COULD DO TO PREVENT ILLNESS IN YOUR CHILD?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE             |            |           |                         |      |             | ETHNICITY  |                | HEALTH STATUS         |             | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|------------------|------------|-----------|-------------------------|------|-------------|------------|----------------|-----------------------|-------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER | AS-IAN     | NATV ILND | AMER HAW/ IND/ PAC ALSK | OTHR | MUL-TI      | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR | NO CCC       | CCC       |
| Q8 #YES               | 153<br>76%    | 2500<br>72%  | 35<br>74% | 48<br>81% | 36<br>67% | 34<br>83%   | 62<br>78%        | 5<br>~ 56% | ~         | ~                       | ~    | 20<br>~ 77% | 51<br>80%  | 95<br>76%      | 142<br>77%            | 5<br>83%    | 113<br>73%   | 40<br>87% |
| NO                    | 48<br>24%     | 975<br>28%   | 12<br>26% | 11<br>19% | 18<br>33% | 7<br>17%    | 18<br>23%        | 4<br>~ 44% | ~         | ~                       | ~    | 6<br>~ 23%  | 13<br>20%  | 30<br>24%      | 42<br>23%             | 1<br>17%    | 42<br>27%    | 6<br>13%  |
| NOT ANSWERED          | 4             | 65           |           | 3         |           | 1           | 1                |            |           |                         |      |             | 2          | 1              | 2                     | 1           | 4            |           |
| VALID CASES           | 201           | 3475         | 47        | 59        | 54        | 41          | 80               | 9          |           |                         |      | 26          | 64         | 125            | 184                   | 6           | 155          | 46        |
| NUMBER OF RESPONDENTS | 205           | 3540         | 47        | 62        | 54        | 42          | 81               | 9          |           |                         |      | 26          | 66         | 126            | 186                   | 7           | 159          | 46        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%             | 100%       |           |                         |      | 100%        | 100%       | 100%           | 100%                  | 100%        | 100%         | 100%      |

[ASKED IF Q7 >= 1 TIME]

Q9 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU HAVE YOUR QUESTIONS ANSWERED BY YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |             |              |                 |         | ETHNICITY  | HEALTH STATUS |                | CCC SCREENER          |           |             |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|-------------|--------------|-----------------|---------|------------|---------------|----------------|-----------------------|-----------|-------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN      | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI     | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | NO CCC    | CCC         |            |
| Q9 NEVER                | 7<br>4%       | 83<br>2%     | 2<br>4%~   | 2<br>3%    | 2<br>4%    | 1<br>2%~    | 3<br>4%             | 1<br>~ 11%~ | ~            | ~               | ~       | 2<br>8%~   | 1<br>2%       | 6<br>5%        | 5<br>3%~              | 2<br>29%~ | 7<br>5%~    |            |
| SOMETIMES               | 14<br>7%      | 254<br>7%    | 1<br>2%~   | 5<br>8%    | 7<br>13%   | 1<br>2%~    | 4<br>5%             | 3<br>~ 33%~ | ~            | ~               | ~       | ~          | 5<br>8%       | 9<br>7%        | 14<br>8%~             | ~         | 11<br>7%~   | 3<br>7%    |
| USUALLY                 | 36<br>18%     | 708<br>20%   | 5<br>11%~  | 14<br>24%  | 8<br>15%   | 9<br>22%~   | 13<br>16%           | 1<br>~ 11%~ | ~            | ~               | ~       | 2<br>8%~   | 14<br>22%     | 19<br>15%      | 30<br>16%~            | 2<br>29%~ | 24<br>15%~  | 12<br>27%  |
| ALWAYS                  | 143<br>72%    | 2421<br>70%  | 39<br>83%~ | 38<br>64%  | 36<br>68%  | 30<br>73%~  | 60<br>75%           | 4<br>~ 44%~ | ~            | ~               | ~       | 22<br>85%~ | 44<br>69%     | 91<br>73%      | 134<br>73%~           | 3<br>43%~ | 113<br>73%~ | 30<br>67%  |
| #ALWAYS + USUALLY (NET) | 179<br>90%    | 3129<br>90%  | 44<br>94%~ | 52<br>88%  | 44<br>83%  | 39<br>95%~  | 73<br>91%           | 5<br>~ 56%~ | ~            | ~               | ~       | 24<br>92%~ | 58<br>91%     | 110<br>88%     | 164<br>90%~           | 5<br>71%~ | 137<br>88%~ | 42<br>93%  |
| TOP BOX SCORE           | 143<br>72%    | 2421<br>70%  | 39<br>83%~ | 38<br>64%  | 36<br>68%  | 30<br>73%~  | 60<br>75%           | 4<br>~ 44%~ | ~            | ~               | ~       | 22<br>85%~ | 44<br>69%     | 91<br>73%      | 134<br>73%~           | 3<br>43%~ | 113<br>73%~ | 30<br>67%  |
| NOT ANSWERED            |               | 5<br>74      |            | 3          | 1          | 1           | 1                   |             |              |                 |         |            | 2             | 1              | 3                     |           | 4           | 1          |
| VALID CASES             | 200           | 3466         | 47         | 59         | 53         | 41          | 80                  | 9           |              |                 |         | 26         | 64            | 125            | 183                   | 7         | 155         | 45         |
| NUMBER OF RESPONDENTS   | 205<br>100%   | 3540<br>100% | 47<br>100% | 62<br>100% | 54<br>100% | 42<br>100%  | 81<br>100%          | 9<br>100%   |              |                 |         | 26<br>100% | 66<br>100%    | 126<br>100%    | 186<br>100%           | 7<br>100% | 159<br>100% | 46<br>100% |

[ASKED IF Q7 >= 1 TIME]

Q10 IN THE LAST 6 MONTHS, DID YOU AND YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT STARTING OR STOPPING A PRESCRIPTION MEDICINE FOR YOUR CHILD?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE      |                |         |              |                      |             | ETHNICITY |           | HEALTH STATUS |                              | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-----------|----------------|---------|--------------|----------------------|-------------|-----------|-----------|---------------|------------------------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHITE     | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ##     | MUL- TI   | HIS- IC   | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC       |
| Q10 YES               | 61<br>30%     | 1023<br>30%  | 12<br>26% | 17<br>28% | 15<br>28% | 17<br>41%   | 21<br>26% | 4<br>~ 44%     |         |              |                      | 7<br>~ 27%  | 22<br>34% | 37<br>29% | 56<br>30%     | 3<br>43%                     | 41<br>26%    | 20<br>43% |
| NO                    | 141<br>70%    | 2434<br>70%  | 35<br>74% | 43<br>72% | 39<br>72% | 24<br>59%   | 60<br>74% | 5<br>~ 56%     |         |              |                      | 19<br>~ 73% | 43<br>66% | 89<br>71% | 129<br>70%    | 4<br>57%                     | 115<br>74%   | 26<br>57% |
| NOT ANSWERED          | 3             | 83           |           | 2         |           | 1           |           |                |         |              |                      |             | 1         |           | 1             |                              | 3            |           |
| VALID CASES           | 202           | 3457         | 47        | 60        | 54        | 41          | 81        | 9              |         |              |                      | 26          | 65        | 126       | 185           | 7                            | 156          | 46        |
| NUMBER OF RESPONDENTS | 205           | 3540         | 47        | 62        | 54        | 42          | 81        | 9              |         |              |                      | 26          | 66        | 126       | 186           | 7                            | 159          | 46        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%      | 100%           |         |              |                      | 100%        | 100%      | 100%      | 100%          | 100%                         | 100%         | 100%      |

[ASKED IF Q7 >= 1 TIME]

Q11 WHEN YOU TALKED ABOUT YOUR CHILD STARTING OR STOPPING A PRESCRIPTION MEDICINE, HOW MUCH DID A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT WANT YOUR CHILD TO TAKE A MEDICINE?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE              |            |               |                |      |             | ETHNICITY    | HEALTH STATUS    |                       | CCC SCREENER |           |            |
|-----------------------|---------------|--------------|------------|------------|------------|-------------|-------------------|------------|---------------|----------------|------|-------------|--------------|------------------|-----------------------|--------------|-----------|------------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER | AS- IAN    | NATV HAW/ PAC | AMER IND/ ALSK | OTHR | MUL- TI     | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC    | CCC        |
| Q11 #YES              | 55<br>93%     | 937<br>94%   | 12<br>100% | 17<br>100% | 10<br>71%  | 16<br>100%  | 19<br>95%         | 3<br>~ 75% |               |                |      | 7<br>~ 100% | 20<br>91%    | 33<br>94%        | 50<br>93%             | 3<br>100%    | 35<br>90% | 20<br>100% |
| NO                    | 4<br>7%       | 63<br>6%     |            |            | 4<br>~ 29% |             | 1<br>5%           | 1<br>~ 25% |               |                |      |             | 2<br>9%      | 2<br>6%          | 4<br>7%               |              | 4<br>10%  |            |
| NOT ANSWERED          | 2             | 23           |            |            | 1          | 1           | 1                 |            |               |                |      |             |              | 2                | 2                     |              | 2         |            |
| VALID CASES           | 59            | 1000         | 12         | 17         | 14         | 16          | 20                | 4          |               |                | 7    | 22          | 35           | 54               | 3                     | 39           | 20        |            |
| NUMBER OF RESPONDENTS | 61            | 1023         | 12         | 17         | 15         | 17          | 21                | 4          |               |                | 7    | 22          | 37           | 56               | 3                     | 41           | 20        |            |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%        | 100%              | 100%       |               |                | 100% | 100%        | 100%         | 100%             | 100%                  | 100%         | 100%      |            |

[ASKED IF Q7 >= 1 TIME AND Q10 = YES]

Q12 WHEN YOU TALKED ABOUT YOUR CHILD STARTING OR STOPPING A PRESCRIPTION MEDICINE, HOW MUCH DID A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT NOT WANT YOUR CHILD TO TAKE A MEDICINE?

|                       | BANT OT1      | BANT OT2     | AGE       |            |            |             | RACE              |             |               |                |        |             | ETHNICITY    |                  | HEALTH STATUS                |            | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|------------|------------|-------------|-------------------|-------------|---------------|----------------|--------|-------------|--------------|------------------|------------------------------|------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER | AS- IAN     | NATV HAW/ PAC | AMER IND/ ALSK | OTHR # | MUL- TI     | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | NO CCC     | CCC          |           |
| Q12 #YES              | 43<br>74%     | 709<br>71%   | 9<br>75%~ | 12<br>71%~ | 10<br>71%~ | 12<br>80%~  | 12<br>63%~        | 3<br>~ 75%~ | ~             | ~              | ~      | 7<br>~100%~ | 17<br>77%~   | 24<br>71%~       | 38<br>72%~                   | 3<br>100%~ | 27<br>71%~   | 16<br>80% |
| NO                    | 15<br>26%     | 290<br>29%   | 3<br>25%~ | 5<br>29%~  | 4<br>29%~  | 3<br>20%~   | 7<br>37%~         | 1<br>~ 25%~ | ~             | ~              | ~      | ~           | 5<br>~ 23%~  | 10<br>29%~       | 15<br>28%~                   | ~          | 11<br>29%~   | 4<br>20%  |
| NOT ANSWERED          | 3             | 24           |           |            | 1          | 2           | 2                 |             |               |                |        |             |              | 3                | 3                            |            | 3            |           |
| VALID CASES           | 58            | 999          | 12        | 17         | 14         | 15          | 19                | 4           |               |                | 7      | 22          | 34           | 53               | 3                            | 38         | 20           |           |
| NUMBER OF RESPONDENTS | 61            | 1023         | 12        | 17         | 15         | 17          | 21                | 4           |               |                | 7      | 22          | 37           | 56               | 3                            | 41         | 20           |           |
|                       | 100%          | 100%         | 100%      | 100%       | 100%       | 100%        | 100%              | 100%        |               |                | 100%   | 100%        | 100%         | 100%             | 100%                         | 100%       | 100%         |           |

[ASKED IF Q7 >= 1 TIME AND Q10 = YES]

Q13 WHEN YOU TALKED ABOUT YOUR CHILD STARTING OR STOPPING A PRESCRIPTION MEDICINE, DID A DOCTOR OR OTHER HEALTH PROVIDER ASK YOU WHAT YOU THOUGHT WAS BEST FOR YOUR CHILD?

|                       | BANT OT1      | BANT OT2     | AGE       |           |            |             | RACE              |             |               |                |        |             | ETHNICITY  |             | HEALTH STATUS                |           | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|-----------|------------|-------------|-------------------|-------------|---------------|----------------|--------|-------------|------------|-------------|------------------------------|-----------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12       | 13 AND OVER | BLCK OR AFR- AMER | AS- IAN     | NATV HAW/ PAC | AMER IND/ ALSK | OTHR # | MUL- TI     | HIS- IC    | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | NO CCC    | CCC          |           |
| Q13 #YES              | 41<br>71%     | 780<br>79%   | 9<br>75%~ | 9<br>56%~ | 11<br>79%~ | 12<br>75%~  | 13<br>65%~        | 2<br>~ 50%~ |               |                |        | 6<br>~ 86%~ | 18<br>82%~ | 23<br>66%~  | 39<br>72%~                   | 2<br>67%~ | 26<br>68%~   | 15<br>75% |
| NO                    | 17<br>29%     | 209<br>21%   | 3<br>25%~ | 7<br>44%~ | 3<br>21%~  | 4<br>25%~   | 7<br>35%~         | 2<br>~ 50%~ |               |                |        | 1<br>~ 14%~ | 4<br>18%~  | 12<br>34%~  | 15<br>28%~                   | 1<br>33%~ | 12<br>32%~   | 5<br>25%  |
| NOT ANSWERED          |               | 3<br>34      |           | 1         | 1          | 1           | 1                 |             |               |                |        |             |            | 2           | 2                            |           | 3            |           |
| VALID CASES           | 58            | 989          | 12        | 16        | 14         | 16          | 20                | 4           |               |                | 7      | 22          | 35         | 54          | 3                            | 38        | 20           |           |
| NUMBER OF RESPONDENTS | 61            | 1023         | 12        | 17        | 15         | 17          | 21                | 4           |               |                | 7      | 22          | 37         | 56          | 3                            | 41        | 20           |           |
|                       | 100%          | 100%         | 100%      | 100%      | 100%       | 100%        | 100%              | 100%        |               |                | 100%   | 100%        | 100%       | 100%        | 100%                         | 100%      | 100%         |           |

[ASKED IF Q7 >= 1 TIME AND Q10 = YES]

Q14 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH CARE POSSIBLE AND 10 IS THE BEST HEALTH CARE POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE ALL YOUR CHILD'S HEALTH CARE IN THE LAST 6 MONTHS?

|                                | BANT OT1      | BANT OT2     | AGE        |           |           |             | RACE                |        |              |                      |              | ETHNICITY | HEALTH STATUS |                | CCC SCREENER                 |            |           |            |           |
|--------------------------------|---------------|--------------|------------|-----------|-----------|-------------|---------------------|--------|--------------|----------------------|--------------|-----------|---------------|----------------|------------------------------|------------|-----------|------------|-----------|
|                                | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER HAW/ PAC ALSK # | IND/ OTHR ## | MUL-TI    | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | NO CCC     | CCC       |            |           |
| Q14 WORST HEALTH CARE POSSIBLE |               | 12<br>0.3%   | ~          | ~         | ~         | ~           | ~                   | ~      | ~            | ~                    | ~            | ~         | ~             | ~              | ~                            | ~          | ~         |            |           |
| 01                             | 1<br>0.5%     | 10<br>0.3%   | ~          | 2%        | ~         | ~           | ~                   | ~      | ~            | ~                    | ~            | ~         | 1<br>~0.8%    | 1<br>~0.5%     | ~                            | ~          | 1<br>2%   |            |           |
| 02                             | 1<br>0.5%     | 13<br>0.4%   | ~          | 2%        | ~         | ~           | ~                   | ~      | ~            | ~                    | 1<br>4%      | ~         | 1<br>~0.8%    | 1<br>~14%      | 1<br>~0.6%                   | ~          | ~         |            |           |
| 03                             |               | 13<br>0.4%   | ~          | ~         | ~         | ~           | ~                   | ~      | ~            | ~                    | ~            | ~         | ~             | ~              | ~                            | ~          | ~         |            |           |
| 04                             | 1<br>0.5%     | 22<br>0.6%   | ~          | 2%        | ~         | ~           | ~                   | ~      | ~            | ~                    | ~            | ~         | ~             | ~              | ~                            | ~          | 1<br>0.6% |            |           |
| 05                             | 1<br>0.5%     | 111<br>3%*   | ~          | ~         | 2%        | ~           | ~                   | ~      | ~            | ~                    | ~            | ~         | 1<br>2%       | 1<br>~0.5%     | ~                            | ~          | 1<br>0.6% |            |           |
| 06                             | 2<br>1%       | 105<br>3%*   | ~          | 2%        | 2%        | ~           | ~                   | ~      | ~            | ~                    | ~            | ~         | 2<br>3%       | 2<br>1%        | ~                            | ~          | 1<br>0.6% | 1<br>2%    |           |
| 07                             | 14<br>7%      | 269<br>8%    | ~          | 5%        | 9%        | 15%<br>6    | 8<br>10%            | ~      | 3<br>33%     | ~                    | ~            | ~         | 1<br>4%       | 2<br>3%        | 12<br>10%*                   | 13<br>7%   | 1<br>14%  | 9<br>6%    | 5<br>11%  |
| 08                             | 48<br>24%     | 725<br>21%   | 10<br>22%  | 9<br>15%* | 15<br>28% | 14<br>34%   | 21<br>26%           | ~      | 1<br>11%     | ~                    | ~            | ~         | 6<br>23%      | 11<br>17%      | 33<br>26%                    | 41<br>22%  | 2<br>29%  | 34<br>22%  | 14<br>30% |
| 09                             | 44<br>22%     | 742<br>21%   | 10<br>22%  | 14<br>24% | 11<br>20% | 9<br>22%    | 20<br>25%           | ~      | 2<br>22%     | ~                    | ~            | ~         | 4<br>15%      | 15<br>23%      | 27<br>21%                    | 41<br>22%  | 1<br>14%  | 34<br>22%  | 10<br>22% |
| BEST HEALTH CARE POSSIBLE      | 88<br>44%     | 1438<br>42%  | 26<br>57%  | 29<br>49% | 21<br>39% | 12<br>29%   | 32<br>40%           | ~      | 3<br>33%     | ~                    | ~            | ~         | 14<br>54%     | 33<br>52%      | 52<br>41%                    | 85<br>46%  | 2<br>29%  | 73<br>47%  | 15<br>33% |
| #8-10 (NET)                    | 180<br>90%    | 2905<br>84%* | 46<br>100% | 52<br>88% | 47<br>87% | 35<br>85%   | 73<br>90%           | 6<br>~ | 6<br>67%     | ~                    | ~            | ~         | 24<br>92%     | 59<br>92%      | 112<br>89%                   | 167<br>91% | 5<br>71%  | 141<br>92% | 39<br>85% |

Continued

Q14 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH CARE POSSIBLE AND 10 IS THE BEST HEALTH CARE POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE ALL YOUR CHILD'S HEALTH CARE IN THE LAST 6 MONTHS?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE              |            |               |                |        |             | ETHNICITY    | HEALTH STATUS |                       | CCC SCREENER |             |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|-------------------|------------|---------------|----------------|--------|-------------|--------------|---------------|-----------------------|--------------|-------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER | AS- IAN    | NATV HAW/ PAC | AMER IND/ ALSK | OTHR # | MUL- TI     | HIS- PAN- IC | HIS- PAN- IC  | EX & VERY GOOD & FAIR | GOOD POOR    | NO CCC      | CCC        |
| 9-10 (NET)              | 132<br>66%    | 2180<br>63%  | 36<br>78%  | 43<br>73%  | 32<br>59%  | 21<br>51%   | 52<br>64%         | 5<br>~ 56% |               |                |        | 18<br>~ 69% | 48<br>75%    | 79<br>63%     | 126<br>68%            | 3<br>43%     | 107<br>69%  | 25<br>54%  |
| NOT ANSWERED            | 5             | 80           | 1          | 3          |            | 1           |                   |            |               |                |        |             | 2            |               | 2                     |              | 5           |            |
| VALID CASES             | 200           | 3460         | 46         | 59         | 54         | 41          | 81                | 9          |               |                |        | 26          | 64           | 126           | 184                   | 7            | 154         | 46         |
| NUMBER OF RESPONDENTS   | 205<br>100%   | 3540<br>100% | 47<br>100% | 62<br>100% | 54<br>100% | 42<br>100%  | 81<br>100%        | 9<br>100%  |               |                |        | 26<br>100%  | 66<br>100%   | 126<br>100%   | 186<br>100%           | 7<br>100%    | 159<br>100% | 46<br>100% |
| MEAN                    | 8.91          | 8.70         | 9.35       | 8.85       | 8.80       | 8.66        | 8.94              | 8.56       |               |                |        | 8.96        | 9.13         | 8.84          | 9.00                  | 7.71         | 9.01        | 8.57       |
| p stat_(*=Sig @ p<=.05) |               | .024*        |            | ~.730      | .443       |             | ~.793             | ~          | ~             | ~              | ~      | ~           | ~.098        | .337          |                       | ~            | ~           | ~          |

[ASKED IF Q7 >= 1]

Q15 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE CARE, TESTS, OR TREATMENT YOUR CHILD NEEDED?

|                         | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE                |            |                            |                  |         |           | ETHNICITY |                  | HEALTH STATUS         |             | CCC SCREENER |           |
|-------------------------|---------------|--------------|-----------|-----------|-----------|-------------|---------------------|------------|----------------------------|------------------|---------|-----------|-----------|------------------|-----------------------|-------------|--------------|-----------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN     | NATV HAW/ PAC ILND NATV ## | AMER IND/ ALSK # | OTHR ## | MUL- TI   | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & POOR | FAIR & POOR | NO CCC       | CCC       |
| Q15 NEVER               | 4<br>2%       | 57<br>2%     | 1<br>2%   | 1<br>2%   | 2<br>4%   | ~           | 1<br>1%             | 1<br>~ 11% | ~                          | ~                | ~       | 1<br>4%   | 1<br>2%   | 3<br>2%          | 3<br>2%               | 1<br>14%    | 4<br>3%      |           |
| SOMETIMES               | 14<br>7%      | 311<br>9%    | 4<br>9%   | 2<br>3%   | 4<br>8%   | 4<br>10%    | 5<br>6%             | ~          | ~                          | ~                | ~       | ~         | 8<br>12%  | 6<br>5%          | 12<br>7%              | 2<br>29%    | 11<br>7%     | 3<br>7%   |
| USUALLY                 | 67<br>34%     | 1019<br>29%  | 6<br>13%  | 21<br>36% | 20<br>38% | 20<br>49%   | 23<br>29%           | 7<br>~ 78% | ~                          | ~                | ~       | 8<br>31%  | 22<br>34% | 39<br>31%        | 58<br>32%             | 3<br>43%    | 41<br>27%    | 26<br>57% |
| ALWAYS                  | 115<br>58%    | 2073<br>60%  | 36<br>77% | 35<br>59% | 27<br>51% | 17<br>41%   | 51<br>64%           | 1<br>~ 11% | ~                          | ~                | ~       | 17<br>65% | 34<br>52% | 77<br>62%        | 111<br>60%            | 1<br>14%    | 98<br>64%    | 17<br>37% |
| #ALWAYS + USUALLY (NET) | 182<br>91%    | 3092<br>89%  | 42<br>89% | 56<br>95% | 47<br>89% | 37<br>90%   | 74<br>93%           | 8<br>~ 89% | ~                          | ~                | ~       | 25<br>96% | 56<br>86% | 116<br>93%       | 169<br>92%            | 4<br>57%    | 139<br>90%   | 43<br>93% |
| TOP BOX SCORE           | 115<br>58%    | 2073<br>60%  | 36<br>77% | 35<br>59% | 27<br>51% | 17<br>41%   | 51<br>64%           | 1<br>~ 11% | ~                          | ~                | ~       | 17<br>65% | 34<br>52% | 77<br>62%        | 111<br>60%            | 1<br>14%    | 98<br>64%    | 17<br>37% |
| NOT ANSWERED            | 5             | 80           |           | 3         | 1         | 1           | 1                   |            |                            |                  |         |           | 1         | 1                | 2                     |             | 5            |           |
| VALID CASES             | 200           | 3460         | 47        | 59        | 53        | 41          | 80                  | 9          |                            |                  |         | 26        | 65        | 125              | 184                   | 7           | 154          | 46        |
| NUMBER OF RESPONDENTS   | 205           | 3540         | 47        | 62        | 54        | 42          | 81                  | 9          |                            |                  |         | 26        | 66        | 126              | 186                   | 7           | 159          | 46        |
|                         | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%                | 100%       |                            |                  |         | 100%      | 100%      | 100%             | 100%                  | 100%        | 100%         | 100%      |

[ASKED IF Q7 >= 1 TIME]

Q16 IS YOUR CHILD NOW ENROLLED IN ANY KIND OF SCHOOL OR DAYCARE?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE       |                                  |                  |                           |                           |            | ETHNIC-<br>ITY |            | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |            |           |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|------------|----------------------------------|------------------|---------------------------|---------------------------|------------|----------------|------------|---------------------------|-----------------------------------|-------------------|------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | WHTE<br>## | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC  | CCC       |
| Q16<br>YES            | 200<br>71%          | 3801<br>75%        | 15<br>27%* | 63<br>81%* | 69<br>86%* | 53<br>77%         | 78<br>69%  | 6<br>~ 55%~                      | ~                | ~                         | ~                         | ~          | 23<br>~ 79%~   | 71<br>72%  | 118<br>71%                | 185<br>71%~                       | 6<br>67%~         | 153<br>69% | 47<br>78% |
| NO                    | 82<br>29%           | 1296<br>25%        | 40<br>73%* | 15<br>19%* | 11<br>14%* | 16<br>23%         | 35<br>31%  | 5<br>~ 45%~                      | ~                | ~                         | ~                         | ~          | 6<br>~ 21%~    | 27<br>28%  | 48<br>29%                 | 75<br>29%~                        | 3<br>33%~         | 69<br>31%  | 13<br>22% |
| NOT ANSWERED          | 12                  | 212                | 4          | 6          | 1          | 1                 |            |                                  |                  |                           |                           |            |                |            |                           |                                   |                   |            | 12        |
| VALID CASES           | 282                 | 5097               | 55         | 78         | 80         | 69                | 113        | 11                               |                  |                           |                           |            | 29             | 98         | 166                       | 260                               | 9                 | 222        | 60        |
| NUMBER OF RESPONDENTS | 294                 | 5309               | 59         | 84         | 81         | 70                | 113        | 11                               |                  |                           |                           |            | 29             | 98         | 166                       | 260                               | 9                 | 234        | 60        |
|                       | 100%                | 100%               | 100%       | 100%       | 100%       | 100%              | 100%       | 100%                             |                  |                           |                           |            | 100%           | 100%       | 100%                      | 100%                              | 100%              | 100%       | 100%      |

Q17 IN THE LAST 6 MONTHS, DID YOU NEED YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER TO CONTACT A SCHOOL OR DAYCARE CENTER ABOUT YOUR CHILD'S HEALTH OR HEALTH CARE?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE             |        |           |               |           |      | ETHNICITY |            | HEALTH STATUS  |                       | CCC SCREENER |            |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|------------------|--------|-----------|---------------|-----------|------|-----------|------------|----------------|-----------------------|--------------|------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER | AS-IAN | NATV ILND | AMER HAW/ PAC | IND/ ALSK | OTHR | MUL-TI    | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC     | CCC       |
| Q17 YES               | 22<br>12%     | 409<br>11%   | 2<br>13%  | 7<br>11%  | 6<br>9%   | 7<br>15%    | 7<br>10%         | ~      | ~         | ~             | ~         | ~    | 2<br>9%   | 8<br>12%   | 11<br>10%      | 18<br>10%             | 1<br>17%     | 12<br>8%   | 10<br>23% |
| NO                    | 166<br>88%    | 3206<br>89%  | 13<br>87% | 54<br>89% | 60<br>91% | 39<br>85%   | 63<br>90%        | ~100%  | 6         | ~             | ~         | ~    | 20<br>91% | 61<br>88%  | 97<br>90%      | 155<br>90%            | 5<br>83%     | 133<br>92% | 33<br>77% |
| NOT ANSWERED          | 12            | 186          |           | 2         | 3         | 7           | 8                |        |           |               |           |      | 1         | 2          | 10             | 12                    |              | 8          | 4         |
| VALID CASES           | 188           | 3615         | 15        | 61        | 66        | 46          | 70               |        | 6         |               |           |      | 22        | 69         | 108            | 173                   | 6            | 145        | 43        |
| NUMBER OF RESPONDENTS | 200           | 3801         | 15        | 63        | 69        | 53          | 78               |        | 6         |               |           |      | 23        | 71         | 118            | 185                   | 6            | 153        | 47        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%             |        | 100%      |               |           |      | 100%      | 100%       | 100%           | 100%                  | 100%         | 100%       | 100%      |

[ASKED IF Q16 = YES]

Q18 IN THE LAST 6 MONTHS, DID YOU GET THE HELP YOU NEEDED FROM YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER IN CONTACTING YOUR CHILD'S SCHOOL OR DAYCARE?

|                       | BANT OT1      | BANT OT2        | AGE           |                |                |                | RACE           |                |         |              |                      |         | ETHNICITY  |            | HEALTH STATUS |                              | CCC SCREENER   |               |            |
|-----------------------|---------------|-----------------|---------------|----------------|----------------|----------------|----------------|----------------|---------|--------------|----------------------|---------|------------|------------|---------------|------------------------------|----------------|---------------|------------|
|                       | FMCA TOT CHLD | OHP TOT CHLD    | <4            | 4-7            | 8-12           | 13 AND OVER    | WHTE           | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ## | MUL- TI    | HIS- IC    | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | NO CCC         | CCC           |            |
| Q18 #YES              | 19<br>95%     | 369<br>92%~100% | 2<br>86%~100% | 6<br>100%~100% | 4<br>100%~100% | 7<br>100%~100% | 7<br>100%~100% | ~              | ~       | ~            | ~                    | ~       | 2<br>~100% | 7<br>~100% | 9<br>90%~100% | 15<br>94%~100%               | 1<br>100%~100% | 9<br>90%~100% | 10<br>100% |
| NO                    | 1<br>5%       | 30<br>8%~       | ~             | 1<br>14%~      | ~              | ~              | ~              | ~              | ~       | ~            | ~                    | ~       | ~          | 1<br>10%~  | 1<br>6%~      | ~                            | 1<br>10%~      | ~             | 1<br>10%~  |
| NOT ANSWERED          | 2             | 10              |               |                | 2              |                |                |                |         |              |                      |         |            | 1          | 1             | 2                            |                | 2             |            |
| VALID CASES           | 20            | 399             | 2             | 7              | 4              | 7              | 7              |                |         |              |                      |         | 2          | 7          | 10            | 16                           | 1              | 10            | 10         |
| NUMBER OF RESPONDENTS | 22            | 409             | 2             | 7              | 6              | 7              | 7              |                |         |              |                      |         | 2          | 8          | 11            | 18                           | 1              | 12            | 10         |
|                       | 100%          | 100%            | 100%          | 100%           | 100%           | 100%           | 100%           |                |         |              |                      |         | 100%       | 100%       | 100%          | 100%                         | 100%           | 100%          | 100%       |

[ASKED IF Q16 = YES AND Q17 = YES]

Q19 SPECIAL MEDICAL EQUIPMENT OR DEVICES INCLUDE A WALKER, WHEELCHAIR, NEBULIZER, FEEDING TUBES, OR OXYGEN EQUIPMENT. IN THE LAST 6 MONTHS, DID YOU GET OR TRY TO GET ANY SPECIAL MEDICAL EQUIPMENT OR DEVICES FOR YOUR CHILD?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE        |                     |        |              |                 |         | ETHNICITY   |            | HEALTH STATUS  |                       | CCC SCREENER |            |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-------------|---------------------|--------|--------------|-----------------|---------|-------------|------------|----------------|-----------------------|--------------|------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHITE       | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI      | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC     | CCC       |
| Q19 YES               | 5<br>2%       | 214<br>4%*   | 1<br>2%   | 1<br>1%   | 3<br>4%   |             | 1<br>~0.9%  |                     |        |              |                 |         |             | 3<br>3%    | 2<br>1%        | 4<br>2%               | 1<br>11%     | 2<br>0.9%  | 3<br>5%   |
| NO                    | 275<br>98%    | 4864<br>96%* | 53<br>98% | 77<br>99% | 77<br>96% | 68<br>100%  | 112<br>~99% | 11<br>~100%         |        |              |                 |         | 28<br>~100% | 94<br>97%  | 163<br>99%     | 254<br>98%            | 8<br>89%     | 218<br>99% | 57<br>95% |
| NOT ANSWERED          | 14            | 231          | 5         | 6         | 1         | 2           |             |                     |        |              |                 |         | 1           | 1          | 1              | 2                     |              | 14         |           |
| VALID CASES           | 280           | 5078         | 54        | 78        | 80        | 68          | 113         | 11                  |        |              |                 | 28      | 97          | 165        | 258            | 9                     | 220          | 60         |           |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113         | 11                  |        |              |                 | 29      | 98          | 166        | 260            | 9                     | 234          | 60         |           |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%        | 100%                |        |              |                 | 100%    | 100%        | 100%       | 100%           | 100%                  | 100%         | 100%       | 100%      |

Q20 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET SPECIAL MEDICAL EQUIPMENT OR DEVICES FOR YOUR CHILD?

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE        |           |           |                   | RACE                             |            |                           |                           |                          | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                          |                           | CCC<br>SCREENER |           |
|-------------------------|---------------------|--------------------|------------|-----------|-----------|-------------------|----------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------|---------------------------|---|---------------------------|-----------------|-----------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>MUL-<br>TI<br>## | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>POOR | GOOD<br>&<br>FAIR<br>POOR | NO<br>CCC       | CCC       |
| Q20<br>NEVER            |                     | 21<br>10%          | ~          | ~         | ~         |                   | ~                                | ~          | ~                         | ~                         | ~                        | ~              | ~                         | ~   | ~                         | ~               | ~         |
| SOMETIMES               |                     | 30<br>14%          | ~          | ~         | ~         |                   | ~                                | ~          | ~                         | ~                         | ~                        | ~              | ~                         | ~   | ~                         | ~               | ~         |
| USUALLY                 | 3<br>60%            | 46<br>22%~100%     | 1<br>~100% | 2<br>~67% |           | ~                 | ~                                | ~          | ~                         | ~                         | ~                        | 2<br>67%       | 1<br>50%                  | 2<br>50%~100%                             | 1<br>~100%                | 3<br>~100%      |           |
| ALWAYS                  | 2<br>40%            | 113<br>54%         | 1<br>~100% | 1<br>33%  |           | 1<br>~100%        | ~                                | ~          | ~                         | ~                         | ~                        | 1<br>33%       | 1<br>50%                  | 2<br>50%                                  | 1<br>~100%                | 2<br>~100%      |           |
| #ALWAYS + USUALLY (NET) | 5<br>100%           | 159<br>76%~100%    | 1<br>100%  | 1<br>100% | 3<br>100% | 1<br>100%         | ~                                | ~          | ~                         | ~                         | ~                        | 3<br>100%      | 2<br>100%                 | 4<br>100%                                 | 1<br>100%                 | 2<br>100%       | 3<br>100% |
| TOP BOX SCORE           | 2<br>40%            | 113<br>54%         | 1<br>~100% | 1<br>33%  |           | 1<br>~100%        | ~                                | ~          | ~                         | ~                         | ~                        | 1<br>33%       | 1<br>50%                  | 2<br>50%                                  | 1<br>~100%                | 2<br>~100%      |           |
| NOT ANSWERED            |                     | 4                  |            |           |           |                   |                                  |            |                           |                           |                          |                |                           |   |                           |                 |           |
| VALID CASES             | 5                   | 210                | 1          | 1         | 3         | 1                 |                                  |            |                           |                           |                          | 3              | 2                         | 4   | 1                         | 2               | 3         |
| NUMBER OF RESPONDENTS   | 5                   | 214                | 1          | 1         | 3         | 1                 |                                  |            |                           |                           |                          | 3              | 2                         | 4   | 1                         | 2               | 3         |
|                         | 100%                | 100%               | 100%       | 100%      | 100%      | 100%              |                                  |            |                           |                           |                          | 100%           | 100%                      | 100%                                      | 100%                      | 100%            | 100%      |

[ASKED IF Q19 = YES]

Q21 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE, OR CLINIC HELP YOU GET SPECIAL MEDICAL EQUIPMENT OR DEVICES FOR YOUR CHILD?

|                       | BANT OT1      | BANT OT2     | AGE   |       |       |             | RACE             |        |           |               |           |        | ETHNICITY | HEALTH STATUS |                | CCC SCREENER     |             |        |       |
|-----------------------|---------------|--------------|-------|-------|-------|-------------|------------------|--------|-----------|---------------|-----------|--------|-----------|---------------|----------------|------------------|-------------|--------|-------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4    | 4-7   | 8-12  | 13 AND OVER | BLCK OR AFR-AMER | AS-IAN | NATV ILND | AMER HAW/ PAC | IND/ ALSK | OTHR # | MUL-TI    | HIS-PAN-IC    | NOT HIS-PAN-IC | VERY GOOD & POOR | FAIR & POOR | NO CCC | CCC   |
| Q21 #YES              | 5             | 170          | 1     | 1     | 3     |             | 1                |        |           |               |           |        |           | 3             | 2              | 4                | 1           | 2      | 3     |
|                       | 100%          | 83%          | ~100% | ~100% | ~100% | ~           | ~100%            | ~      | ~         | ~             | ~         | ~      | ~         | ~100%         | ~100%          | ~100%            | ~100%       | ~100%  | ~100% |
| NO                    |               | 36           |       |       |       |             |                  |        |           |               |           |        |           |               |                |                  |             |        |       |
|                       |               | 17%          | ~     | ~     | ~     | ~           | ~                | ~      | ~         | ~             | ~         | ~      | ~         | ~             | ~              | ~                | ~           | ~      | ~     |
| NOT ANSWERED          |               | 8            |       |       |       |             |                  |        |           |               |           |        |           |               |                |                  |             |        |       |
| VALID CASES           | 5             | 206          | 1     | 1     | 3     |             | 1                |        |           |               |           |        |           | 3             | 2              | 4                | 1           | 2      | 3     |
| NUMBER OF RESPONDENTS | 5             | 214          | 1     | 1     | 3     |             | 1                |        |           |               |           |        |           | 3             | 2              | 4                | 1           | 2      | 3     |
|                       | 100%          | 100%         | 100%  | 100%  | 100%  |             | 100%             |        |           |               |           |        |           | 100%          | 100%           | 100%             | 100%        | 100%   | 100%  |

[ASKED IF Q19 = YES]

Q22 IN THE LAST 6 MONTHS, DID YOU GET OR TRY TO GET SPECIAL THERAPY SUCH AS PHYSICAL, OCCUPATIONAL, OR SPEECH THERAPY FOR YOUR CHILD?

|                       | BANT OT1      | BANT OT2     | AGE       |           |            |             | RACE      |                     |        |              |                 |         | ETHNICITY  |            | HEALTH STATUS  |                       | CCC SCREENER |             |           |
|-----------------------|---------------|--------------|-----------|-----------|------------|-------------|-----------|---------------------|--------|--------------|-----------------|---------|------------|------------|----------------|-----------------------|--------------|-------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12       | 13 AND OVER | WHTE      | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI     | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC      | CCC       |
| Q22 YES               | 35<br>12%     | 522<br>10%   | 9<br>16%  | 15<br>19% | 5<br>6%*   | 6<br>9%     | 14<br>12% | ~                   | ~      | ~            | ~               | ~       | 3<br>10%~  | 16<br>16%  | 16<br>10%      | 30<br>12%~            | 2<br>22%~    | 16<br>7%*   | 19<br>32% |
| NO                    | 247<br>88%    | 4555<br>90%  | 46<br>84% | 63<br>81% | 75<br>94%* | 63<br>91%   | 99<br>88% | 11<br>~100%~        | ~      | ~            | ~               | ~       | 26<br>90%~ | 82<br>84%  | 150<br>90%     | 230<br>88%~           | 7<br>78%~    | 206<br>93%* | 41<br>68% |
| NOT ANSWERED          | 12            | 232          | 4         | 6         | 1          | 1           |           |                     |        |              |                 |         |            |            |                |                       |              | 12          |           |
| VALID CASES           | 282           | 5077         | 55        | 78        | 80         | 69          | 113       | 11                  |        |              |                 | 29      | 98         | 166        | 260            | 9                     | 222          | 60          |           |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81         | 70          | 113       | 11                  |        |              |                 | 29      | 98         | 166        | 260            | 9                     | 234          | 60          |           |
|                       | 100%          | 100%         | 100%      | 100%      | 100%       | 100%        | 100%      | 100%                |        |              |                 | 100%    | 100%       | 100%       | 100%           | 100%                  | 100%         | 100%        | 100%      |

Q23 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THIS THERAPY FOR YOUR CHILD?

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE      |            |          |                   | RACE                             |            |                           |                           |                          | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                               |                   | CCC<br>SCREENER |           |
|-------------------------|---------------------|--------------------|----------|------------|----------|-------------------|----------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------|---------------------------|--|-------------------|-----------------|-----------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4       | 4-7        | 8-12     | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>MUL-<br>TI<br>## | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | GOOD<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q23<br>NEVER            | 1<br>3%             | 63<br>13%          | ~        | ~          | ~        | 20%               | 1<br>8%                          | ~          | ~                         | ~                         | ~                        | ~              | 1<br>7%                   | 1<br>4%  | ~                 | ~               | 1<br>6%   |
| SOMETIMES               | 4<br>12%            | 78<br>16%          | 3<br>33% | ~          | 1<br>20% | ~                 | ~                                | ~          | ~                         | ~                         | ~                        | 3<br>19%       | 3<br>11%                  | ~  | ~                 | 4<br>27%        |           |
| USUALLY                 | 10<br>30%           | 122<br>24%         | 4<br>44% | 3<br>21%   | ~        | 3<br>60%          | 5<br>42%                         | ~          | ~                         | ~                         | 2<br>67%                 | 3<br>19%       | 7<br>50%                  | 9<br>32%                                       | 1<br>50%          | 3<br>20%        | 7<br>39%  |
| ALWAYS                  | 18<br>55%           | 236<br>47%         | 2<br>22% | 11<br>79%  | 4<br>80% | 1<br>20%          | 6<br>50%                         | ~          | ~                         | ~                         | 1<br>33%                 | 10<br>63%      | 6<br>43%                  | 15<br>54%                                      | 1<br>50%          | 8<br>53%        | 10<br>56% |
| #ALWAYS + USUALLY (NET) | 28<br>85%           | 358<br>72%         | 6<br>67% | 14<br>100% | 4<br>80% | 4<br>80%          | 11<br>92%                        | ~          | ~                         | ~                         | 3<br>100%                | 13<br>81%      | 13<br>93%                 | 24<br>86%                                      | 2<br>100%         | 11<br>73%       | 17<br>94% |
| TOP BOX SCORE           | 18<br>55%           | 236<br>47%         | 2<br>22% | 11<br>79%  | 4<br>80% | 1<br>20%          | 6<br>50%                         | ~          | ~                         | ~                         | 1<br>33%                 | 10<br>63%      | 6<br>43%                  | 15<br>54%                                      | 1<br>50%          | 8<br>53%        | 10<br>56% |
| NOT ANSWERED            | 2                   | 23                 | ~        | 1          | ~        | 1                 | 2                                | ~          | ~                         | ~                         | ~                        | ~              | 2                         | 2  | ~                 | 1               | 1         |
| VALID CASES             | 33                  | 499                | 9        | 14         | 5        | 5                 | 12                               | ~          | ~                         | ~                         | 3                        | 16             | 14                        | 28   | 2                 | 15              | 18        |
| NUMBER OF RESPONDENTS   | 35                  | 522                | 9        | 15         | 5        | 6                 | 14                               | ~          | ~                         | ~                         | 3                        | 16             | 16                        | 30   | 2                 | 16              | 19        |
|                         | 100%                | 100%               | 100%     | 100%       | 100%     | 100%              | 100%                             | ~          | ~                         | ~                         | 100%                     | 100%           | 100%                      | 100%   | 100%              | 100%            | 100%      |

[ASKED IF Q22 = YES]

Q24 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE OR CLINIC HELP YOU GET THIS THERAPY FOR YOUR CHILD?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE      |          |           |                   | RACE                             |            |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |          |
|-----------------------|---------------------|--------------------|----------|----------|-----------|-------------------|----------------------------------|------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4       | 4-7      | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC      |
| Q24<br>#YES           | 21<br>68%           | 347<br>69%         | 5<br>63% | 9<br>69% | 5<br>100% | 2<br>40%          | 5<br>45%                         | ~          | ~                         | ~                         | ~          | 1<br>33%   | 14<br>88%      | 5<br>38%                  | 18<br>67%                         | 1<br>50%          | 12<br>86%       | 9<br>53% |
| NO                    | 10<br>32%           | 153<br>31%         | 3<br>38% | 4<br>31% | ~         | 3<br>60%          | 6<br>55%                         | ~          | ~                         | ~                         | ~          | 2<br>67%   | 2<br>13%       | 8<br>62%                  | 9<br>33%                          | 1<br>50%          | 2<br>14%        | 8<br>47% |
| NOT ANSWERED          | 4                   | 22                 | 1        | 2        |           | 1                 | 3                                |            |                           |                           |            |            |                | 3                         | 3                                 |                   | 2               | 2        |
| VALID CASES           | 31                  | 500                | 8        | 13       | 5         | 5                 | 11                               |            |                           |                           |            | 3          | 16             | 13                        | 27                                | 2                 | 14              | 17       |
| NUMBER OF RESPONDENTS | 35                  | 522                | 9        | 15       | 5         | 6                 | 14                               |            |                           |                           |            | 3          | 16             | 16                        | 30                                | 2                 | 16              | 19       |
|                       | 100%                | 100%               | 100%     | 100%     | 100%      | 100%              | 100%                             |            |                           |                           |            | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            | 100%     |

[ASKED IF Q22 = YES]

Q25 IN THE LAST 6 MONTHS, DID YOU GET OR TRY TO GET TREATMENT OR COUNSELING FOR YOUR CHILD FOR AN EMOTIONAL, DEVELOPMENTAL, OR BEHAVIORAL PROBLEM?

|                       | BANT OT1      | BANT OT2     | AGE        |           |           |             | RACE      |                     |        |              |                 |         | ETHNICITY  |            | HEALTH STATUS  |                       | CCC SCREENER |             |           |
|-----------------------|---------------|--------------|------------|-----------|-----------|-------------|-----------|---------------------|--------|--------------|-----------------|---------|------------|------------|----------------|-----------------------|--------------|-------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7       | 8-12      | 13 AND OVER | WHITE     | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI     | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC      | CCC       |
| Q25 YES               | 41<br>15%     | 769<br>15%   | 3<br>5%*   | 15<br>19% | 10<br>13% | 13<br>19%   | 21<br>19% | ~                   | ~      | ~            | ~               | ~       | 7<br>24%~  | 8<br>8%*   | 30<br>18%*     | 37<br>14%~            | 2<br>22%~    | 16<br>7%*   | 25<br>42% |
| NO                    | 240<br>85%    | 4303<br>85%  | 52<br>95%* | 63<br>81% | 70<br>88% | 55<br>81%   | 91<br>81% | 11<br>~100%~        | ~      | ~            | ~               | ~       | 22<br>76%~ | 90<br>92%* | 135<br>82%*    | 222<br>86%~           | 7<br>78%~    | 206<br>93%* | 34<br>58% |
| NOT ANSWERED          | 13            | 237          | 4          | 6         | 1         | 2           | 1         |                     |        |              |                 |         |            | 1          | 1              | 1                     |              | 12          | 1         |
| VALID CASES           | 281           | 5072         | 55         | 78        | 80        | 68          | 112       | 11                  |        |              |                 | 29      | 98         | 165        | 259            | 9                     | 222          | 59          |           |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59         | 84        | 81        | 70          | 113       | 11                  |        |              |                 | 29      | 98         | 166        | 260            | 9                     | 234          | 60          |           |
|                       | 100%          | 100%         | 100%       | 100%      | 100%      | 100%        | 100%      | 100%                |        |              |                 | 100%    | 100%       | 100%       | 100%           | 100%                  | 100%         | 100%        | 100%      |

Q26 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THIS TREATMENT OR COUNSELING FOR YOUR CHILD?

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |           |                   | RACE                             |            |                           |                           |            | ETHNIC-<br>ITY |            | HEALTH<br>STATUS          |  | CCC<br>SCREENER                |            |           |
|-------------------------|---------------------|--------------------|------------|------------|-----------|-------------------|----------------------------------|------------|---------------------------|---------------------------|------------|----------------|------------|---------------------------|--|--------------------------------|------------|-----------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | GOOD<br>&<br>FAIR<br>&<br>POOR | NO<br>CCC  | CCC       |
| Q26<br>NEVER            | 3<br>8%             | 94<br>13%~         |            | 1<br>7%~   | 1<br>11%~ | 1<br>9%~          | 2<br>11%~                        | ~          | ~                         | ~                         | ~          | ~              | ~          | 3<br>11%~                 | 3<br>9%~                                       | 3<br>20%~                      |            |           |
| SOMETIMES               | 4<br>11%            | 122<br>16%~        |            | 1<br>7%~   | 2<br>22%~ | 1<br>9%~          | ~                                | ~          | ~                         | ~                         | ~          | 2<br>29%~      | 1<br>13%~  | 2<br>7%~                  | 3<br>9%~                                       | 2<br>13%~                      | 2<br>9%    |           |
| USUALLY                 | 13<br>35%           | 178<br>24%~        | 2<br>67%~  | 5<br>36%~  | 2<br>22%~ | 4<br>36%~         | 7<br>39%~                        | ~          | ~                         | ~                         | ~          | 3<br>43%~      | 3<br>38%~  | 10<br>37%~                | 12<br>35%~                                     | 1<br>50%~                      | 5<br>33%~  | 8<br>36%  |
| ALWAYS                  | 17<br>46%           | 353<br>47%~        | 1<br>33%~  | 7<br>50%~  | 4<br>44%~ | 5<br>45%~         | 9<br>50%~                        | ~          | ~                         | ~                         | ~          | 2<br>29%~      | 4<br>50%~  | 12<br>44%~                | 16<br>47%~                                     | 1<br>50%~                      | 5<br>33%~  | 12<br>55% |
| #ALWAYS + USUALLY (NET) | 30<br>81%           | 531<br>71%~        | 3<br>100%~ | 12<br>86%~ | 6<br>67%~ | 9<br>82%~         | 16<br>89%~                       | ~          | ~                         | ~                         | ~          | 5<br>71%~      | 7<br>88%~  | 22<br>81%~                | 28<br>82%~                                     | 2<br>100%~                     | 10<br>67%~ | 20<br>91% |
| TOP BOX SCORE           | 17<br>46%           | 353<br>47%~        | 1<br>33%~  | 7<br>50%~  | 4<br>44%~ | 5<br>45%~         | 9<br>50%~                        | ~          | ~                         | ~                         | ~          | 2<br>29%~      | 4<br>50%~  | 12<br>44%~                | 16<br>47%~                                     | 1<br>50%~                      | 5<br>33%~  | 12<br>55% |
| NOT ANSWERED            | 4                   | 22                 |            | 1          | 1         | 2                 | 3                                |            |                           |                           |            |                |            | 3                         | 3  | 1                              | 3          |           |
| VALID CASES             | 37                  | 747                | 3          | 14         | 9         | 11                | 18                               |            |                           |                           |            | 7              | 8          | 27                        | 34   | 2                              | 15         | 22        |
| NUMBER OF RESPONDENTS   | 41                  | 769                | 3          | 15         | 10        | 13                | 21                               |            |                           |                           |            | 7              | 8          | 30                        | 37   | 2                              | 16         | 25        |
|                         | 100%                | 100%               | 100%       | 100%       | 100%      | 100%              | 100%                             |            |                           |                           |            | 100%           | 100%       | 100%                      | 100%   | 100%                           | 100%       | 100%      |

[ASKED IF Q25 = YES]

Q27 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE OR CLINIC HELP YOU GET THIS TREATMENT OR COUNSELING FOR YOUR CHILD?

|                       | BANT OT1      | BANT OT2     | AGE      |          |          |             | RACE                |        |              |                 |         |        | ETHNICITY  |                | HEALTH STATUS                |           | CCC SCREENER |          |           |
|-----------------------|---------------|--------------|----------|----------|----------|-------------|---------------------|--------|--------------|-----------------|---------|--------|------------|----------------|------------------------------|-----------|--------------|----------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4       | 4-7      | 8-12     | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | NO CCC    | CCC          |          |           |
| Q27 #YES              | 19<br>51%     | 428<br>57%   | 1<br>33% | 8<br>62% | 5<br>56% | 5<br>42%    | 8<br>42%            | ~      | ~            | ~               | ~       | ~      | 3<br>50%   | 5<br>63%       | 12<br>44%                    | 16<br>47% | 2<br>100%    | 8<br>53% | 11<br>50% |
| NO                    | 18<br>49%     | 317<br>43%   | 2<br>67% | 5<br>38% | 4<br>44% | 7<br>58%    | 11<br>58%           | ~      | ~            | ~               | ~       | ~      | 3<br>50%   | 3<br>38%       | 15<br>56%                    | 18<br>53% | ~            | 7<br>47% | 11<br>50% |
| NOT ANSWERED          | 4             | 24           |          | 2        | 1        | 1           | 2                   |        |              |                 |         |        | 1          |                | 3                            | 3         |              | 1        | 3         |
| VALID CASES           | 37            | 745          | 3        | 13       | 9        | 12          | 19                  |        |              |                 |         | 6      | 8          | 27             | 34                           | 2         | 15           | 22       |           |
| NUMBER OF RESPONDENTS | 41            | 769          | 3        | 15       | 10       | 13          | 21                  |        |              |                 |         | 7      | 8          | 30             | 37                           | 2         | 16           | 25       |           |
|                       | 100%          | 100%         | 100%     | 100%     | 100%     | 100%        | 100%                |        |              |                 |         | 100%   | 100%       | 100%           | 100%                         | 100%      | 100%         | 100%     |           |

[ASKED IF Q25 = YES]

Q28 IN THE LAST 6 MONTHS, DID YOUR CHILD GET CARE FROM MORE THAN ONE KIND OF HEALTH CARE PROVIDER OR USE MORE THAN ONE KIND OF HEALTH CARE SERVICE?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE      |                     |        |              |                 |             | ETHNICITY |            | HEALTH STATUS  |                       | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-----------|---------------------|--------|--------------|-----------------|-------------|-----------|------------|----------------|-----------------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHTE      | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ##     | MUL-TI    | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC    |
| Q28 YES               | 57<br>21%     | 1124<br>22%  | 10<br>19% | 18<br>23% | 15<br>19% | 14<br>21%   | 26<br>23% | 1<br>~ 9%           |        |              |                 | 6<br>~ 21%  | 18<br>19% | 36<br>22%  | 52<br>20%      | 3<br>38%              | 31<br>14%*   | 26<br>44% |
| NO                    | 218<br>79%    | 3915<br>78%  | 43<br>81% | 59<br>77% | 63<br>81% | 53<br>79%   | 85<br>77% | 10<br>~ 91%         |        |              |                 | 23<br>~ 79% | 76<br>81% | 128<br>78% | 204<br>80%     | 5<br>63%              | 185<br>86%*  | 33<br>56% |
| NOT ANSWERED          | 19            | 270          | 6         | 7         | 3         | 3           | 2         |                     |        |              |                 |             | 4         | 2          | 4              | 1                     | 18           | 1         |
| VALID CASES           | 275           | 5039         | 53        | 77        | 78        | 67          | 111       | 11                  |        |              |                 | 29          | 94        | 164        | 256            | 8                     | 216          | 59        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113       | 11                  |        |              |                 | 29          | 98        | 166        | 260            | 9                     | 234          | 60        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%      | 100%                |        |              |                 | 100%        | 100%      | 100%       | 100%           | 100%                  | 100%         | 100%      |

Q29 IN THE LAST 6 MONTHS, DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE, OR CLINIC HELP COORDINATE YOUR CHILD'S CARE AMONG THESE DIFFERENT PROVIDERS OR SERVICES?

|                       | BANT OT1      | BANT OT2     | AGE       |            |            |             | RACE                 |             |              |                      |         |             | ETHNICITY    |                  | HEALTH STATUS                |           | CCC SCREENER |            |
|-----------------------|---------------|--------------|-----------|------------|------------|-------------|----------------------|-------------|--------------|----------------------|---------|-------------|--------------|------------------|------------------------------|-----------|--------------|------------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER ## | AS- IAN     | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ## | MUL- TI     | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | NO CCC    | CCC          |            |
| Q29 #YES              | 34<br>61%     | 673<br>62%   | 8<br>80%~ | 10<br>56%~ | 11<br>73%~ | 5<br>38%~   | 12<br>48%~           | 1<br>~100%~ |              |                      |         | 4<br>~ 67%~ | 12<br>67%~   | 20<br>57%~       | 31<br>61%~                   | 2<br>67%~ | 19<br>63%~   | 15<br>58%~ |
| NO                    | 22<br>39%     | 416<br>38%   | 2<br>20%~ | 8<br>44%~  | 4<br>27%~  | 8<br>62%~   | 13<br>52%~           |             |              |                      |         | 2<br>~ 33%~ | 6<br>33%~    | 15<br>43%~       | 20<br>39%~                   | 1<br>33%~ | 11<br>37%~   | 11<br>42%~ |
| NOT ANSWERED          | 1             | 35           |           |            |            | 1           | 1                    |             |              |                      |         |             |              | 1                | 1                            |           | 1            |            |
| VALID CASES           | 56            | 1089         | 10        | 18         | 15         | 13          | 25                   | 1           |              |                      |         | 6           | 18           | 35               | 51                           | 3         | 30           | 26         |
| NUMBER OF RESPONDENTS | 57            | 1124         | 10        | 18         | 15         | 14          | 26                   | 1           |              |                      |         | 6           | 18           | 36               | 52                           | 3         | 31           | 26         |
|                       | 100%          | 100%         | 100%      | 100%       | 100%       | 100%        | 100%                 | 100%        |              |                      |         | 100%        | 100%         | 100%             | 100%                         | 100%      | 100%         | 100%       |

[ASKED IF Q28 = YES]

Q30 A PERSONAL DOCTOR IS THE ONE YOUR CHILD WOULD SEE IF HE OR SHE NEEDS A CHECKUP, HAS A HEALTH PROBLEM, OR GETS SICK OR HURT. DOES YOUR CHILD HAVE A PERSONAL DOCTOR?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE       |                |         |              |                      |         | ETHNICITY    |           | HEALTH STATUS |                              | CCC SCREENER |            |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|------------|----------------|---------|--------------|----------------------|---------|--------------|-----------|---------------|------------------------------|--------------|------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHITE      | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ## | MUL- TI      | HIS- IC   | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC        |           |
| Q30 YES               | 243<br>89%    | 4437<br>89%  | 50<br>94% | 71<br>93% | 70<br>89% | 52<br>80%*  | 102<br>93% | 8<br>~ 73%~    |         |              |                      |         | 26<br>~ 93%~ | 85<br>89% | 146<br>90%    | 230<br>91%~                  | 5<br>56%~    | 191<br>89% | 52<br>88% |
| NO                    | 30<br>11%     | 550<br>11%   | 3<br>6%   | 5<br>7%   | 9<br>11%  | 13<br>20%*  | 8<br>7%    | 3<br>~ 27%~    |         |              |                      |         | 2<br>~ 7%~   | 11<br>11% | 16<br>10%     | 24<br>9%~                    | 4<br>44%~    | 23<br>11%  | 7<br>12%  |
| NOT ANSWERED          | 21            | 322          | 6         | 8         | 2         | 5           | 3          |                |         |              |                      |         | 1            | 2         | 4             | 6                            |              | 20         | 1         |
| VALID CASES           | 273           | 4987         | 53        | 76        | 79        | 65          | 110        | 11             |         |              |                      |         | 28           | 96        | 162           | 254                          | 9            | 214        | 59        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113        | 11             |         |              |                      |         | 29           | 98        | 166           | 260                          | 9            | 234        | 60        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%       | 100%           |         |              |                      |         | 100%         | 100%      | 100%          | 100%                         | 100%         | 100%       | 100%      |

Q31 IN THE LAST 6 MONTHS, HOW MANY TIMES DID YOUR CHILD VISIT HIS OR HER PERSONAL DOCTOR FOR CARE?

|                       | BANT OT1      | BANT OT2     | AGE        |           |            |             | RACE      |                     |           |                  |             |         | ETHNICITY  |           | HEALTH STATUS  |                | CCC SCREENER |           |           |
|-----------------------|---------------|--------------|------------|-----------|------------|-------------|-----------|---------------------|-----------|------------------|-------------|---------|------------|-----------|----------------|----------------|--------------|-----------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7       | 8-12       | 13 AND OVER | WHTE      | BLCK OR AFR-AMER ## | AS-IAN    | NATV ILND PAC ## | AMER ALSK # | OTHR ## | MUL-TI     | HIS-IC    | NOT HIS-PAN-IC | EX & VERY GOOD | FAIR & POOR  | NO CCC    | CCC       |
| Q31 NONE              | 52<br>22%     | 1154<br>27%  | 7<br>14%~  | 15<br>22% | 17<br>25%  | 13<br>25%   | 24<br>24% | ~                   | ~         | ~                | ~           | ~       | 5<br>19%~  | 21<br>25% | 29<br>20%      | 51<br>23%~     | 2<br>~       | 41<br>22% | 11<br>22% |
| 1 TIME                | 98<br>42%     | 1496<br>35%* | 22<br>45%~ | 33<br>49% | 22<br>32%  | 21<br>41%   | 42<br>42% | ~                   | 5<br>71%~ | ~                | ~           | ~       | 13<br>50%~ | 29<br>35% | 64<br>45%      | 93<br>41%~     | 2<br>50%~    | 78<br>42% | 20<br>39% |
| 2                     | 46<br>19%     | 893<br>21%   | 12<br>24%~ | 12<br>18% | 14<br>21%  | 8<br>16%    | 17<br>17% | ~                   | 1<br>14%~ | ~                | ~           | ~       | 6<br>23%~  | 18<br>21% | 26<br>18%      | 43<br>19%~     | 1<br>25%~    | 37<br>20% | 9<br>18%  |
| 3                     | 24<br>10%     | 389<br>9%    | 4<br>8%~   | 4<br>6%   | 12<br>18%* | 4<br>8%     | 13<br>13% | ~                   | 1<br>14%~ | ~                | ~           | ~       | ~          | 8<br>10%  | 16<br>11%      | 23<br>10%~     | ~            | 17<br>9%  | 7<br>14%  |
| 4                     | 10<br>4%      | 157<br>4%    | 2<br>4%~   | 2<br>3%   | 2<br>3%    | 4<br>8%     | 2<br>2%   | ~                   | ~         | ~                | ~           | ~       | 2<br>8%~   | 4<br>5%   | 5<br>4%        | 10<br>4%~      | ~            | 6<br>3%   | 4<br>8%   |
| 5 TO 9                | 3<br>1%       | 138<br>3%*   | 1<br>2%~   | 1<br>1%   | ~          | 1<br>2%     | 1<br>1%   | ~                   | ~         | ~                | ~           | ~       | ~          | 2<br>2%   | 1<br>0.7%      | 3<br>1%~       | ~            | 3<br>2%   | ~         |
| 10 OR MORE TIMES      | 3<br>1%       | 34<br>0.8%   | 1<br>2%~   | 1<br>1%   | 1<br>1%    | ~           | ~         | ~                   | ~         | ~                | ~           | ~       | ~          | 2<br>2%   | 1<br>0.7%      | 2<br>0.9%~     | 1<br>25%~    | 3<br>2%   | ~         |
| NOT ANSWERED          | 7             | 176          | 1          | 3         | 2          | 1           | 3         | 1                   |           |                  |             |         |            | 1         | 4              | 5              | 1            | 6         | 1         |
| VALID CASES           | 236           | 4261         | 49         | 68        | 68         | 51          | 99        | 7                   |           |                  |             |         | 26         | 84        | 142            | 225            | 4            | 185       | 51        |
| NUMBER OF RESPONDENTS | 243           | 4437         | 50         | 71        | 70         | 52          | 102       | 8                   |           |                  |             |         | 26         | 85        | 146            | 230            | 5            | 191       | 52        |
|                       | 100%          | 100%         | 100%       | 100%      | 100%       | 100%        | 100%      | 100%                |           |                  |             |         | 100%       | 100%      | 100%           | 100%           | 100%         | 100%      | 100%      |

[ASKED IF Q30 = YES]

Q31A IN THE LAST 6 MONTHS, HOW OFTEN DID YOU HAVE A HARD TIME SPEAKING WITH OR UNDERSTANDING YOUR CHILD'S PERSONAL DOCTOR BECAUSE YOU SPOKE DIFFERENT LANGUAGES?

|                          | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |             |              |                 |         | ETHNICITY    | HEALTH STATUS |                | CCC SCREENER                 |            |             |            |
|--------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|-------------|--------------|-----------------|---------|--------------|---------------|----------------|------------------------------|------------|-------------|------------|
|                          | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN      | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI       | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | NO CCC     | CCC         |            |
| Q31A ALWAYS              | 1<br>0.5%     | 65<br>2%*    | 1<br>2%~   | ~          | ~          | ~           | ~                   | ~           | ~            | ~               | ~       | ~            | 1<br>2%       | 1<br>~0.6%~    | 1<br>~0.7%~                  | 1          | 1           |            |
| USUALLY                  | 3<br>2%       | 49<br>2%     | 1<br>2%~   | 1<br>2%    | 1<br>2%    | ~           | ~                   | ~           | ~            | ~               | ~       | ~            | 3<br>5%~      | 2<br>1%~       | 2<br>1%~                     | 2          | 1<br>3%     |            |
| SOMETIMES                | 11<br>6%      | 202<br>7%    | 4<br>10%~  | 4<br>8%    | 2<br>4%    | 1<br>3%~    | 1<br>1%*            | ~           | ~            | ~               | ~       | ~            | 9<br>15%*     | 1<br>0.9%*     | 10<br>6%~                    | 10<br>7%~  | 1<br>3%     |            |
| NEVER                    | 168<br>92%    | 2765<br>90%  | 36<br>86%~ | 48<br>91%  | 48<br>94%  | 36<br>97%~  | 74<br>99%*          | 7<br>~100%~ | ~            | ~               | ~       | 21<br>~100%~ | 49<br>79%*    | 112<br>99%*    | 160<br>92%~                  | 4<br>100%~ | 130<br>91%~ | 38<br>95%  |
| #NEVER + SOMETIMES (NET) | 179<br>98%    | 2967<br>96%  | 40<br>95%~ | 52<br>98%  | 50<br>98%  | 37<br>100%~ | 75<br>100%~         | 7<br>~100%~ | ~            | ~               | ~       | 21<br>~100%~ | 58<br>94%~    | 113<br>100%~   | 170<br>98%~                  | 4<br>100%~ | 140<br>98%~ | 39<br>98%  |
| TOP BOX SCORE            | 168<br>92%    | 2765<br>90%  | 36<br>86%~ | 48<br>91%  | 48<br>94%  | 36<br>97%~  | 74<br>99%*          | 7<br>~100%~ | ~            | ~               | ~       | 21<br>~100%~ | 49<br>79%*    | 112<br>99%*    | 160<br>92%~                  | 4<br>100%~ | 130<br>91%~ | 38<br>95%  |
| NOT ANSWERED             | 1             | 26           |            |            |            | 1           |                     |             |              |                 |         |              | 1             | 1              | 1                            |            |             |            |
| VALID CASES              | 183           | 3081         | 42         | 53         | 51         | 37          | 75                  | 7           |              |                 |         | 21           | 62            | 113            | 173                          | 4          | 143         | 40         |
| NUMBER OF RESPONDENTS    | 184<br>100%   | 3107<br>100% | 42<br>100% | 53<br>100% | 51<br>100% | 38<br>100%  | 75<br>100%          | 7<br>100%   |              |                 |         | 21<br>100%   | 63<br>100%    | 113<br>100%    | 174<br>100%                  | 4<br>100%  | 144<br>100% | 40<br>100% |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q32 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR EXPLAIN THINGS ABOUT YOUR CHILD'S HEALTH IN A WAY THAT WAS EASY TO UNDERSTAND?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE             |           |           |               |      | ETHNICITY  | HEALTH STATUS |                | CCC SCREENER          |           |             |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|------------------|-----------|-----------|---------------|------|------------|---------------|----------------|-----------------------|-----------|-------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER | AS-IAN    | NATV ILND | AMER IND/ALSK | OTHR | MUL-TI     | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | NO CCC    | CCC         |            |
| Q32 NEVER               | 2<br>1%       | 64<br>2%     | 1<br>2%    | 1<br>2%    | ~          | ~           | ~                | 1<br>14%  | ~         | ~             | ~    | 1<br>5%    | ~             | 2<br>2%        | 1<br>0.6%             | 1<br>25%  | 1<br>0.7%   | 1<br>3%    |
| SOMETIMES               | 6<br>3%       | 100<br>3%    | 1<br>2%    | 2<br>4%    | 3<br>6%    | ~           | 1<br>1%          | ~         | ~         | ~             | ~    | ~          | 4<br>6%       | 2<br>2%        | 5<br>3%               | ~         | 5<br>3%     | 1<br>3%    |
| USUALLY                 | 22<br>12%     | 428<br>14%   | 8<br>20%   | 1<br>2%*   | 6<br>12%   | 7<br>18%    | 5<br>7%*         | 2<br>29%  | ~         | ~             | ~    | 2<br>10%   | 10<br>16%     | 11<br>10%      | 21<br>12%             | ~         | 19<br>13%   | 3<br>8%    |
| ALWAYS                  | 153<br>84%    | 2486<br>81%  | 31<br>76%  | 49<br>92%* | 42<br>82%  | 31<br>82%   | 69<br>92%*       | 4<br>57%  | ~         | ~             | ~    | 18<br>86%  | 49<br>78%     | 98<br>87%      | 147<br>84%            | 3<br>75%  | 118<br>83%  | 35<br>88%  |
| #ALWAYS + USUALLY (NET) | 175<br>96%    | 2914<br>95%  | 39<br>95%  | 50<br>94%  | 48<br>94%  | 38<br>100%  | 74<br>99%        | 6<br>86%  | ~         | ~             | ~    | 20<br>95%  | 59<br>94%     | 109<br>96%     | 168<br>97%            | 3<br>75%  | 137<br>96%  | 38<br>95%  |
| TOP BOX SCORE           | 153<br>84%    | 2486<br>81%  | 31<br>76%  | 49<br>92%* | 42<br>82%  | 31<br>82%   | 69<br>92%*       | 4<br>57%  | ~         | ~             | ~    | 18<br>86%  | 49<br>78%     | 98<br>87%      | 147<br>84%            | 3<br>75%  | 118<br>83%  | 35<br>88%  |
| NOT ANSWERED            |               | 1<br>29      | 1          |            |            |             |                  |           |           |               |      |            |               |                |                       |           | 1           |            |
| VALID CASES             | 183           | 3078         | 41         | 53         | 51         | 38          | 75               | 7         |           |               |      | 21         | 63            | 113            | 174                   | 4         | 143         | 40         |
| NUMBER OF RESPONDENTS   | 184<br>100%   | 3107<br>100% | 42<br>100% | 53<br>100% | 51<br>100% | 38<br>100%  | 75<br>100%       | 7<br>100% |           |               |      | 21<br>100% | 63<br>100%    | 113<br>100%    | 174<br>100%           | 4<br>100% | 144<br>100% | 40<br>100% |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q33 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR LISTEN CAREFULLY TO YOU?

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE                             |            |                           |                           |                    | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|-------------------------|---------------------|--------------------|------|------|------|-------------------|----------------------------------|------------|---------------------------|---------------------------|--------------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q33<br>NEVER            | 2<br>1%             | 29<br>0.9%         | ~    | 4%   | ~    | ~                 | ~                                | ~          | ~                         | ~                         | 5%                 | ~              | 2%                        | 1<br>0.6%                         | 1<br>25%          | 1<br>0.7%       | 1<br>3%   |
| SOMETIMES               | 4<br>2%             | 120<br>4%          | 2%~  | 2%   | 4%   | ~                 | ~                                | 1<br>~ 14% | ~                         | ~                         | ~                  | 3<br>5%        | 1<br>0.9%                 | 3<br>2%~                          | ~                 | 2<br>1%~        | 2<br>5%   |
| USUALLY                 | 29<br>16%           | 422<br>14%         | 8%~  | 6%~  | 12%  | 9%~<br>24%        | 10%~<br>13%                      | 1<br>~ 14% | ~                         | ~                         | 4<br>~ 19%         | 11<br>17%      | 17<br>15%                 | 28<br>16%~                        | ~                 | 23<br>~ 16%     | 6<br>15%  |
| ALWAYS                  | 148<br>81%          | 2505<br>81%        | 32%~ | 44%~ | 84%  | 29%~<br>76%       | 65%~<br>87%                      | 5<br>~ 71% | ~                         | ~                         | 16<br>~ 76%        | 49<br>78%      | 93<br>82%                 | 142<br>82%~                       | 3<br>75%~         | 117<br>82%~     | 31<br>78% |
| #ALWAYS + USUALLY (NET) | 177<br>97%          | 2927<br>95%        | 40%~ | 50%~ | 96%  | 38%~<br>100%      | 75%~<br>100%                     | 6<br>~ 86% | ~                         | ~                         | 20<br>~ 95%        | 60<br>95%      | 110<br>97%                | 170<br>98%~                       | 3<br>75%~         | 140<br>98%~     | 37<br>93% |
| TOP BOX SCORE           | 148<br>81%          | 2505<br>81%        | 32%~ | 44%~ | 84%  | 29%~<br>76%       | 65%~<br>87%                      | 5<br>~ 71% | ~                         | ~                         | 16<br>~ 76%        | 49<br>78%      | 93<br>82%                 | 142<br>82%~                       | 3<br>75%~         | 117<br>82%~     | 31<br>78% |
| NOT ANSWERED            | 1                   | 31                 | 1    |      |      |                   |                                  |            |                           |                           |                    |                |                           |                                   |                   | 1               |           |
| VALID CASES             | 183                 | 3076               | 41   | 53   | 51   | 38                | 75                               | 7          |                           |                           | 21                 | 63             | 113                       | 174                               | 4                 | 143             | 40        |
| NUMBER OF RESPONDENTS   | 184                 | 3107               | 42   | 53   | 51   | 38                | 75                               | 7          |                           |                           | 21                 | 63             | 113                       | 174                               | 4                 | 144             | 40        |
|                         | 100%                | 100%               | 100% | 100% | 100% | 100%              | 100%                             | 100%       |                           |                           | 100%               | 100%           | 100%                      | 100%                              | 100%              | 100%            | 100%      |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q34 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR SHOW RESPECT FOR WHAT YOU HAD TO SAY?

|                         | BANT OT1      | BANT OT2     | AGE  |      |      |             | RACE                |        |                  |             |             | ETHNICITY |                | HEALTH STATUS  |             | CCC SCREENER |      |     |
|-------------------------|---------------|--------------|------|------|------|-------------|---------------------|--------|------------------|-------------|-------------|-----------|----------------|----------------|-------------|--------------|------|-----|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4   | 4-7  | 8-12 | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND PAC ## | AMER ALSK # | MUL-OTHR ## | HIS-IC    | NOT HIS-PAN-IC | EX & VERY GOOD | FAIR & POOR | NO CCC       | CCC  |     |
| Q34 NEVER               | 1<br>0.5%     | 30<br>1%     | ~    | 2%   | ~    | ~           | ~                   | ~      | ~                | ~           | ~           | 5%        | ~0.9%          | ~              | 25%         | ~            | 0.7% |     |
| SOMETIMES               | 5<br>3%       | 85<br>3%     | 2%   | 2%   | 2%   | 5%          | 1%                  | ~      | 14%              | ~           | ~           | 5%        | 2%             | 4%             | 3%          | ~            | 2%   | 5%  |
| USUALLY                 | 21<br>11%     | 368<br>12%   | 12%  | 8%   | 16%  | 11%         | 5%                  | ~      | 14%              | ~           | ~           | 19%       | 13%            | 11%            | 11%         | ~            | 12%  | 10% |
| ALWAYS                  | 156<br>85%    | 2589<br>84%  | 85%  | 89%  | 82%  | 84%         | 69%<br>92%*         | ~      | 71%              | ~           | ~           | 71%       | 86%            | 85%            | 86%         | 75%          | 85%  | 85% |
| #ALWAYS + USUALLY (NET) | 177<br>97%    | 2957<br>96%  | 98%  | 96%  | 98%  | 95%         | 74%<br>99%          | ~      | 86%              | ~           | ~           | 90%       | 98%            | 96%            | 97%         | 75%          | 97%  | 95% |
| TOP BOX SCORE           | 156<br>85%    | 2589<br>84%  | 85%  | 89%  | 82%  | 84%         | 69%<br>92%*         | ~      | 71%              | ~           | ~           | 71%       | 86%            | 85%            | 86%         | 75%          | 85%  | 85% |
| NOT ANSWERED            | 1             | 35           | 1    |      |      |             |                     |        |                  |             |             |           |                |                |             |              | 1    |     |
| VALID CASES             | 183           | 3072         | 41   | 53   | 51   | 38          | 75                  | 7      |                  |             | 21          | 63        | 113            | 174            | 4           | 143          | 40   |     |
| NUMBER OF RESPONDENTS   | 184           | 3107         | 42   | 53   | 51   | 38          | 75                  | 7      |                  |             | 21          | 63        | 113            | 174            | 4           | 144          | 40   |     |
|                         | 100%          | 100%         | 100% | 100% | 100% | 100%        | 100%                | 100%   |                  |             | 100%        | 100%      | 100%           | 100%           | 100%        | 100%         | 100% |     |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q35 IS YOUR CHILD ABLE TO TALK WITH DOCTORS ABOUT HIS OR HER HEALTH CARE?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE       |                                  |                  |                           |                           |            | ETHNIC-<br>ITY |            | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |             |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|------------|----------------------------------|------------------|---------------------------|---------------------------|------------|----------------|------------|---------------------------|-----------------------------------|-------------------|-------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | WHT        | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC   | CCC        |
| Q35<br>YES            | 118<br>66%          | 2086<br>68%        | 5<br>13%   | 35<br>70%  | 44<br>86%* | 34<br>89%~        | 49<br>65%  | 3<br>~ 43%~                      | ~                | ~                         | ~                         | ~          | 10<br>~ 50%~   | 44<br>72%  | 70<br>63%                 | 113<br>66%~                       | 3<br>75%~         | 91<br>66%~  | 27<br>68%  |
| NO                    | 60<br>34%           | 964<br>32%         | 34<br>87%~ | 15<br>30%  | 7<br>14%*  | 4<br>11%~         | 26<br>35%  | 4<br>~ 57%~                      | ~                | ~                         | ~                         | ~          | 10<br>~ 50%~   | 17<br>28%  | 42<br>38%                 | 58<br>34%~                        | 1<br>25%~         | 47<br>34%~  | 13<br>33%  |
| NOT ANSWERED          | 6                   | 57                 | 3          | 3          |            |                   |            |                                  |                  |                           |                           |            | 1              | 2          | 1                         | 3                                 |                   | 6           |            |
| VALID CASES           | 178                 | 3050               | 39         | 50         | 51         | 38                | 75         | 7                                |                  |                           |                           |            | 20             | 61         | 112                       | 171                               | 4                 | 138         | 40         |
| NUMBER OF RESPONDENTS | 184<br>100%         | 3107<br>100%       | 42<br>100% | 53<br>100% | 51<br>100% | 38<br>100%        | 75<br>100% | 7<br>100%                        |                  |                           |                           |            | 21<br>100%     | 63<br>100% | 113<br>100%               | 174<br>100%                       | 4<br>100%         | 144<br>100% | 40<br>100% |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q36 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR EXPLAIN THINGS IN A WAY THAT WAS EASY FOR YOUR CHILD TO UNDERSTAND?

|                         | BANT OT1      | BANT OT2     | AGE       |            |            |             | RACE              |            |           |                    |            | ETHNICITY   | HEALTH STATUS |                  | CCC SCREENER          |            |                     |
|-------------------------|---------------|--------------|-----------|------------|------------|-------------|-------------------|------------|-----------|--------------------|------------|-------------|---------------|------------------|-----------------------|------------|---------------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER | AS- IAN    | NATV ILND | AMER IND/ PAC ALSK | OTHR #     | MUL- TI     | HIS- PAN- IC  | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | NO CCC     | CCC                 |
| Q36 NEVER               | 1<br>0.9%     | 25<br>1%     | ~         | 1<br>3%    | ~          | ~           | ~                 | ~          | ~         | ~                  | ~          | ~           | 1<br>2%       | ~                | 1<br>0.9%             | ~          | 1<br>1%             |
| SOMETIMES               | 5<br>4%       | 112<br>5%    | ~         | 2<br>6%    | 2<br>5%    | 1<br>3%     | ~                 | ~          | ~         | ~                  | ~          | ~           | 3<br>7%       | 2<br>3%          | 5<br>4%               | ~          | 2<br>2% 3<br>11%    |
| USUALLY                 | 24<br>21%     | 405<br>20%   | 1<br>25%  | 6<br>17%   | 10<br>23%  | 7<br>21%    | 8<br>17%          | ~          | ~         | ~                  | ~          | 3<br>30%    | 9<br>20%      | 12<br>17%        | 22<br>20%             | 1<br>33%   | 16<br>18% 8<br>30%  |
| ALWAYS                  | 87<br>74%     | 1518<br>74%  | 3<br>75%  | 26<br>74%  | 32<br>73%  | 26<br>76%   | 40<br>83%         | 3<br>~100% | ~         | ~                  | ~          | 7<br>70%    | 31<br>70%     | 55<br>80%        | 84<br>75%             | 2<br>67%   | 71<br>79% 16<br>59% |
| #ALWAYS + USUALLY (NET) | 111<br>95%    | 1923<br>93%  | 4<br>100% | 32<br>91%  | 42<br>95%  | 33<br>97%   | 48<br>100%        | 3<br>~100% | ~         | ~                  | ~          | 10<br>~100% | 40<br>91%     | 67<br>97%        | 106<br>95%            | 3<br>100%  | 87<br>97% 24<br>89% |
| TOP BOX SCORE           | 87<br>74%     | 1518<br>74%  | 3<br>75%  | 26<br>74%  | 32<br>73%  | 26<br>76%   | 40<br>83%         | 3<br>~100% | ~         | ~                  | ~          | 7<br>70%    | 31<br>70%     | 55<br>80%        | 84<br>75%             | 2<br>67%   | 71<br>79% 16<br>59% |
| NOT ANSWERED            | 1             | 26           | 1         |            |            |             | 1                 |            |           |                    |            |             | 1             | 1                | 1                     |            | 1                   |
| VALID CASES             | 117           | 2060         | 4         | 35         | 44         | 34          | 48                | 3          |           |                    | 10         | 44          | 69            | 112              | 3                     | 90         | 27                  |
| NUMBER OF RESPONDENTS   | 118<br>100%   | 2086<br>100% | 5<br>100% | 35<br>100% | 44<br>100% | 34<br>100%  | 49<br>100%        | 3<br>100%  |           |                    | 10<br>100% | 44<br>100%  | 70<br>100%    | 113<br>100%      | 3<br>100%             | 91<br>100% | 27<br>100%          |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME AND Q35 = YES]

Q37 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR SPEND ENOUGH TIME WITH YOUR CHILD?

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE                             |                  |                           |                           |                          | ETHNIC-<br>ITY   |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |      |      |      |
|-------------------------|---------------------|--------------------|------|------|------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|--------------------------|------------------|---------------------------|-----------------------------------|-------------------|-----------------|------|------|------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>MUL-<br>TI<br>## | HIS-<br>IC<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC  |      |      |
| Q37<br>NEVER            | 5<br>3%             | 72<br>2%           | ~    | 4%   | 2%   | 5%                | ~                                | ~                | 14%                       | ~                         | ~                        | ~                | 10%                       | 2%                                | 4%                | 3               | 2    | 4    | 1    |
| SOMETIMES               | 13<br>7%            | 238<br>8%          | 5%   | 4%   | 8%   | 13%               | 4%                               | ~                | 29%                       | ~                         | ~                        | ~                | 13%                       | 4%                                | 6%                | 11              | 1    | 10   | 3    |
| USUALLY                 | 45<br>25%           | 692<br>23%         | 39%  | 18%  | 26%  | 18%               | 16%*                             | ~                | 29%                       | ~                         | ~                        | ~                | 29%                       | 33%                               | 20%*              | 43              | 1    | 36   | 9    |
| ALWAYS                  | 117<br>65%          | 2035<br>67%        | 56%  | 75%  | 64%  | 63%               | 80%*                             | ~                | 29%                       | ~                         | ~                        | ~                | 62%                       | 52%*                              | 72%*              | 116             | ~    | 90   | 27   |
| #ALWAYS + USUALLY (NET) | 162<br>90%          | 2727<br>90%        | 95%  | 92%  | 90%  | 82%               | 96%*                             | ~                | 57%                       | ~                         | ~                        | ~                | 90%                       | 86%                               | 92%               | 159             | 1    | 126  | 36   |
| TOP BOX SCORE           | 117<br>65%          | 2035<br>67%        | 56%  | 75%  | 64%  | 63%               | 80%*                             | ~                | 29%                       | ~                         | ~                        | ~                | 62%                       | 52%*                              | 72%*              | 116             | ~    | 90   | 27   |
| NOT ANSWERED            | 4                   | 70                 | 1    | 2    | 1    |                   |                                  |                  |                           |                           |                          |                  | 1                         | 1                                 |                   |                 |      | 4    |      |
| VALID CASES             | 180                 | 3037               | 41   | 51   | 50   | 38                | 75                               | 7                |                           |                           |                          |                  | 21                        | 63                                | 112               | 173             | 4    | 140  | 40   |
| NUMBER OF RESPONDENTS   | 184                 | 3107               | 42   | 53   | 51   | 38                | 75                               | 7                |                           |                           |                          |                  | 21                        | 63                                | 113               | 174             | 4    | 144  | 40   |
|                         | 100%                | 100%               | 100% | 100% | 100% | 100%              | 100%                             | 100%             |                           |                           |                          |                  | 100%                      | 100%                              | 100%              | 100%            | 100% | 100% | 100% |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q38 IN THE LAST 6 MONTHS, DID YOUR CHILD'S PERSONAL DOCTOR TALK WITH YOU ABOUT HOW YOUR CHILD IS FEELING, GROWING, OR BEHAVING?

|                       | BANT OT1      | BANT OT2     | AGE        |           |           |             | RACE             |             |           |                   |      |              | ETHNICITY  | HEALTH STATUS  |                       | CCC SCREENER |             |           |
|-----------------------|---------------|--------------|------------|-----------|-----------|-------------|------------------|-------------|-----------|-------------------|------|--------------|------------|----------------|-----------------------|--------------|-------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER | AS-IAN      | NATV ILND | AMER IND/PAC ALSK | OTHR | MUL-TI       | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC      | CCC       |
| Q38 #YES              | 164<br>91%    | 2662<br>87%  | 40<br>98%~ | 46<br>90% | 43<br>86% | 35<br>92%~  | 69<br>92%        | 6<br>~ 86%~ | ~         | ~                 | ~    | 20<br>~ 95%~ | 58<br>92%  | 101<br>90%     | 161<br>93%~           | 4            | 126<br>90%~ | 38<br>95% |
| NO                    | 16<br>9%      | 384<br>13%   | 1<br>2%~   | 5<br>10%  | 7<br>14%  | 3<br>8%~    | 6<br>8%          | 1<br>~ 14%~ | ~         | ~                 | ~    | 1<br>~ 5%~   | 5<br>8%    | 11<br>10%      | 12<br>7%~             | 4<br>100%~   | 14<br>10%~  | 2<br>5%   |
| NOT ANSWERED          | 4             | 61           | 1          | 2         | 1         |             |                  |             |           |                   |      |              | 1          | 1              |                       | 4            |             |           |
| VALID CASES           | 180           | 3046         | 41         | 51        | 50        | 38          | 75               | 7           |           |                   |      | 21           | 63         | 112            | 173                   | 4            | 140         | 40        |
| NUMBER OF RESPONDENTS | 184           | 3107         | 42         | 53        | 51        | 38          | 75               | 7           |           |                   |      | 21           | 63         | 113            | 174                   | 4            | 144         | 40        |
|                       | 100%          | 100%         | 100%       | 100%      | 100%      | 100%        | 100%             | 100%        |           |                   |      | 100%         | 100%       | 100%           | 100%                  | 100%         | 100%        | 100%      |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q39 IN THE LAST 6 MONTHS, DID YOUR CHILD GET CARE FROM A DOCTOR OR OTHER HEALTH PROVIDER BESIDES HIS OR HER PERSONAL DOCTOR?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE      |                |         |              |                      |             | ETHNICITY |           | HEALTH STATUS |                              | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-----------|----------------|---------|--------------|----------------------|-------------|-----------|-----------|---------------|------------------------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHITE     | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ##     | MUL- TI   | HIS- IC   | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC       |
| Q39 YES               | 72<br>40%     | 1240<br>41%  | 16<br>39% | 21<br>42% | 18<br>36% | 17<br>46%   | 33<br>45% | 1<br>~ 14%     |         |              |                      | 7<br>~ 33%  | 25<br>41% | 46<br>41% | 67<br>39%     | 4<br>100%                    | 48<br>35%    | 24<br>60% |
| NO                    | 106<br>60%    | 1789<br>59%  | 25<br>61% | 29<br>58% | 32<br>64% | 20<br>54%   | 41<br>55% | 6<br>~ 86%     |         |              |                      | 14<br>~ 67% | 36<br>59% | 66<br>59% | 104<br>61%    |                              | 90<br>65%    | 16<br>40% |
| NOT ANSWERED          | 6             | 78           | 1         | 3         | 1         | 1           | 1         |                |         |              |                      |             | 2         | 1         | 3             |                              | 6            |           |
| VALID CASES           | 178           | 3029         | 41        | 50        | 50        | 37          | 74        | 7              |         |              |                      | 21          | 61        | 112       | 171           | 4                            | 138          | 40        |
| NUMBER OF RESPONDENTS | 184           | 3107         | 42        | 53        | 51        | 38          | 75        | 7              |         |              |                      | 21          | 63        | 113       | 174           | 4                            | 144          | 40        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%      | 100%           |         |              |                      | 100%        | 100%      | 100%      | 100%          | 100%                         | 100%         | 100%      |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME]

Q40 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR SEEM INFORMED AND UP-TO-DATE ABOUT THE CARE YOUR CHILD GOT FROM THESE DOCTORS OR OTHER HEALTH PROVIDERS?

|                         | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE                |           |              |                 |         | ETHNICITY | HEALTH STATUS |                | CCC SCREENER          |          |           |            |
|-------------------------|---------------|--------------|-----------|-----------|-----------|-------------|---------------------|-----------|--------------|-----------------|---------|-----------|---------------|----------------|-----------------------|----------|-----------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN    | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI    | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | POOR     | NO CCC    | CCC        |
| Q40 NEVER               | 3<br>4%       | 81<br>7%     | 1<br>7%   | 2<br>10%  | ~         | ~           | 1<br>3%             | ~         | ~            | ~               | ~       | 1<br>14%  | 1<br>4%       | 2<br>4%        | 2<br>3%               | 1<br>25% | 3<br>6%   |            |
| SOMETIMES               | 4<br>6%       | 139<br>12%   | 1<br>7%   | ~         | 1<br>6%   | 2<br>12%    | 1<br>3%             | 1<br>100% | ~            | ~               | ~       | ~         | 2<br>8%       | 2<br>4%        | 3<br>5%               | 1<br>25% | 4<br>9%   |            |
| USUALLY                 | 24<br>34%     | 342<br>28%   | 2<br>13%  | 7<br>33%  | 5<br>28%  | 10<br>59%   | 12<br>38%           | ~         | ~            | ~               | ~       | 1<br>14%  | 8<br>32%      | 15<br>33%      | 22<br>33%             | 1<br>25% | 13<br>28% | 11<br>46%  |
| ALWAYS                  | 40<br>56%     | 645<br>53%   | 11<br>73% | 12<br>57% | 12<br>67% | 5<br>29%    | 18<br>56%           | ~         | ~            | ~               | ~       | 5<br>71%  | 14<br>56%     | 26<br>58%      | 39<br>59%             | 1<br>25% | 27<br>57% | 13<br>54%  |
| #ALWAYS + USUALLY (NET) | 64<br>90%     | 987<br>82%   | 13<br>87% | 19<br>90% | 17<br>94% | 15<br>88%   | 30<br>94%           | ~         | ~            | ~               | ~       | 6<br>86%  | 22<br>88%     | 41<br>91%      | 61<br>92%             | 2<br>50% | 40<br>85% | 24<br>100% |
| TOP BOX SCORE           | 40<br>56%     | 645<br>53%   | 11<br>73% | 12<br>57% | 12<br>67% | 5<br>29%    | 18<br>56%           | ~         | ~            | ~               | ~       | 5<br>71%  | 14<br>56%     | 26<br>58%      | 39<br>59%             | 1<br>25% | 27<br>57% | 13<br>54%  |
| NOT ANSWERED            | 1             | 33           | 1         |           |           |             | 1                   |           |              |                 |         |           | 1             | 1              |                       |          | 1         |            |
| VALID CASES             | 71            | 1207         | 15        | 21        | 18        | 17          | 32                  | 1         |              |                 |         | 7         | 25            | 45             | 66                    | 4        | 47        | 24         |
| NUMBER OF RESPONDENTS   | 72            | 1240         | 16        | 21        | 18        | 17          | 33                  | 1         |              |                 |         | 7         | 25            | 46             | 67                    | 4        | 48        | 24         |
|                         | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%                | 100%      |              |                 |         | 100%      | 100%          | 100%           | 100%                  | 100%     | 100%      | 100%       |

[ASKED IF Q30 = YES AND Q31 >= 1 TIME AND Q39 = YES]

Q41 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST PERSONAL DOCTOR POSSIBLE AND 10 IS THE BEST PERSONAL DOCTOR POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR CHILD'S PERSONAL DOCTOR?

|                                    | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE                |        |              |                           |         |        | ETHNICITY  | HEALTH STATUS  |                              | CCC SCREENER |           |            |           |
|------------------------------------|---------------|--------------|-----------|-----------|-----------|-------------|---------------------|--------|--------------|---------------------------|---------|--------|------------|----------------|------------------------------|--------------|-----------|------------|-----------|
|                                    | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER HAW/ IND/ PAC ALSK # | OTHR ## | MUL-TI | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC       |            |           |
| Q41 WORST PERSONAL DOCTOR POSSIBLE | 1<br>0.4%     | 6<br>0.1%    | ~         | 2%        | ~         | ~           | ~                   | ~      | ~            | ~                         | ~       | 4%     | ~          | 1<br>~0.7%     | ~                            | 1<br>25%     | 1<br>0.5% |            |           |
| 01                                 | 1<br>0.4%     | 4<br>0.1%    | ~         | 2%        | ~         | ~           | ~                   | ~      | ~            | ~                         | ~       | ~      | ~          | 1<br>~0.7%     | 1<br>0.4%                    | ~            | 1<br>2%   |            |           |
| 02                                 |               | 12<br>0.3%   | ~         | ~         | ~         | ~           | ~                   | ~      | ~            | ~                         | ~       | ~      | ~          | ~              | ~                            | ~            | ~         |            |           |
| 03                                 |               | 23<br>0.5%   | ~         | ~         | ~         | ~           | ~                   | ~      | ~            | ~                         | ~       | ~      | ~          | ~              | ~                            | ~            | ~         |            |           |
| 04                                 |               | 19<br>0.4%   | ~         | ~         | ~         | ~           | ~                   | ~      | ~            | ~                         | ~       | ~      | ~          | ~              | ~                            | ~            | ~         |            |           |
| 05                                 | 3<br>1%       | 105<br>2%    | 1<br>2%   | 1<br>2%   | ~         | 1<br>2%     | 1<br>1%             | ~      | 1<br>14%     | ~                         | ~       | ~      | ~          | 1<br>1%        | 2<br>1%                      | 3<br>1%      | 1<br>0.5% | 2<br>4%    |           |
| 06                                 | 5<br>2%       | 97<br>2%     | ~         | ~         | 4%        | 4%          | 2%                  | ~      | 1<br>14%     | ~                         | ~       | ~      | ~          | 1<br>1%        | 4<br>3%                      | 5<br>2%      | ~         | 5<br>3%    |           |
| 07                                 | 10<br>4%      | 261<br>6%    | 2<br>4%   | 4<br>6%   | 1<br>1%   | 3<br>6%     | 4<br>4%             | ~      | ~            | ~                         | ~       | ~      | 1<br>4%    | 4<br>5%        | 6<br>4%                      | 10<br>4%     | ~         | 8<br>4%    | 2<br>4%   |
| 08                                 | 29<br>12%     | 672<br>16%   | 5<br>10%  | 6<br>9%   | 10<br>14% | 8<br>15%    | 13<br>13%           | ~      | 1<br>14%     | ~                         | ~       | ~      | 3<br>12%   | 8<br>10%       | 18<br>13%                    | 25<br>11%    | 1<br>25%  | 25<br>14%  | 4<br>8%   |
| 09                                 | 51<br>22%     | 839<br>20%   | 11<br>22% | 18<br>27% | 12<br>17% | 10<br>19%   | 20<br>20%           | ~      | 1<br>14%     | ~                         | ~       | ~      | 6<br>23%   | 22<br>26%      | 27<br>19%                    | 51<br>22%    | ~         | 38<br>21%  | 13<br>25% |
| BEST PERSONAL DOCTOR POSSIBLE      | 136<br>58%    | 2208<br>52%  | 30<br>61% | 35<br>53% | 43<br>62% | 28<br>54%   | 61<br>60%           | ~      | 3<br>43%     | ~                         | ~       | ~      | 15<br>58%  | 48<br>57%      | 85<br>59%                    | 133<br>58%   | 2<br>50%  | 107<br>58% | 29<br>57% |
| #8-10 (NET)                        | 216<br>92%    | 3719<br>88%  | 46<br>94% | 59<br>89% | 65<br>94% | 46<br>88%   | 94<br>93%           | ~      | 5<br>71%     | ~                         | ~       | ~      | 24<br>92%  | 78<br>93%      | 130<br>90%                   | 209<br>92%   | 3<br>75%  | 170<br>92% | 46<br>90% |

Continued

Q41 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST PERSONAL DOCTOR POSSIBLE AND 10 IS THE BEST PERSONAL DOCTOR POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR CHILD'S PERSONAL DOCTOR?

|                         | BANT OT1      | BANT OT2     | AGE        |           |           |             | RACE             |             |           |               |           |        | ETHNICITY    |              | HEALTH STATUS |                      | CCC SCREENER          |            |           |
|-------------------------|---------------|--------------|------------|-----------|-----------|-------------|------------------|-------------|-----------|---------------|-----------|--------|--------------|--------------|---------------|----------------------|-----------------------|------------|-----------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER | AS-IAN      | NATV ILND | AMER HAW/ PAC | IND/ ALSK | OTHR # | MUL- TI      | HIS- PAN- IC | HIS- PAN- IC  | NOT VERY GOOD & FAIR | EX & VERY GOOD & POOR | NO CCC     | CCC       |
| 9-10 (NET)              | 187<br>79%    | 3047<br>72%* | 41<br>84%~ | 53<br>80% | 55<br>80% | 38<br>73%   | 81<br>80%        | 4<br>~ 57%~ |           |               |           |        | 21<br>~ 81%~ | 70<br>83%    | 112<br>78%    | 184<br>81%~          | 2<br>50%~             | 145<br>78% | 42<br>82% |
| NOT ANSWERED            | 7             | 191          | 1          | 5         | 1         |             | 1                | 1           |           |               |           |        |              | 1            | 2             | 2                    | 1                     | 6          | 1         |
| VALID CASES             | 236           | 4246         | 49         | 66        | 69        | 52          | 101              | 7           |           |               |           |        | 26           | 84           | 144           | 228                  | 4                     | 185        | 51        |
| NUMBER OF RESPONDENTS   | 243           | 4437         | 50         | 71        | 70        | 52          | 102              | 8           |           |               |           |        | 26           | 85           | 146           | 230                  | 5                     | 191        | 52        |
|                         | 100%          | 100%         | 100%       | 100%      | 100%      | 100%        | 100%             | 100%        |           |               |           |        | 100%         | 100%         | 100%          | 100%                 | 100%                  | 100%       | 100%      |
| MEAN                    | 9.18          | 8.98         | 9.35       | 9.00      | 9.32      | 9.08        | 9.30             | 8.29        |           |               |           |        | 9.04         | 9.30         | 9.13          | 9.23                 | 7.00                  | 9.21       | 9.10      |
| p stat_(*=Sig @ p<=.05) |               | .026*        | ~.298      | .261      | .508      |             | .239             | ~           | ~         | ~             | ~         | ~      |              | ~.284        | .381          | ~                    |                       | ~.668      |           |

[ASKED IF Q30 = YES]

Q42 DOES YOUR CHILD HAVE ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITIONS THAT HAVE LASTED FOR MORE THAN 3 MONTHS?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |           |           |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|------------|-----------|-----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q42<br>YES            | 58<br>25%           | 1096<br>26%        | 4<br>8%~   | 20<br>30% | 17<br>25% | 17<br>33%         | 35<br>35%*                       | 2<br>~ 29%~      | ~                         | ~                         | ~ 24%~     | 6<br>12%*  | 10<br>32%*     | 46<br>24%~                | 55<br>50%~                        | 2<br>~            | 16<br>9%*       | 42<br>82% |
| NO                    | 176<br>75%          | 3160<br>74%        | 44<br>92%~ | 46<br>70% | 51<br>75% | 35<br>67%         | 66<br>65%*                       | 5<br>~ 71%~      | ~                         | ~                         | ~ 76%~     | 19<br>88%* | 73<br>68%*     | 97<br>76%~                | 171<br>50%~                       | 2<br>~            | 167<br>91%*     | 9<br>18%  |
| NOT ANSWERED          | 9                   | 181                | 2          | 5         | 2         |                   | 1                                | 1                |                           |                           | 1          | 2          | 3              | 4                         | 1                                 | 8                 | 1               |           |
| VALID CASES           | 234                 | 4256               | 48         | 66        | 68        | 52                | 101                              | 7                |                           |                           | 25         | 83         | 143            | 226                       | 4                                 | 183               | 51              |           |
| NUMBER OF RESPONDENTS | 243                 | 4437               | 50         | 71        | 70        | 52                | 102                              | 8                |                           |                           | 26         | 85         | 146            | 230                       | 5                                 | 191               | 52              |           |
|                       | 100%                | 100%               | 100%       | 100%      | 100%      | 100%              | 100%                             | 100%             |                           |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            |           |

[ASKED IF Q30 = YES]

Q43 DOES YOUR CHILD'S PERSONAL DOCTOR UNDERSTAND HOW THESE MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITIONS AFFECT YOUR CHILD'S DAY-TO-DAY LIFE?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE        |                |         |                 |                  |         | ETHNICITY  | HEALTH STATUS |                  | CCC SCREENER                 |            |            |           |
|-----------------------|---------------|--------------|------------|------------|------------|-------------|-------------|----------------|---------|-----------------|------------------|---------|------------|---------------|------------------|------------------------------|------------|------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | WHITE       | BLCK OR AFR-## | AS- IAN | NATV HAW/ PAC## | AMER IND/ ALSK # | OTHR ## | MUL- TI    | HIS- PAN- IC  | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | NO CCC     | CCC        |           |
| Q43 #YES              | 52<br>93%     | 955<br>90%   | 3<br>100%~ | 17<br>85%~ | 16<br>94%~ | 16<br>100%~ | 34<br>100%~ | 1<br>~100%~    |         |                 |                  |         | 5<br>~83%~ | 8<br>80%~     | 42<br>95%~       | 51<br>96%~                   | 2          | 12<br>86%~ | 40<br>95% |
| NO                    | 4<br>7%       | 109<br>10%   |            | 3<br>~15%~ | 1<br>6%~   |             |             |                |         |                 |                  |         | 1<br>~17%~ | 2<br>20%~     | 2<br>5%~         | 2<br>4%~                     | 2<br>100%~ | 2<br>14%~  | 2<br>5%   |
| NOT ANSWERED          | 2             | 32           | 1          |            |            | 1           | 1           | 1              |         |                 |                  |         |            |               | 2                | 2                            |            | 2          |           |
| VALID CASES           | 56            | 1064         | 3          | 20         | 17         | 16          | 34          | 1              |         |                 |                  |         | 6          | 10            | 44               | 53                           | 2          | 14         | 42        |
| NUMBER OF RESPONDENTS | 58            | 1096         | 4          | 20         | 17         | 17          | 35          | 2              |         |                 |                  |         | 6          | 10            | 46               | 55                           | 2          | 16         | 42        |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%        | 100%        | 100%           |         |                 |                  |         | 100%       | 100%          | 100%             | 100%                         | 100%       | 100%       | 100%      |

[ASKED IF Q30 = YES AND Q42 = YES]

Q44 DOES YOUR CHILD'S PERSONAL DOCTOR UNDERSTAND HOW YOUR CHILD'S MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITIONS AFFECT YOUR FAMILY'S DAY-TO-DAY LIFE?

|                       | BANT OT1      | BANT OT2     | AGE        |             |            |             | RACE       |                |         |              |                      |         | ETHNICITY   | HEALTH STATUS |             | CCC SCREENER                 |            |            |           |
|-----------------------|---------------|--------------|------------|-------------|------------|-------------|------------|----------------|---------|--------------|----------------------|---------|-------------|---------------|-------------|------------------------------|------------|------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7         | 8-12       | 13 AND OVER | WHTE       | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ## | MUL- TI     | HIS- IC       | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | NO CCC     | CCC        |           |
| Q44 #YES              | 49<br>86%     | 906<br>85%   | 3<br>100%~ | 17<br>85%~  | 15<br>88%~ | 14<br>82%~  | 32<br>91%~ | 1<br>~100%~    |         |              |                      |         | 5<br>~ 83%~ | 7<br>70%~     | 40<br>89%~  | 48<br>89%~                   | 2          | 12<br>80%~ | 37<br>88% |
| NO                    | 8<br>14%      | 155<br>15%   |            | 3<br>~ 15%~ | 2<br>12%~  | 3<br>18%~   | 3<br>9%~   |                |         |              |                      |         | 1<br>~ 17%~ | 3<br>30%~     | 5<br>11%~   | 6<br>11%~                    | 2<br>100%~ | 3<br>20%~  | 5<br>12%  |
| NOT ANSWERED          | 1             | 35           | 1          |             |            |             |            | 1              |         |              |                      |         |             |               | 1           | 1                            |            | 1          |           |
| VALID CASES           | 57            | 1061         | 3          | 20          | 17         | 17          | 35         | 1              |         |              |                      |         | 6           | 10            | 45          | 54                           | 2          | 15         | 42        |
| NUMBER OF RESPONDENTS | 58            | 1096         | 4          | 20          | 17         | 17          | 35         | 2              |         |              |                      |         | 6           | 10            | 46          | 55                           | 2          | 16         | 42        |
|                       | 100%          | 100%         | 100%       | 100%        | 100%       | 100%        | 100%       | 100%           |         |              |                      |         | 100%        | 100%          | 100%        | 100%                         | 100%       | 100%       | 100%      |

[ASKED IF Q30 = YES AND Q42 = YES]

Q45 SPECIALISTS ARE DOCTORS LIKE SURGEONS, HEART DOCTORS, ALLERGY DOCTORS, SKIN DOCTORS, AND OTHER DOCTORS WHO SPECIALIZE IN ONE AREA OF HEALTH CARE. IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS FOR YOUR CHILD TO SEE A SPECIALIST?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                    |                                  |            |             | ETHNIC-<br>ITY     |                           | HEALTH<br>STATUS                               |                   | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|--------------------|----------------------------------|------------|-------------|--------------------|---------------------------|--|-------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>ILND<br>## | AMER<br>IND/<br>PAC<br>ALSK<br># | OTHR<br>## | MUL-<br>TI  | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | GOOD<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q45<br>YES            | 46<br>17%           | 856<br>17%         | 7<br>13%   | 14<br>19%  | 13<br>16%  | 12<br>18%         | 18<br>16%                        | ~                | ~                  | ~                                | ~          | 5<br>~ 17%  | 20<br>21%          | 24<br>15%                 | 41<br>16%                                      | 3<br>33%          | 26<br>12%*      | 20<br>33% |
| NO                    | 226<br>83%          | 4125<br>83%        | 45<br>87%  | 59<br>81%  | 66<br>84%  | 56<br>82%         | 95<br>84%                        | 10<br>~100%      | ~                  | ~                                | ~          | 24<br>~ 83% | 76<br>79%          | 141<br>85%                | 216<br>84%                                     | 6<br>67%          | 186<br>88%*     | 40<br>67% |
| NOT ANSWERED          | 22                  | 328                | 7          | 11         | 2          | 2                 |                                  | 1                |                    |                                  |            |             | 2                  | 1                         | 3  |                   | 22              |           |
| VALID CASES           | 272                 | 4981               | 52         | 73         | 79         | 68                | 113                              | 10               |                    |                                  | 29         | 96          | 165                | 257                       | 9  | 212               | 60              |           |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                      | 11<br>100%       |                    |                                  | 29<br>100% | 98<br>100%  | 166<br>100%        | 260<br>100%               | 9<br>100%                                      | 234<br>100%       | 60<br>100%      |           |

Q46 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT FOR YOUR CHILD TO SEE A SPECIALIST AS SOON AS YOU NEEDED?

|                         | BANT OT1      | BANT OT2     | AGE      |           |           |             | RACE                |        |              |                 |         | ETHNICITY | HEALTH STATUS |                | CCC SCREENER          |             |          |           |           |
|-------------------------|---------------|--------------|----------|-----------|-----------|-------------|---------------------|--------|--------------|-----------------|---------|-----------|---------------|----------------|-----------------------|-------------|----------|-----------|-----------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4       | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI    | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR | NO CCC   | CCC       |           |
| Q46 NEVER               | 2<br>4%       | 59<br>7%     | ~        | 1<br>8%   | ~         | 1<br>8%     | 1<br>6%             | ~      | ~            | ~               | ~       | ~         | ~             | 2<br>8%        | 1<br>3%               | 1<br>33%    | ~        | 2<br>8%   |           |
| SOMETIMES               | 7<br>16%      | 127<br>15%   | 1<br>14% | 2<br>15%  | 2<br>15%  | 2<br>17%    | 3<br>17%            | ~      | ~            | ~               | ~       | ~         | 1<br>20%      | 2<br>11%       | 4<br>17%              | 6<br>15%    | ~        | 5<br>20%  | 2<br>10%  |
| USUALLY                 | 18<br>40%     | 239<br>29%   | 3<br>43% | 4<br>31%  | 4<br>31%  | 7<br>58%    | 7<br>39%            | ~      | ~            | ~               | ~       | ~         | 1<br>20%      | 9<br>47%       | 9<br>38%              | 16<br>40%   | 1<br>33% | 9<br>36%  | 9<br>45%  |
| ALWAYS                  | 18<br>40%     | 410<br>49%   | 3<br>43% | 6<br>46%  | 7<br>54%  | 2<br>17%    | 7<br>39%            | ~      | ~            | ~               | ~       | ~         | 2<br>40%      | 8<br>42%       | 9<br>38%              | 17<br>43%   | 1<br>33% | 9<br>36%  | 9<br>45%  |
| #ALWAYS + USUALLY (NET) | 36<br>80%     | 649<br>78%   | 6<br>86% | 10<br>77% | 11<br>85% | 9<br>75%    | 14<br>78%           | ~      | ~            | ~               | ~       | ~         | 3<br>60%      | 17<br>89%      | 18<br>75%             | 33<br>83%   | 2<br>67% | 18<br>72% | 18<br>90% |
| TOP BOX SCORE           | 18<br>40%     | 410<br>49%   | 3<br>43% | 6<br>46%  | 7<br>54%  | 2<br>17%    | 7<br>39%            | ~      | ~            | ~               | ~       | ~         | 2<br>40%      | 8<br>42%       | 9<br>38%              | 17<br>43%   | 1<br>33% | 9<br>36%  | 9<br>45%  |
| NOT ANSWERED            | 1             | 21           | ~        | 1         | ~         | ~           | ~                   | ~      | ~            | ~               | ~       | ~         | 1             | ~              | 1                     | ~           | ~        | 1         | ~         |
| VALID CASES             | 45            | 835          | 7        | 13        | 13        | 12          | 18                  | ~      | ~            | ~               | ~       | ~         | 5             | 19             | 24                    | 40          | 3        | 25        | 20        |
| NUMBER OF RESPONDENTS   | 46            | 856          | 7        | 14        | 13        | 12          | 18                  | ~      | ~            | ~               | ~       | ~         | 5             | 20             | 24                    | 41          | 3        | 26        | 20        |
|                         | 100%          | 100%         | 100%     | 100%      | 100%      | 100%        | 100%                | ~      | ~            | ~               | ~       | ~         | 100%          | 100%           | 100%                  | 100%        | 100%     | 100%      | 100%      |

[ASKED IF Q45 = YES]

Q47 HOW MANY SPECIALISTS HAS YOUR CHILD SEEN IN THE LAST 6 MONTHS?

|                       | BANT OT1      | BANT OT2     | AGE      |            |          |             | RACE                |        |                       |                  |            | ETHNICITY  |           | HEALTH STATUS    |                       | CCC SCREENER |           |           |
|-----------------------|---------------|--------------|----------|------------|----------|-------------|---------------------|--------|-----------------------|------------------|------------|------------|-----------|------------------|-----------------------|--------------|-----------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4       | 4-7        | 8-12     | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV HAW/ PAC ILND ## | AMER IND/ ALSK # | OTHR ##    | MUL- TI    | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & POOR | FAIR & POOR  | NO CCC    | CCC       |
| Q47 NONE              | 2<br>4%       | 48<br>6%     |          | 2<br>~ 14% |          |             |                     |        |                       |                  | 1<br>~ 20% | 1<br>5%    | 1<br>4%   | 1<br>2%          | 1<br>33%              |              | 2<br>8%   |           |
| 1 SPECIALIST          | 28<br>61%     | 509<br>61%   | 4<br>57% | 6<br>43%   | 9<br>69% | 9<br>75%    | 10<br>56%           |        |                       |                  |            | 2<br>~ 40% | 14<br>70% | 13<br>54%        | 26<br>63%             | 1<br>33%     | 17<br>65% | 11<br>55% |
| 2                     | 9<br>20%      | 170<br>20%   | 2<br>29% | 1<br>7%    | 3<br>23% | 3<br>25%    | 6<br>33%            |        |                       |                  |            | 1<br>~ 20% | 1<br>5%   | 8<br>33%         | 9<br>22%              |              | 5<br>19%  | 4<br>20%  |
| 3                     | 6<br>13%      | 53<br>6%     | 1<br>14% | 4<br>29%   | 1<br>8%  |             | 2<br>11%            |        |                       |                  |            | 1<br>~ 20% | 3<br>15%  | 2<br>8%          | 4<br>10%              | 1<br>33%     | 2<br>8%   | 4<br>20%  |
| 4                     | 1<br>2%       | 27<br>3%     |          | 1<br>7%    |          |             |                     |        |                       |                  |            |            | 1<br>5%   |                  | 1<br>2%               |              |           | 1<br>5%   |
| 5 OR MORE SPECIALISTS |               | 25<br>3%     |          |            |          |             |                     |        |                       |                  |            |            |           |                  |                       |              |           |           |
| NOT ANSWERED          |               | 24           |          |            |          |             |                     |        |                       |                  |            |            |           |                  |                       |              |           |           |
| VALID CASES           | 46            | 832          | 7        | 14         | 13       | 12          | 18                  |        |                       |                  | 5          | 20         | 24        | 41               | 3                     | 26           | 20        |           |
| NUMBER OF RESPONDENTS | 46            | 856          | 7        | 14         | 13       | 12          | 18                  |        |                       |                  | 5          | 20         | 24        | 41               | 3                     | 26           | 20        |           |
|                       | 100%          | 100%         | 100%     | 100%       | 100%     | 100%        | 100%                |        |                       |                  | 100%       | 100%       | 100%      | 100%             | 100%                  | 100%         | 100%      |           |

[ASKED IF Q45 = YES]

Q48 WE WANT TO KNOW YOUR RATING OF THE SPECIALIST YOUR CHILD SAW MOST OFTEN IN THE LAST 6 MONTHS. USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST SPECIALIST POSSIBLE AND 10 IS THE BEST SPECIALIST POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE THAT SPECIALIST?

|                               | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE                |        |                   |                      |         | ETHNICITY |            | HEALTH STATUS  |                       | CCC SCREENER |           |          |
|-------------------------------|---------------|--------------|-----------|-----------|-----------|-------------|---------------------|--------|-------------------|----------------------|---------|-----------|------------|----------------|-----------------------|--------------|-----------|----------|
|                               | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV HAW/ ILND ## | AMER IND/ PAC ALSK # | OTHR ## | MUL-TI    | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & POOR | FAIR & POOR  | NO CCC    | CCC      |
| Q48 WORST SPECIALIST POSSIBLE |               | 7<br>0.9%~   | ~         | ~         | ~         | ~           | ~                   | ~      | ~                 | ~                    | ~       | ~         | ~          | ~              | ~                     | ~            | ~         | ~        |
| 01                            |               | 1<br>0.1%~   | ~         | ~         | ~         | ~           | ~                   | ~      | ~                 | ~                    | ~       | ~         | ~          | ~              | ~                     | ~            | ~         | ~        |
| 02                            |               | 5<br>0.6%~   | ~         | ~         | ~         | ~           | ~                   | ~      | ~                 | ~                    | ~       | ~         | ~          | ~              | ~                     | ~            | ~         | ~        |
| 03                            |               | 7<br>0.9%~   | ~         | ~         | ~         | ~           | ~                   | ~      | ~                 | ~                    | ~       | ~         | ~          | ~              | ~                     | ~            | ~         | ~        |
| 04                            |               | 5<br>0.6%~   | ~         | ~         | ~         | ~           | ~                   | ~      | ~                 | ~                    | ~       | ~         | ~          | ~              | ~                     | ~            | ~         | ~        |
| 05                            | 4<br>9%       | 20<br>3%~    | 1<br>14%~ | ~         | 1<br>8%~  | 2<br>17%~   | 1<br>6%~            | ~      | ~                 | ~                    | ~       | 1<br>25%~ | 1<br>5%~   | 2<br>9%~       | 3<br>8%~              | ~            | 3<br>13%~ | 1<br>5%  |
| 06                            | 1<br>2%       | 24<br>3%~    | ~         | 1<br>8%~  | ~         | ~           | 1<br>6%~            | ~      | ~                 | ~                    | ~       | ~         | ~          | 1<br>4%~       | 1<br>3%~              | ~            | ~         | 1<br>5%  |
| 07                            | 2<br>5%       | 51<br>7%~    | ~         | ~         | 1<br>8%~  | 1<br>8%~    | 1<br>6%~            | ~      | ~                 | ~                    | ~       | ~         | 1<br>5%~   | 1<br>4%~       | 2<br>5%~              | ~            | 2<br>8%~  | ~        |
| 08                            | 7<br>16%      | 135<br>17%~  | 2<br>29%~ | 1<br>8%~  | 2<br>15%~ | 2<br>17%~   | 5<br>28%~           | ~      | ~                 | ~                    | ~       | ~         | 2<br>11%~  | 5<br>22%~      | 7<br>18%~             | ~            | 5<br>21%~ | 2<br>10% |
| 09                            | 15<br>34%     | 171<br>22%~  | 3<br>43%~ | 4<br>33%~ | 4<br>31%~ | 4<br>33%~   | 4<br>22%~           | ~      | ~                 | ~                    | ~       | 3<br>75%~ | 7<br>37%~  | 7<br>30%~      | 14<br>35%~            | ~            | 8<br>33%~ | 7<br>35% |
| BEST SPECIALIST POSSIBLE      | 15<br>34%     | 353<br>45%~  | 1<br>14%~ | 6<br>50%~ | 5<br>38%~ | 3<br>25%~   | 6<br>33%~           | ~      | ~                 | ~                    | ~       | ~         | 8<br>42%~  | 7<br>30%~      | 13<br>33%~            | 2<br>100%~   | 6<br>25%~ | 9<br>45% |

Continued

Q48 WE WANT TO KNOW YOUR RATING OF THE SPECIALIST YOUR CHILD SAW MOST OFTEN IN THE LAST 6 MONTHS. USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST SPECIALIST POSSIBLE AND 10 IS THE BEST SPECIALIST POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE THAT SPECIALIST?

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE       |            |            |                   | RACE                             |                  |                            |                                  |            |            | ETHNIC-<br>ITY     |                           | HEALTH<br>STATUS                               |                   | CCC<br>SCREENER |           |
|-------------------------|---------------------|--------------------|-----------|------------|------------|-------------------|----------------------------------|------------------|----------------------------|----------------------------------|------------|------------|--------------------|---------------------------|--|-------------------|-----------------|-----------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>ILND<br>## | AMER<br>IND/<br>PAC<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | GOOD<br>&<br>POOR | NO<br>CCC       | CCC       |
| #8-10 (NET)             | 37<br>84%           | 659<br>85%~        | 6<br>86%~ | 11<br>92%~ | 11<br>85%~ | 9<br>75%~         | 15<br>83%~                       | ~                | ~                          | ~                                | ~          | 3<br>75%~  | 17<br>89%~         | 19<br>83%~                | 34<br>85%~                                     | 2<br>100%~        | 19<br>79%~      | 18<br>90% |
| 9-10 (NET)              | 30<br>68%           | 524<br>67%~        | 4<br>57%~ | 10<br>83%~ | 9<br>69%~  | 7<br>58%~         | 10<br>56%~                       | ~                | ~                          | ~                                | ~          | 3<br>75%~  | 15<br>79%~         | 14<br>61%~                | 27<br>68%~                                     | 2<br>100%~        | 14<br>58%~      | 16<br>80% |
| NOT ANSWERED            |                     | 5                  |           |            |            |                   |                                  |                  |                            |                                  |            |            |                    |                           |  |                   |                 |           |
| VALID CASES             | 44                  | 779                | 7         | 12         | 13         | 12                | 18                               |                  |                            |                                  | 4          | 19         | 23                 | 40                        | 2  | 24                | 20              |           |
| NUMBER OF RESPONDENTS   | 44                  | 784                | 7         | 12         | 13         | 12                | 18                               |                  |                            |                                  | 4          | 19         | 23                 | 40                        | 2  | 24                | 20              |           |
|                         | 100%                | 100%               | 100%      | 100%       | 100%       | 100%              | 100%                             |                  |                            |                                  | 100%       | 100%       | 100%               | 100%                      | 100%   | 100%              | 100%            |           |
| MEAN                    | 8.66                | 8.73               | 8.29      | 9.17       | 8.77       | 8.25              | 8.56                             |                  |                            |                                  | 8.00       | 9.00       | 8.52               | 8.68                      | 10.0   | 8.38              | 9.00            |           |
| p_stat_(*=Sig @ p<=.05) |                     |                    | ~         | ~          | ~          | ~                 | ~                                | ~                | ~                          | ~                                | ~          | ~          | ~                  | ~                         | ~  | ~                 | ~               |           |

[ASKED IF Q45 = YES AND Q47 >= 1 SPECIALIST]

Q49 IN THE LAST 6 MONTHS, DID YOU GET INFORMATION OR HELP FROM CUSTOMER SERVICE AT YOUR CHILD'S HEALTH PLAN?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE        |                                  |                  |                           |                           |            | ETHNIC-<br>ITY |            | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |             |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|-------------|----------------------------------|------------------|---------------------------|---------------------------|------------|----------------|------------|---------------------------|-----------------------------------|-------------------|-------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | WHTE<br>##  | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC   | CCC        |
| Q49<br>YES            | 71<br>26%           | 1241<br>25%        | 14<br>27%  | 21<br>29%  | 16<br>21%  | 20<br>29%         | 33<br>29%   | ~                                | ~                | ~                         | ~                         | ~          | 9<br>~ 31%     | 23<br>24%  | 45<br>27%                 | 67<br>26%                         | 3<br>33%          | 53<br>25%   | 18<br>31%  |
| NO                    | 198<br>74%          | 3699<br>75%        | 37<br>73%  | 52<br>71%  | 60<br>79%  | 49<br>71%         | 79<br>71%   | 11<br>~100%                      | ~                | ~                         | ~                         | ~          | 20<br>~ 69%    | 71<br>76%  | 120<br>73%                | 189<br>74%                        | 6<br>67%          | 157<br>75%  | 41<br>69%  |
| NOT ANSWERED          | 25                  | 369                | 8          | 11         | 5          | 1                 | 1           |                                  |                  |                           |                           |            |                | 4          | 1                         | 4                                 |                   | 24          | 1          |
| VALID CASES           | 269                 | 4940               | 51         | 73         | 76         | 69                | 112         | 11                               |                  |                           |                           |            | 29             | 94         | 165                       | 256                               | 9                 | 210         | 59         |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100% | 11<br>100%                       |                  |                           |                           |            | 29<br>100%     | 98<br>100% | 166<br>100%               | 260<br>100%                       | 9<br>100%         | 234<br>100% | 60<br>100% |

Q50 IN THE LAST 6 MONTHS, HOW OFTEN DID CUSTOMER SERVICE AT YOUR CHILD'S HEALTH PLAN GIVE YOU THE INFORMATION OR HELP YOU NEEDED?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |        |              |                 |         | ETHNICITY | HEALTH STATUS |                | CCC SCREENER          |            |            |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|--------|--------------|-----------------|---------|-----------|---------------|----------------|-----------------------|------------|------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MULTI     | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | NO CCC     | CCC        |            |
| Q50 NEVER               | 1<br>1%       | 36<br>3%     | 1<br>7%~   | ~          | ~          | ~           | ~                   | ~      | ~            | ~               | ~       | 1<br>11%~ | 1<br>2%~      | 1<br>1%~       | ~                     | 1<br>2%~   | ~          |            |
| SOMETIMES               | 10<br>14%     | 228<br>19%   | 2<br>14%~  | 1<br>5%~   | 2<br>13%~  | 5<br>25%~   | 6<br>18%~           | ~      | ~            | ~               | ~       | 1<br>11%~ | 3<br>13%~     | 7<br>16%~      | 10<br>15%~            | ~          | 6<br>11%~  | 4<br>22%   |
| USUALLY                 | 24<br>34%     | 350<br>29%   | 6<br>43%~  | 4<br>19%~  | 5<br>31%~  | 9<br>45%~   | 12<br>36%~          | ~      | ~            | ~               | ~       | 3<br>33%~ | 8<br>35%~     | 15<br>33%~     | 23<br>34%~            | 1<br>33%~  | 16<br>30%~ | 8<br>44%   |
| ALWAYS                  | 36<br>51%     | 598<br>49%   | 5<br>36%~  | 16<br>76%~ | 9<br>56%~  | 6<br>30%~   | 15<br>45%~          | ~      | ~            | ~               | ~       | 4<br>44%~ | 12<br>52%~    | 22<br>49%~     | 33<br>49%~            | 2<br>67%~  | 30<br>57%~ | 6<br>33%   |
| #ALWAYS + USUALLY (NET) | 60<br>85%     | 948<br>78%   | 11<br>79%~ | 20<br>95%~ | 14<br>88%~ | 15<br>75%~  | 27<br>82%~          | ~      | ~            | ~               | ~       | 7<br>78%~ | 20<br>87%~    | 37<br>82%~     | 56<br>84%~            | 3<br>100%~ | 46<br>87%~ | 14<br>78%  |
| TOP BOX SCORE           | 36<br>51%     | 598<br>49%   | 5<br>36%~  | 16<br>76%~ | 9<br>56%~  | 6<br>30%~   | 15<br>45%~          | ~      | ~            | ~               | ~       | 4<br>44%~ | 12<br>52%~    | 22<br>49%~     | 33<br>49%~            | 2<br>67%~  | 30<br>57%~ | 6<br>33%   |
| NOT ANSWERED            |               | 29           |            |            |            |             |                     |        |              |                 |         |           |               |                |                       |            |            |            |
| VALID CASES             | 71            | 1212         | 14         | 21         | 16         | 20          | 33                  |        |              |                 |         | 9         | 23            | 45             | 67                    | 3          | 53         | 18         |
| NUMBER OF RESPONDENTS   | 71<br>100%    | 1241<br>100% | 14<br>100% | 21<br>100% | 16<br>100% | 20<br>100%  | 33<br>100%          |        |              |                 |         | 9<br>100% | 23<br>100%    | 45<br>100%     | 67<br>100%            | 3<br>100%  | 53<br>100% | 18<br>100% |

[ASKED IF Q49 = YES]

Q51 IN THE LAST 6 MONTHS, HOW OFTEN DID CUSTOMER SERVICE STAFF AT YOUR CHILD'S HEALTH PLAN TREAT YOU WITH COURTESY AND RESPECT?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |        |              |                 |         | ETHNICITY | HEALTH STATUS |                | CCC SCREENER          |            |            |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|--------|--------------|-----------------|---------|-----------|---------------|----------------|-----------------------|------------|------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI    | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | NO CCC     | CCC        |            |
| Q51 NEVER               | 1<br>1%       | 17<br>1%     | 1<br>7%~   | ~          | ~          | ~           | 1<br>3%~            | ~      | ~            | ~               | ~       | ~         | ~             | 1<br>2%~       | 1<br>2%~              | ~          | 1<br>2%~   |            |
| SOMETIMES               | 6<br>9%       | 87<br>7%     | 3<br>21%~  | 1<br>5%~   | 2<br>13%~  | ~           | 3<br>9%~            | ~      | ~            | ~               | ~       | 1<br>11%~ | 2<br>9%~      | 4<br>9%~       | 6<br>9%~              | ~          | 5<br>9%~   | 1<br>6%    |
| USUALLY                 | 13<br>19%     | 274<br>23%   | 3<br>21%~  | 2<br>10%~  | 3<br>19%~  | 5<br>26%~   | 4<br>13%~           | ~      | ~            | ~               | ~       | 2<br>22%~ | 6<br>26%~     | 7<br>16%~      | 13<br>20%~            | ~          | 8<br>15%~  | 5<br>29%   |
| ALWAYS                  | 50<br>71%     | 831<br>69%   | 7<br>50%~  | 18<br>86%~ | 11<br>69%~ | 14<br>74%~  | 24<br>75%~          | ~      | ~            | ~               | ~       | 6<br>67%~ | 15<br>65%~    | 32<br>73%~     | 46<br>70%~            | 3<br>100%~ | 39<br>74%~ | 11<br>65%  |
| #ALWAYS + USUALLY (NET) | 63<br>90%     | 1105<br>91%  | 10<br>71%~ | 20<br>95%~ | 14<br>88%~ | 19<br>100%~ | 28<br>88%~          | ~      | ~            | ~               | ~       | 8<br>89%~ | 21<br>91%~    | 39<br>89%~     | 59<br>89%~            | 3<br>100%~ | 47<br>89%~ | 16<br>94%  |
| TOP BOX SCORE           | 50<br>71%     | 831<br>69%   | 7<br>50%~  | 18<br>86%~ | 11<br>69%~ | 14<br>74%~  | 24<br>75%~          | ~      | ~            | ~               | ~       | 6<br>67%~ | 15<br>65%~    | 32<br>73%~     | 46<br>70%~            | 3<br>100%~ | 39<br>74%~ | 11<br>65%  |
| NOT ANSWERED            | 1             | 32           |            |            |            | 1           | 1                   |        |              |                 |         |           |               | 1              | 1                     |            |            | 1          |
| VALID CASES             | 70            | 1209         | 14         | 21         | 16         | 19          | 32                  |        |              |                 |         | 9         | 23            | 44             | 66                    | 3          | 53         | 17         |
| NUMBER OF RESPONDENTS   | 71<br>100%    | 1241<br>100% | 14<br>100% | 21<br>100% | 16<br>100% | 20<br>100%  | 33<br>100%          |        |              |                 |         | 9<br>100% | 23<br>100%    | 45<br>100%     | 67<br>100%            | 3<br>100%  | 53<br>100% | 18<br>100% |

[ASKED IF Q49 = YES]

Q52 IN THE LAST 6 MONTHS, DID YOUR CHILD'S HEALTH PLAN GIVE YOU ANY FORMS TO FILL OUT?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |           |           |                   | RACE                             |            |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |            |           |
|-----------------------|---------------------|--------------------|-----------|-----------|-----------|-------------------|----------------------------------|------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |           |
| Q52<br>YES            | 93<br>35%           | 1806<br>37%        | 19<br>39% | 27<br>38% | 25<br>32% | 22<br>33%         | 33<br>29%                        | ~          | ~                         | ~                         | ~          | ~          | 13<br>45%      | 40<br>44%*                | 50<br>30%*                        | 89<br>35%         | 3<br>33%        | 73<br>36%  | 20<br>34% |
| NO                    | 171<br>65%          | 3092<br>63%        | 30<br>61% | 44<br>62% | 53<br>68% | 44<br>67%         | 79<br>71%                        | ~100%      | ~                         | ~                         | ~          | ~          | 16<br>55%      | 51<br>56%*                | 115<br>70%*                       | 163<br>65%        | 6<br>67%        | 132<br>64% | 39<br>66% |
| NOT ANSWERED          | 30                  | 411                | 10        | 13        | 3         | 4                 | 1                                |            |                           |                           |            |            |                | 7                         | 1                                 | 8                 |                 | 29         | 1         |
| VALID CASES           | 264                 | 4898               | 49        | 71        | 78        | 66                | 112                              | 11         |                           |                           |            | 29         | 91             | 165                       | 252                               | 9                 | 205             | 59         |           |
| NUMBER OF RESPONDENTS | 294                 | 5309               | 59        | 84        | 81        | 70                | 113                              | 11         |                           |                           |            | 29         | 98             | 166                       | 260                               | 9                 | 234             | 60         |           |
|                       | 100%                | 100%               | 100%      | 100%      | 100%      | 100%              | 100%                             | 100%       |                           |                           |            | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            | 100%       | 100%      |

FQ53 IN THE LAST 6 MONTHS, HOW OFTEN WERE THE FORMS FROM YOUR CHILD'S HEALTH PLAN EASY TO FILL OUT?

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE       |           |           |                   | RACE                             |                  |                           |                           |                          | ETHNIC-<br>ITY   |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |            |           |
|-------------------------|---------------------|--------------------|-----------|-----------|-----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|--------------------------|------------------|---------------------------|-----------------------------------|-------------------|-----------------|------------|-----------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>MUL-<br>TI<br>## | HIS-<br>IC<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |           |
| FQ53<br>NEVER           | 2<br>0.8%           | 83<br>2%           | ~         | 1%        | ~         | 2%                | 0.9%                             | ~                | ~                         | ~                         | ~                        | ~                | 1<br>1%                   | 1<br>0.6%                         | 2<br>0.8%         | ~               | 2<br>1%    |           |
| SOMETIMES               | 21<br>8%            | 357<br>7%          | 3<br>6%   | 3<br>4%   | 7<br>9%   | 8<br>12%          | 8<br>7%                          | ~                | ~                         | ~                         | ~                        | 2<br>7%          | 10<br>11%                 | 10<br>6%                          | 18<br>7%          | 2<br>22%        | 13<br>6%   | 8<br>14%  |
| USUALLY                 | 30<br>12%           | 646<br>13%         | 6<br>13%  | 9<br>13%  | 7<br>9%   | 8<br>12%          | 11<br>10%                        | ~                | ~                         | ~                         | ~                        | 3<br>10%         | 13<br>15%                 | 16<br>10%                         | 30<br>12%         | ~               | 24<br>12%  | 6<br>10%  |
| ALWAYS                  | 207<br>80%          | 3743<br>78%        | 39<br>81% | 57<br>81% | 63<br>82% | 48<br>74%         | 90<br>82%                        | 11<br>~100%      | ~                         | ~                         | ~                        | 24<br>83%        | 65<br>73%                 | 136<br>83%                        | 198<br>80%        | 7<br>78%        | 163<br>81% | 44<br>76% |
| #ALWAYS + USUALLY (NET) | 237<br>91%          | 4389<br>91%        | 45<br>94% | 66<br>94% | 70<br>91% | 56<br>86%         | 101<br>92%                       | 11<br>~100%      | ~                         | ~                         | ~                        | 27<br>93%        | 78<br>88%                 | 152<br>93%                        | 228<br>92%        | 7<br>78%        | 187<br>93% | 50<br>86% |
| TOP BOX SCORE           | 207<br>80%          | 3743<br>78%        | 39<br>81% | 57<br>81% | 63<br>82% | 48<br>74%         | 90<br>82%                        | 11<br>~100%      | ~                         | ~                         | ~                        | 24<br>83%        | 65<br>73%                 | 136<br>83%                        | 198<br>80%        | 7<br>78%        | 163<br>81% | 44<br>76% |
| NOT ANSWERED            | 4                   | 69                 | 1         | 1         | 1         | 1                 | 2                                |                  |                           |                           |                          | 2                | 2                         | 4                                 |                   | 3               | 1          |           |
| VALID CASES             | 260                 | 4829               | 48        | 70        | 77        | 65                | 110                              | 11               |                           |                           | 29                       | 89               | 163                       | 248                               | 9                 | 202             | 58         |           |
| NUMBER OF RESPONDENTS   | 264                 | 4898               | 49        | 71        | 78        | 66                | 112                              | 11               |                           |                           | 29                       | 91               | 165                       | 252                               | 9                 | 205             | 59         |           |
|                         | 100%                | 100%               | 100%      | 100%      | 100%      | 100%              | 100%                             | 100%             |                           |                           | 100%                     | 100%             | 100%                      | 100%                              | 100%              | 100%            | 100%       |           |

[ASKED IF Q52 = YES. RESPONSE OF 'ALWAYS' PADDED WITH Q52 = NO]

Q54 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH PLAN POSSIBLE AND 10 IS THE BEST HEALTH PLAN POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR CHILD'S HEALTH PLAN?

|                                | BANT OT1      | BANT OT2     | AGE |     |      |             | RACE                |        |              |                 |         | ETHNICITY | HEALTH STATUS |                | CCC SCREENER          |             |        |      |     |
|--------------------------------|---------------|--------------|-----|-----|------|-------------|---------------------|--------|--------------|-----------------|---------|-----------|---------------|----------------|-----------------------|-------------|--------|------|-----|
|                                | FMCA TOT CHLD | OHP TOT CHLD | <4  | 4-7 | 8-12 | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI    | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR | NO CCC | CCC  |     |
| Q54 WORST HEALTH PLAN POSSIBLE |               | 17<br>0.3%   | ~   | ~   | ~    | ~           | ~                   | ~      | ~            | ~               | ~       | ~         | ~             | ~              | ~                     | ~           | ~      | ~    |     |
| 01                             |               | 14<br>0.3%   | ~   | ~   | ~    | ~           | ~                   | ~      | ~            | ~               | ~       | ~         | ~             | ~              | ~                     | ~           | ~      | ~    |     |
| 02                             |               | 21<br>0.4%   | ~   | ~   | ~    | ~           | ~                   | ~      | ~            | ~               | ~       | ~         | ~             | ~              | ~                     | ~           | ~      | ~    |     |
| 03                             |               | 35<br>0.7%   | ~   | ~   | ~    | ~           | ~                   | ~      | ~            | ~               | ~       | ~         | ~             | ~              | ~                     | ~           | ~      | ~    |     |
| 04                             | 2<br>0.8%     | 62<br>1%     | ~   | 1%  | ~    | 2%          | 0.9%                | ~      | ~            | ~               | ~       | ~         | ~             | 2%             | 2%                    | ~           | ~      | 2%   | 3%  |
| 05                             | 10<br>4%      | 266<br>5%    | ~   | 3%  | 2%   | 5%          | 4%                  | ~      | ~            | ~               | ~       | 7%        | 2%            | 8%             | 10%                   | 4%          | ~      | 6%   | 4%  |
| 06                             | 11<br>4%      | 237<br>5%    | 1%  | 5%  | 3%   | 2%          | 7%                  | ~      | 1%           | ~               | ~       | ~         | 2%            | 9%             | 11%                   | 4%          | ~      | 5%   | 6%  |
| 07                             | 18<br>7%      | 471<br>10%   | 2%  | 6%  | 8%   | 2%          | 8%                  | ~      | ~            | ~               | ~       | 3%        | 6%            | 12%            | 18%                   | 7%          | ~      | 14%  | 4%  |
| 08                             | 52<br>20%     | 939<br>19%   | 10% | 10% | 12%  | 20%         | 27%                 | ~      | 1%           | ~               | ~       | ~         | 17%           | 35%            | 49%                   | 33%         | ~      | 37%  | 15% |
| 09                             | 52<br>20%     | 844<br>17%   | 8%  | 12% | 18%  | 14%         | 21%                 | ~      | 3%           | ~               | ~       | ~         | 19%           | 31%            | 46%                   | 44%         | ~      | 42%  | 10% |
| BEST HEALTH PLAN POSSIBLE      | 118<br>45%    | 1982<br>41%  | 31% | 35% | 33%  | 19%         | 40%                 | ~      | 6%           | ~               | ~       | ~         | 50%           | 63%            | 116%                  | 22%         | ~      | 101% | 17% |
| #8-10 (NET)                    | 222<br>84%    | 3765<br>77%* | 49% | 57% | 63%  | 53%         | 88%                 | ~      | 10%          | ~               | ~       | ~         | 85%           | 129%           | 211%                  | 9%          | ~      | 180% | 42% |

Continued

Q54 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH PLAN POSSIBLE AND 10 IS THE BEST HEALTH PLAN POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR CHILD'S HEALTH PLAN?

|                         | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE             |             |           |               |           |        | ETHNICITY    |              | HEALTH STATUS    |                       | CCC SCREENER |             |           |
|-------------------------|---------------|--------------|-----------|-----------|-----------|-------------|------------------|-------------|-----------|---------------|-----------|--------|--------------|--------------|------------------|-----------------------|--------------|-------------|-----------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER | AS-IAN      | NATV ILND | AMER HAW/ PAC | IND/ ALSK | OTHR # | MUL- TI      | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC      | CCC       |
| 9-10 (NET)              | 170<br>65%    | 2826<br>58%* | 39<br>75% | 47<br>65% | 51<br>67% | 33<br>52%*  | 61<br>56%*       | 9<br>~ 82%~ |           |               |           |        | 21<br>~ 72%~ | 69<br>73%*   | 94<br>59%*       | 162<br>64%~           | 6<br>67%~    | 143<br>70%* | 27<br>47% |
| NOT ANSWERED            | 31            | 421          | 7         | 12        | 5         | 7           | 5                |             |           |               |           |        |              | 3            | 6                | 8                     |              | 29          | 2         |
| VALID CASES             | 263           | 4888         | 52        | 72        | 76        | 63          | 108              | 11          |           |               |           |        | 29           | 95           | 160              | 252                   | 9            | 205         | 58        |
| NUMBER OF RESPONDENTS   | 294           | 5309         | 59        | 84        | 81        | 70          | 113              | 11          |           |               |           |        | 29           | 98           | 166              | 260                   | 9            | 234         | 60        |
|                         | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%             | 100%        |           |               |           |        | 100%         | 100%         | 100%             | 100%                  | 100%         | 100%        | 100%      |
| MEAN                    | 8.80          | 8.47         | 9.27      | 8.74      | 8.84      | 8.43        | 8.58             | 9.18        |           |               |           |        | 9.00         | 9.08         | 8.59             | 8.79                  | 8.89         | 8.99        | 8.14      |
| p stat_(*=Sig @ p<=.05) |               | .000*        | .001*     | .666      | .744      | .028*       | .042*            | ~           | ~         | ~             | ~         | ~      | ~            | .015*        | .004*            | ~                     | ~            | ~           | .000*     |

Q55 IN THE LAST 6 MONTHS, DID YOU GET OR REFILL ANY PRESCRIPTION MEDICINES FOR YOUR CHILD?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                           |                           |            |             | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|-------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI  | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |
| Q55<br>YES            | 118<br>44%          | 1910<br>39%        | 24<br>47%  | 30<br>42%  | 39<br>51%  | 25<br>37%         | 44<br>39%                        | 6<br>~ 55%       | ~                         | ~                         | ~          | 13<br>~ 45% | 42<br>44%      | 73<br>45%                 | 110<br>43%                        | 6<br>67%          | 80<br>38%*      | 38<br>63%  |
| NO                    | 150<br>56%          | 3030<br>61%        | 27<br>53%  | 42<br>58%  | 38<br>49%  | 43<br>63%         | 68<br>61%                        | 5<br>~ 45%       | ~                         | ~                         | ~          | 16<br>~ 55% | 54<br>56%      | 91<br>55%                 | 146<br>57%                        | 3<br>33%          | 128<br>62%*     | 22<br>37%  |
| NOT ANSWERED          | 26                  | 369                | 8          | 12         | 4          | 2                 | 1                                |                  |                           |                           |            |             | 2              | 2                         | 4                                 |                   | 26              |            |
| VALID CASES           | 268                 | 4940               | 51         | 72         | 77         | 68                | 112                              | 11               |                           |                           |            | 29          | 96             | 164                       | 256                               | 9                 | 208             | 60         |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                      | 11<br>100%       |                           |                           |            | 29<br>100%  | 98<br>100%     | 166<br>100%               | 260<br>100%                       | 9<br>100%         | 234<br>100%     | 60<br>100% |

Q56 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET PRESCRIPTION MEDICINES FOR YOUR CHILD THROUGH HIS OR HER HEALTH PLAN?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |           |              |                 |         | ETHNICITY  | HEALTH STATUS |                | CCC SCREENER                 |           |            |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|-----------|--------------|-----------------|---------|------------|---------------|----------------|------------------------------|-----------|------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN    | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI     | HIS-PAN-IC    | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | NO CCC    | CCC        |            |
| Q56 NEVER               |               | 42<br>2%     | ~          | ~          | ~          | ~           | ~                   | ~         | ~            | ~               | ~       | ~          | ~             | ~              | ~                            | ~         | ~          |            |
| SOMETIMES               | 11<br>9%      | 156<br>8%    | 2<br>9%    | 3<br>10%   | 3<br>8%    | 3<br>12%    | 3<br>7%             | ~         | ~            | ~               | ~       | 1<br>8%    | 7<br>17%      | 4<br>5%        | 10<br>9%                     | 1<br>17%  | 5<br>6%    | 6<br>16%   |
| USUALLY                 | 22<br>19%     | 483<br>26%   | 2<br>9%    | 7<br>24%   | 8<br>21%   | 5<br>20%    | 4<br>9%             | 2<br>33%  | ~            | ~               | ~       | 2<br>15%   | 10<br>24%     | 12<br>16%      | 20<br>18%                    | 1<br>17%  | 13<br>17%  | 9<br>24%   |
| ALWAYS                  | 83<br>72%     | 1206<br>64%  | 19<br>83%  | 19<br>66%  | 28<br>72%  | 17<br>68%   | 36<br>84%           | 4<br>67%  | ~            | ~               | ~       | 10<br>77%  | 24<br>59%     | 57<br>78%      | 79<br>72%                    | 4<br>67%  | 60<br>77%  | 23<br>61%  |
| #ALWAYS + USUALLY (NET) | 105<br>91%    | 1689<br>90%  | 21<br>91%  | 26<br>90%  | 36<br>92%  | 22<br>88%   | 40<br>93%           | 6<br>100% | ~            | ~               | ~       | 12<br>92%  | 34<br>83%     | 69<br>95%      | 99<br>91%                    | 5<br>83%  | 73<br>94%  | 32<br>84%  |
| TOP BOX SCORE           | 83<br>72%     | 1206<br>64%  | 19<br>83%  | 19<br>66%  | 28<br>72%  | 17<br>68%   | 36<br>84%           | 4<br>67%  | ~            | ~               | ~       | 10<br>77%  | 24<br>59%     | 57<br>78%      | 79<br>72%                    | 4<br>67%  | 60<br>77%  | 23<br>61%  |
| NOT ANSWERED            |               | 2<br>23      | 1          | 1          |            |             | 1                   |           |              |                 |         |            | 1             |                | 1                            |           | 2          |            |
| VALID CASES             | 116           | 1887         | 23         | 29         | 39         | 25          | 43                  | 6         |              |                 |         | 13         | 41            | 73             | 109                          | 6         | 78         | 38         |
| NUMBER OF RESPONDENTS   | 118<br>100%   | 1910<br>100% | 24<br>100% | 30<br>100% | 39<br>100% | 25<br>100%  | 44<br>100%          | 6<br>100% |              |                 |         | 13<br>100% | 42<br>100%    | 73<br>100%     | 110<br>100%                  | 6<br>100% | 80<br>100% | 38<br>100% |

[ASKED IF Q55 = YES]

Q57 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE, OR CLINIC HELP YOU GET YOUR CHILD'S PRESCRIPTION MEDICINES?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE              |             |           |                    |      |             | ETHNICITY  |             | HEALTH STATUS                |           | CCC SCREENER |           |
|-----------------------|---------------|--------------|------------|------------|------------|-------------|-------------------|-------------|-----------|--------------------|------|-------------|------------|-------------|------------------------------|-----------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER | AS- IAN     | NATV ILND | AMER IND/ PAC ALSK | OTHR | MUL- TI     | HIS- IC    | NOT HIS- IC | EX & VERY GOOD & FAIR & POOR | NO CCC    | CCC          |           |
| Q57 #YES              | 73<br>64%     | 1118<br>60%  | 15<br>68%~ | 21<br>70%~ | 25<br>64%~ | 12<br>52%~  | 23<br>56%~        | 5<br>~ 83%~ |           |                    |      | 8<br>~ 62%~ | 27<br>66%~ | 45<br>64%~  | 69<br>64%~                   | 3<br>50%~ | 54<br>70%~   | 19<br>51% |
| NO                    | 41<br>36%     | 755<br>40%   | 7<br>32%~  | 9<br>30%~  | 14<br>36%~ | 11<br>48%~  | 18<br>44%~        | 1<br>~ 17%~ |           |                    |      | 5<br>~ 38%~ | 14<br>34%~ | 25<br>36%~  | 38<br>36%~                   | 3<br>50%~ | 23<br>30%~   | 18<br>49% |
| NOT ANSWERED          | 4             | 37           | 2          |            |            | 2           | 3                 |             |           |                    |      |             | 1          | 3           | 3                            |           | 3            | 1         |
| VALID CASES           | 114           | 1873         | 22         | 30         | 39         | 23          | 41                | 6           |           |                    |      | 13          | 41         | 70          | 107                          | 6         | 77           | 37        |
| NUMBER OF RESPONDENTS | 118           | 1910         | 24         | 30         | 39         | 25          | 44                | 6           |           |                    |      | 13          | 42         | 73          | 110                          | 6         | 80           | 38        |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%        | 100%              | 100%        |           |                    |      | 100%        | 100%       | 100%        | 100%                         | 100%      | 100%         | 100%      |

[ASKED IF Q55 = YES]

Q57A A REGULAR DENTIST IS ONE YOUR CHILD WOULD GO TO FOR CHECK-UPS AND CLEANINGS OR WHEN HE/SHE HAS A CAVITY OR TOOTH PAIN. DOES YOUR CHILD HAVE A REGULAR DENTIST?

|                       | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE      |                |         |              |                      |         | ETHNICITY    |              | HEALTH STATUS    |                              | CCC SCREENER |            |           |
|-----------------------|---------------|--------------|------------|------------|------------|-------------|-----------|----------------|---------|--------------|----------------------|---------|--------------|--------------|------------------|------------------------------|--------------|------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | WHITE     | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ## | MUL- TI      | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC        |           |
| Q57A YES              | 195<br>73%    | 3983<br>82%* | 13<br>26%* | 60<br>82%* | 70<br>90%* | 52<br>78%   | 80<br>71% | 8<br>~ 73%~    |         |              |                      |         | 19<br>~ 66%~ | 73<br>77%    | 118<br>72%       | 185<br>72%~                  | 8<br>89%~    | 151<br>73% | 44<br>73% |
| NO                    | 73<br>27%     | 876<br>18%*  | 37<br>74%* | 13<br>18%* | 8<br>10%*  | 15<br>22%   | 32<br>29% | 3<br>~ 27%~    |         |              |                      |         | 10<br>~ 34%~ | 22<br>23%    | 47<br>28%        | 72<br>28%~                   | 1<br>11%~    | 57<br>27%  | 16<br>27% |
| NOT ANSWERED          | 26            | 450          | 9          | 11         | 3          | 3           | 1         |                |         |              |                      |         |              | 3            | 1                | 3                            |              | 26         |           |
| VALID CASES           | 268           | 4859         | 50         | 73         | 78         | 67          | 112       | 11             |         |              |                      |         | 29           | 95           | 165              | 257                          | 9            | 208        | 60        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59         | 84         | 81         | 70          | 113       | 11             |         |              |                      |         | 29           | 98           | 166              | 260                          | 9            | 234        | 60        |
|                       | 100%          | 100%         | 100%       | 100%       | 100%       | 100%        | 100%      | 100%           |         |              |                      |         | 100%         | 100%         | 100%             | 100%                         | 100%         | 100%       | 100%      |

Q57B IN THE LAST 6 MONTHS, DID YOUR CHILD GO TO A DENTIST'S OFFICE OR CLINIC FOR CARE?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |           |            |                   | RACE                             |                  |                           |                           |            |              | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|------------|-----------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|--------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7       | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI   | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q57B<br>YES           | 153<br>57%          | 2993<br>61%        | 10<br>20%* | 45<br>62% | 54<br>69%* | 44<br>68%*        | 68<br>61%                        | 6<br>~ 55%~      | ~                         | ~                         | ~          | 14<br>~ 48%~ | 52<br>55%      | 98<br>59%                 | 148<br>58%~                       | 3<br>38%~         | 115<br>55%      | 38<br>64% |
| NO                    | 114<br>43%          | 1901<br>39%        | 41<br>80%* | 28<br>38% | 24<br>31%* | 21<br>32%*        | 44<br>39%                        | 5<br>~ 45%~      | ~                         | ~                         | ~          | 15<br>~ 52%~ | 42<br>45%      | 67<br>41%                 | 109<br>42%~                       | 5<br>63%~         | 93<br>45%       | 21<br>36% |
| NOT ANSWERED          | 27                  | 415                | 8          | 11        | 3          | 5                 | 1                                |                  |                           |                           |            |              | 4              | 1                         | 3                                 | 1                 | 26              | 1         |
| VALID CASES           | 267                 | 4894               | 51         | 73        | 78         | 65                | 112                              | 11               |                           |                           |            | 29           | 94             | 165                       | 257                               | 8                 | 208             | 59        |
| NUMBER OF RESPONDENTS | 294                 | 5309               | 59         | 84        | 81         | 70                | 113                              | 11               |                           |                           |            | 29           | 98             | 166                       | 260                               | 9                 | 234             | 60        |
|                       | 100%                | 100%               | 100%       | 100%      | 100%       | 100%              | 100%                             | 100%             |                           |                           |            | 100%         | 100%           | 100%                      | 100%                              | 100%              | 100%            | 100%      |

Q57C IN THE LAST 6 MONTHS, HOW OFTEN DID THE DENTISTS OR DENTAL STAFF EXPLAIN WHAT THEY WERE DOING WHILE TREATING YOUR CHILD?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE       |                     |           |              |                 | ETHNICITY  | HEALTH STATUS |            | CCC SCREENER   |                       |             |             |           |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|------------|---------------------|-----------|--------------|-----------------|------------|---------------|------------|----------------|-----------------------|-------------|-------------|-----------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | WHTE       | BLCK OR AFR-AMER ## | AS-IAN    | NATV ILND ## | AMER IND/ALSK # | OTHR ##    | MUL-TI        | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | NO CCC      | CCC         |           |
| Q57C NEVER              | 1<br>0.7%     | 52<br>2%     | ~          | 1<br>2%    | ~          | ~           | 1<br>1%    | ~                   | ~         | ~            | ~               | ~          | ~             | ~          | 1<br>1%        | 0.7%~                 | ~           | ~           | 1<br>3%   |
| SOMETIMES               | 9<br>6%       | 168<br>6%    | ~          | ~          | 3<br>6%    | 6<br>14%    | 3<br>4%    | ~                   | 2<br>33%  | ~            | ~               | ~          | ~             | 3<br>6%    | 6<br>6%        | 8<br>5%~              | 1<br>33%    | 7<br>6%~    | 2<br>5%   |
| USUALLY                 | 24<br>16%     | 532<br>18%   | ~          | 6<br>13%   | 10<br>19%  | 8<br>18%    | 9<br>13%   | ~                   | 1<br>17%  | ~            | ~               | ~          | 1<br>7%       | 12<br>23%  | 12<br>12%      | 22<br>15%~            | 2<br>67%    | 18<br>16%~  | 6<br>16%  |
| ALWAYS                  | 119<br>78%    | 2201<br>75%  | 100%~      | 38<br>84%  | 41<br>76%  | 30<br>68%   | 55<br>81%  | ~                   | 3<br>50%  | ~            | ~               | ~          | 13<br>93%     | 37<br>71%  | 79<br>81%      | 117<br>79%~           | ~           | 90<br>78%~  | 29<br>76% |
| #ALWAYS + USUALLY (NET) | 143<br>93%    | 2733<br>93%  | 100%~      | 44<br>98%  | 51<br>94%  | 38<br>86%   | 64<br>94%  | ~                   | 4<br>67%  | ~            | ~               | ~          | 14<br>100%    | 49<br>94%  | 91<br>93%      | 139<br>94%~           | 2<br>67%    | 108<br>94%~ | 35<br>92% |
| TOP BOX SCORE           | 119<br>78%    | 2201<br>75%  | 100%~      | 38<br>84%  | 41<br>76%  | 30<br>68%   | 55<br>81%  | ~                   | 3<br>50%  | ~            | ~               | ~          | 13<br>93%     | 37<br>71%  | 79<br>81%      | 117<br>79%~           | ~           | 90<br>78%~  | 29<br>76% |
| NOT ANSWERED            |               | 40           |            |            |            |             |            |                     |           |              |                 |            |               |            |                |                       |             |             |           |
| VALID CASES             | 153           | 2953         | 10         | 45         | 54         | 44          | 68         |                     | 6         |              |                 | 14         | 52            | 98         | 148            | 3                     | 115         | 38          |           |
| NUMBER OF RESPONDENTS   | 153<br>100%   | 2993<br>100% | 10<br>100% | 45<br>100% | 54<br>100% | 44<br>100%  | 68<br>100% |                     | 6<br>100% |              |                 | 14<br>100% | 52<br>100%    | 98<br>100% | 148<br>100%    | 3<br>100%             | 115<br>100% | 38<br>100%  |           |

Q57D IN THE LAST 6 MONTHS, IF YOUR CHILD NEEDED TO SEE A DENTIST RIGHT AWAY BECAUSE OF A DENTAL EMERGENCY, DID HE/SHE GET TO SEE A DENTIST AS SOON AS YOU WANTED?

|  | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                  |             |              |                  |         |              | ETHNICITY    |                  | HEALTH STATUS                |           | CCC SCREENER |            |
|--|---------------|--------------|------------|------------|------------|-------------|-----------------------|-------------|--------------|------------------|---------|--------------|--------------|------------------|------------------------------|-----------|--------------|------------|
|  | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR- AMER- ## | AS- IAN     | NATV ILND ## | AMER IND/ ALSK # | OTHR ## | MUL- TI      | HIS- PAN- IC | NOT HIS- PAN- IC | EX & VERY GOOD & FAIR & POOR | NO CCC    | CCC          |            |
| Q57D NEVER   | 28<br>25%     | 609<br>28%   | 9<br>50%~  | 8<br>28%~  | 7<br>21%~  | 4<br>12%~   | 8<br>22%~             | 2<br>~ 50%~ | ~            | ~                | ~       | 5<br>~ 29%~  | 10<br>21%~   | 17<br>28%        | 26<br>24%~                   | 2<br>50%~ | 25<br>27%~   | 3<br>14%   |
| SOMETIMES  | 17<br>15%     | 384<br>18%   | 2<br>11%~  | 2<br>7%~   | 8<br>24%~  | 5<br>15%~   | 3<br>8%~              | 2<br>~ 50%~ | ~            | ~                | ~       | 1<br>~ 6%~   | 11<br>23%~   | 6<br>10%         | 16<br>15%~                   | 1<br>25%~ | 13<br>14%~   | 4<br>19%   |
| USUALLY  | 23<br>20%     | 484<br>22%   | 2<br>11%~  | 7<br>24%~  | 6<br>18%~  | 8<br>24%~   | 8<br>22%~             | ~           | ~            | ~                | ~       | 4<br>~ 24%~  | 9<br>19%~    | 12<br>20%        | 22<br>20%~                   | ~         | 18<br>19%~   | 5<br>24%   |
| ALWAYS   | 46<br>40%     | 716<br>33%   | 5<br>28%~  | 12<br>41%~ | 13<br>38%~ | 16<br>48%~  | 17<br>47%~            | ~           | ~            | ~                | ~       | 7<br>~ 41%~  | 18<br>38%~   | 26<br>43%        | 45<br>41%~                   | 1<br>25%~ | 37<br>40%~   | 9<br>43%   |
| #ALWAYS + USUALLY (NET)                                | 69<br>61%     | 1200<br>55%  | 7<br>39%~  | 19<br>66%~ | 19<br>56%~ | 24<br>73%~  | 25<br>69%~            | ~           | ~            | ~                | ~       | 11<br>~ 65%~ | 27<br>56%~   | 38<br>62%        | 67<br>61%~                   | 1<br>25%~ | 55<br>59%~   | 14<br>67%  |
| TOP BOX SCORE  | 46<br>40%     | 716<br>33%   | 5<br>28%~  | 12<br>41%~ | 13<br>38%~ | 16<br>48%~  | 17<br>47%~            | ~           | ~            | ~                | ~       | 7<br>~ 41%~  | 18<br>38%~   | 26<br>43%        | 45<br>41%~                   | 1<br>25%~ | 37<br>40%~   | 9<br>43%   |
| I DID NOT HAVE A DENTAL EMERGENCY IN THE LAST 6 MONTHS | 150           | 2639         | 34         | 44         | 41         | 31          | 75                    | 7           |              |                  |         | 12           | 47           | 101              | 145                          | 4         | 113          | 37         |
| NOT ANSWERED   | 30            | 477          | 7          | 11         | 6          | 6           | 2                     |             |              |                  |         |              | 3            | 4                | 6                            | 1         | 28           | 2          |
| VALID CASES  | 114           | 2193         | 18         | 29         | 34         | 33          | 36                    | 4           |              |                  |         | 17           | 48           | 61               | 109                          | 4         | 93           | 21         |
| NUMBER OF RESPONDENTS                                  | 294<br>100%   | 5309<br>100% | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%  | 113<br>100%           | 11<br>100%  |              |                  |         | 29<br>100%   | 98<br>100%   | 166<br>100%      | 260<br>100%                  | 9<br>100% | 234<br>100%  | 60<br>100% |

Q57E USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS EXTREMELY DIFFICULT AND 10 IS EXTREMELY EASY, WHAT NUMBER WOULD YOU USE TO RATE HOW EASY IT WAS FOR YOU TO FIND A DENTIST FOR YOUR CHILD?

|                          | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE                |        |              |                      |              |        | ETHNICITY  |                | HEALTH STATUS         |             | CCC SCREENER |             |           |
|--------------------------|---------------|--------------|-----------|-----------|-----------|-------------|---------------------|--------|--------------|----------------------|--------------|--------|------------|----------------|-----------------------|-------------|--------------|-------------|-----------|
|                          | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER HAW/ PAC ALSK # | IND/ OTHR ## | MUL-TI | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR | NO CCC       | CCC         |           |
| Q57E EXTREMELY DIFFICULT | 12<br>4%      | 164<br>3%    | 5<br>9%   | 3<br>4%   | 1<br>1%*  | 3<br>4%     | 4<br>4%             | ~      | ~            | ~                    | ~            | ~      | 2<br>7%    | 4<br>4%        | 8<br>5%               | 11<br>4%    | 1<br>11%     | 8<br>4%     | 4<br>7%   |
| 01                       |               | 92<br>2%     | ~         | ~         | ~         | ~           | ~                   | ~      | ~            | ~                    | ~            | ~      | ~          | ~              | ~                     | ~           | ~            | ~           | ~         |
| 02                       | 1<br>0.4%     | 75<br>1%*    | ~         | ~         | 1<br>1%   | ~           | ~                   | ~      | ~            | ~                    | ~            | ~      | 1<br>1%    | ~              | 1<br>0.4%             | ~           | ~            | 1<br>0.5%   | ~         |
| 03                       | 10<br>4%      | 133<br>3%    | 3<br>6%   | 1<br>1%   | 4<br>5%   | 2<br>3%     | 7<br>7%             | ~      | 1<br>9%      | ~                    | ~            | ~      | ~          | 2<br>2%        | 8<br>5%               | 10<br>4%    | ~            | 6<br>3%     | 4<br>7%   |
| 04                       | 7<br>3%       | 87<br>2%     | 1<br>2%   | 2<br>2%   | 3<br>4%   | 1<br>1%     | 4<br>4%             | ~      | ~            | ~                    | ~            | ~      | 3<br>11%   | ~              | 7<br>4%*              | 7<br>3%     | ~            | 4<br>2%     | 3<br>5%   |
| 05                       | 26<br>9%      | 371<br>7%    | 6<br>11%  | 8<br>10%  | 7<br>9%   | 5<br>7%     | 12<br>11%           | ~      | ~            | ~                    | ~            | ~      | 5<br>18%   | 8<br>8%        | 17<br>11%             | 25<br>10%   | 1<br>11%     | 19<br>9%    | 7<br>12%  |
| 06                       | 10<br>4%      | 203<br>4%    | 3<br>6%   | 2<br>2%   | 4<br>5%   | 1<br>1%     | 4<br>4%             | ~      | 1<br>9%      | ~                    | ~            | ~      | ~          | 5<br>5%        | 5<br>3%               | 9<br>4%     | 1<br>11%     | 6<br>3%     | 4<br>7%   |
| 07                       | 28<br>10%     | 375<br>7%    | 5<br>9%   | 7<br>9%   | 8<br>10%  | 8<br>12%    | 13<br>12%           | ~      | 2<br>18%     | ~                    | ~            | ~      | 2<br>7%    | 8<br>8%        | 20<br>13%             | 26<br>11%   | 1<br>11%     | 19<br>9%    | 9<br>15%  |
| 09                       | 97<br>35%     | 1657<br>33%  | 16<br>30% | 29<br>36% | 23<br>29% | 29<br>43%   | 24<br>23%*          | ~      | 5<br>45%     | ~                    | ~            | ~      | 4<br>14%   | 35<br>37%      | 39<br>25%*            | 71<br>29%   | 4<br>44%     | 79<br>36%   | 18<br>31% |
| EXTREMELY EASY           | 89<br>32%     | 1890<br>37%* | 14<br>26% | 29<br>36% | 28<br>35% | 18<br>27%   | 38<br>36%           | ~      | 2<br>18%     | ~                    | ~            | ~      | 12<br>43%  | 32<br>34%      | 53<br>34%             | 87<br>35%   | 1<br>11%     | 79<br>36%*  | 10<br>17% |
| #8-10 (NET)              | 186<br>66%    | 3547<br>70%  | 30<br>57% | 58<br>72% | 51<br>65% | 47<br>70%   | 62<br>58%*          | ~      | 7<br>64%     | ~                    | ~            | ~      | 16<br>57%  | 67<br>71%      | 92<br>59%*            | 158<br>64%  | 5<br>56%     | 158<br>71%* | 28<br>47% |
| 9-10 (NET)               | 186<br>66%    | 3547<br>70%  | 30<br>57% | 58<br>72% | 51<br>65% | 47<br>70%   | 62<br>58%*          | ~      | 7<br>64%     | ~                    | ~            | ~      | 16<br>57%  | 67<br>71%      | 92<br>59%*            | 158<br>64%  | 5<br>56%     | 158<br>71%* | 28<br>47% |

Continued

Q57E USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS EXTREMELY DIFFICULT AND 10 IS EXTREMELY EASY, WHAT NUMBER WOULD YOU USE TO RATE HOW EASY IT WAS FOR YOU TO FIND A DENTIST FOR YOUR CHILD?

|                         | BANT OT1      | BANT OT2     | AGE  |      |      |             | RACE  |                    |        |         |                 |                  | ETHNICITY |        | HEALTH STATUS |                | CCC SCREENER     |             |        |     |
|-------------------------|---------------|--------------|------|------|------|-------------|-------|--------------------|--------|---------|-----------------|------------------|-----------|--------|---------------|----------------|------------------|-------------|--------|-----|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4   | 4-7  | 8-12 | 13 AND OVER | WHITE | BLK OR AFR-AMER ## | AS-IAN | ILND ## | NATV HAW/ PAC # | AMER IND/ ALSK # | OTHR ##   | MUL-TI | HIS-PAN-IC    | NOT HIS-PAN-IC | VERY GOOD & FAIR | GOOD & POOR | NO CCC | CCC |
| 88                      |               | 1            |      |      |      |             |       |                    |        |         |                 |                  |           |        |               |                |                  |             |        |     |
| NOT ANSWERED            | 14            | 261          | 6    | 3    | 2    | 3           | 7     |                    |        |         |                 |                  | 1         | 3      | 9             | 13             |                  | 13          | 1      |     |
| VALID CASES             | 280           | 5047         | 53   | 81   | 79   | 67          | 106   | 11                 |        |         |                 |                  | 28        | 95     | 157           | 247            | 9                | 221         | 59     |     |
| NUMBER OF RESPONDENTS   | 294           | 5309         | 59   | 84   | 81   | 70          | 113   | 11                 |        |         |                 |                  | 29        | 98     | 166           | 260            | 9                | 234         | 60     |     |
|                         | 100%          | 100%         | 100% | 100% | 100% | 100%        | 100%  | 100%               |        |         |                 |                  | 100%      | 100%   | 100%          | 100%           | 100%             | 100%        | 100%   |     |
| MEAN                    | 7.89          | 8.02         | 7.17 | 8.19 | 7.95 | 8.03        | 7.62  | 8.00               |        |         |                 |                  | 7.39      | 8.09   | 7.57          | 7.81           | 7.11             | 8.15        | 6.92   |     |
| p stat_(*=Sig @ p<=.05) |               | .384         | .060 | .211 | .803 | .605        | .194  | ~                  | ~      | ~       | ~               | ~                | ~         | .341   | .017*         | ~              | ~                | ~           | .004*  |     |

Q58 IN GENERAL, HOW WOULD YOU RATE YOUR CHILD'S OVERALL HEALTH?

|                                     | BANT        | BANT         | AGE        |            |            |             | RACE                |             |                       |                  |              | ETHNICITY  |                | HEALTH STATUS         |             | CCC SCREENER  |            |
|-------------------------------------|-------------|--------------|------------|------------|------------|-------------|---------------------|-------------|-----------------------|------------------|--------------|------------|----------------|-----------------------|-------------|---------------|------------|
|                                     | OT1         | OT2          | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN      | NATV HAW/ PAC ILND ## | AMER IND/ ALSK # | OTHR MUL-TI  | HIS-IC     | NOT HIS-PAN-IC | EX & VERY GOOD & POOR | FAIR & POOR | NO CCC        | CCC        |
| Q58                                 |             |              |            |            |            |             |                     |             |                       |                  |              |            |                |                       |             |               |            |
| EXCELLENT                           | 121<br>45%  | 2100<br>43%  | 32<br>62%* | 34<br>47%  | 32<br>41%  | 23<br>34%*  | 58<br>51%           | 5<br>~ 45%~ | ~                     | ~                | 10<br>~ 34%~ | 39<br>41%  | 78<br>47%      | 121<br>47%~           |             | 108<br>~ 51%* | 13<br>22%  |
| VERY GOOD                           | 93<br>35%   | 1734<br>35%  | 13<br>25%  | 25<br>35%  | 29<br>37%  | 26<br>39%   | 38<br>34%           | 3<br>~ 27%~ | ~                     | ~                | 13<br>~ 45%~ | 31<br>32%  | 60<br>36%      | 93<br>36%~            |             | 66<br>~ 31%*  | 27<br>46%  |
| GOOD                                | 46<br>17%   | 854<br>17%   | 6<br>12%   | 11<br>15%  | 15<br>19%  | 14<br>21%   | 16<br>14%           | 1<br>~ 9%~  | ~                     | ~                | 5<br>~ 17%~  | 21<br>22%  | 24<br>14%      | 46<br>18%~            |             | 31<br>~ 15%   | 15<br>25%  |
| FAIR                                | 8<br>3%     | 210<br>4%    | 1<br>2%    | 2<br>3%    | 2<br>3%    | 3<br>4%     | 1<br>0.9%           | 1<br>~ 9%~  | ~                     | ~                | 1<br>~ 3%~   | 5<br>5%    | 3<br>2%        |                       | 8<br>~ 89%~ | 4<br>2%       | 4<br>7%    |
| POOR                                | 1<br>0.4%   | 17<br>0.3%   | ~          | ~          | ~          | 1<br>1%     | ~                   | 1<br>~ 9%~  | ~                     | ~                | ~            | ~          | 1<br>~ 0.6%~   |                       | 1<br>~ 11%~ | 1<br>0.5%     |            |
| #EXCELLENT + VERY GOOD + GOOD (NET) | 260<br>97%  | 4688<br>95%  | 51<br>98%  | 70<br>97%  | 76<br>97%  | 63<br>94%   | 112<br>99%*         | 9<br>~ 82%~ | ~                     | ~                | 28<br>~ 97%~ | 91<br>95%  | 162<br>98%     | 260<br>100%~          |             | 205<br>~ 98%  | 55<br>93%  |
| NOT ANSWERED                        | 25          | 394          | 7          | 12         | 3          | 3           |                     |             |                       |                  |              | 2          |                |                       |             | 24            | 1          |
| VALID CASES                         | 269         | 4915         | 52         | 72         | 78         | 67          | 113                 | 11          |                       |                  | 29           | 96         | 166            | 260                   | 9           | 210           | 59         |
| NUMBER OF RESPONDENTS               | 294<br>100% | 5309<br>100% | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%  | 113<br>100%         | 11<br>100%  |                       |                  | 29<br>100%   | 98<br>100% | 166<br>100%    | 260<br>100%           | 9<br>100%   | 234<br>100%   | 60<br>100% |

Q59 IN GENERAL, HOW WOULD YOU RATE YOUR CHILD'S OVERALL MENTAL OR EMOTIONAL HEALTH?

|                                     | BANT          | BANT         | AGE        |            |            |             | RACE                |              |                       |                  |         | ETHNICITY    |            | HEALTH STATUS  |                       | CCC SCREENER |             |            |
|-------------------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|--------------|-----------------------|------------------|---------|--------------|------------|----------------|-----------------------|--------------|-------------|------------|
|                                     | OT1           | OT2          | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN       | NATV HAW/ PAC ILND ## | AMER IND/ ALSK # | OTHR ## | MUL-TI       | HIS-IC     | NOT HIS-PAN-IC | EX & VERY GOOD & POOR | FAIR & POOR  | NO CCC      | CCC        |
| Q59                                 | FMCA TOT CHLD | OHP TOT CHLD |            |            |            |             |                     |              |                       |                  |         |              |            |                |                       |              |             |            |
| EXCELLENT                           | 130<br>48%    | 2151<br>44%  | 36<br>68%* | 38<br>52%  | 35<br>45%  | 21<br>31%*  | 55<br>49%           | 4<br>~ 36%~  | ~                     | ~                | ~       | 13<br>~ 45%~ | 50<br>51%  | 75<br>45%      | 127<br>49%~           | 2<br>22%~    | 119<br>56%* | 11<br>18%  |
| VERY GOOD                           | 78<br>29%     | 1382<br>28%  | 11<br>21%  | 15<br>21%  | 24<br>31%  | 28<br>42%*  | 27<br>24%           | 5<br>~ 45%~  | ~                     | ~                | ~       | 9<br>~ 31%~  | 28<br>29%  | 49<br>30%      | 75<br>29%~            | 3<br>33%~    | 61<br>29%   | 17<br>28%  |
| GOOD                                | 41<br>15%     | 930<br>19%   | 4<br>8%*   | 15<br>21%  | 13<br>17%  | 9<br>13%    | 16<br>14%           | 1<br>~ 9%~   | ~                     | ~                | ~       | 6<br>~ 21%~  | 16<br>16%  | 24<br>14%      | 40<br>15%~            | ~            | 25<br>12%*  | 16<br>27%  |
| FAIR                                | 20<br>7%      | 366<br>7%    | 1<br>2%*   | 5<br>7%    | 6<br>8%    | 8<br>12%    | 13<br>12%*          | 1<br>~ 9%~   | ~                     | ~                | ~       | 1<br>~ 3%~   | 4<br>4%    | 16<br>10%*     | 16<br>6%~             | 4<br>44%~    | 6<br>3%*    | 14<br>23%  |
| POOR                                | 2<br>0.7%     | 88<br>2%*    | 1<br>2%    | ~          | ~          | 1<br>1%     | 2<br>2%~            | ~            | ~                     | ~                | ~       | ~            | ~          | 2<br>1%~       | 2<br>0.8%~            | ~            | ~           | 2<br>3%    |
| #EXCELLENT + VERY GOOD + GOOD (NET) | 249<br>92%    | 4463<br>91%  | 51<br>96%  | 68<br>93%  | 72<br>92%  | 58<br>87%   | 98<br>87%*          | 10<br>~ 91%~ | ~                     | ~                | ~       | 28<br>~ 97%~ | 94<br>96%* | 148<br>89%*    | 242<br>93%~           | 5<br>56%~    | 205<br>97%* | 44<br>73%  |
| NOT ANSWERED                        | 23            | 392          | 6          | 11         | 3          | 3           |                     |              |                       |                  |         |              |            |                |                       |              | 23          |            |
| VALID CASES                         | 271           | 4917         | 53         | 73         | 78         | 67          | 113                 | 11           |                       |                  |         | 29           | 98         | 166            | 260                   | 9            | 211         | 60         |
| NUMBER OF RESPONDENTS               | 294<br>100%   | 5309<br>100% | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%  | 113<br>100%         | 11<br>100%   |                       |                  |         | 29<br>100%   | 98<br>100% | 166<br>100%    | 260<br>100%           | 9<br>100%    | 234<br>100% | 60<br>100% |

Q60 DOES YOUR CHILD CURRENTLY NEED OR USE MEDICINE PRESCRIBED BY A DOCTOR (OTHER THAN VITAMINS)?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |           |           |                   | RACE      |                                  |            |                           |                           |            | ETHNIC-<br>ITY |            | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |             |           |
|-----------------------|---------------------|--------------------|-----------|-----------|-----------|-------------------|-----------|----------------------------------|------------|---------------------------|---------------------------|------------|----------------|------------|---------------------------|-----------------------------------|-------------------|-------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7       | 8-12      | 13<br>AND<br>OVER | WHT       | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC   | CCC       |
| Q60<br>YES            | 44<br>16%           | 1056<br>22%*       | 6<br>12%  | 8<br>11%  | 17<br>22% | 13<br>19%         | 17<br>15% | 2<br>~ 18%~                      |            |                           |                           |            | 7<br>~ 24%~    | 14<br>14%  | 29<br>17%                 | 40<br>15%~                        | 2<br>22%~         | 15<br>7%*   | 29<br>48% |
| NO                    | 226<br>84%          | 3853<br>78%*       | 46<br>88% | 65<br>89% | 61<br>78% | 54<br>81%         | 96<br>85% | 9<br>~ 82%~                      |            |                           |                           |            | 22<br>~ 76%~   | 83<br>86%  | 137<br>83%                | 219<br>85%~                       | 7<br>78%~         | 195<br>93%* | 31<br>52% |
| NOT ANSWERED          | 24                  | 400                | 7         | 11        | 3         | 3                 |           |                                  |            |                           |                           |            |                | 1          |                           | 1                                 |                   | 24          |           |
| VALID CASES           | 270                 | 4909               | 52        | 73        | 78        | 67                | 113       | 11                               |            |                           |                           |            | 29             | 97         | 166                       | 259                               | 9                 | 210         | 60        |
| NUMBER OF RESPONDENTS | 294                 | 5309               | 59        | 84        | 81        | 70                | 113       | 11                               |            |                           |                           |            | 29             | 98         | 166                       | 260                               | 9                 | 234         | 60        |
|                       | 100%                | 100%               | 100%      | 100%      | 100%      | 100%              | 100%      | 100%                             |            |                           |                           |            | 100%           | 100%       | 100%                      | 100%                              | 100%              | 100%        | 100%      |

Q61 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |            |            |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |     |
|-----------------------|---------------------|--------------------|-----------|------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC |
| Q61<br>YES            | 34<br>79%           | 843<br>81%~        | 2<br>40%~ | 8<br>100%~ | 13<br>76%~ | 11<br>85%~        | 14<br>82%~                       | 1<br>~ 50%~      | ~                         | ~                         | ~ 71%~     | 5<br>10    | 23<br>77%~     | 31<br>79%~                | 2<br>100%~                        | 5<br>36%~         | 29<br>100%      |     |
| NO                    | 9<br>21%            | 192<br>19%~        | 3<br>60%~ | ~          | 4<br>24%~  | 2<br>15%~         | 3<br>18%~                        | 1<br>~ 50%~      | ~                         | ~                         | ~ 29%~     | 2<br>23%~  | 6<br>21%~      | 9<br>23%~                 | ~                                 | 9<br>64%~         |                 |     |
| NOT ANSWERED          | 1                   | 21                 | 1         |            |            |                   |                                  |                  |                           |                           |            | 1          |                |                           |                                   | 1                 |                 |     |
| VALID CASES           | 43                  | 1035               | 5         | 8          | 17         | 13                | 17                               | 2                |                           |                           | 7          | 13         | 29             | 40                        | 2                                 | 14                | 29              |     |
| NUMBER OF RESPONDENTS | 44                  | 1056               | 6         | 8          | 17         | 13                | 17                               | 2                |                           |                           | 7          | 14         | 29             | 40                        | 2                                 | 15                | 29              |     |
|                       | 100%                | 100%               | 100%      | 100%       | 100%       | 100%              | 100%                             | 100%             |                           |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            |     |

[ASKED IF Q60 = YES]

Q62 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |          |            |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |         |
|-----------------------|---------------------|--------------------|-----------|----------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|---------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7      | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC     |
| Q62<br>YES            | 28<br>85%           | 748<br>91%         | 2<br>100% | 5<br>63% | 12<br>100% | 9<br>82%          | 12<br>86%                        | 1<br>100%        | ~                         | ~                         | ~          | 4<br>80%   | 8<br>80%       | 19<br>86%                 | 25<br>83%                         | 2<br>100%         | 28<br>97%       |         |
| NO                    | 5<br>15%            | 77<br>9%           | ~         | 3<br>38% | ~          | 2<br>18%          | 2<br>14%                         | ~                | ~                         | ~                         | ~          | 1<br>20%   | 2<br>20%       | 3<br>14%                  | 5<br>17%                          | ~                 | 4<br>100%       | 1<br>3% |
| NOT ANSWERED          | 1                   | 18                 |           |          | 1          |                   |                                  |                  |                           |                           |            |            |                | 1                         | 1                                 |                   | 1               |         |
| VALID CASES           | 33                  | 825                | 2         | 8        | 12         | 11                | 14                               | 1                |                           |                           | 5          | 10         | 22             | 30                        | 2                                 | 4                 | 29              |         |
| NUMBER OF RESPONDENTS | 34                  | 843                | 2         | 8        | 13         | 11                | 14                               | 1                |                           |                           | 5          | 10         | 23             | 31                        | 2                                 | 5                 | 29              |         |
|                       | 100%                | 100%               | 100%      | 100%     | 100%       | 100%              | 100%                             | 100%             |                           |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            | 100%    |

[ASKED IF Q60 = YES AND Q61 = YES]

Q63 DOES YOUR CHILD NEED OR USE MORE MEDICAL CARE, MORE MENTAL HEALTH SERVICES, OR MORE EDUCATIONAL SERVICES THAN IS USUAL FOR MOST CHILDREN OF THE SAME AGE?

|                       | BANT OT1      | BANT OT2     | AGE        |            |           |             | RACE       |                |         |              |                      |         | ETHNICITY    |           | HEALTH STATUS |                              | CCC SCREENER |             |           |
|-----------------------|---------------|--------------|------------|------------|-----------|-------------|------------|----------------|---------|--------------|----------------------|---------|--------------|-----------|---------------|------------------------------|--------------|-------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12      | 13 AND OVER | WHITE      | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ PAC ALSK # | OTHR ## | MUL- TI      | HIS- IC   | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC         |           |
| Q63 YES               | 35<br>13%     | 832<br>17%   | 3<br>6%*   | 15<br>21%* | 8<br>10%  | 9<br>13%    | 21<br>19%* | ~              | ~       | ~            | ~                    | ~       | 4<br>~ 14%~  | 9<br>9%   | 25<br>15%     | 34<br>13%~                   | ~            | 3<br>1%*    | 32<br>55% |
| NO                    | 232<br>87%    | 4059<br>83%  | 49<br>94%* | 56<br>79%* | 69<br>90% | 58<br>87%   | 92<br>81%* | 11<br>~100%~   | ~       | ~            | ~                    | ~       | 25<br>~ 86%~ | 86<br>91% | 140<br>85%    | 222<br>87%~                  | 9<br>100%~   | 206<br>99%* | 26<br>45% |
| NOT ANSWERED          | 27            | 418          | 7          | 13         | 4         | 3           |            |                |         |              |                      |         |              | 3         | 1             | 4                            |              | 25          | 2         |
| VALID CASES           | 267           | 4891         | 52         | 71         | 77        | 67          | 113        | 11             |         |              |                      | 29      | 95           | 165       | 256           | 9                            | 209          | 58          |           |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59         | 84         | 81        | 70          | 113        | 11             |         |              |                      | 29      | 98           | 166       | 260           | 9                            | 234          | 60          |           |
|                       | 100%          | 100%         | 100%       | 100%       | 100%      | 100%        | 100%       | 100%           |         |              |                      | 100%    | 100%         | 100%      | 100%          | 100%                         | 100%         | 100%        | 100%      |

Q64 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE      |           |           |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                               |           | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|----------|-----------|-----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|--|-----------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4       | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | NO<br>CCC | CCC             |           |
| Q64<br>YES            | 30<br>91%           | 689<br>85%         | 2<br>67% | 13<br>93% | 8<br>100% | 7<br>88%          | 19<br>90%                        | ~                | ~                         | ~                         | ~          | ~100%      | 4<br>86%       | 6<br>92%                  | 23<br>91%                                      | 30<br>~   | 1<br>33%        | 29<br>97% |
| NO                    | 3<br>9%             | 123<br>15%         | 1<br>33% | 1<br>7%   | ~         | 1<br>13%          | 2<br>10%                         | ~                | ~                         | ~                         | ~          | ~          | 1<br>14%       | 2<br>8%                   | 3<br>9%  | ~         | 2<br>67%        | 1<br>3%   |
| NOT ANSWERED          | 2                   | 20                 |          | 1         |           | 1                 |                                  |                  |                           |                           |            |            | 2              |                           | 1  |           |                 | 2         |
| VALID CASES           | 33                  | 812                | 3        | 14        | 8         | 8                 | 21                               |                  |                           |                           | 4          | 7          | 25             | 33                        |  | 3         | 30              |           |
| NUMBER OF RESPONDENTS | 35                  | 832                | 3        | 15        | 8         | 9                 | 21                               |                  |                           |                           | 4          | 9          | 25             | 34                        |  | 3         | 32              |           |
|                       | 100%                | 100%               | 100%     | 100%      | 100%      | 100%              | 100%                             |                  |                           |                           | 100%       | 100%       | 100%           | 100%                      |  | 100%      | 100%            |           |

[ASKED IF Q63 = YES]

Q65 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |             |            |                   | RACE       |                                  |                  |                           |                           |            | ETHNIC-<br>ITY |            | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |             |      |
|-----------------------|---------------------|--------------------|------------|-------------|------------|-------------------|------------|----------------------------------|------------------|---------------------------|---------------------------|------------|----------------|------------|---------------------------|-----------------------------------|-------------------|-------------|------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7         | 8-12       | 13<br>AND<br>OVER | WHT#       | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC   | CCC  |
| Q65<br>YES            | 28<br>100%          | 662<br>97%         | 2<br>~100% | 11<br>~100% | 8<br>~100% | 7<br>~100%        | 19<br>100% | ~                                | ~                | ~                         | ~                         | ~          | 3<br>~100%     | 5<br>~100% | 22<br>~100%               | 28<br>~100%                       | ~                 | 28<br>~100% |      |
| NO                    |                     | 19<br>3%           | ~          | ~           | ~          | ~                 | ~          | ~                                | ~                | ~                         | ~                         | ~          | ~              | ~          | ~                         | ~                                 | ~                 | ~           | ~    |
| NOT ANSWERED          | 2                   | 8                  |            | 2           |            |                   |            |                                  |                  |                           |                           |            | 1              | 1          | 1                         | 2                                 |                   | 1           | 1    |
| VALID CASES           | 28                  | 681                | 2          | 11          | 8          | 7                 | 19         |                                  |                  |                           |                           |            | 3              | 5          | 22                        | 28                                |                   |             | 28   |
| NUMBER OF RESPONDENTS | 30                  | 689                | 2          | 13          | 8          | 7                 | 19         |                                  |                  |                           |                           |            | 4              | 6          | 23                        | 30                                |                   | 1           | 29   |
|                       | 100%                | 100%               | 100%       | 100%        | 100%       | 100%              | 100%       |                                  |                  |                           |                           |            | 100%           | 100%       | 100%                      | 100%                              |                   |             | 100% |

[ASKED IF Q63 = YES AND Q64 = YES]

Q66 IS YOUR CHILD LIMITED OR PREVENTED IN ANY WAY IN HIS OR HER ABILITY TO DO THE THINGS MOST CHILDREN OF THE SAME AGE CAN DO?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE      |                     |        |              |                 |         | ETHNICITY    |            | HEALTH STATUS  |                       | CCC SCREENER |             |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|-----------|---------------------|--------|--------------|-----------------|---------|--------------|------------|----------------|-----------------------|--------------|-------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHTE      | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER IND/ALSK # | OTHR ## | MUL-TI       | HIS-PAN-IC | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR | GOOD & POOR  | NO CCC      | CCC       |
| Q66 YES               | 33<br>12%     | 644<br>13%   | 4<br>8%   | 9<br>12%  | 10<br>13% | 10<br>15%   | 14<br>13% | 2<br>~ 18%~         |        |              |                 |         | 3<br>~ 11%~  | 12<br>12%  | 20<br>12%      | 30<br>12%~            | 2<br>22%~    | 8<br>4%*    | 25<br>42% |
| NO                    | 233<br>88%    | 4243<br>87%  | 46<br>92% | 64<br>88% | 67<br>87% | 56<br>85%   | 97<br>87% | 9<br>~ 82%~         |        |              |                 |         | 25<br>~ 89%~ | 85<br>88%  | 143<br>88%     | 225<br>88%~           | 7<br>78%~    | 199<br>96%* | 34<br>58% |
| NOT ANSWERED          | 28            | 422          | 9         | 11        | 4         | 4           | 2         |                     |        |              |                 |         | 1            | 1          | 3              | 5                     |              | 27          | 1         |
| VALID CASES           | 266           | 4887         | 50        | 73        | 77        | 66          | 111       | 11                  |        |              |                 |         | 28           | 97         | 163            | 255                   | 9            | 207         | 59        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113       | 11                  |        |              |                 |         | 29           | 98         | 166            | 260                   | 9            | 234         | 60        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%      | 100%                |        |              |                 |         | 100%         | 100%       | 100%           | 100%                  | 100%         | 100%        | 100%      |

Q67 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE      |          |          |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |          |           |
|-----------------------|---------------------|--------------------|----------|----------|----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|----------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4       | 4-7      | 8-12     | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC      |           |
| Q67<br>YES            | 26<br>79%           | 508<br>81%         | 3<br>75% | 8<br>89% | 7<br>70% | 8<br>80%          | 13<br>93%                        | ~                | ~                         | ~                         | ~          | ~          | 2<br>67%       | 9<br>75%                  | 16<br>80%                         | 24<br>80%         | 1<br>50%        | 3<br>38% | 23<br>92% |
| NO                    | 7<br>21%            | 121<br>19%         | 1<br>25% | 1<br>11% | 3<br>30% | 2<br>20%          | 1<br>7%                          | 2<br>100%        | ~                         | ~                         | ~          | 1<br>33%   | 3<br>25%       | 4<br>20%                  | 6<br>20%                          | 1<br>50%          | 5<br>63%        | 2<br>8%  |           |
| NOT ANSWERED          |                     | 15                 |          |          |          |                   |                                  |                  |                           |                           |            |            |                |                           |                                   |                   |                 |          |           |
| VALID CASES           | 33                  | 629                | 4        | 9        | 10       | 10                | 14                               | 2                |                           |                           | 3          | 12         | 20             | 30                        | 2                                 | 8                 | 25              |          |           |
| NUMBER OF RESPONDENTS | 33                  | 644                | 4        | 9        | 10       | 10                | 14                               | 2                |                           |                           | 3          | 12         | 20             | 30                        | 2                                 | 8                 | 25              |          |           |
|                       | 100%                | 100%               | 100%     | 100%     | 100%     | 100%              | 100%                             | 100%             |                           |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            |          |           |

[ASKED IF Q66 = YES]

Q68 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE      |           |           |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |     |
|-----------------------|---------------------|--------------------|----------|-----------|-----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4       | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC |
| Q68<br>YES            | 22<br>92%           | 477<br>96%         | 2<br>67% | 7<br>100% | 6<br>100% | 7<br>88%          | 13<br>100%                       | ~                | ~                         | ~                         | ~          | 2<br>~100% | 6<br>75%       | 15<br>100%                | 21<br>91%                         | 1<br>100%         | 22<br>~100%     |     |
| NO                    | 2<br>8%             | 22<br>4%           | 1<br>33% | ~         | ~         | 1<br>13%          | ~                                | ~                | ~                         | ~                         | ~          | 2<br>25%   | ~              | 2<br>9%                   | ~                                 | 2<br>100%         | ~               |     |
| NOT ANSWERED          | 2                   | 9                  |          | 1         | 1         |                   |                                  |                  |                           |                           |            | 1          | 1              | 1                         |                                   | 1                 | 1               |     |
| VALID CASES           | 24                  | 499                | 3        | 7         | 6         | 8                 | 13                               |                  |                           |                           | 2          | 8          | 15             | 23                        | 1                                 | 2                 | 22              |     |
| NUMBER OF RESPONDENTS | 26                  | 508                | 3        | 8         | 7         | 8                 | 13                               |                  |                           |                           | 2          | 9          | 16             | 24                        | 1                                 | 3                 | 23              |     |
|                       | 100%                | 100%               | 100%     | 100%      | 100%      | 100%              | 100%                             |                  |                           |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            |     |

[ASKED IF Q66 = YES AND Q67 = YES]

Q69 DOES YOUR CHILD NEED OR GET SPECIAL THERAPY, SUCH AS PHYSICAL, OCCUPATIONAL, OR SPEECH THERAPY?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |           |            |                   | RACE       |                                  |      |                           |                           |            | ETHNIC-<br>ITY |            | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |             |           |
|-----------------------|---------------------|--------------------|-----------|-----------|------------|-------------------|------------|----------------------------------|------|---------------------------|---------------------------|------------|----------------|------------|---------------------------|-----------------------------------|-------------------|-------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7       | 8-12       | 13<br>AND<br>OVER | WHT#       | BLCK<br>OR<br>AFR-<br>AMER<br>## | IAN  | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC   | CCC       |
| Q69<br>YES            | 29<br>11%           | 558<br>11%         | 7<br>13%  | 11<br>15% | 4<br>5%*   | 7<br>11%          | 12<br>11%  | ~                                | ~    | ~                         | ~                         | ~          | 2<br>7%        | 15<br>16%  | 13<br>8%                  | 26<br>10%                         | 2<br>22%          | 11<br>5%*   | 18<br>31% |
| NO                    | 239<br>89%          | 4342<br>89%        | 46<br>87% | 60<br>85% | 74<br>95%* | 59<br>89%         | 101<br>89% | ~100%                            | ~    | ~                         | ~                         | ~          | 27<br>93%      | 81<br>84%  | 153<br>92%                | 231<br>90%                        | 7<br>78%          | 199<br>95%* | 40<br>69% |
| NOT ANSWERED          | 26                  | 409                | 6         | 13        | 3          | 4                 |            |                                  |      |                           |                           |            |                | 2          |                           | 3                                 |                   | 24          | 2         |
| VALID CASES           | 268                 | 4900               | 53        | 71        | 78         | 66                | 113        |                                  | 11   |                           |                           |            | 29             | 96         | 166                       | 257                               | 9                 | 210         | 58        |
| NUMBER OF RESPONDENTS | 294                 | 5309               | 59        | 84        | 81         | 70                | 113        |                                  | 11   |                           |                           |            | 29             | 98         | 166                       | 260                               | 9                 | 234         | 60        |
|                       | 100%                | 100%               | 100%      | 100%      | 100%       | 100%              | 100%       |                                  | 100% |                           |                           |            | 100%           | 100%       | 100%                      | 100%                              | 100%              | 100%        | 100%      |

Q70 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |            |           |                   | RACE                             |                  |                           |                           |            |             | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|-----------|------------|-----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|-------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7        | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI  | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q70<br>YES            | 19<br>68%           | 389<br>72%~        | 4<br>67%~ | 10<br>91%~ | 2<br>50%~ | 3<br>43%~         | 9<br>75%~                        | ~                | ~                         | ~                         | ~          | 2<br>~100%~ | 8<br>57%~      | 10<br>77%~                | 17<br>68%~                        | 1<br>50%~         | 2<br>20%~       | 17<br>94% |
| NO                    | 9<br>32%            | 149<br>28%~        | 2<br>33%~ | 1<br>9%~   | 2<br>50%~ | 4<br>57%~         | 3<br>25%~                        | ~                | ~                         | ~                         | ~          | ~           | 6<br>43%~      | 3<br>23%~                 | 8<br>32%~                         | 1<br>50%~         | 8<br>80%~       | 1<br>6%   |
| NOT ANSWERED          | 1                   | 20                 | 1         |            |           |                   |                                  |                  |                           |                           |            |             | 1              |                           | 1                                 |                   | 1               |           |
| VALID CASES           | 28                  | 538                | 6         | 11         | 4         | 7                 | 12                               |                  |                           |                           |            | 2           | 14             | 13                        | 25                                | 2                 | 10              | 18        |
| NUMBER OF RESPONDENTS | 29                  | 558                | 7         | 11         | 4         | 7                 | 12                               |                  |                           |                           |            | 2           | 15             | 13                        | 26                                | 2                 | 11              | 18        |
|                       | 100%                | 100%               | 100%      | 100%       | 100%      | 100%              | 100%                             |                  |                           |                           |            | 100%        | 100%           | 100%                      | 100%                              | 100%              | 100%            | 100%      |

[ASKED IF Q69 = YES]

Q71 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE      |            |          |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |     |
|-----------------------|---------------------|--------------------|----------|------------|----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4       | 4-7        | 8-12     | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC |
| Q71<br>YES            | 17<br>89%           | 357<br>93%         | 3<br>75% | 10<br>100% | 1<br>50% | 3<br>100%         | 9<br>100%                        | ~                | ~                         | ~                         | ~          | 2<br>100%  | 6<br>75%       | 10<br>100%                | 15<br>88%                         | 1<br>100%         | 17<br>100%      |     |
| NO                    | 2<br>11%            | 27<br>7%           | 1<br>25% | ~          | 1<br>50% | ~                 | ~                                | ~                | ~                         | ~                         | ~          | 2<br>25%   | 2<br>12%       | 2<br>100%                 | 2<br>100%                         | 2<br>100%         | 2<br>100%       |     |
| NOT ANSWERED          |                     | 5                  |          |            |          |                   |                                  |                  |                           |                           |            |            |                |                           |                                   |                   |                 |     |
| VALID CASES           | 19                  | 384                | 4        | 10         | 2        | 3                 | 9                                |                  |                           |                           | 2          | 8          | 10             | 17                        | 1                                 | 2                 | 17              |     |
| NUMBER OF RESPONDENTS | 19                  | 389                | 4        | 10         | 2        | 3                 | 9                                |                  |                           |                           | 2          | 8          | 10             | 17                        | 1                                 | 2                 | 17              |     |
|                       | 100%                | 100%               | 100%     | 100%       | 100%     | 100%              | 100%                             |                  |                           |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            |     |

[ASKED IF Q69 = YES AND Q70 = YES]

Q72 DOES YOUR CHILD HAVE ANY KIND OF EMOTIONAL, DEVELOPMENTAL, OR BEHAVIORAL PROBLEMS FOR WHICH HE OR SHE NEEDS OR GETS TREATMENT OR COUNSELING?

|                       | BANT OT1      | BANT OT2     | AGE       |           |           |             | RACE       |                |         |              |                  |              | ETHNICITY  |             | HEALTH STATUS |                              | CCC SCREENER |           |
|-----------------------|---------------|--------------|-----------|-----------|-----------|-------------|------------|----------------|---------|--------------|------------------|--------------|------------|-------------|---------------|------------------------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4        | 4-7       | 8-12      | 13 AND OVER | WHITE      | BLCK OR AFR-## | AS- IAN | NATV ILND ## | AMER IND/ ALSK # | OTHR ##      | MUL- TI    | HIS- IC     | NOT HIS- IC   | EX & VERY GOOD & FAIR & POOR | NO CCC       | CCC       |
| Q72 YES               | 38<br>14%     | 813<br>17%   | 4<br>8%   | 15<br>21% | 9<br>12%  | 10<br>15%   | 25<br>22%* | 1<br>~ 9%~     |         |              |                  | 4<br>~ 14%~  | 7<br>7%*   | 30<br>18%*  | 35<br>14%~    | 3<br>33%~                    | 1<br>0.5%*   | 37<br>63% |
| NO                    | 231<br>86%    | 4085<br>83%  | 48<br>92% | 58<br>79% | 69<br>88% | 56<br>85%   | 88<br>78%* | 10<br>~ 91%~   |         |              |                  | 25<br>~ 86%~ | 90<br>93%* | 136<br>82%* | 223<br>86%~   | 6<br>67%~                    | 209<br>100%* | 22<br>37% |
| NOT ANSWERED          | 25            | 411          | 7         | 11        | 3         | 4           |            |                |         |              |                  |              | 1          |             | 2             |                              | 24           | 1         |
| VALID CASES           | 269           | 4898         | 52        | 73        | 78        | 66          | 113        | 11             |         |              |                  | 29           | 97         | 166         | 258           | 9                            | 210          | 59        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59        | 84        | 81        | 70          | 113        | 11             |         |              |                  | 29           | 98         | 166         | 260           | 9                            | 234          | 60        |
|                       | 100%          | 100%         | 100%      | 100%      | 100%      | 100%        | 100%       | 100%           |         |              |                  | 100%         | 100%       | 100%        | 100%          | 100%                         | 100%         | 100%      |

Q73 HAS THIS PROBLEM LASTED OR IS IT EXPECTED TO LAST FOR AT LEAST 12 MONTHS?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |             |            |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|------------|-------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7         | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q73<br>YES            | 36<br>97%           | 726<br>92%         | 3<br>~100% | 15<br>~100% | 9<br>~100% | 9<br>90%          | 24<br>96%                        | 1<br>~100%       | ~                         | ~                         | ~          | 4<br>~100% | 6<br>~100%     | 29<br>97%                 | 33<br>97%                         | 3<br>~100%        | 1<br>~          | 36<br>97% |
| NO                    | 1<br>3%             | 64<br>8%           | ~          | ~           | ~          | 1<br>10%          | 1<br>4%                          | ~                | ~                         | ~                         | ~          | ~          | ~              | 1<br>3%                   | 1<br>3%                           | ~                 | 1<br>~          | 1<br>3%   |
| NOT ANSWERED          | 1                   | 23                 | 1          |             |            |                   |                                  |                  |                           |                           |            |            | 1              | 1                         |                                   |                   | 1               |           |
| VALID CASES           | 37                  | 790                | 3          | 15          | 9          | 10                | 25                               | 1                |                           |                           | 4          | 6          | 30             | 34                        | 3                                 |                   |                 | 37        |
| NUMBER OF RESPONDENTS | 38                  | 813                | 4          | 15          | 9          | 10                | 25                               | 1                |                           |                           | 4          | 7          | 30             | 35                        | 3                                 |                   | 1               | 37        |
|                       | 100%                | 100%               | 100%       | 100%        | 100%       | 100%              | 100%                             | 100%             |                           |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              |                   |                 | 100%      |

[ASKED IF Q72 = YES]

NQ74 WHAT IS YOUR CHILD'S AGE?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |             |             |                   | RACE       |                                  |                  |                           |                           | ETHNIC-<br>ITY           |            | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |            |           |
|-----------------------|---------------------|--------------------|------------|-------------|-------------|-------------------|------------|----------------------------------|------------------|---------------------------|---------------------------|--------------------------|------------|---------------------------|-----------------------------------|-------------------|------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7         | 8-12        | 13<br>AND<br>OVER | WHTE<br>## | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>MUL-<br>TI<br>## | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC  | CCC       |
| NQ74                  |                     |                    |            |             |             |                   |            |                                  |                  |                           |                           |                          |            |                           |                                   |                   |            |           |
| 3 YEARS OLD OR LESS   | 59<br>20%           | 908<br>17%         | 59<br>100% | ~           | ~           | ~                 | 26<br>23%  | 3<br>~ 27%                       | ~                | ~                         | ~                         | 8<br>~ 28%               | 14<br>14%  | 38<br>23%                 | 51<br>20%                         | 1<br>11%          | 55<br>24%* | 4<br>7%   |
| 4 TO 7 YEARS OLD      | 84<br>29%           | 1228<br>23%*       | ~          | 84<br>~100% | ~           | ~                 | 28<br>25%  | 1<br>~ 9%                        | ~                | ~                         | ~                         | 11<br>~ 38%              | 29<br>30%  | 39<br>23%*                | 70<br>27%                         | 2<br>22%          | 63<br>27%  | 21<br>35% |
| 8 TO 12 YEARS OLD     | 81<br>28%           | 1650<br>31%        | ~          | ~           | 81<br>~100% | ~                 | 27<br>24%  | 4<br>~ 36%                       | ~                | ~                         | ~                         | 5<br>~ 17%               | 33<br>34%  | 45<br>27%                 | 76<br>29%                         | 2<br>22%          | 63<br>27%  | 18<br>30% |
| 13 OR OLDER           | 70<br>24%           | 1523<br>29%*       | ~          | ~           | ~           | 70<br>~100%       | 32<br>28%  | 3<br>~ 27%                       | ~                | ~                         | ~                         | 5<br>~ 17%               | 22<br>22%  | 44<br>27%                 | 63<br>24%                         | 4<br>44%          | 53<br>23%  | 17<br>28% |
| VALID CASES           | 294                 | 5309               | 59         | 84          | 81          | 70                | 113        | 11                               |                  |                           |                           | 29                       | 98         | 166                       | 260                               | 9                 | 234        | 60        |
| NUMBER OF RESPONDENTS | 294                 | 5309               | 59         | 84          | 81          | 70                | 113        | 11                               |                  |                           |                           | 29                       | 98         | 166                       | 260                               | 9                 | 234        | 60        |
|                       | 100%                | 100%               | 100%       | 100%        | 100%        | 100%              | 100%       | 100%                             |                  |                           |                           | 100%                     | 100%       | 100%                      | 100%                              | 100%              | 100%       | 100%      |

[BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]

NQ75 IS YOUR CHILD MALE OR FEMALE?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE        |                                  |                  |                           |                           |             | ETHNIC-<br>ITY |             | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |            |     |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|-------------|----------------------------------|------------------|---------------------------|---------------------------|-------------|----------------|-------------|---------------------------|-----------------------------------|-------------------|------------|-----|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | WHT         | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>##  | MUL-<br>TI     | HIS-<br>IC  | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC  | CCC |
| NQ75                  |                     |                    |            |            |            |                   |             |                                  |                  |                           |                           |             |                |             |                           |                                   |                   |            |     |
| MALE                  | 151<br>51%          | 2736<br>52%        | 31<br>53%  | 47<br>56%  | 40<br>49%  | 33<br>47%         | 65<br>58%   | 5<br>~ 45%                       | ~                | ~                         | ~                         | 14<br>~ 48% | 46<br>47%      | 89<br>54%   | 133<br>51%                | 4<br>44%                          | 114<br>49%        | 37<br>62%  |     |
| FEMALE                | 143<br>49%          | 2573<br>48%        | 28<br>47%  | 37<br>44%  | 41<br>51%  | 37<br>53%         | 48<br>42%   | 6<br>~ 55%                       | ~                | ~                         | ~                         | 15<br>~ 52% | 52<br>53%      | 77<br>46%   | 127<br>49%                | 5<br>56%                          | 120<br>51%        | 23<br>38%  |     |
| VALID CASES           | 294                 | 5309               | 59         | 84         | 81         | 70                | 113         | 11                               |                  |                           |                           | 29          | 98             | 166         | 260                       | 9                                 | 234               | 60         |     |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100% | 11<br>100%                       |                  |                           |                           | 29<br>100%  | 98<br>100%     | 166<br>100% | 260<br>100%               | 9<br>100%                         | 234<br>100%       | 60<br>100% |     |

[BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]

Q76 IS YOUR CHILD OF HISPANIC OR LATINO ORIGIN OR DESCENT?

|                           | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                           |                           |             |            | ETHNIC-<br>ITY | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |            |           |
|---------------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|-------------|------------|----------------|---------------------------|-----------------------------------|-------------------|------------|-----------|
|                           | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>##  | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC  | CCC       |
| Q76<br>HISPANIC OR LATINO | 98<br>37%           | 1726<br>35%        | 14<br>27%  | 29<br>43%  | 33<br>42%  | 22<br>33%         | ~                                | ~                | ~                         | ~                         | ~           | ~          | 98<br>~100%    | ~                         | 91<br>36%                         | 5<br>56%          | 84<br>41%* | 14<br>24% |
| NOT HISPANIC OR LATINO    | 166<br>63%          | 3146<br>65%        | 38<br>73%  | 39<br>57%  | 45<br>58%  | 44<br>67%         | 110<br>100%                      | 11<br>~100%      | ~                         | ~                         | 27<br>~100% | ~          | 166<br>~100%   | 162<br>64%                | 4<br>44%                          | 122<br>59%*       | 44<br>76%  |           |
| NOT ANSWERED              | 30                  | 437                | 7          | 16         | 3          | 4                 | 3                                |                  |                           |                           | 2           |            |                | 7                         |                                   | 28                | 2          |           |
| VALID CASES               | 264                 | 4872               | 52         | 68         | 78         | 66                | 110                              | 11               |                           |                           | 27          | 98         | 166            | 253                       | 9                                 | 206               | 58         |           |
| NUMBER OF RESPONDENTS     | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                      | 11<br>100%       |                           |                           | 29<br>100%  | 98<br>100% | 166<br>100%    | 260<br>100%               | 9<br>100%                         | 234<br>100%       | 60<br>100% |           |

Q77.1 WHAT IS YOUR CHILD'S RACE? RESPONSE: WHITE

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                       |              |                             |                      |            |              | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                               |                                | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------|--------------|-----------------------------|----------------------|------------|--------------|----------------|---------------------------|--|--------------------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER | AS-<br>IAN   | NATV<br>HAW/<br>PAC<br>ILND | AMER<br>IND/<br>ALSK | OTHR       | MUL-<br>TI   | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | GOOD<br>&<br>FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q77.1<br>YES          | 180<br>61%          | 3787<br>71%*       | 39<br>66%  | 50<br>60%  | 47<br>58%  | 44<br>63%         | 113<br>100%~               | ~            | ~                           | ~                    | ~          | 25<br>~ 86%~ | 42<br>43%*     | 133<br>80%*               | 176<br>68%~                                    | 4<br>44%~                      | 131<br>56%*     | 49<br>82% |
| NO                    | 114<br>39%          | 1522<br>29%*       | 20<br>34%  | 34<br>40%  | 34<br>42%  | 26<br>37%         | ~                          | 11<br>~100%~ | ~                           | ~                    | ~          | 4<br>~ 14%~  | 56<br>57%*     | 33<br>20%*                | 84<br>32%~                                     | 5<br>56%~                      | 103<br>44%*     | 11<br>18% |
| VALID CASES           | 294                 | 5309               | 59         | 84         | 81         | 70                | 113                        | 11           |                             |                      | 29         | 98           | 166            | 260                       | 9  | 234                            | 60              |           |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                | 11<br>100%   |                             |                      | 29<br>100% | 98<br>100%   | 166<br>100%    | 260<br>100%               | 9<br>100%                                      | 234<br>100%                    | 60<br>100%      |           |

Q77.2 WHAT IS YOUR CHILD'S RACE? RESPONSE: BLACK OR AFRICAN-AMERICAN

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |
| Q77.2<br>YES          | 24<br>8%            | 204<br>4%*         | 4<br>7%    | 11<br>13%  | 5<br>6%    | 4<br>6%           | ~                                | ~                | ~                         | ~                         | ~          | 11<br>38%  | 5<br>5%        | 19<br>11%*                | 24<br>9%                          | ~                 | 17<br>7%        | 7<br>12%   |
| NO                    | 270<br>92%          | 5105<br>96%*       | 55<br>93%  | 73<br>87%  | 76<br>94%  | 66<br>94%         | 113<br>100%~                     | 11<br>~100%~     | ~                         | ~                         | ~          | 18<br>62%~ | 93<br>95%      | 147<br>89%*               | 236<br>91%~                       | 9<br>100%~        | 217<br>93%      | 53<br>88%  |
| VALID CASES           | 294                 | 5309               | 59         | 84         | 81         | 70                | 113                              | 11               |                           |                           |            | 29         | 98             | 166                       | 260                               | 9                 | 234             | 60         |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                      | 11<br>100%       |                           |                           |            | 29<br>100% | 98<br>100%     | 166<br>100%               | 260<br>100%                       | 9<br>100%         | 234<br>100%     | 60<br>100% |

Q77.3 WHAT IS YOUR CHILD'S RACE? RESPONSE: ASIAN

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE         |                                  |                  |                           |                           |                          | ETHNIC-<br>ITY   |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|--------------|----------------------------------|------------------|---------------------------|---------------------------|--------------------------|------------------|---------------------------|-----------------------------------|-------------------|-----------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | WHT#         | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>MUL-<br>TI<br>## | HIS-<br>IC<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |
| Q77.3<br>YES          | 21<br>7%            | 184<br>3%*         | 5<br>8%    | 5<br>6%    | 7<br>9%    | 4<br>6%           | ~            | ~100%                            | ~                | ~                         | ~                         | ~34%                     | ~                | ~13%                      | 18<br>7%                          | 3<br>33%          | 17<br>7%        | 4<br>7%    |
| NO                    | 273<br>93%          | 5125<br>97%*       | 54<br>92%  | 79<br>94%  | 74<br>91%  | 66<br>94%         | 113<br>100%~ | ~                                | ~                | ~                         | ~                         | ~66%                     | 98<br>100%~      | 145<br>87%*               | 242<br>93%~                       | 6<br>67%~         | 217<br>93%      | 56<br>93%  |
| VALID CASES           | 294                 | 5309               | 59         | 84         | 81         | 70                | 113          | 11                               |                  |                           |                           | 29                       | 98               | 166                       | 260                               | 9                 | 234             | 60         |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%  | 11<br>100%                       |                  |                           |                           | 29<br>100%               | 98<br>100%       | 166<br>100%               | 260<br>100%                       | 9<br>100%         | 234<br>100%     | 60<br>100% |

Q77.4 WHAT IS YOUR CHILD'S RACE? RESPONSE: NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                           |                           |             |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |         |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|-------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|---------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>##  | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC     |
| Q77.4<br>YES          | 12<br>4%            | 83<br>2%*          | 3<br>5%    | 4<br>5%    | 3<br>4%    | 2<br>3%           | ~                                | ~                | ~                         | ~                         | ~           | 6<br>~ 21% | 2<br>2%        | 10<br>6%*                 | 12<br>5%~                         | ~                 | 11<br>5%        | 1<br>2% |
| NO                    | 282<br>96%          | 5226<br>98%*       | 56<br>95%  | 80<br>95%  | 78<br>96%  | 68<br>97%         | 113<br>100%~                     | 11<br>~100%~     | ~                         | ~                         | 23<br>~ 79% | 96<br>98%  | 156<br>94%*    | 248<br>95%~               | 9<br>100%~                        | 223<br>95%        | 59<br>98%       |         |
| VALID CASES           | 294                 | 5309               | 59         | 84         | 81         | 70                | 113                              | 11               |                           |                           | 29          | 98         | 166            | 260                       | 9                                 | 234               | 60              |         |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                      | 11<br>100%       |                           |                           | 29<br>100%  | 98<br>100% | 166<br>100%    | 260<br>100%               | 9<br>100%                         | 234<br>100%       | 60<br>100%      |         |

Q77.5 WHAT IS YOUR CHILD'S RACE? RESPONSE: AMERICAN INDIAN OR ALASKA NATIVE

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                                   |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|-----------------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>ILND<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |
| Q77.5<br>YES          | 12<br>4%            | 335<br>6%          | 4<br>7%    | 3<br>4%    | 2<br>2%    | 3<br>4%           | ~                                | ~                | ~                                 | ~                         | ~          | ~ 28%      | 4<br>4%        | 8<br>5%                   | 12<br>5%                          | ~                 | 8<br>3%         | 4<br>7%    |
| NO                    | 282<br>96%          | 4974<br>94%        | 55<br>93%  | 81<br>96%  | 79<br>98%  | 67<br>96%         | 113<br>100%                      | ~                | 11<br>~100%                       | ~                         | ~          | ~ 72%      | 94<br>96%      | 158<br>95%                | 248<br>95%                        | 9<br>100%         | 226<br>97%      | 56<br>93%  |
| VALID CASES           | 294                 | 5309               | 59         | 84         | 81         | 70                | 113                              |                  | 11                                |                           |            | 29         | 98             | 166                       | 260                               | 9                 | 234             | 60         |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                      |                  | 11<br>100%                        |                           |            | 29<br>100% | 98<br>100%     | 166<br>100%               | 260<br>100%                       | 9<br>100%         | 234<br>100%     | 60<br>100% |

Q77.6 WHAT IS YOUR CHILD'S RACE? RESPONSE: OTHER

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                       |    |              |                     |                      |    | ETHNIC-<br>ITY |             | HEALTH<br>STATUS   |                           | CCC<br>SCREENER                   |                   |             |            |
|-----------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------|----|--------------|---------------------|----------------------|----|----------------|-------------|--------------------|---------------------------|-----------------------------------|-------------------|-------------|------------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER | ## | IAN          | NATV<br>HAW/<br>PAC | AMER<br>IND/<br>ALSK | ## | OTH<br>R       | MUL-<br>TI  | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC   | CCC        |
| Q77.6<br>YES          | 28<br>10%           | 374<br>7%          | 2<br>3%*   | 10<br>12%  | 12<br>15%  | 4<br>6%           | ~                          | ~  | ~            | ~                   | ~                    | ~  | ~              | 5<br>~ 17%  | 22<br>22%*         | 3<br>2%*                  | 27<br>10%~                        | 1<br>11%~         | 23<br>10%   | 5<br>8%    |
| NO                    | 266<br>90%          | 4935<br>93%        | 57<br>97%* | 74<br>88%  | 69<br>85%  | 66<br>94%         | 113<br>100%~               | ~  | 11<br>~100%~ | ~                   | ~                    | ~  | ~              | 24<br>~ 83% | 76<br>78%*         | 163<br>98%*               | 233<br>90%~                       | 8<br>89%~         | 211<br>90%  | 55<br>92%  |
| VALID CASES           | 294                 | 5309               | 59         | 84         | 81         | 70                | 113                        |    | 11           |                     |                      |    |                | 29          | 98                 | 166                       | 260                               | 9                 | 234         | 60         |
| NUMBER OF RESPONDENTS | 294<br>100%         | 5309<br>100%       | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%        | 113<br>100%                |    | 11<br>100%   |                     |                      |    |                | 29<br>100%  | 98<br>100%         | 166<br>100%               | 260<br>100%                       | 9<br>100%         | 234<br>100% | 60<br>100% |

Q78 WHAT IS YOUR AGE?

|                       | BANT OT1      | BANT OT2     | AGE  |            |            |             | RACE                |         |                       |             |         |           | ETHNICITY |                  | HEALTH STATUS         |             | CCC SCREENER |           |
|-----------------------|---------------|--------------|------|------------|------------|-------------|---------------------|---------|-----------------------|-------------|---------|-----------|-----------|------------------|-----------------------|-------------|--------------|-----------|
|                       | FMCA TOT CHLD | OHP TOT CHLD | <4   | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN  | NATV HAW/ PAC ILND ## | AMER ALSK # | OTHR ## | MUL- TI   | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & POOR | FAIR & POOR | NO CCC       | CCC       |
| Q78 UNDER 18          | 7<br>3%       | 141<br>3%    | ~    | 2<br>3%    | 4<br>5%    | 1<br>2%     | 1<br>0.9%           | ~       | 1<br>9%               | ~           | ~       | ~         | 3<br>3%   | 4<br>2%          | 7<br>3%               | ~           | 6<br>3%      | 1<br>2%   |
| 18 TO 24              | 9<br>3%       | 161<br>3%    | 13%* | 1<br>1%    | ~          | 1<br>2%     | ~                   | 1<br>9% | ~                     | ~           | ~       | 1<br>3%   | 5<br>5%   | 4<br>2%          | 9<br>4%               | ~           | 9<br>4%*     | ~         |
| 25 TO 34              | 84<br>32%     | 1564<br>32%  | 64%* | 30<br>41%* | 16<br>21%* | 4<br>6%*    | 39<br>35%           | ~       | ~                     | ~           | ~       | 11<br>38% | 30<br>31% | 51<br>31%        | 82<br>32%             | 1<br>13%    | 68<br>33%    | 16<br>28% |
| 35 TO 44              | 115<br>43%    | 1821<br>37%* | 21%* | 33<br>45%  | 40<br>53%  | 31<br>48%   | 44<br>39%           | ~       | 6<br>55%              | ~           | ~       | 11<br>38% | 48<br>49% | 64<br>39%        | 108<br>42%            | 6<br>75%    | 93<br>45%    | 22<br>38% |
| 45 TO 54              | 31<br>12%     | 797<br>16%*  | 2%*  | 1<br>7%    | 5<br>12%   | 9<br>25%*   | 13<br>12%           | ~       | 2<br>18%              | ~           | ~       | 4<br>14%  | 10<br>10% | 21<br>13%        | 31<br>12%             | ~           | 24<br>12%    | 7<br>12%  |
| 55 TO 64              | 14<br>5%      | 266<br>5%    | ~    | 1<br>1%*   | 5<br>7%    | 8<br>13%*   | 8<br>7%             | ~       | 1<br>9%               | ~           | ~       | 2<br>7%   | 1<br>1%*  | 13<br>8%*        | 13<br>5%              | 1<br>13%    | 7<br>3%      | 7<br>12%  |
| 65 TO 74              | 6<br>2%       | 116<br>2%    | ~    | 1<br>1%    | 2<br>3%    | 3<br>5%     | 6<br>5%*            | ~       | ~                     | ~           | ~       | ~         | ~         | 6<br>4%          | 6<br>2%               | ~           | 1<br>0.5%*   | 5<br>9%   |
| 75 OR OLDER           |               | 16<br>0.3%~  | ~    | ~          | ~          | ~           | ~                   | ~       | ~                     | ~           | ~       | ~         | ~         | ~                | ~                     | ~           | ~            | ~         |
| NOT ANSWERED          | 28            | 427          | 6    | 11         | 5          | 6           |                     |         |                       |             |         |           | 1         | 3                | 4                     | 1           | 26           | 2         |
| VALID CASES           | 266           | 4882         | 53   | 73         | 76         | 64          | 113                 | 11      |                       |             |         | 29        | 97        | 163              | 256                   | 8           | 208          | 58        |
| NUMBER OF RESPONDENTS | 294           | 5309         | 59   | 84         | 81         | 70          | 113                 | 11      |                       |             |         | 29        | 98        | 166              | 260                   | 9           | 234          | 60        |
|                       | 100%          | 100%         | 100% | 100%       | 100%       | 100%        | 100%                | 100%    |                       |             |         | 100%      | 100%      | 100%             | 100%                  | 100%        | 100%         | 100%      |

Q79 ARE YOU MALE OR FEMALE?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |           |           |                   | RACE                             |                  |                           |                           |            |              | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|-----------|-----------|-----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|--------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI   | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q79<br>MALE           | 43<br>16%           | 702<br>14%         | 7<br>13%  | 12<br>16% | 11<br>14% | 13<br>20%         | 13<br>12%                        | 4<br>~ 36%~      | ~                         | ~                         | ~          | 8<br>~ 28%~  | 13<br>13%      | 29<br>18%                 | 41<br>16%~                        | 2<br>25%~         | 33<br>16%       | 10<br>18% |
| FEMALE                | 223<br>84%          | 4191<br>86%        | 46<br>87% | 61<br>84% | 65<br>86% | 51<br>80%         | 98<br>88%                        | 7<br>~ 64%~      | ~                         | ~                         | ~          | 21<br>~ 72%~ | 84<br>87%      | 134<br>82%                | 215<br>84%~                       | 6<br>75%~         | 176<br>84%      | 47<br>82% |
| NOT ANSWERED          | 28                  | 416                | 6         | 11        | 5         | 6                 | 2                                |                  |                           |                           |            |              | 1              | 3                         | 4                                 | 1                 | 25              | 3         |
| VALID CASES           | 266                 | 4893               | 53        | 73        | 76        | 64                | 111                              | 11               |                           |                           |            | 29           | 97             | 163                       | 256                               | 8                 | 209             | 57        |
| NUMBER OF RESPONDENTS | 294                 | 5309               | 59        | 84        | 81        | 70                | 113                              | 11               |                           |                           |            | 29           | 98             | 166                       | 260                               | 9                 | 234             | 60        |
|                       | 100%                | 100%               | 100%      | 100%      | 100%      | 100%              | 100%                             | 100%             |                           |                           |            | 100%         | 100%           | 100%                      | 100%                              | 100%              | 100%            | 100%      |

Q80 WHAT IS THE HIGHEST GRADE OR LEVEL OF SCHOOL THAT YOU HAVE COMPLETED?

|  | BANT<br>OT1         | BANT<br>OT2        | AGE       |           |           |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|--|---------------------|--------------------|-----------|-----------|-----------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|  | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7       | 8-12      | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q80                                      |                     |                    |           |           |           |                   |                                  |                  |                           |                           |            |            |                |                           |                                   |                   |                 |           |
| 8TH GRADE OR LESS                        | 18<br>7%            | 479<br>10%*        | 3<br>6%   | 4<br>6%   | 4<br>5%   | 7<br>11%          | 1<br>0.9%*                       | ~                | ~                         | ~                         | ~          | ~          | 17<br>18%*     | ~                         | 16<br>6%~                         | 2<br>29%~         | 16<br>8%        | 2<br>4%   |
| SOME HIGH SCHOOL BUT<br>DID NOT GRADUATE | 21<br>8%            | 480<br>10%         | 8<br>15%  | 3<br>4%   | 4<br>5%   | 6<br>10%          | 3<br>3%*                         | ~                | 2<br>18%~                 | ~                         | ~          | 2<br>7%~   | 12<br>13%      | 8<br>5%*                  | 19<br>7%~                         | 1<br>14%~         | 19<br>9%        | 2<br>4%   |
| HIGH SCHOOL GRADUATE<br>OR GED           | 74<br>28%           | 1452<br>30%        | 15<br>28% | 20<br>28% | 26<br>34% | 13<br>21%         | 30<br>27%                        | ~                | 1<br>9%~                  | ~                         | ~          | 5<br>17%~  | 33<br>35%      | 38<br>23%*                | 71<br>28%~                        | 1<br>14%~         | 64<br>31%*      | 10<br>18% |
| SOME COLLEGE OR 2-YEAR<br>DEGREE         | 87<br>33%           | 1752<br>36%        | 17<br>32% | 22<br>31% | 27<br>36% | 21<br>33%         | 43<br>38%                        | ~                | 2<br>18%~                 | ~                         | ~          | 15<br>52%~ | 21<br>22%*     | 65<br>40%*                | 84<br>33%~                        | 3<br>43%~         | 62<br>30%       | 25<br>44% |
| 4-YEAR COLLEGE GRADUATE                  | 41<br>16%           | 437<br>9%*         | 7<br>13%  | 16<br>22% | 8<br>11%  | 10<br>16%         | 23<br>20%                        | ~                | 4<br>36%~                 | ~                         | ~          | 5<br>17%~  | 6<br>6%*       | 34<br>21%*                | 41<br>16%~                        | ~                 | 30<br>14%~      | 11<br>19% |
| MORE THAN 4-YEAR<br>COLLEGE DEGREE       | 23<br>9%            | 238<br>5%*         | 3<br>6%   | 7<br>10%  | 7<br>9%   | 6<br>10%          | 13<br>12%                        | ~                | 2<br>18%~                 | ~                         | ~          | 2<br>7%~   | 5<br>5%        | 18<br>11%                 | 23<br>9%~                         | ~                 | 16<br>8%        | 7<br>12%  |
| NOT ANSWERED                             | 30                  | 471                | 6         | 12        | 5         | 7                 |                                  |                  |                           |                           |            |            | 4              | 3                         | 6                                 | 2                 | 27              | 3         |
| VALID CASES                              | 264                 | 4838               | 53        | 72        | 76        | 63                | 113                              |                  | 11                        |                           | 29         | 94         | 163            | 254                       | 7                                 | 207               | 57              |           |
| NUMBER OF RESPONDENTS                    | 294                 | 5309               | 59        | 84        | 81        | 70                | 113                              |                  | 11                        |                           | 29         | 98         | 166            | 260                       | 9                                 | 234               | 60              |           |
|  | 100%                | 100%               | 100%      | 100%      | 100%      | 100%              | 100%                             |                  | 100%                      |                           | 100%       | 100%       | 100%           | 100%                      | 100%                              | 100%              | 100%            |           |

Q81 HOW ARE YOU RELATED TO THE CHILD?

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |              |                       |             |         |              | ETHNICITY  |                | HEALTH STATUS                |                    | CCC SCREENER |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|--------------|-----------------------|-------------|---------|--------------|------------|----------------|------------------------------|--------------------|--------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN       | NATV HAW/ PAC ILND ## | AMER ALSK # | OTHR ## | MUL-TI       | HIS-IC     | NOT HIS-PAN-IC | EX & VERY GOOD & FAIR & POOR | GOOD & FAIR & POOR | NO CCC       | CCC        |
| Q81 MOTHER OR FATHER    | 252<br>95%    | 4466<br>93%  | 52<br>98%  | 70<br>99%* | 71<br>95%  | 59<br>89%   | 105<br>94%          | 10<br>~ 91%~ | ~                     | ~           | ~       | 26<br>~ 96%~ | 93<br>97%  | 152<br>94%     | 241<br>95%~                  | 8<br>100%~         | 205<br>97%*  | 47<br>87%  |
| GRANDPARENT             | 4<br>2%       | 186<br>4%*   | ~          | ~          | 3<br>4%    | 1<br>2%     | 3<br>3%             | ~            | ~                     | ~           | ~       | ~            | ~          | 4<br>2%*       | 4<br>2%~                     | ~                  | 2<br>~0.9%   | 2<br>4%    |
| AUNT OR UNCLE           | 2<br>0.8%     | 33<br>0.7%   | ~          | ~          | ~          | 2<br>3%     | ~                   | ~            | ~                     | ~           | ~       | ~            | 2<br>2%    | ~              | 2<br>~0.8%~                  | ~                  | 2<br>~0.9%   | ~          |
| OLDER BROTHER OR SISTER | 1<br>0.4%     | 12<br>0.2%   | ~          | ~          | ~          | 1<br>2%     | ~                   | 1<br>9%~     | ~                     | ~           | ~       | ~            | ~          | 1<br>~0.6%     | 1<br>0.4%~                   | ~                  | 1<br>~0.5%   | ~          |
| OTHER RELATIVE          | ~             | 6<br>0.1%~   | ~          | ~          | ~          | ~           | ~                   | ~            | ~                     | ~           | ~       | ~            | ~          | ~              | ~                            | ~                  | ~            | ~          |
| LEGAL GUARDIAN          | 2<br>0.8%     | 73<br>2%     | 1<br>2%    | ~          | ~          | 1<br>2%     | 1<br>0.9%           | ~            | ~                     | ~           | ~       | 1<br>4%~     | ~          | 2<br>1%        | 2<br>0.8%~                   | ~                  | 1<br>~0.5%   | 1<br>2%    |
| SOMEONE ELSE            | 4<br>2%       | 33<br>0.7%   | ~          | 1<br>1%    | 1<br>1%    | 2<br>3%     | 3<br>3%             | ~            | ~                     | ~           | ~       | ~            | 1<br>1%    | 3<br>2%        | 4<br>2%~                     | ~                  | ~            | 4<br>7%    |
| NOT ANSWERED            | 29            | 500          | 6          | 13         | 6          | 4           | 1                   |              |                       |             |         | 2            | 2          | 4              | 6                            | 1                  | 23           | 6          |
| VALID CASES             | 265           | 4809         | 53         | 71         | 75         | 66          | 112                 | 11           |                       |             |         | 27           | 96         | 162            | 254                          | 8                  | 211          | 54         |
| NUMBER OF RESPONDENTS   | 294<br>100%   | 5309<br>100% | 59<br>100% | 84<br>100% | 81<br>100% | 70<br>100%  | 113<br>100%         | 11<br>100%   |                       |             |         | 29<br>100%   | 98<br>100% | 166<br>100%    | 260<br>100%                  | 9<br>100%          | 234<br>100%  | 60<br>100% |

Q82 DID SOMEONE HELP YOU COMPLETE THIS SURVEY?

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |             |             |                   | RACE                             |                  |                           |                           |              |             | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |     |
|-----------------------|---------------------|--------------------|------------|-------------|-------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|--------------|-------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7         | 8-12        | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>##   | MUL-<br>TI  | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC |
| Q82<br>YES            | 2<br>1%             | 101<br>3%*         | 1<br>3%~   | ~           | ~           | 1<br>2%~          | 1<br>1%                          | 1<br>~ 10%~      | ~                         | ~                         | ~            | ~           | 2<br>~ 2%      | 1<br>0.7%~                | 1<br>20%~                         | 1<br>0.8%~        | 1<br>2%         |     |
| NO                    | 158<br>99%          | 2894<br>97%*       | 31<br>97%~ | 43<br>100%~ | 43<br>100%~ | 41<br>98%~        | 75<br>99%                        | 9<br>~ 90%~      | ~                         | ~                         | 14<br>~100%~ | 50<br>100%~ | 105<br>98%     | 152<br>99%~               | 4<br>80%~                         | 117<br>99%~       | 41<br>98%       |     |
| NOT ANSWERED          | 3                   | 59                 | 1          | 1           |             | 1                 |                                  |                  |                           |                           |              |             | 3              | 2                         | 1                                 | 1                 | 2               |     |
| VALID CASES           | 160                 | 2995               | 32         | 43          | 43          | 42                | 76                               | 10               |                           |                           | 14           | 50          | 107            | 153                       | 5                                 | 118               | 42              |     |
| NUMBER OF RESPONDENTS | 163<br>100%         | 3054<br>100%       | 33<br>100% | 44<br>100%  | 43<br>100%  | 43<br>100%        | 76<br>100%                       | 10<br>100%       |                           |                           | 14<br>100%   | 53<br>100%  | 107<br>100%    | 155<br>100%               | 6<br>100%                         | 119<br>100%       | 44<br>100%      |     |

[ASKED IF SURVEY COMPLETED BY MAIL]

Q83.1 HOW DID THAT PERSON HELP YOU? RESPONSE: READ THE QUESTIONS TO ME.

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |     |      |           | RACE       |                                  |                         |                           |                          | ETHNIC-<br>ITY     | HEALTH<br>STATUS |                           | CCC<br>SCREENER                   |                   |           |           |
|-----------------------|---------------------|--------------------|-----------|-----|------|-----------|------------|----------------------------------|-------------------------|---------------------------|--------------------------|--------------------|------------------|---------------------------|-----------------------------------|-------------------|-----------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7 | 8-12 | OVER      | WHTE<br>## | BLCK<br>OR<br>AFR-<br>AMER<br>## | IAN<br>AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALS<br># | MUL-<br>OTHR<br>## | HIS-<br>IC       | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC       |
| Q83.1<br>YES          |                     | 53<br>52%          | ~         | ~   | ~    | ~         | ~          | ~                                | ~                       | ~                         | ~                        | ~                  | ~                | ~                         | ~                                 | ~                 | ~         | ~         |
| NO                    | 2<br>100%           | 48<br>48%          | 1<br>100% | ~   | ~    | 1<br>100% | 1<br>100%  | 1<br>100%                        | ~                       | ~                         | ~                        | ~                  | ~                | 2<br>100%                 | 1<br>100%                         | 1<br>100%         | 1<br>100% | 1<br>100% |
| VALID CASES           | 2                   | 101                | 1         |     |      | 1         | 1          | 1                                |                         |                           |                          |                    | 2                | 1                         | 1                                 |                   | 1         | 1         |
| NUMBER OF RESPONDENTS | 2<br>100%           | 101<br>100%        | 1<br>100% |     |      | 1<br>100% | 1<br>100%  | 1<br>100%                        |                         |                           |                          |                    | 2<br>100%        | 1<br>100%                 | 1<br>100%                         |                   | 1<br>100% | 1<br>100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

Q83.2 HOW DID THAT PERSON HELP YOU? RESPONSE: WROTE DOWN THE ANSWERS I GAVE.

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE        |     |      |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |             |      |
|-----------------------|---------------------|--------------------|------------|-----|------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-------------|------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7 | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC   | CCC  |
| Q83.2<br>YES          | 1<br>50%            | 31<br>31%~         | ~          | ~   | ~    | 100%~             | ~                                | ~                | 100%~                     | ~                         | ~          | ~          | ~              | 1<br>50%~                 | 1<br>~100%~                       | 1<br>~100%~       | 1<br>~100%~ |      |
| NO                    | 1<br>50%            | 70<br>69%~         | 1<br>100%~ | ~   | ~    | ~                 | 1<br>100%~                       | ~                | ~                         | ~                         | ~          | ~          | 1<br>50%~      | 1<br>100%~                | ~                                 | ~                 | 1<br>~100%~ |      |
| VALID CASES           | 2                   | 101                | 1          |     |      | 1                 | 1                                |                  | 1                         |                           |            |            | 2              | 1                         | 1                                 |                   | 1           | 1    |
| NUMBER OF RESPONDENTS | 2                   | 101                | 1          |     |      | 1                 | 1                                |                  | 1                         |                           |            |            | 2              | 1                         | 1                                 |                   | 1           | 1    |
|                       | 100%                | 100%               | 100%       |     |      | 100%              | 100%                             |                  | 100%                      |                           |            |            | 100%           | 100%                      | 100%                              |                   | 100%        | 100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

Q83.3 HOW DID THAT PERSON HELP YOU? RESPONSE: ANSWERED THE QUESTIONS FOR ME.

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |     |      |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|-----------|-----|------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7 | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q83.3<br>YES          |                     | 13<br>13%          | ~         | ~   | ~    | ~                 | ~                                | ~                | ~                         | ~                         | ~          | ~          | ~              | ~                         | ~                                 | ~                 | ~               | ~         |
| NO                    | 2<br>100%           | 88<br>87%          | 1<br>100% | ~   | ~    | 1<br>100%         | 1<br>100%                        | 1<br>100%        | ~                         | ~                         | ~          | ~          | ~              | 2<br>100%                 | 1<br>100%                         | 1<br>100%         | 1<br>100%       | 1<br>100% |
| VALID CASES           | 2                   | 101                | 1         |     |      | 1                 | 1                                | 1                |                           |                           |            |            | 2              | 1                         | 1                                 |                   | 1               | 1         |
| NUMBER OF RESPONDENTS | 2<br>100%           | 101<br>100%        | 1<br>100% |     |      | 1<br>100%         | 1<br>100%                        | 1<br>100%        |                           |                           |            |            | 2<br>100%      | 1<br>100%                 | 1<br>100%                         |                   | 1<br>100%       | 1<br>100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

Q83.4 HOW DID THAT PERSON HELP YOU? RESPONSE: TRANSLATED THE QUESTIONS INTO MY LANGUAGE.

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE       |     |      |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY | HEALTH<br>STATUS          |  | CCC<br>SCREENER |           |
|-----------------------|---------------------|--------------------|-----------|-----|------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|--|-----------------|-----------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4        | 4-7 | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>FAIR<br>&<br>POOR | NO<br>CCC       | CCC       |
| Q83.4<br>YES          |                     | 43<br>43%          | ~         | ~   | ~    | ~                 | ~                                | ~                | ~                         | ~                         | ~          | ~          | ~              | ~                         | ~  | ~               | ~         |
| NO                    | 2<br>100%           | 58<br>57%          | 1<br>100% | ~   | ~    | 1<br>100%         | 1<br>100%                        | 1<br>100%        | ~                         | ~                         | ~          | ~          | 2<br>100%      | 1<br>100%                 | 1<br>100%                                      | 1<br>100%       | 1<br>100% |
| VALID CASES           | 2                   | 101                | 1         |     |      | 1                 | 1                                | 1                |                           |                           |            |            | 2              | 1                         | 1  | 1               | 1         |
| NUMBER OF RESPONDENTS | 2<br>100%           | 101<br>100%        | 1<br>100% |     |      | 1<br>100%         | 1<br>100%                        | 1<br>100%        |                           |                           |            |            | 2<br>100%      | 1<br>100%                 | 1<br>100%                                      | 1<br>100%       | 1<br>100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

Q83.5 HOW DID THAT PERSON HELP YOU? RESPONSE: HELPED IN SOME OTHER WAY.

|                       | BANT<br>OT1         | BANT<br>OT2        | AGE    |     |       |                   | RACE                             |                  |                           |                           |            | ETHNIC-<br>ITY | HEALTH<br>STATUS   |                           | CCC<br>SCREENER                   |                   |            |      |
|-----------------------|---------------------|--------------------|--------|-----|-------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|----------------|--------------------|---------------------------|-----------------------------------|-------------------|------------|------|
|                       | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4     | 4-7 | 8-12  | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC  | CCC  |
| Q83.5<br>YES          | 1<br>50%            | 6<br>6%~100%       | 1<br>~ | ~   | ~     | 1<br>~100%        | ~                                | ~                | ~                         | ~                         | ~          | ~              | 1<br>~ 50%         | 1<br>~100%                | ~                                 | ~                 | 1<br>~100% |      |
| NO                    | 1<br>50%            | 95<br>94%          | ~      | ~   | ~100% | 1<br>~            | 1<br>~100%                       | ~                | ~                         | ~                         | ~          | ~              | 1<br>~ 50%         | 1<br>~100%                | 1<br>~100%                        | 1<br>~100%        |            |      |
| VALID CASES           | 2                   | 101                | 1      |     |       | 1                 | 1                                | 1                |                           |                           |            |                | 2                  | 1                         | 1                                 |                   | 1          | 1    |
| NUMBER OF RESPONDENTS | 2                   | 101                | 1      |     |       | 1                 | 1                                | 1                |                           |                           |            |                | 2                  | 1                         | 1                                 |                   | 1          | 1    |
|                       | 100%                | 100%               | 100%   |     |       | 100%              | 100%                             | 100%             |                           |                           |            |                | 100%               | 100%                      | 100%                              |                   | 100%       | 100% |

[ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

NQ14 RATING OF ALL CHILD'S HEALTH CARE

|                         | BANT OT1      | BANT OT2     | AGE        |            |            |             | RACE                |        |              |                 |         |            | ETHNICITY  |                | HEALTH STATUS  |             | CCC SCREENER |            |
|-------------------------|---------------|--------------|------------|------------|------------|-------------|---------------------|--------|--------------|-----------------|---------|------------|------------|----------------|----------------|-------------|--------------|------------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4         | 4-7        | 8-12       | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV ILND ## | AMER PAC ALSK # | OTHR ## | MUL-TI     | HIS-IC     | NOT HIS-PAN-IC | EX & VERY GOOD | FAIR & POOR | NO CCC       | CCC        |
| NQ14 0-6                | 6<br>3%       | 286<br>8%*   | ~          | 4<br>7%    | 2<br>4%    | ~           | ~                   | ~      | ~            | ~               | ~       | 1<br>4%    | 3<br>5%    | 2<br>2%        | 4<br>2%~       | 1<br>14%~   | 4<br>3%~     | 2<br>4%    |
| 7-8                     | 62<br>31%     | 994<br>29%   | 10<br>22%~ | 12<br>20%* | 20<br>37%  | 20<br>49%~  | 29<br>36%           | ~      | 4<br>44%~    | ~               | ~       | 7<br>27%~  | 13<br>20%* | 45<br>36%      | 54<br>29%~     | 3<br>43%~   | 43<br>28%~   | 19<br>41%  |
| 9-10                    | 132<br>66%    | 2180<br>63%  | 36<br>78%~ | 43<br>73%  | 32<br>59%  | 21<br>51%~  | 52<br>64%           | ~      | 5<br>56%~    | ~               | ~       | 18<br>69%~ | 48<br>75%  | 79<br>63%      | 126<br>68%~    | 3<br>43%~   | 107<br>69%~  | 25<br>54%  |
| VALID CASES             | 200           | 3460         | 46         | 59         | 54         | 41          | 81                  |        | 9            |                 |         | 26         | 64         | 126            | 184            | 7           | 154          | 46         |
| NUMBER OF RESPONDENTS   | 200<br>100%   | 3460<br>100% | 46<br>100% | 59<br>100% | 54<br>100% | 41<br>100%  | 81<br>100%          |        | 9<br>100%    |                 |         | 26<br>100% | 64<br>100% | 126<br>100%    | 184<br>100%    | 7<br>100%   | 154<br>100%  | 46<br>100% |
| MEAN                    | 2.63          | 2.55         | 2.78       | 2.66       | 2.56       | 2.51        | 2.64                |        | 2.56         |                 |         | 2.65       | 2.70       | 2.61           | 2.66           | 2.29        | 2.67         | 2.50       |
| p stat_(*=Sig @ p<=.05) |               | .029*        | ~          | .626       | .239       | ~           | .790                | ~      | ~            | ~               | ~       | ~          | .192       | .534           | ~              | ~           | ~            | ~          |

[ASKED IF Q7 >= 1 TIME]

NQ41 RATING OF CHILD'S PERSONAL DOCTOR

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                   |                           |                           |            |             | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |            |
|-------------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|-------------------|---------------------------|---------------------------|------------|-------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|------------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>IAN | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI  | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC        |
| NQ41                    |                     |                    |            |            |            |                   |                                  |                   |                           |                           |            |             |                |                           |                                   |                   |                 |            |
| 0-6                     | 10<br>4%            | 266<br>6%          | 1<br>2%    | 3<br>5%    | 3<br>4%    | 3<br>6%           | 3<br>3%                          | 2<br>~ 29%        | ~                         | ~                         | ~          | 1<br>~ 4%   | 2<br>2%        | 8<br>6%                   | 9<br>4%                           | 1<br>25%          | 7<br>4%         | 3<br>6%    |
| 7-8                     | 39<br>17%           | 933<br>22%*        | 7<br>14%   | 10<br>15%  | 11<br>16%  | 11<br>21%         | 17<br>17%                        | 1<br>~ 14%        | ~                         | ~                         | ~          | 4<br>~ 15%  | 12<br>14%      | 24<br>17%                 | 35<br>15%                         | 1<br>25%          | 33<br>18%       | 6<br>12%   |
| 9-10                    | 187<br>79%          | 3047<br>72%*       | 41<br>84%  | 53<br>80%  | 55<br>80%  | 38<br>73%         | 81<br>80%                        | 4<br>~ 57%        | ~                         | ~                         | ~          | 21<br>~ 81% | 70<br>83%      | 112<br>78%                | 184<br>81%                        | 2<br>50%          | 145<br>78%      | 42<br>82%  |
| VALID CASES             | 236                 | 4246               | 49         | 66         | 69         | 52                | 101                              | 7                 |                           |                           |            | 26          | 84             | 144                       | 228                               | 4                 | 185             | 51         |
| NUMBER OF RESPONDENTS   | 236<br>100%         | 4246<br>100%       | 49<br>100% | 66<br>100% | 69<br>100% | 52<br>100%        | 101<br>100%                      | 7<br>100%         |                           |                           |            | 26<br>100%  | 84<br>100%     | 144<br>100%               | 228<br>100%                       | 4<br>100%         | 185<br>100%     | 51<br>100% |
| MEAN                    | 2.75                | 2.65               | 2.82       | 2.76       | 2.75       | 2.67              | 2.77                             | 2.29              |                           |                           |            | 2.77        | 2.81           | 2.72                      | 2.77                              | 2.25              | 2.75            | 2.76       |
| p stat_(*=Sig @ p<=.05) |                     | .005*              | ~.890      | .946       | .231       | .566              | ~                                | ~                 | ~                         | ~                         | ~          | ~.168       | .287           | ~                         | ~                                 | ~.821             |                 |            |

[ASKED IF Q30 = YES]

NQ48 RATING OF SPECIALIST CHILD SAW MOST OFTEN

|                         | BANT OT1      | BANT OT2     | AGE      |           |          |             | RACE                |        |                  |                  |         |         | ETHNICITY |                  | HEALTH STATUS         |             | CCC SCREENER |           |           |
|-------------------------|---------------|--------------|----------|-----------|----------|-------------|---------------------|--------|------------------|------------------|---------|---------|-----------|------------------|-----------------------|-------------|--------------|-----------|-----------|
|                         | FMCA TOT CHLD | OHP TOT CHLD | <4       | 4-7       | 8-12     | 13 AND OVER | BLCK OR AFR-AMER ## | AS-IAN | NATV HAW/ PAC ## | AMER IND/ ALSK # | OTHR ## | MUL- TI | HIS- IC   | NOT HIS- PAN- IC | EX & VERY GOOD & POOR | FAIR & POOR | NO CCC       | CCC       |           |
| NQ48 0-6                | 5<br>11%      | 69<br>9%     | 1<br>14% | 1<br>8%   | 1<br>8%  | 2<br>17%    | 2<br>11%            | ~      | ~                | ~                | ~       | ~       | 1<br>25%  | 1<br>5%          | 3<br>13%              | 4<br>10%    | 3<br>13%     | 2<br>10%  |           |
| 7-8                     | 9<br>20%      | 186<br>24%   | 2<br>29% | 1<br>8%   | 3<br>23% | 3<br>25%    | 6<br>33%            | ~      | ~                | ~                | ~       | ~       | 3<br>16%  | 6<br>26%         | 9<br>23%              | ~           | 7<br>29%     | 2<br>10%  |           |
| 9-10                    | 30<br>68%     | 524<br>67%   | 4<br>57% | 10<br>83% | 9<br>69% | 7<br>58%    | 10<br>56%           | ~      | ~                | ~                | ~       | ~       | 3<br>75%  | 15<br>79%        | 14<br>61%             | 27<br>68%   | 2<br>100%    | 14<br>58% | 16<br>80% |
| VALID CASES             | 44            | 779          | 7        | 12        | 13       | 12          | 18                  |        |                  |                  |         | 4       | 19        | 23               | 40                    | 2           | 24           | 20        |           |
| NUMBER OF RESPONDENTS   | 44            | 779          | 7        | 12        | 13       | 12          | 18                  |        |                  |                  |         | 4       | 19        | 23               | 40                    | 2           | 24           | 20        |           |
|                         | 100%          | 100%         | 100%     | 100%      | 100%     | 100%        | 100%                |        |                  |                  | 100%    | 100%    | 100%      | 100%             | 100%                  | 100%        | 100%         | 100%      |           |
| MEAN                    | 2.57          | 2.58         | 2.43     | 2.75      | 2.62     | 2.42        | 2.44                |        |                  |                  |         | 2.50    | 2.74      | 2.48             | 2.58                  | 3.00        | 2.46         | 2.70      |           |
| p stat_(*=Sig @ p<=.05) |               |              | ~        | ~         | ~        | ~           | ~                   | ~      | ~                | ~                | ~       | ~       | ~         | ~                | ~                     | ~           | ~            | ~         |           |

[ASKED IF Q45 = YES AND Q47 >= 1 SPECIALIST]

NQ54 RATING OF CHILD'S HEALTH PLAN

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE        |            |            |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |             |           |
|-------------------------|---------------------|--------------------|------------|------------|------------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-------------|-----------|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4         | 4-7        | 8-12       | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC         |           |
| NQ54                    |                     |                    |            |            |            |                   |                                  |                  |                           |                           |            |            |                |                           |                                   |                   |                 |             |           |
| 0-6                     | 23<br>9%            | 652<br>13%*        | 1<br>2%*   | 9<br>13%   | 5<br>7%    | 8<br>13%          | 12<br>11%                        | 1<br>~           | 9%~                       | ~                         | ~          | 2<br>~     | 7%~            | 4<br>4%*                  | 19<br>12%*                        | 23<br>9%~         | ~               | 11<br>5%*   | 12<br>21% |
| 7-8                     | 70<br>27%           | 1410<br>29%        | 12<br>23%  | 16<br>22%  | 20<br>26%  | 22<br>35%         | 35<br>32%                        | 1<br>~           | 9%~                       | ~                         | ~          | 6<br>~     | 21%~           | 22<br>23%                 | 47<br>29%                         | 67<br>27%~        | 3<br>33%~       | 51<br>25%   | 19<br>33% |
| 9-10                    | 170<br>65%          | 2826<br>58%*       | 39<br>75%  | 47<br>65%  | 51<br>67%  | 33<br>52%*        | 61<br>56%*                       | 9<br>~           | 82%~                      | ~                         | ~          | 21<br>~    | 72%~           | 69<br>73%*                | 94<br>59%*                        | 162<br>64%~       | 6<br>67%~       | 143<br>70%* | 27<br>47% |
| VALID CASES             | 263                 | 4888               | 52         | 72         | 76         | 63                | 108                              | 11               |                           |                           |            | 29         | 95             | 160                       | 252                               | 9                 | 205             | 58          |           |
| NUMBER OF RESPONDENTS   | 263<br>100%         | 4888<br>100%       | 52<br>100% | 72<br>100% | 76<br>100% | 63<br>100%        | 108<br>100%                      | 11<br>100%       |                           |                           |            | 29<br>100% | 95<br>100%     | 160<br>100%               | 252<br>100%                       | 9<br>100%         | 205<br>100%     | 58<br>100%  |           |
| MEAN                    | 2.56                | 2.44               | 2.73       | 2.53       | 2.61       | 2.40              | 2.45                             | 2.73             |                           |                           |            | 2.66       | 2.68           | 2.47                      | 2.55                              | 2.67              | 2.64            | 2.26        |           |
| p stat_(*=Sig @ p<=.05) |                     | .004*              | .011*      | .634       | .447       | .035*             | .028*                            | ~                | ~                         | ~                         | ~          | ~          | .019*          | .005*                     | ~                                 | ~                 | ~               | .000*       |           |

GETTING NEEDED CARE

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE   |      |      |                   | RACE  |                                  |            |            |                          |                           | ETHNIC-<br>ITY | HEALTH<br>STATUS |            | CCC<br>SCREENER           |                                   |                   |           |     |
|-------------------------|---------------------|--------------------|-------|------|------|-------------------|-------|----------------------------------|------------|------------|--------------------------|---------------------------|----------------|------------------|------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4    | 4-7  | 8-12 | 13<br>AND<br>OVER | WHT#  | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | LLND<br>## | NATV<br>HAW/<br>PAC<br># | AMER<br>IND/<br>ALSK<br># | OTHR<br>##     | MUL-<br>TI       | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| NPRBSEE4 NQ46           | 2.20                | 2.27               | 2.29  | 2.23 | 2.38 | 1.92              | 2.17  |                                  |            |            |                          |                           | 2.00           | 2.32             | 2.13       | 2.25                      | 2.00                              | 2.08              | 2.35      |     |
| p stat_(*=Sig @ p<=.05) |                     |                    | ~     | ~    | ~    | ~                 | ~     | ~                                | ~          | ~          | ~                        | ~                         | ~              | ~                | ~          | ~                         | ~                                 | ~                 | ~         |     |
| NCARNES4 NQ15           | 2.48                | 2.49               | 2.66  | 2.54 | 2.40 | 2.32              | 2.56  | 2.00                             |            |            |                          |                           | 2.62           | 2.38             | 2.54       | 2.52                      | 1.71                              | 2.54              | 2.30      |     |
| p stat_(*=Sig @ p<=.05) | .868                |                    | ~.401 | .252 |      |                   | ~.169 | ~                                | ~          | ~          | ~                        | ~                         | ~              | ~.157            | .111       | ~                         | ~                                 | ~                 | ~         |     |
| COMPOSITE               | 2.34                | 2.38               | 2.47  | 2.39 | 2.39 | 2.12              | 2.36  | x 2.00                           | x          | x          | x                        | 2.31                      | 2.35           | 2.33             | 2.39       | 1.86                      | 2.31                              | 2.33              |           |     |
| p stat_(*=Sig @ p<=.05) | .193                |                    | ~.328 | .322 |      |                   | ~.526 | ~                                | ~          | ~          | ~                        | ~                         | ~.861          | .738             | ~          | ~                         | ~                                 | ~                 |           |     |

GETTING CARE QUICKLY

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE   |      |      |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY     | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |           |     |
|-------------------------|---------------------|--------------------|-------|------|------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|--------------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4    | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| NCARSN4 NQ4             | 2.73                | 2.65               | 2.78  | 2.68 | 2.84 | 2.63              | 2.88                             | 2.50             |                           |                           | 2.70       | 2.68       | 2.77               | 2.76                      | 2.00                              | 2.75              | 2.65      |     |
| p stat_(*=Sig @ p<=.05) | .256                |                    | ~     | ~    | ~    | ~                 | ~                                | ~                | ~                         | ~                         | ~          | ~          | ~                  | ~                         | ~                                 | ~                 | ~         |     |
| NAPGET4 NQ6             | 2.54                | 2.46               | 2.56  | 2.45 | 2.51 | 2.66              | 2.61                             | 1.88             |                           |                           | 2.58       | 2.53       | 2.56               | 2.55                      | 2.57                              | 2.52              | 2.61      |     |
| p stat_(*=Sig @ p<=.05) | .130                |                    | ~.292 | .720 |      | ~.306             | ~                                | ~                | ~                         | ~                         | ~          | ~.915      | .592               | ~                         | ~                                 | ~                 | ~         |     |
| COMPOSITE               | 2.63                | 2.56               | 2.67  | 2.57 | 2.68 | 2.64              | 2.75                             | x 2.19           | x                         | x                         | x 2.64     | 2.60       | 2.66               | 2.65                      | 2.29                              | 2.63              | 2.63      |     |
| p stat_(*=Sig @ p<=.05) | .007*               |                    | ~.168 | .355 |      | ~.003*            | ~                                | ~                | ~                         | ~                         | ~          | ~.495      | .212               | ~                         | ~                                 | ~                 | ~         |     |

HOW WELL DOCTORS COMMUNICATE

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE   |      |      |                   | RACE                             |                  |                           |                           |            | ETHNIC-<br>ITY | HEALTH<br>STATUS |            | CCC<br>SCREENER                  |                   |           |     |
|-------------------------|---------------------|--------------------|-------|------|------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|----------------|------------------|------------|----------------------------------|-------------------|-----------|-----|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4    | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>IC       | HIS-<br>IC | NOT<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| NDREXPL4 NQ32           | 2.79                | 2.75               | 2.71  | 2.87 | 2.76 | 2.82              | 2.91                             | 2.43             |                           |                           | 2.81       | 2.71           | 2.83             | 2.81       | 2.50                             | 2.78              | 2.83      |     |
| p stat_(*=Sig @ p<=.05) | .327                |                    | ~.195 | .646 |      | ~.005*            | ~                                | ~                | ~                         | ~                         | ~          | ~.160          | .178             | ~          | ~                                | ~                 | ~         |     |
| NDRLSTN4 NQ33           | 2.78                | 2.77               | 2.76  | 2.77 | 2.80 | 2.76              | 2.87                             | 2.57             |                           |                           | 2.71       | 2.73           | 2.80             | 2.79       | 2.50                             | 2.80              | 2.70      |     |
| p stat_(*=Sig @ p<=.05) | .790                |                    | ~.969 | .633 |      | ~.023*            | ~                                | ~                | ~                         | ~                         | ~          | ~.387          | .474             | ~          | ~                                | ~                 | ~         |     |
| NDRESPU4 NQ34           | 2.82                | 2.81               | 2.83  | 2.85 | 2.80 | 2.79              | 2.91                             | 2.57             |                           |                           | 2.62       | 2.84           | 2.81             | 2.83       | 2.50                             | 2.83              | 2.80      |     |
| p stat_(*=Sig @ p<=.05) | .678                |                    | ~.585 | .776 |      | ~.022*            | ~                                | ~                | ~                         | ~                         | ~          | ~.649          | .577             | ~          | ~                                | ~                 | ~         |     |
| NDRTMEN4 NQ37           | 2.55                | 2.57               | 2.51  | 2.67 | 2.54 | 2.45              | 2.76                             | 1.86             |                           |                           | 2.52       | 2.38           | 2.64             | 2.59       | 1.25                             | 2.54              | 2.58      |     |
| p stat_(*=Sig @ p<=.05) | .711                |                    | ~.128 | .902 |      | ~.000*            | ~                                | ~                | ~                         | ~                         | ~          | ~.018*         | .021*            | ~          | ~                                | ~                 | ~         |     |
| COMPOSITE               | 2.73                | 2.72               | 2.70  | 2.79 | 2.73 | 2.70              | 2.86                             | x 2.36           | x                         | x                         | x 2.67     | 2.67           | 2.77             | 2.76       | 2.19                             | 2.74              | 2.72      |     |
| p stat_(*=Sig @ p<=.05) | .729                |                    | ~.293 | .906 |      | ~.001*            | ~                                | ~                | ~                         | ~                         | ~          | ~.153          | .185             | ~          | ~                                | ~                 | ~         |     |

CUSTOMER SERVICE

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE                       |    |     |    |                     |                      | ETHNIC-<br>ITY |      | HEALTH<br>STATUS |            | CCC<br>SCREENER           |                                   |                   |           |     |
|-------------------------|---------------------|--------------------|------|------|------|-------------------|----------------------------|----|-----|----|---------------------|----------------------|----------------|------|------------------|------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER | ## | IAN | ## | NATV<br>HAW/<br>PAC | AMER<br>IND/<br>ALSK | #              | ##   | MUL-<br>TI       | HIS-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| NPBCLCS4 NQ50           | 2.35                | 2.28               | 2.14 | 2.71 | 2.44 | 2.05              | 2.27                       |    |     |    |                     |                      |                | 2.22 | 2.39             | 2.31       | 2.33                      | 2.67                              | 2.43              | 2.11      |     |
| p stat_(*=Sig @ p<=.05) | .405                |                    | ~    | ~    | ~    | ~                 | ~                          | ~  | ~   | ~  | ~                   | ~                    | ~              | ~    | ~                | ~          | ~                         | ~                                 | ~                 | ~         |     |
| NCSRESP NQ51            | 2.61                | 2.60               | 2.21 | 2.81 | 2.56 | 2.74              | 2.63                       |    |     |    |                     |                      |                | 2.56 | 2.57             | 2.61       | 2.59                      | 3.00                              | 2.62              | 2.59      |     |
| p stat_(*=Sig @ p<=.05) | .867                |                    | ~    | ~    | ~    | ~                 | ~                          | ~  | ~   | ~  | ~                   | ~                    | ~              | ~    | ~                | ~          | ~                         | ~                                 | ~                 | ~         |     |
| COMPOSITE               | 2.48                | 2.44               | 2.18 | 2.76 | 2.50 | 2.39              | 2.45                       | x  | x   | x  | x                   | x                    | x              | 2.39 | 2.48             | 2.46       | 2.46                      | 2.83                              | 2.53              | 2.35      |     |
| p stat_(*=Sig @ p<=.05) | .551                |                    | ~    | ~    | ~    | ~                 | ~                          | ~  | ~   | ~  | ~                   | ~                    | ~              | ~    | ~                | ~          | ~                         | ~                                 | ~                 | ~         |     |

SHARED DECISION MAKING

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE                       |            |                     |                      |        | ETHNIC-<br>ITY | HEALTH<br>STATUS |                           | CCC<br>SCREENER                   |                   |           |     |
|-------------------------|---------------------|--------------------|------|------|------|-------------------|----------------------------|------------|---------------------|----------------------|--------|----------------|------------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER | AS-<br>IAN | NATV<br>HAW/<br>PAC | AMER<br>IND/<br>ALSK | OTHR   | MUL-<br>TI     | HIS-<br>IC       | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| NNRXWHY NQ11            | 2.86                | 2.87               | 3.00 | 3.00 | 2.43 | 3.00              | 2.90                       | 2.50       |                     |                      | 3.00   | 2.82           | 2.89             | 2.85                      | 3.00                              | 2.79              | 3.00      |     |
| p stat_(*=Sig @ p<=.05) | .881                |                    | ~    | ~    | ~    | ~                 | ~                          | ~          | ~                   | ~                    | ~      | ~              | ~                | ~                         | ~                                 | ~                 | ~         |     |
| NNRXWYNT NQ12           | 2.48                | 2.42               | 2.50 | 2.41 | 2.43 | 2.60              | 2.26                       | 2.50       |                     |                      | 3.00   | 2.55           | 2.41             | 2.43                      | 3.00                              | 2.42              | 2.60      |     |
| p stat_(*=Sig @ p<=.05) | .576                |                    | ~    | ~    | ~    | ~                 | ~                          | ~          | ~                   | ~                    | ~      | ~              | ~                | ~                         | ~                                 | ~                 | ~         |     |
| NRXBST NQ13             | 2.41                | 2.58               | 2.50 | 2.13 | 2.57 | 2.50              | 2.30                       | 2.00       |                     |                      | 2.71   | 2.64           | 2.31             | 2.44                      | 2.33                              | 2.37              | 2.50      |     |
| p stat_(*=Sig @ p<=.05) | .116                |                    | ~    | ~    | ~    | ~                 | ~                          | ~          | ~                   | ~                    | ~      | ~              | ~                | ~                         | ~                                 | ~                 | ~         |     |
| COMPOSITE               | 2.59                | 2.62               | 2.67 | 2.51 | 2.48 | 2.70              | 2.49                       | x 2.33     | x                   | x                    | x 2.90 | 2.67           | 2.54             | 2.58                      | 2.78                              | 2.53              | 2.70      |     |
| p stat_(*=Sig @ p<=.05) | .649                |                    | ~    | ~    | ~    | ~                 | ~                          | ~          | ~                   | ~                    | ~      | ~              | ~                | ~                         | ~                                 | ~                 | ~         |     |

ACCESS TO SPECIALIZED SERVICES

|                         | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE |                            |            |            |             |                      | ETHNIC-<br>ITY |            | HEALTH<br>STATUS |                           | CCC<br>SCREENER                   |                   |           |     |
|-------------------------|---------------------|--------------------|------|------|------|-------------------|------|----------------------------|------------|------------|-------------|----------------------|----------------|------------|------------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|                         | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | WHT  | BLCK<br>OR<br>AFR-<br>AMER | AS-<br>IAN | LLND<br>## | NATV<br>PAC | AMER<br>IND/<br>ALSK | OTHR<br>##     | MUL-<br>TI | HIS-<br>IC       | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| NEZMDEQ NQ20            | 2.40                | 2.30               | 2.00 | 3.00 | 2.33 |                   | 3.00 |                            |            |            |             |                      |                | 2.33       | 2.50             | 2.50                      | 2.00                              | 3.00              | 2.00      |     |
| p stat_(*=Sig @ p<=.05) |                     |                    | ~    | ~    | ~    | ~                 | ~    | ~                          | ~          | ~          | ~           | ~                    | ~              | ~          | ~                | ~                         | ~                                 | ~                 | ~         | ~   |
| NEZTHP NQ23             | 2.39                | 2.19               | 1.89 | 2.79 | 2.60 | 2.00              | 2.42 |                            |            |            |             |                      | 2.33           | 2.44       | 2.36             | 2.39                      | 2.50                              | 2.27              | 2.50      |     |
| p stat_(*=Sig @ p<=.05) |                     |                    | ~    | ~    | ~    | ~                 | ~    | ~                          | ~          | ~          | ~           | ~                    | ~              | ~          | ~                | ~                         | ~                                 | ~                 | ~         | ~   |
| NEZTC NQ26              | 2.27                | 2.18               | 2.33 | 2.36 | 2.11 | 2.27              | 2.39 |                            |            |            |             |                      | 2.00           | 2.38       | 2.26             | 2.29                      | 2.50                              | 2.00              | 2.45      |     |
| p stat_(*=Sig @ p<=.05) |                     |                    | ~    | ~    | ~    | ~                 | ~    | ~                          | ~          | ~          | ~           | ~                    | ~              | ~          | ~                | ~                         | ~                                 | ~                 | ~         | ~   |
| COMPOSITE               | 2.35                | 2.22               | 2.07 | 2.71 | 2.35 | 2.14              | 2.60 | x                          | x          | x          | x           | x                    | 2.17           | 2.38       | 2.37             | 2.40                      | 2.33                              | 2.42              | 2.32      |     |
| p stat_(*=Sig @ p<=.05) |                     | .016*              | ~    | ~    | ~    | ~                 | ~    | ~                          | ~          | ~          | ~           | ~                    | ~              | ~          | ~                | ~                         | ~                                 | ~                 | ~         | ~   |

GETTING NEEDED CARE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|             | BANTO<br>T1         | BANTO<br>T2        | AGE   |       |       |                   | RACE  |                                 |            |                                   |                                   |            | ETHNIC-<br>ITY |                    | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |           |     |
|-------------|---------------------|--------------------|-------|-------|-------|-------------------|-------|---------------------------------|------------|-----------------------------------|-----------------------------------|------------|----------------|--------------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|             | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4    | 4-7   | 8-12  | 13<br>AND<br>OVER | WHTE  | BLK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>ILND<br>## | AMER<br>IND/<br>ALSK<br>NATV<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| PRBSEE4 Q46 | 80%                 | 78%                | 86%   | 77%   | 85%   | 75%               | 78%   |                                 |            |                                   |                                   |            | 60%            | 89%                | 75%                       | 83%                               | 67%               | 72%       | 90% |
| CARNES4 Q15 | 91%                 | 89%                | 89%   | 95%   | 89%   | 90%               | 93%   | 89%                             |            |                                   |                                   |            | 96%            | 86%                | 93%                       | 92%                               | 57%               | 90%       | 93% |
| AVERAGE     | 85.50               | 83.54              | 87.54 | 85.92 | 86.65 | 82.62             | 85.14 | x 88.89                         | x          | x                                 | x                                 | 78.08      | 87.81          | 83.90              | 87.17                     | 61.90                             | 81.13             | 91.74     |     |

GETTING CARE QUICKLY (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|           | BANTO<br>T1         | BANTO<br>T2        | AGE   |       |       |                   | RACE  |                                 |            |                                   |                                   |            | ETHNIC-<br>ITY |                    | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |           |     |
|-----------|---------------------|--------------------|-------|-------|-------|-------------------|-------|---------------------------------|------------|-----------------------------------|-----------------------------------|------------|----------------|--------------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|           | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4    | 4-7   | 8-12  | 13<br>AND<br>OVER | WHTE  | BLK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>ILND<br>## | AMER<br>IND/<br>ALSK<br>NATV<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| CARSN4 Q4 | 93%                 | 91%                | 94%   | 89%   | 95%   | 94%               | 96%   | 100%                            |            |                                   |                                   |            | 90%            | 90%                | 94%                       | 93%                               | 67%               | 92%       | 94% |
| APGET4 Q6 | 88%                 | 86%                | 88%   | 85%   | 85%   | 95%               | 87%   | 63%                             |            |                                   |                                   |            | 96%            | 89%                | 88%                       | 88%                               | 86%               | 86%       | 96% |
| AVERAGE   | 90.34               | 88.77              | 91.12 | 87.37 | 89.82 | 94.60             | 91.56 | x 81.25                         | x          | x                                 | x                                 | 92.92      | 89.69          | 90.67              | 90.59                     | 76.19                             | 88.95             | 94.88     |     |

HOW WELL DOCTORS COMMUNICATE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|             | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE       |                                  |            |            |                  |                           | ETHNIC-<br>ITY |            | HEALTH<br>STATUS |                           | CCC<br>SCREENER                   |                   |           |     |
|-------------|---------------------|--------------------|------|------|------|-------------------|------------|----------------------------------|------------|------------|------------------|---------------------------|----------------|------------|------------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|             | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | WHTE<br>## | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | ILND<br>## | NATV<br>PAC<br># | AMER<br>IND/<br>ALSK<br># | OTHR<br>##     | MUL-<br>TI | HIS-<br>IC       | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| DREXPL4 Q32 | 96%                 | 95%                | 95%  | 94%  | 94%  | 100%              | 99%        | 86%                              |            |            |                  |                           | 95%            | 94%        | 96%              | 97%                       | 75%                               | 96%               | 95%       |     |
| DRLSTN4 Q33 | 97%                 | 95%                | 98%  | 94%  | 96%  | 100%              | 100%       | 86%                              |            |            |                  |                           | 95%            | 95%        | 97%              | 98%                       | 75%                               | 98%               | 93%       |     |
| DRESPU4 Q34 | 97%                 | 96%                | 98%  | 96%  | 98%  | 95%               | 99%        | 86%                              |            |            |                  |                           | 90%            | 98%        | 96%              | 97%                       | 75%                               | 97%               | 95%       |     |
| DRTMEN4 Q37 | 90%                 | 90%                | 95%  | 92%  | 90%  | 82%               | 96%        | 57%                              |            |            |                  |                           | 90%            | 86%        | 92%              | 92%                       | 25%                               | 90%               | 90%       |     |
| AVERAGE     | 94.8                | 94.0               | 96.3 | 94.3 | 94.6 | 94.1              | 98.3       | x 78.6                           | x          | x          | x                | x 92.9                    | 93.3           | 95.3       | 95.8             | 62.5                      | 95.2                              | 93.1              |           |     |

CUSTOMER SERVICE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|             | BANTO<br>T1         | BANTO<br>T2        | AGE   |       |       |                   | RACE  |                                 |            |                                   |                                   |            | ETHNIC-<br>ITY |                    | HEALTH<br>STATUS          |                                   | CCC<br>SCREENER   |           |       |
|-------------|---------------------|--------------------|-------|-------|-------|-------------------|-------|---------------------------------|------------|-----------------------------------|-----------------------------------|------------|----------------|--------------------|---------------------------|-----------------------------------|-------------------|-----------|-------|
|             | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4    | 4-7   | 8-12  | 13<br>AND<br>OVER | WHTE  | BLK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | NATV<br>HAW/<br>PAC<br>ILND<br>## | AMER<br>IND/<br>ALSK<br>NATV<br># | OTHR<br>## | MUL-<br>TI     | HIS-<br>PAN-<br>IC | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC   |
| PBCLCS4 Q50 | 85%                 | 78%                | 79%   | 95%   | 88%   | 75%               | 82%   |                                 |            |                                   |                                   |            | 78%            | 87%                | 82%                       | 84%                               | 100%              | 87%       | 78%   |
| CSRESP Q51  | 90%                 | 91%                | 71%   | 95%   | 88%   | 100%              | 88%   |                                 |            |                                   |                                   |            | 89%            | 91%                | 89%                       | 89%                               | 100%              | 89%       | 94%   |
| AVERAGE     | 87.25               | 84.81              | 75.00 | 95.24 | 87.50 | 87.50             | 84.66 | x                               | x          | x                                 | x                                 | x          | 83.33          | 89.13              | 85.43                     | 86.49                             | 100.0             | 87.74     | 85.95 |

SHARED DECISION MAKING (YES) -- GLOBAL PROPORTION COMPOSITE

|             | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE                             |                  |                           |                           |            |            | ETHNIC-<br>ITY |                           | HEALTH<br>STATUS                  |                   | CCC<br>SCREENER |     |
|-------------|---------------------|--------------------|------|------|------|-------------------|----------------------------------|------------------|---------------------------|---------------------------|------------|------------|----------------|---------------------------|-----------------------------------|-------------------|-----------------|-----|
|             | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN<br>## | NATV<br>HAW/<br>PAC<br>## | AMER<br>IND/<br>ALSK<br># | OTHR<br>## | MUL-<br>TI | HIS-<br>IC     | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC       | CCC |
| NRXWHY Q11  | 93%                 | 94%                | 100% | 100% | 71%  | 100%              | 95%                              | 75%              |                           |                           | 100%       | 91%        | 94%            | 93%                       | 100%                              | 90%               | 100%            |     |
| NRXWYNT Q12 | 74%                 | 71%                | 75%  | 71%  | 71%  | 80%               | 63%                              | 75%              |                           |                           | 100%       | 77%        | 71%            | 72%                       | 100%                              | 71%               | 80%             |     |
| RXBST Q13   | 71%                 | 79%                | 75%  | 56%  | 79%  | 75%               | 65%                              | 50%              |                           |                           | 86%        | 82%        | 66%            | 72%                       | 67%                               | 68%               | 75%             |     |
| AVERAGE     | 79.3                | 81.2               | 83.3 | 75.6 | 73.8 | 85.0              | 74.4                             | x 66.7           | x                         | x                         | x 95.2     | 83.3       | 76.9           | 78.8                      | 88.9                              | 76.4              | 85.0            |     |

ACCESS TO SPECIALIZED SERVICES (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE

|            | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE |                                  |            |            |                  |                           | ETHNIC-<br>ITY |            | HEALTH<br>STATUS |                           | CCC<br>SCREENER                   |                   |           |     |
|------------|---------------------|--------------------|------|------|------|-------------------|------|----------------------------------|------------|------------|------------------|---------------------------|----------------|------------|------------------|---------------------------|-----------------------------------|-------------------|-----------|-----|
|            | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | WHTE | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | ILND<br>## | NATV<br>PAC<br># | AMER<br>IND/<br>ALSK<br># | OTHR<br>##     | MUL-<br>TI | HIS-<br>IC       | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| EZMDEQ Q20 | 100%                | 76%                | 100% | 100% | 100% |                   | 100% |                                  |            |            |                  |                           |                | 100%       | 100%             | 100%                      | 100%                              | 100%              | 100%      |     |
| EZTHP Q23  | 85%                 | 72%                | 67%  | 100% | 80%  | 80%               | 92%  |                                  |            |            |                  |                           | 100%           | 81%        | 93%              | 86%                       | 100%                              | 73%               | 94%       |     |
| EZTC Q26   | 81%                 | 71%                | 100% | 86%  | 67%  | 82%               | 89%  |                                  |            |            |                  |                           | 71%            | 88%        | 81%              | 82%                       | 100%                              | 67%               | 91%       |     |
| AVERAGE    | 88.6                | 72.8               | 88.9 | 95.2 | 82.2 | 80.9              | 93.5 | x                                | x          | x          | x                | x                         | 85.7           | 89.6       | 91.4             | 89.4                      | 100                               | 80.0              | 95.1      |     |

PERSONAL DOCTOR WHO KNOWS CHILD (YES) -- GLOBAL PROPORTION COMPOSITE

|             | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE       |                                  |            |            |                  |                           | ETHNIC-<br>ITY |            | HEALTH<br>STATUS |                           | CCC<br>SCREENER                   |                   |           |
|-------------|---------------------|--------------------|------|------|------|-------------------|------------|----------------------------------|------------|------------|------------------|---------------------------|----------------|------------|------------------|---------------------------|-----------------------------------|-------------------|-----------|
|             | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | WHTE<br>## | BLCK<br>OR<br>AFR-<br>AMER<br>## | AS-<br>IAN | ILND<br>## | NATV<br>PAC<br># | AMER<br>IND/<br>ALSK<br># | OTHR<br>##     | MUL-<br>TI | HIS-<br>IC       | NOT<br>HIS-<br>PAN-<br>IC | EX &<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC |
| DRTLKU Q38  | 91%                 | 87%                | 98%  | 90%  | 86%  | 92%               | 92%        | 86%                              |            |            |                  |                           | 95%            | 92%        | 90%              | 93%                       | 0%                                | 90%               | 95%       |
| DRUNCON Q43 | 93%                 | 90%                | 100% | 85%  | 94%  | 100%              | 100%       | 100%                             |            |            |                  |                           | 83%            | 80%        | 95%              | 96%                       | 0%                                | 86%               | 95%       |
| DRUNFAM Q44 | 86%                 | 85%                | 100% | 85%  | 88%  | 82%               | 91%        | 100%                             |            |            |                  |                           | 83%            | 70%        | 89%              | 89%                       | 0%                                | 80%               | 88%       |
| AVERAGE     | 90.0                | 87.5               | 99.2 | 86.7 | 89.5 | 91.5              | 94.5       | x                                | 95.2       | x          | x                | x                         | 87.3           | 80.7       | 91.5             | 92.7                      |                                   | 85.2              | 92.8      |

CARE COORDINATION (YES) -- GLOBAL PROPORTION COMPOSITE

|              | BANT<br>OT1         | BANT<br>OT2        | AGE  |      |      |                   | RACE                       |    |      |            |                     |                      | ETHNIC-<br>ITY | HEALTH<br>STATUS |            | CCC<br>SCREENER |            |                                  |                   |           |     |
|--------------|---------------------|--------------------|------|------|------|-------------------|----------------------------|----|------|------------|---------------------|----------------------|----------------|------------------|------------|-----------------|------------|----------------------------------|-------------------|-----------|-----|
|              | FMCA<br>TOT<br>CHLD | OHP<br>TOT<br>CHLD | <4   | 4-7  | 8-12 | 13<br>AND<br>OVER | BLCK<br>OR<br>AFR-<br>AMER | ## | IAN  | AS-<br>IAN | NATV<br>HAW/<br>PAC | AMER<br>IND/<br>ALSK | ##             | OTH<br>R         | MUL-<br>TI | HIS-<br>IC      | HIS-<br>IC | NOT<br>VERY<br>GOOD<br>&<br>GOOD | FAIR<br>&<br>POOR | NO<br>CCC | CCC |
| HELPCONT Q18 | 95%                 | 92%                | 100% | 86%  | 100% | 100%              | 100%                       |    |      |            |                     |                      |                | 100%             | 100%       | 90%             | 94%        | 100%                             | 90%               | 100%      |     |
| HLPCOORD Q29 | 61%                 | 62%                | 80%  | 56%  | 73%  | 38%               | 48%                        |    | 100% |            |                     |                      |                | 67%              | 67%        | 57%             | 61%        | 67%                              | 63%               | 58%       |     |
| AVERAGE      | 77.9                | 77.1               | 90.0 | 70.6 | 86.7 | 69.2              | 74.0                       | x  | 100  | x          | x                   | x                    | x              | 83.3             | 83.3       | 73.6            | 77.3       | 83.3                             | 76.7              | 78.8      |     |

INDEX OF ADULT TABLES

PAGE QUESTION TITLE

1. INTRODUCTION

1 Q1 OUR RECORDS SHOW THAT YOU ARE NOW IN <HEALTH PLAN>. IS THAT RIGHT?

2. YOUR HEALTH CARE IN THE LAST 6 MONTHS

2 Q3 IN THE LAST 6 MONTHS, DID YOU HAVE AN ILLNESS, INJURY, OR CONDITION THAT NEEDED CARE RIGHT AWAY IN A CLINIC, EMERGENCY ROOM OR DOCTOR'S OFFICE?

3 Q4 IN THE LAST 6 MONTHS, WHEN YOU NEEDED CARE RIGHT AWAY, HOW OFTEN DID YOU GET CARE AS SOON AS YOU NEEDED? [ASKED IF Q3 = YES]

4 Q5 IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS FOR A CHECK-UP OR ROUTINE CARE AT A DOCTOR'S OFFICE OR CLINIC?

5 Q6 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT FOR A CHECK-UP OR ROUTINE CARE AT A DOCTOR'S OFFICE OR CLINIC AS SOON AS YOU NEEDED? [ASKED IF Q5 = YES]

6 Q7 IN THE LAST 6 MONTHS, NOT COUNTING THE TIMES YOU WENT TO AN EMERGENCY ROOM, HOW MANY TIMES DID YOU GO TO A DOCTOR'S OFFICE OR CLINIC TO GET HEALTH CARE FOR YOURSELF?

7 Q8 IN THE LAST 6 MONTHS, DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT SPECIFIC THINGS YOU COULD DO TO PREVENT ILLNESS? [ASKED IF Q7 >= 1 TIME]

8 Q9 IN THE LAST 6 MONTHS, DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT STARTING OR STOPPING A PRESCRIPTION MEDICINE? [ASKED IF Q7 >= 1 TIME]

9 Q10 DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT WANT TO TAKE A MEDICINE? [ASKED IF Q7 >= 1 TIME AND Q9 = YES]

10 Q11 DID YOU AND A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT NOT WANT TO TAKE A MEDICINE? [ASKED IF Q7 >= 1 TIME AND Q9 = YES]

11 Q12 WHEN YOU TALKED ABOUT STARTING OR STOPPING A PRESCRIPTION MEDICINE, DID A DOCTOR OR OTHER HEALTH PROVIDER ASK YOU WHAT YOU THOUGHT WAS BEST FOR YOU? [ASKED IF Q7 >= 1 TIME AND Q9 = YES]

12 Q13 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH CARE POSSIBLE AND 10 IS THE BEST HEALTH CARE POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE ALL YOUR HEALTH CARE IN THE LAST 6 MONTHS? [ASKED IF Q7 >= 1 TIME]

13 Q14 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE CARE, TESTS OR TREATMENT YOU NEEDED? [ASKED IF Q7 >= 1 TIME]

PAGE QUESTION TITLE

3. YOUR PERSONAL DOCTOR

- 14 Q15 A PERSONAL DOCTOR IS THE ONE YOU WOULD SEE IF YOU NEED A CHECK-UP, WANT ADVICE ABOUT A HEALTH PROBLEM, OR GET SICK OR HURT. DO YOU HAVE A PERSONAL DOCTOR?
- 15 Q16 IN THE LAST 6 MONTHS, HOW MANY TIMES DID YOU VISIT YOUR PERSONAL DOCTOR TO GET CARE FOR YOURSELF? [ASKED IF Q15 = YES]
- 16 Q17 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR EXPLAIN THINGS IN A WAY THAT WAS EASY TO UNDERSTAND? [ASKED IF Q15 = YES AND Q16 >= 1 TIME]
- 17 Q18 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR LISTEN CAREFULLY TO YOU? [ASKED IF Q15 = YES AND Q16 >= 1 TIME]
- 18 Q19 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR SHOW RESPECT FOR WHAT YOU HAD TO SAY? [ASKED IF Q15 = YES AND Q16 >= 1 TIME]
- 19 Q20 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR SPEND ENOUGH TIME WITH YOU? [ASKED IF Q15 = YES AND Q16 >= 1 TIME]
- 20 Q21 IN THE LAST 6 MONTHS, DID YOU GET CARE FROM A DOCTOR OR OTHER HEALTH PROVIDER BESIDES YOUR PERSONAL DOCTOR? [ASKED IF Q15 = YES AND Q16 >= 1 TIME]
- 21 Q22 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR PERSONAL DOCTOR SEEM INFORMED AND UP-TO-DATE ABOUT THE CARE YOU GOT FROM THESE DOCTORS OR OTHER HEALTH PROVIDERS? [ASKED IF Q15 = YES AND Q16 >= 1 TIME AND Q21 = YES]
- 22 Q23 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST PERSONAL DOCTOR POSSIBLE AND 10 IS THE BEST PERSONAL DOCTOR POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR PERSONAL DOCTOR? [ASKED IF Q15 = YES]

4. GETTING HEALTH CARE FROM SPECIALISTS

- 23 Q24 SPECIALISTS ARE DOCTORS LIKE SURGEONS, HEART DOCTORS, ALLERGY DOCTORS, SKIN DOCTORS, AND OTHER DOCTORS WHO SPECIALIZE IN ONE AREA OF HEALTH CARE. IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS TO SEE A SPECIALIST?
- 24 Q25 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT TO SEE A SPECIALIST AS SOON AS YOU NEEDED? [ASKED IF Q24 = YES]
- 25 Q26 HOW MANY SPECIALISTS HAVE YOU SEEN IN THE LAST 6 MONTHS? [ASKED IF Q24 = YES]
- 26 Q27 WE WANT TO KNOW YOUR RATING OF THE SPECIALIST YOU SAW MOST OFTEN IN THE LAST 6 MONTHS. USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST SPECIALIST POSSIBLE AND 10 IS THE BEST SPECIALIST POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE THAT SPECIALIST? [ASKED IF Q24 = YES AND Q26 >= 1 SPECIALIST]

PAGE QUESTION TITLE

5. YOUR HEALTH PLAN

27 Q28 IN THE LAST 6 MONTHS, DID YOU LOOK FOR ANY INFORMATION IN WRITTEN MATERIALS OR ON THE INTERNET ABOUT HOW YOUR HEALTH PLAN WORKS?

28 Q29 IN THE LAST 6 MONTHS, HOW OFTEN DID THE WRITTEN MATERIALS OR THE INTERNET PROVIDE THE INFORMATION YOU NEEDED ABOUT HOW YOUR HEALTH PLAN WORKS? [ASKED IF Q28 = YES]

29 Q30 IN THE LAST 6 MONTHS, DID YOU GET INFORMATION OR HELP FROM YOUR HEALTH PLAN'S CUSTOMER SERVICE?

30 Q31 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR HEALTH PLAN'S CUSTOMER SERVICE GIVE YOU THE INFORMATION OR HELP YOU NEEDED? [ASKED IF Q30 = YES]

31 Q32 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR HEALTH PLAN'S CUSTOMER SERVICE STAFF TREAT YOU WITH COURTESY AND RESPECT? [ASKED IF Q30 = YES]

32 Q33 IN THE LAST 6 MONTHS, DID YOUR HEALTH PLAN GIVE YOU ANY FORMS TO FILL OUT?

33 PQ34 IN THE LAST 6 MONTHS, HOW OFTEN WERE THE FORMS FROM YOUR HEALTH PLAN EASY TO FILL OUT? [ASKED IF Q33 = YES. RESPONSE OF 'ALWAYS' PADDED WITH Q33 = NO]

34 Q35 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH PLAN POSSIBLE AND 10 IS THE BEST HEALTH PLAN POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR HEALTH PLAN?

35 Q35A IN THE LAST 6 MONTHS, DID YOU HAVE A HEALTH PROBLEM FOR WHICH YOU NEEDED SPECIAL MEDICAL EQUIPMENT, SUCH AS A CANE, A WHEELCHAIR, OR OXYGEN EQUIPMENT?

36 Q35B IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE MEDICAL EQUIPMENT YOU NEEDED THROUGH YOUR HEALTH PLAN? [ASKED IF Q35A = YES]

37 Q35C IN THE LAST 6 MONTHS, DID YOU HAVE ANY HEALTH PROBLEMS THAT NEEDED SPECIAL THERAPY, SUCH AS PHYSICAL, OCCUPATIONAL, OR SPEECH THERAPY?

38 Q35D IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE SPECIAL THERAPY YOU NEEDED THROUGH YOUR HEALTH PLAN? [ASKED IF Q35C = YES]

PAGE QUESTION TITLE

5. ADDITIONAL QUESTIONS

39 Q35E IN THE LAST 6 MONTHS, HOW OFTEN DID A DOCTOR OR OTHER HEALTH PROVIDER TALK TOO FAST WHEN TALKING TO YOU?

40 Q35F IN THE LAST 6 MONTHS, HOW OFTEN DID A DOCTOR OR OTHER HEALTH PROVIDER INTERRUPT YOU WHEN YOU WERE TALKING?

41 Q35G IN THE LAST 6 MONTHS, HOW OFTEN DID A DOCTOR OR OTHER HEALTH PROVIDER USE A CONDESCENDING, SARCASTIC, OR RUDE TONE OR MANNER WITH YOU?

42 Q35H IN THE LAST 6 MONTHS, DID YOU FEEL YOU COULD TRUST A DOCTOR OR OTHER HEALTH PROVIDER WITH YOUR MEDICAL CARE?

5. ACCESS TO DENTAL CARE

43 Q35I A REGULAR DENTIST IS ONE YOU WOULD GO TO FOR CHECK-UPS AND CLEANINGS OR WHEN YOU HAVE A CAVITY OR TOOTH PAIN. DO YOU HAVE A REGULAR DENTIST?

44 Q35J IN THE LAST 6 MONTHS, DID YOU GO TO A DENTIST'S OFFICE OR CLINIC FOR CARE?

45 Q35K IN THE LAST 6 MONTHS, HOW OFTEN DID THE DENTISTS OR DENTAL STAFF EXPLAIN WHAT THEY WERE DOING WHILE TREATING YOU?

46 Q35L IF YOU TRIED TO GET AN APPOINTMENT FOR YOURSELF WITH A DENTIST WHO SPECIALIZES IN A PARTICULAR TYPE OF DENTAL CARE (SUCH AS ROOT CANALS OR GUM DISEASE) IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT AS SOON AS YOU WANTED?

47 Q35M IN THE LAST 6 MONTHS, IF YOU NEEDED TO SEE A DENTIST RIGHT AWAY BECAUSE OF A DENTAL EMERGENCY, DID YOU GET TO SEE A DENTIST AS SOON AS YOU WANTED?

48 Q35N USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS EXTREMELY DIFFICULT AND 10 IS EXTREMELY EASY, WHAT NUMBER WOULD YOU USE TO RATE HOW EASY IT WAS FOR YOU TO FIND A DENTIST?

PAGE QUESTION TITLE

6. ABOUT YOU

49 Q36 IN GENERAL, HOW WOULD YOU RATE YOUR OVERALL HEALTH?

50 Q37 IN GENERAL, HOW WOULD YOU RATE YOUR OVERALL MENTAL OR EMOTIONAL HEALTH?

51 Q38 HAVE YOU HAD EITHER A FLU SHOT OR FLU SPRAY IN THE NOSE SINCE JULY 1, 2017?

52 Q39 DO YOU NOW SMOKE CIGARETTES OR USE TOBACCO EVERY DAY, SOME DAYS, OR NOT AT ALL?

53 Q40 IN THE LAST 6 MONTHS, HOW OFTEN WERE YOU ADVISED TO QUIT SMOKING OR USING TOBACCO BY A DOCTOR OR OTHER HEALTH PROVIDER IN YOUR PLAN? [ASKED IF Q39 = EVERY DAY OR SOME DAYS]

54 Q41 IN THE LAST 6 MONTHS, HOW OFTEN WAS MEDICATION RECOMMENDED OR DISCUSSED BY A DOCTOR OR HEALTH PROVIDER TO ASSIST YOU WITH QUITTING SMOKING OR USING TOBACCO? EXAMPLES OF MEDICATION ARE: NICOTINE GUM, PATCH, NASAL SPRAY, INHALER, OR PRESCRIPTION MEDICATION. [ASKED IF Q39 = EVERY DAY OR SOME DAYS]

55 Q42 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR DOCTOR OR HEALTH PROVIDER DISCUSS OR PROVIDE METHODS AND STRATEGIES OTHER THAN MEDICATION TO ASSIST YOU WITH QUITTING SMOKING OR USING TOBACCO? EXAMPLES OF METHODS AND STRATEGIES ARE: TELEPHONE HELPLINE, INDIVIDUAL OR GROUP COUNSELING, OR CESSATION PROGRAM. [ASKED IF Q39 = EVERY DAY OR SOME DAYS]

56 Q43 DO YOU TAKE ASPIRIN DAILY OR EVERY OTHER DAY?

57 Q44 DO YOU HAVE A HEALTH PROBLEM OR TAKE MEDICATION THAT MAKES TAKING ASPIRIN UNSAFE FOR YOU?

58 Q45 HAS A DOCTOR OR HEALTH PROVIDER EVER DISCUSSED WITH YOU THE RISKS AND BENEFITS OF ASPIRIN TO PREVENT HEART ATTACK OR STROKE?

| PAGE | QUESTION | TITLE  |
|------|----------|--|
| 59   | Q46.1    | ARE YOU AWARE THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: HIGH CHOLESTEROL  |
| 60   | Q46.2    | ARE YOU AWARE THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: HIGH BLOOD PRESSURE   |
| 61   | Q46.3    | ARE YOU AWARE THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: PARENT OR SIBLING WITH HEART ATTACK BEFORE THE AGE OF 60          |
| 62   | Q47.1    | HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: A HEART ATTACK                                       |
| 63   | Q47.2    | HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: ANGINA OR CORONARY HEART DISEASE                     |
| 64   | Q47.3    | HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: A STROKE   |
| 65   | Q47.4    | HAS A DOCTOR EVER TOLD YOU THAT YOU HAVE ANY OF THE FOLLOWING CONDITIONS? RESPONSE: ANY KIND OF DIABETES OR HIGH BLOOD SUGAR             |
| 66   | Q48      | IN THE LAST 6 MONTHS, DID YOU GET HEALTH CARE 3 OR MORE TIMES FOR THE SAME CONDITION OR PROBLEM?   |
| 67   | Q49      | IS THIS A CONDITION OR PROBLEM THAT HAS LASTED FOR AT LEAST 3 MONTHS? DO NOT INCLUDE PREGNANCY OR MENOPAUSE. [ASKED IF Q48 = YES]        |
| 68   | Q50      | DO YOU NOW NEED OR TAKE MEDICINE PRESCRIBED BY A DOCTOR? DO NOT INCLUDE BIRTH CONTROL.   |
| 69   | Q51      | IS THIS MEDICINE TO TREAT A CONDITION THAT HAS LASTED FOR AT LEAST 3 MONTHS? DO NOT INCLUDE PREGNANCY OR MENOPAUSE. [ASKED IF Q50 = YES] |
| 70   | NQ52     | WHAT IS YOUR AGE? [BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]   |
| 71   | NQ53     | ARE YOU MALE OR FEMALE? [BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]   |
| 72   | Q54      | WHAT IS THE HIGHEST GRADE OR LEVEL OF SCHOOL THAT YOU HAVE COMPLETED?  |
| 73   | Q55      | ARE YOU OF HISPANIC OR LATINO ORIGIN OR DESCENT?   |
| 74   | Q56.1    | WHAT IS YOUR RACE? RESPONSE: WHITE   |
| 75   | Q56.2    | WHAT IS YOUR RACE? RESPONSE: BLACK OR AFRICAN-AMERICAN   |
| 76   | Q56.3    | WHAT IS YOUR RACE? RESPONSE: ASIAN   |
| 77   | Q56.4    | WHAT IS YOUR RACE? RESPONSE: NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER   |
| 78   | Q56.5    | WHAT IS YOUR RACE? RESPONSE: AMERICAN INDIAN OR ALASKA NATIVE  |
| 79   | Q56.6    | WHAT IS YOUR RACE? RESPONSE: OTHER   |
| 80   | Q57      | DID SOMEONE HELP YOU COMPLETE THIS SURVEY? [ASKED IF SURVEY COMPLETED BY MAIL]   |
| 81   | Q58.1    | HOW DID THAT PERSON HELP YOU? RESPONSE: READ THE QUESTIONS TO ME. [ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]                      |
| 82   | Q58.2    | HOW DID THAT PERSON HELP YOU? RESPONSE: WROTE DOWN THE ANSWERS I GAVE. [ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]                 |
| 83   | Q58.3    | HOW DID THAT PERSON HELP YOU? RESPONSE: ANSWERED THE QUESTIONS FOR ME. [ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]                 |
| 84   | Q58.4    | HOW DID THAT PERSON HELP YOU? RESPONSE: TRANSLATED THE QUESTIONS INTO MY LANGUAGE. [ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]     |
| 85   | Q58.5    | HOW DID THAT PERSON HELP YOU? RESPONSE: HELPED IN SOME OTHER WAY. [ASKED IF SURVEY COMPLETED BY MAIL AND Q57 = YES]                      |

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| 86                               | NQ13     | RATING OF ALL HEALTH CARE [ASKED IF Q7 >= 1 TIME]                                 |
| 87                               | NQ23     | RATING OF PERSONAL DOCTOR [ASKED IF Q15 = YES]                                    |
| 88                               | NQ27     | RATING OF SPECIALIST SEEN MOST OFTEN [ASKED IF Q24 = YES AND Q26 >= 1 SPECIALIST] |
| 89                               | NQ35     | RATING OF HEALTH PLAN   |
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| 90                               |          | GETTING NEEDED CARE   |
| 91                               |          | GETTING CARE QUICKLY  |
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| 93                               |          | CUSTOMER SERVICE  |
| 94                               |          | SHARED DECISION MAKING  |
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| 95                               |          | GETTING NEEDED CARE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE             |
| 96                               |          | GETTING CARE QUICKLY (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE            |
| 97                               |          | HOW WELL DOCTORS COMMUNICATE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE    |
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| 99                               |          | SHARED DECISION MAKING (YES) -- GLOBAL PROPORTION COMPOSITE                       |

INDEX OF CHILD TABLES

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1. INTRODUCTION

1 Q1 OUR RECORDS SHOW THAT YOUR CHILD IS NOW IN <HEALTH PLAN>. IS THAT RIGHT?

2. YOUR CHILD'S HEALTH CARE IN THE LAST 6 MONTHS

2 Q3 IN THE LAST 6 MONTHS, DID YOUR CHILD HAVE AN ILLNESS, INJURY, OR CONDITION THAT NEEDED CARE RIGHT AWAY IN A CLINIC, EMERGENCY ROOM OR DOCTOR'S OFFICE?

3 Q4 IN THE LAST 6 MONTHS, WHEN YOUR CHILD NEEDED CARE RIGHT AWAY, HOW OFTEN DID YOUR CHILD GET CARE AS SOON AS HE OR SHE NEEDED? [ASKED IF Q3 = YES]

4 Q5 IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS FOR A CHECK UP OR ROUTINE CARE FOR YOUR CHILD AT A DOCTOR'S OFFICE OR CLINIC?

5 Q6 IN THE LAST 6 MONTHS, WHEN YOU MADE AN APPOINTMENT FOR A CHECK UP OR ROUTINE CARE FOR YOUR CHILD AT A DOCTOR'S OFFICE OR CLINIC, HOW OFTEN DID YOU GET AN APPOINTMENT AS SOON AS YOUR CHILD NEEDED? [ASKED IF Q5 = YES]

6 Q7 IN THE LAST 6 MONTHS, NOT COUNTING THE TIMES YOUR CHILD WENT TO AN EMERGENCY ROOM, HOW MANY TIMES DID HE OR SHE GO TO A DOCTOR'S OFFICE OR CLINIC TO GET HEALTH CARE?

7 Q8 IN THE LAST 6 MONTHS, DID YOU AND YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT SPECIFIC THINGS YOU COULD DO TO PREVENT ILLNESS IN YOUR CHILD? [ASKED IF Q7 >= 1 TIME]

8 Q9 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU HAVE YOUR QUESTIONS ANSWERED BY YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER? [ASKED IF Q7 >= 1 TIME]

9 Q10 IN THE LAST 6 MONTHS, DID YOU AND YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT STARTING OR STOPPING A PRESCRIPTION MEDICINE FOR YOUR CHILD? [ASKED IF Q7 >= 1 TIME]

10 Q11 WHEN YOU TALKED ABOUT YOUR CHILD STARTING OR STOPPING A PRESCRIPTION MEDICINE, HOW MUCH DID A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT WANT YOUR CHILD TO TAKE A MEDICINE? [ASKED IF Q7 >= 1 TIME AND Q10 = YES]

11 Q12 WHEN YOU TALKED ABOUT YOUR CHILD STARTING OR STOPPING A PRESCRIPTION MEDICINE, HOW MUCH DID A DOCTOR OR OTHER HEALTH PROVIDER TALK ABOUT THE REASONS YOU MIGHT NOT WANT YOUR CHILD TO TAKE A MEDICINE? [ASKED IF Q7 >= 1 TIME AND Q10 = YES]

12 Q13 WHEN YOU TALKED ABOUT YOUR CHILD STARTING OR STOPPING A PRESCRIPTION MEDICINE, DID A DOCTOR OR OTHER HEALTH PROVIDER ASK YOU WHAT YOU THOUGHT WAS BEST FOR YOUR CHILD? [ASKED IF Q7 >= 1 TIME AND Q10 = YES]

13 Q14 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH CARE POSSIBLE AND 10 IS THE BEST HEALTH CARE POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE ALL YOUR CHILD'S HEALTH CARE IN THE LAST 6 MONTHS? [ASKED IF Q7 >= 1]

14 Q15 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THE CARE, TESTS, OR TREATMENT YOUR CHILD NEEDED? [ASKED IF Q7 >= 1 TIME]

15 Q16 IS YOUR CHILD NOW ENROLLED IN ANY KIND OF SCHOOL OR DAYCARE?

16 Q17 IN THE LAST 6 MONTHS, DID YOU NEED YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER TO CONTACT A SCHOOL OR DAYCARE CENTER ABOUT YOUR CHILD'S HEALTH OR HEALTH CARE? [ASKED IF Q16 = YES]

17 Q18 IN THE LAST 6 MONTHS, DID YOU GET THE HELP YOU NEEDED FROM YOUR CHILD'S DOCTOR OR OTHER HEALTH PROVIDER IN CONTACTING YOUR CHILD'S SCHOOL OR DAYCARE? [ASKED IF Q16 = YES AND Q17 = YES]

3. SPECIALIZED SERVICES

18 Q19 SPECIAL MEDICAL EQUIPMENT OR DEVICES INCLUDE A WALKER, WHEELCHAIR, NEBULIZER, FEEDING TUBES, OR OXYGEN EQUIPMENT. IN THE LAST 6 MONTHS, DID YOU GET OR TRY TO GET ANY SPECIAL MEDICAL EQUIPMENT OR DEVICES FOR YOUR CHILD?

19 Q20 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET SPECIAL MEDICAL EQUIPMENT OR DEVICES FOR YOUR CHILD? [ASKED IF Q19 = YES]

20 Q21 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE, OR CLINIC HELP YOU GET SPECIAL MEDICAL EQUIPMENT OR DEVICES FOR YOUR CHILD? [ASKED IF Q19 = YES]

21 Q22 IN THE LAST 6 MONTHS, DID YOU GET OR TRY TO GET SPECIAL THERAPY SUCH AS PHYSICAL, OCCUPATIONAL, OR SPEECH THERAPY FOR YOUR CHILD?

22 Q23 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THIS THERAPY FOR YOUR CHILD? [ASKED IF Q22 = YES]

23 Q24 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE OR CLINIC HELP YOU GET THIS THERAPY FOR YOUR CHILD? [ASKED IF Q22 = YES]

24 Q25 IN THE LAST 6 MONTHS, DID YOU GET OR TRY TO GET TREATMENT OR COUNSELING FOR YOUR CHILD FOR AN EMOTIONAL, DEVELOPMENTAL, OR BEHAVIORAL PROBLEM?

25 Q26 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET THIS TREATMENT OR COUNSELING FOR YOUR CHILD? [ASKED IF Q25 = YES]

26 Q27 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE OR CLINIC HELP YOU GET THIS TREATMENT OR COUNSELING FOR YOUR CHILD? [ASKED IF Q25 = YES]

27 Q28 IN THE LAST 6 MONTHS, DID YOUR CHILD GET CARE FROM MORE THAN ONE KIND OF HEALTH CARE PROVIDER OR USE MORE THAN ONE KIND OF HEALTH CARE SERVICE?

28 Q29 IN THE LAST 6 MONTHS, DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE, OR CLINIC HELP COORDINATE YOUR CHILD'S CARE AMONG THESE DIFFERENT PROVIDERS OR SERVICES? [ASKED IF Q28 = YES]

PAGE QUESTION TITLE

4. YOUR CHILD'S PERSONAL DOCTOR

29 Q30 A PERSONAL DOCTOR IS THE ONE YOUR CHILD WOULD SEE IF HE OR SHE NEEDS A CHECKUP, HAS A HEALTH PROBLEM, OR GETS SICK OR HURT. DOES YOUR CHILD HAVE A PERSONAL DOCTOR?

30 Q31 IN THE LAST 6 MONTHS, HOW MANY TIMES DID YOUR CHILD VISIT HIS OR HER PERSONAL DOCTOR FOR CARE? [ASKED IF Q30 = YES]

31 Q31A IN THE LAST 6 MONTHS, HOW OFTEN DID YOU HAVE A HARD TIME SPEAKING WITH OR UNDERSTANDING YOUR CHILD'S PERSONAL DOCTOR BECAUSE YOU SPOKE DIFFERENT LANGUAGES? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

32 Q32 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR EXPLAIN THINGS ABOUT YOUR CHILD'S HEALTH IN A WAY THAT WAS EASY TO UNDERSTAND? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

33 Q33 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR LISTEN CAREFULLY TO YOU? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

34 Q34 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR SHOW RESPECT FOR WHAT YOU HAD TO SAY? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

35 Q35 IS YOUR CHILD ABLE TO TALK WITH DOCTORS ABOUT HIS OR HER HEALTH CARE? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

36 Q36 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR EXPLAIN THINGS IN A WAY THAT WAS EASY FOR YOUR CHILD TO UNDERSTAND? [ASKED IF Q30 = YES AND Q31 >= 1 TIME AND Q35 = YES]

37 Q37 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR SPEND ENOUGH TIME WITH YOUR CHILD? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

38 Q38 IN THE LAST 6 MONTHS, DID YOUR CHILD'S PERSONAL DOCTOR TALK WITH YOU ABOUT HOW YOUR CHILD IS FEELING, GROWING, OR BEHAVING? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

39 Q39 IN THE LAST 6 MONTHS, DID YOUR CHILD GET CARE FROM A DOCTOR OR OTHER HEALTH PROVIDER BESIDES HIS OR HER PERSONAL DOCTOR? [ASKED IF Q30 = YES AND Q31 >= 1 TIME]

40 Q40 IN THE LAST 6 MONTHS, HOW OFTEN DID YOUR CHILD'S PERSONAL DOCTOR SEEM INFORMED AND UP-TO-DATE ABOUT THE CARE YOUR CHILD GOT FROM THESE DOCTORS OR OTHER HEALTH PROVIDERS? [ASKED IF Q30 = YES AND Q31 >= 1 TIME AND Q39 = YES]

41 Q41 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST PERSONAL DOCTOR POSSIBLE AND 10 IS THE BEST PERSONAL DOCTOR POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR CHILD'S PERSONAL DOCTOR? [ASKED IF Q30 = YES]

42 Q42 DOES YOUR CHILD HAVE ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITIONS THAT HAVE LASTED FOR MORE THAN 3 MONTHS? [ASKED IF Q30 = YES]

43 Q43 DOES YOUR CHILD'S PERSONAL DOCTOR UNDERSTAND HOW THESE MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITIONS AFFECT YOUR CHILD'S DAY-TO-DAY LIFE? [ASKED IF Q30 = YES AND Q42 = YES]

44 Q44 DOES YOUR CHILD'S PERSONAL DOCTOR UNDERSTAND HOW YOUR CHILD'S MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITIONS AFFECT YOUR FAMILY'S DAY-TO-DAY LIFE? [ASKED IF Q30 = YES AND Q42 = YES]

PAGE QUESTION TITLE

5. GETTING HEALTH CARE FROM SPECIALISTS

- 45 Q45 SPECIALISTS ARE DOCTORS LIKE SURGEONS, HEART DOCTORS, ALLERGY DOCTORS, SKIN DOCTORS, AND OTHER DOCTORS WHO SPECIALIZE IN ONE AREA OF HEALTH CARE. IN THE LAST 6 MONTHS, DID YOU MAKE ANY APPOINTMENTS FOR YOUR CHILD TO SEE A SPECIALIST?
- 46 Q46 IN THE LAST 6 MONTHS, HOW OFTEN DID YOU GET AN APPOINTMENT FOR YOUR CHILD TO SEE A SPECIALIST AS SOON AS YOU NEEDED? [ASKED IF Q45 = YES]
- 47 Q47 HOW MANY SPECIALISTS HAS YOUR CHILD SEEN IN THE LAST 6 MONTHS? [ASKED IF Q45 = YES]
- 48 Q48 WE WANT TO KNOW YOUR RATING OF THE SPECIALIST YOUR CHILD SAW MOST OFTEN IN THE LAST 6 MONTHS. USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST SPECIALIST POSSIBLE AND 10 IS THE BEST SPECIALIST POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE THAT SPECIALIST? [ASKED IF Q45 = YES AND Q47 >= 1 SPECIALIST]

6. YOUR CHILD'S HEALTH PLAN

- 49 Q49 IN THE LAST 6 MONTHS, DID YOU GET INFORMATION OR HELP FROM CUSTOMER SERVICE AT YOUR CHILD'S HEALTH PLAN?
- 50 Q50 IN THE LAST 6 MONTHS, HOW OFTEN DID CUSTOMER SERVICE AT YOUR CHILD'S HEALTH PLAN GIVE YOU THE INFORMATION OR HELP YOU NEEDED? [ASKED IF Q49 = YES]
- 51 Q51 IN THE LAST 6 MONTHS, HOW OFTEN DID CUSTOMER SERVICE STAFF AT YOUR CHILD'S HEALTH PLAN TREAT YOU WITH COURTESY AND RESPECT? [ASKED IF Q49 = YES]
- 52 Q52 IN THE LAST 6 MONTHS, DID YOUR CHILD'S HEALTH PLAN GIVE YOU ANY FORMS TO FILL OUT?
- 53 PQ53 IN THE LAST 6 MONTHS, HOW OFTEN WERE THE FORMS FROM YOUR CHILD'S HEALTH PLAN EASY TO FILL OUT? [ASKED IF Q52 = YES. RESPONSE OF 'ALWAYS' PADDED WITH Q52 = NO]
- 54 Q54 USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS THE WORST HEALTH PLAN POSSIBLE AND 10 IS THE BEST HEALTH PLAN POSSIBLE, WHAT NUMBER WOULD YOU USE TO RATE YOUR CHILD'S HEALTH PLAN?

PAGE QUESTION TITLE

7. PRESCRIPTION MEDICINES

- 55 Q55 IN THE LAST 6 MONTHS, DID YOU GET OR REFILL ANY PRESCRIPTION MEDICINES FOR YOUR CHILD?
- 56 Q56 IN THE LAST 6 MONTHS, HOW OFTEN WAS IT EASY TO GET PRESCRIPTION MEDICINES FOR YOUR CHILD THROUGH HIS OR HER HEALTH PLAN? [ASKED IF Q55 = YES]
- 57 Q57 DID ANYONE FROM YOUR CHILD'S HEALTH PLAN, DOCTOR'S OFFICE, OR CLINIC HELP YOU GET YOUR CHILD'S PRESCRIPTION MEDICINES? [ASKED IF Q55 = YES]

7. ACCESS TO DENTAL CARE

- 58 Q57A A REGULAR DENTIST IS ONE YOUR CHILD WOULD GO TO FOR CHECK-UPS AND CLEANINGS OR WHEN HE/SHE HAS A CAVITY OR TOOTH PAIN. DOES YOUR CHILD HAVE A REGULAR DENTIST?
- 59 Q57B IN THE LAST 6 MONTHS, DID YOUR CHILD GO TO A DENTIST'S OFFICE OR CLINIC FOR CARE?
- 60 Q57C IN THE LAST 6 MONTHS, HOW OFTEN DID THE DENTISTS OR DENTAL STAFF EXPLAIN WHAT THEY WERE DOING WHILE TREATING YOUR CHILD?
- 61 Q57D IN THE LAST 6 MONTHS, IF YOUR CHILD NEEDED TO SEE A DENTIST RIGHT AWAY BECAUSE OF A DENTAL EMERGENCY, DID HE/SHE GET TO SEE A DENTIST AS SOON AS YOU WANTED?
- 62 Q57E USING ANY NUMBER FROM 0 TO 10, WHERE 0 IS EXTREMELY DIFFICULT AND 10 IS EXTREMELY EASY, WHAT NUMBER WOULD YOU USE TO RATE HOW EASY IT WAS FOR YOU TO FIND A DENTIST FOR YOUR CHILD?

8. ABOUT YOUR CHILD AND YOU

- 63 Q58 IN GENERAL, HOW WOULD YOU RATE YOUR CHILD'S OVERALL HEALTH?

64 Q59 IN GENERAL, HOW WOULD YOU RATE YOUR CHILD'S OVERALL MENTAL OR EMOTIONAL HEALTH?

65 Q60 DOES YOUR CHILD CURRENTLY NEED OR USE MEDICINE PRESCRIBED BY A DOCTOR (OTHER THAN VITAMINS)?

66 Q61 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION? [ASKED IF Q60 = YES]

67 Q62 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS? [ASKED IF Q60 = YES AND Q61 = YES]

68 Q63 DOES YOUR CHILD NEED OR USE MORE MEDICAL CARE, MORE MENTAL HEALTH SERVICES, OR MORE EDUCATIONAL SERVICES THAN IS USUAL FOR MOST CHILDREN OF THE SAME AGE?

69 Q64 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION? [ASKED IF Q63 = YES]

70 Q65 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS? [ASKED IF Q63 = YES AND Q64 = YES]

71 Q66 IS YOUR CHILD LIMITED OR PREVENTED IN ANY WAY IN HIS OR HER ABILITY TO DO THE THINGS MOST CHILDREN OF THE SAME AGE CAN DO?

72 Q67 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION? [ASKED IF Q66 = YES]

73 Q68 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS? [ASKED IF Q66 = YES AND Q67 = YES]

74 Q69 DOES YOUR CHILD NEED OR GET SPECIAL THERAPY, SUCH AS PHYSICAL, OCCUPATIONAL, OR SPEECH THERAPY?

75 Q70 IS THIS BECAUSE OF ANY MEDICAL, BEHAVIORAL, OR OTHER HEALTH CONDITION? [ASKED IF Q69 = YES]

76 Q71 IS THIS A CONDITION THAT HAS LASTED OR IS EXPECTED TO LAST FOR AT LEAST 12 MONTHS? [ASKED IF Q69 = YES AND Q70 = YES]

77 Q72 DOES YOUR CHILD HAVE ANY KIND OF EMOTIONAL, DEVELOPMENTAL, OR BEHAVIORAL PROBLEMS FOR WHICH HE OR SHE NEEDS OR GETS TREATMENT OR COUNSELING?

78 Q73 HAS THIS PROBLEM LASTED OR IS IT EXPECTED TO LAST FOR AT LEAST 12 MONTHS? [ASKED IF Q72 = YES]

79 NQ74 WHAT IS YOUR CHILD'S AGE? [BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]

80 NQ75 IS YOUR CHILD MALE OR FEMALE? [BASED ON SURVEY RESPONSE OR ON SAMPLE DATA IF RESPONSE NOT GIVEN]

81 Q76 IS YOUR CHILD OF HISPANIC OR LATINO ORIGIN OR DESCENT?

82 Q77.1 WHAT IS YOUR CHILD'S RACE? RESPONSE: WHITE

83 Q77.2 WHAT IS YOUR CHILD'S RACE? RESPONSE: BLACK OR AFRICAN-AMERICAN

84 Q77.3 WHAT IS YOUR CHILD'S RACE? RESPONSE: ASIAN

85 Q77.4 WHAT IS YOUR CHILD'S RACE? RESPONSE: NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER

86 Q77.5 WHAT IS YOUR CHILD'S RACE? RESPONSE: AMERICAN INDIAN OR ALASKA NATIVE

87 Q77.6 WHAT IS YOUR CHILD'S RACE? RESPONSE: OTHER

88 Q78 WHAT IS YOUR AGE?

89 Q79 ARE YOU MALE OR FEMALE?

90 Q80 WHAT IS THE HIGHEST GRADE OR LEVEL OF SCHOOL THAT YOU HAVE COMPLETED?

91 Q81 HOW ARE YOU RELATED TO THE CHILD?

92 Q82 DID SOMEONE HELP YOU COMPLETE THIS SURVEY? [ASKED IF SURVEY COMPLETED BY MAIL]

93 Q83.1 HOW DID THAT PERSON HELP YOU? RESPONSE: READ THE QUESTIONS TO ME. [ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

94 Q83.2 HOW DID THAT PERSON HELP YOU? RESPONSE: WROTE DOWN THE ANSWERS I GAVE. [ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

95 Q83.3 HOW DID THAT PERSON HELP YOU? RESPONSE: ANSWERED THE QUESTIONS FOR ME. [ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

96 Q83.4 HOW DID THAT PERSON HELP YOU? RESPONSE: TRANSLATED THE QUESTIONS INTO MY LANGUAGE. [ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

97 Q83.5 HOW DID THAT PERSON HELP YOU? RESPONSE: HELPED IN SOME OTHER WAY. [ASKED IF SURVEY COMPLETED BY MAIL AND Q82 = YES]

9. RATINGS

98 NQ14 RATING OF ALL CHILD'S HEALTH CARE [ASKED IF Q7 >= 1 TIME]  
99 NQ41 RATING OF CHILD'S PERSONAL DOCTOR [ASKED IF Q30 = YES]  
100 NQ48 RATING OF SPECIALIST CHILD SAW MOST OFTEN [ASKED IF Q45 = YES AND Q47 >= 1 SPECIALIST]  
101 NQ54 RATING OF CHILD'S HEALTH PLAN

10. COMPOSITES

102 GETTING NEEDED CARE  
103 GETTING CARE QUICKLY  
104 HOW WELL DOCTORS COMMUNICATE  
105 CUSTOMER SERVICE  
106 SHARED DECISION MAKING  
107 ACCESS TO SPECIALIZED SERVICES

11. GLOBAL PROPORTION COMPOSITES

108 GETTING NEEDED CARE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE  
109 GETTING CARE QUICKLY (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE  
110 HOW WELL DOCTORS COMMUNICATE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE  
111 CUSTOMER SERVICE (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE  
112 SHARED DECISION MAKING (YES) -- GLOBAL PROPORTION COMPOSITE  
113 ACCESS TO SPECIALIZED SERVICES (ALWAYS + USUALLY) -- GLOBAL PROPORTION COMPOSITE  
114 PERSONAL DOCTOR WHO KNOWS CHILD (YES) -- GLOBAL PROPORTION COMPOSITE  
115 CARE COORDINATION (YES) -- GLOBAL PROPORTION COMPOSITE

Your privacy is protected. All information that would let someone identify you or your family will be kept private. The research staff will not share your personal information with anyone without your OK.

You may choose to answer this survey or not. If you choose not to, this will not affect the benefits you get. You may notice a number on the cover of this survey. This number is ONLY used to let us know if you returned the survey so we don't have to send you reminders.

If you want to know more about this study, please call 1-888-506-5136 (or, for the hearing-impaired, call 1-888-631-2097).

**SURVEY INSTRUCTIONS**

- Please be sure to fill the response circle completely. Use only black or blue ink or dark pencil to complete the survey.

Correct  
Mark 

Incorrect  
Marks   

- You are sometimes told to skip over some questions in the survey. When this happens you will see an arrow with a note that tells you what question to answer next, like this:

Yes → *Go to Question 1*  
 No

↓ **START HERE** ↓

1. Our records show that you are now in the Oregon Health Plan. Is that right?

- Yes → *Go to Question 3*
- No

2. What is the name of your health plan? (Please print)

\_\_\_\_\_

## YOUR HEALTH CARE IN THE LAST 6 MONTHS

These questions ask about your own health care. Do not include care you got when you stayed overnight in a hospital. Do not include the times you went for dental care visits.

3. In the last 6 months, did you have an illness, injury, or condition that needed care right away in a clinic, emergency room, or doctor's office?
- Yes  
 No → *Go to Question 5*
4. In the last 6 months, when you needed care right away, how often did you get care as soon as you needed?
- Never  
 Sometimes  
 Usually  
 Always
5. In the last 6 months, did you make any appointments for a check-up or routine care at a doctor's office or clinic?
- Yes  
 No → *Go to Question 7*
6. In the last 6 months, how often did you get an appointment for a check-up or routine care at a doctor's office or clinic as soon as you needed?
- Never  
 Sometimes  
 Usually  
 Always

7. In the last 6 months, not counting the times you went to an emergency room, how many times did you go to a doctor's office or clinic to get health care for yourself?
- None → *Go to Question 15*  
 1 time  
 2  
 3  
 4  
 5 to 9  
 10 or more times
8. In the last 6 months, did you and a doctor or other health provider talk about specific things you could do to prevent illness?
- Yes  
 No
9. In the last 6 months, did you and a doctor or other health provider talk about starting or stopping a prescription medicine?
- Yes  
 No → *Go to Question 13*
10. Did you and a doctor or other health provider talk about the reasons you might want to take a medicine?
- Yes  
 No
11. Did you and a doctor or other health provider talk about the reasons you might not want to take a medicine?
- Yes  
 No
12. When you talked about starting or stopping a prescription medicine, did a doctor or other health provider ask you what you thought was best for you?
- Yes  
 No

13. Using any number from 0 to 10, where 0 is the worst health care possible and 10 is the best health care possible, what number would you use to rate all your health care in the last 6 months?

0 1 2 3 4 5 6 7 8 9 10  
Worst Health Care Possible Best Health Care Possible

14. In the last 6 months, how often was it easy to get the care, tests, or treatment you needed?

- Never
- Sometimes
- Usually
- Always

**YOUR PERSONAL DOCTOR**

15. A personal doctor is the one you would see if you need a check-up, want advice about a health problem, or get sick or hurt. Do you have a personal doctor?

- Yes
- No → *Go to Question 24*

16. In the last 6 months, how many times did you visit your personal doctor to get care for yourself?

- None → *Go to Question 23*
- 1 time
- 2
- 3
- 4
- 5 to 9
- 10 or more times

17. In the last 6 months, how often did your personal doctor explain things in a way that was easy to understand?

- Never
- Sometimes
- Usually
- Always

18. In the last 6 months, how often did your personal doctor listen carefully to you?

- Never
- Sometimes
- Usually
- Always

19. In the last 6 months, how often did your personal doctor show respect for what you had to say?

- Never
- Sometimes
- Usually
- Always

20. In the last 6 months, how often did your personal doctor spend enough time with you?

- Never
- Sometimes
- Usually
- Always

21. In the last 6 months, did you get care from a doctor or other health provider besides your personal doctor?

- Yes
- No → *Go to Question 23*

22. In the last 6 months, how often did your personal doctor seem informed and up-to-date about the care you got from these doctors or other health providers?

- Never
- Sometimes
- Usually
- Always

23. Using any number from 0 to 10, where 0 is the worst personal doctor possible and 10 is the best personal doctor possible, what number would you use to rate your personal doctor?

0 1 2 3 4 5 6 7 8 9 10  
Worst Personal Doctor Possible Best Personal Doctor Possible



## GETTING HEALTH CARE FROM SPECIALISTS

When you answer the next questions, do **not** include dental visits or care you got when you stayed overnight in a hospital.

24. Specialists are doctors like surgeons, heart doctors, allergy doctors, skin doctors, and other doctors who specialize in one area of health care.

In the last 6 months, did you make any appointments to see a specialist?

- Yes  
 No → *Go to Question 28*

25. In the last 6 months, how often did you get an appointment to see a specialist as soon as you needed?

- Never  
 Sometimes  
 Usually  
 Always

26. How many specialists have you seen in the last 6 months?

- None → *Go to Question 28*  
 1 specialist  
 2  
 3  
 4  
 5 or more specialists

27. We want to know your rating of the specialist you saw most often in the last 6 months. Using any number from 0 to 10, where 0 is the worst specialist possible and 10 is the best specialist possible, what number would you use to rate that specialist?

- 0 1 2 3 4 5 6 7 8 9 10  
Worst Specialist Possible Best Specialist Possible

## YOUR HEALTH PLAN

The next questions ask about your experience with your health plan.

28. In the last 6 months, did you look for any information in written materials or on the Internet about how your health plan works?

- Yes  
 No → *Go to Question 30*

29. In the last 6 months, how often did the written materials or the Internet provide the information you needed about how your health plan works?

- Never  
 Sometimes  
 Usually  
 Always

30. In the last 6 months, did you get information or help from your health plan's customer service?

- Yes  
 No → *Go to Question 33*

31. In the last 6 months, how often did your health plan's customer service give you the information or help you needed?

- Never  
 Sometimes  
 Usually  
 Always

32. In the last 6 months, how often did your health plan's customer service staff treat you with courtesy and respect?

- Never  
 Sometimes  
 Usually  
 Always

33. In the last 6 months, did your health plan give you any forms to fill out?

- Yes  
 No → *Go to Question 35*



34. In the last 6 months, how often were the forms from your health plan easy to fill out?

- Never
- Sometimes
- Usually
- Always

35. Using any number from 0 to 10, where 0 is the worst health plan possible and 10 is the best health plan possible, what number would you use to rate your health plan?

- 
- 0 1 2 3 4 5 6 7 8 9 10
- Worst Best  
Health Plan Health Plan  
Possible Possible

35a. In the last 6 months, did you have a health problem for which you needed special medical equipment, such as a cane, a wheelchair, or oxygen equipment?

- Yes
- No → *Go to Question 35c*

35b. In the last 6 months, how often was it easy to get the medical equipment you needed through your health plan?

- Never
- Sometimes
- Usually
- Always

35c. In the last 6 months, did you have any health problems that needed special therapy, such as physical, occupational, or speech therapy?

- Yes
- No → *Go to Question 35e*

35d. In the last 6 months, how often was it easy to get the special therapy you needed through your health plan?

- Never
- Sometimes
- Usually
- Always

## ADDITIONAL QUESTIONS

The following questions ask about how much you think your doctor or other health provider respects your beliefs, attitudes, language and behavior.

35e. In the last 6 months, how often did a doctor or other health provider talk too fast when talking to you?

- Never
- Sometimes
- Usually
- Always

35f. In the last 6 months, how often did a doctor or other health provider interrupt you when you were talking?

- Never
- Sometimes
- Usually
- Always

35g. In the last 6 months, how often did a doctor or other health provider use a condescending, sarcastic or rude tone or manner with you?

- Never
- Sometimes
- Usually
- Always

35h. In the last 6 months, did you feel you could trust a doctor or other health provider with your medical care?

- Yes, definitely
- Yes, somewhat
- No

## ACCESS TO DENTAL CARE

35i. A regular dentist is one you would go to for check-ups and cleanings or when you have a cavity or tooth pain. Do you have a regular dentist?

- Yes
- No





41. In the last 6 months, how often was medication recommended or discussed by a doctor or health provider to assist you with quitting smoking or using tobacco? Examples of medication are: nicotine gum, patch, nasal spray, inhaler, or prescription medication.

- Never
- Sometimes
- Usually
- Always

42. In the last 6 months, how often did your doctor or health provider discuss or provide methods and strategies other than medication to assist you with quitting smoking or using tobacco? Examples of methods and strategies are: telephone helpline, individual or group counseling, or cessation program.

- Never
- Sometimes
- Usually
- Always

43. Do you take aspirin daily or every other day?

- Yes
- No
- Don't know

44. Do you have a health problem or take medication that makes taking aspirin unsafe for you?

- Yes
- No
- Don't know

45. Has a doctor or health provider ever discussed with you the risks and benefits of aspirin to prevent heart attack or stroke?

- Yes
- No

46. Are you aware that you have any of the following conditions? Mark all that apply.

- High cholesterol
- High blood pressure
- Parent or sibling with heart attack before the age of 60

47. Has a doctor ever told you that you have any of the following conditions? Mark all that apply.

- A heart attack
- Angina or coronary heart disease
- A stroke
- Any kind of diabetes or high blood sugar

48. In the last 6 months, did you get health care 3 or more times for the same condition or problem?

- Yes
- No → *Go to Question 50*

49. Is this a condition or problem that has lasted for at least 3 months? Do not include pregnancy or menopause.

- Yes
- No

50. Do you now need or take medicine prescribed by a doctor? Do not include birth control.

- Yes
- No → *Go to Question 52*

51. Is this medicine to treat a condition that has lasted for at least 3 months? Do not include pregnancy or menopause.

- Yes
- No

52. What is your age?

- 18 to 24
- 25 to 34
- 35 to 44
- 45 to 54
- 55 to 64
- 65 to 74
- 75 or older



53. Are you male or female?

- Male
- Female

54. What is the highest grade or level of school that you have completed?

- 8th grade or less
- Some high school, but did not graduate
- High school graduate or GED
- Some college or 2-year degree
- 4-year college graduate
- More than 4-year college degree

55. Are you of Hispanic or Latino origin or descent?

- Yes, Hispanic or Latino
- No, Not Hispanic or Latino

56. What is your race? Mark one or more.

- White
  - Black or African-American
  - Asian
  - Native Hawaiian or other Pacific Islander
  - American Indian or Alaska Native
  - Other (Please print)
- \_\_\_\_\_

57. Did someone help you complete this survey?

- Yes → **Go to Question 58**
- No → **Thank you. Please return the completed survey in the postage-paid envelope.**

58. How did that person help you? Mark one or more.

- Read the questions to me
  - Wrote down the answers I gave
  - Answered the questions for me
  - Translated the questions into my language
  - Helped in some other way (Please print)
- \_\_\_\_\_

**THANK YOU**

Thanks again for taking the time to complete this survey! Your answers are greatly appreciated.

When you are done, please use the enclosed prepaid envelope to mail the survey to:

**DataStat, 3975 Research Park Drive, Ann Arbor, MI 48108**



Your privacy is protected. All information that would let someone identify you or your family will be kept private. The research staff will not share your personal information with anyone without your OK.

You may choose to answer this survey or not. If you choose not to, this will not affect the benefits you get. You may notice a number on the cover of this survey. This number is **ONLY** used to let us know if you returned the survey so we don't have to send you reminders.

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**SURVEY INSTRUCTIONS**

- ▶ Please be sure to fill the response circle completely. Use only black or blue ink or dark pencil to complete the survey.

Correct  
Mark 

Incorrect  
Marks



- ▶ You are sometimes told to skip over some questions in the survey. When this happens you will see an arrow with a note that tells you what question to answer next, like this:

- Yes → *Go to Question 1*
- No

↓ **START HERE** ↓

Please answer the questions for the child listed on the envelope. Please do not answer for any other children.

1. Our records show that your child is now in the Oregon Health Plan. Is that right?

- Yes → *Go to Question 3*
- No

2. What is the name of your child's health plan? (Please print)

\_\_\_\_\_

## YOUR CHILD'S HEALTH CARE IN THE LAST 6 MONTHS

These questions ask about your child's health care. Do not include care your child got when he or she stayed overnight in a hospital. Do not include the times your child went for dental care visits.

3. In the last 6 months, did your child have an illness, injury, or condition that needed care right away in a clinic, emergency room, or doctor's office?
- Yes  
 No → *Go to Question 5*
4. In the last 6 months, when your child needed care right away, how often did your child get care as soon as he or she needed?
- Never  
 Sometimes  
 Usually  
 Always
5. In the last 6 months, did you make any appointments for a check-up or routine care for your child at a doctor's office or clinic?
- Yes  
 No → *Go to Question 7*
6. In the last 6 months, when you made an appointment for a check-up or routine care for your child at a doctor's office or clinic, how often did you get an appointment as soon as your child needed?
- Never  
 Sometimes  
 Usually  
 Always

7. In the last 6 months, not counting the times your child went to an emergency room, how many times did he or she go to a doctor's office or clinic to get health care?
- None → *Go to Question 16*  
 1 time  
 2  
 3  
 4  
 5 to 9  
 10 or more times
8. In the last 6 months, did you and your child's doctor or other health provider talk about specific things you could do to prevent illness in your child?
- Yes  
 No
9. In the last 6 months, how often did you have your questions answered by your child's doctor or other health providers?
- Never  
 Sometimes  
 Usually  
 Always
10. In the last 6 months, did you and your child's doctor or other health provider talk about starting or stopping a prescription medicine for your child?
- Yes  
 No → *Go to Question 14*
11. Did you and a doctor or other health provider talk about the reasons you might want your child to take a medicine?
- Yes  
 No

12. Did you and a doctor or other health provider talk about the reasons you might not want your child to take a medicine?

- Yes
- No

13. When you talked about your child starting or stopping a prescription medicine, did a doctor or other health provider ask you what you thought was best for your child?

- Yes
- No

14. Using any number from 0 to 10, where 0 is the worst health care possible and 10 is the best health care possible, what number would you use to rate all your child's health care in the last 6 months?

- 
- 0 1 2 3 4 5 6 7 8 9 10
- Worst Health Care Possible Best Health Care Possible

15. In the last 6 months, how often was it easy to get the care, tests, or treatment your child needed?

- Never
- Sometimes
- Usually
- Always

16. Is your child now enrolled in any kind of school or daycare?

- Yes
- No → *Go to Question 19*

17. In the last 6 months, did you need your child's doctor or other health provider to contact a school or daycare center about your child's health or health care?

- Yes
- No → *Go to Question 19*

18. In the last 6 months, did you get the help you needed from your child's doctor or other health provider in contacting your child's school or daycare?

- Yes
- No

### SPECIALIZED SERVICES

19. Special medical equipment or devices include a walker, wheelchair, nebulizer, feeding tubes, or oxygen equipment.

In the last 6 months, did you get or try to get any special medical equipment or devices for your child?

- Yes
- No → *Go to Question 22*

20. In the last 6 months, how often was it easy to get special medical equipment or devices for your child?

- Never
- Sometimes
- Usually
- Always

21. Did anyone from your child's health plan, doctor's office, or clinic help you get special medical equipment or devices for your child?

- Yes
- No

22. In the last 6 months, did you get or try to get special therapy such as physical, occupational, or speech therapy for your child?

- Yes
- No → *Go to Question 25*



23. In the last 6 months, how often was it easy to get this therapy for your child?

- Never
- Sometimes
- Usually
- Always

24. Did anyone from your child's health plan, doctor's office, or clinic help you get this therapy for your child?

- Yes
- No

25. In the last 6 months, did you get or try to get treatment or counseling for your child for an emotional, developmental, or behavioral problem?

- Yes
- No → *Go to Question 28*

26. In the last 6 months, how often was it easy to get this treatment or counseling for your child?

- Never
- Sometimes
- Usually
- Always

27. Did anyone from your child's health plan, doctor's office, or clinic help you get this treatment or counseling for your child?

- Yes
- No

28. In the last 6 months, did your child get care from more than one kind of health care provider or use more than one kind of health care service?

- Yes
- No → *Go to Question 30*

29. In the last 6 months, did anyone from your child's health plan, doctor's office, or clinic help coordinate your child's care among these different providers or services?

- Yes
- No

### YOUR CHILD'S PERSONAL DOCTOR

30. A personal doctor is the one your child would see if he or she needs a checkup, has a health problem or gets sick or hurt. Does your child have a personal doctor?

- Yes
- No → *Go to Question 45*

31. In the last 6 months, how many times did your child visit his or her personal doctor for care?

- None → *Go to Question 41*
- 1 time
- 2
- 3
- 4
- 5 to 9
- 10 or more times

31a. In the last 6 months, how often did you have a hard time speaking with or understanding your child's personal doctor because you spoke different languages?

- Never
- Sometimes
- Usually
- Always

32. In the last 6 months, how often did your child's personal doctor explain things about your child's health in a way that was easy to understand?
- Never
  - Sometimes
  - Usually
  - Always
33. In the last 6 months, how often did your child's personal doctor listen carefully to you?
- Never
  - Sometimes
  - Usually
  - Always
34. In the last 6 months, how often did your child's personal doctor show respect for what you had to say?
- Never
  - Sometimes
  - Usually
  - Always
35. Is your child able to talk with doctors about his or her health care?
- Yes
  - No → *Go to Question 37*
36. In the last 6 months, how often did your child's personal doctor explain things in a way that was easy for your child to understand?
- Never
  - Sometimes
  - Usually
  - Always
37. In the last 6 months, how often did your child's personal doctor spend enough time with your child?
- Never
  - Sometimes
  - Usually
  - Always

38. In the last 6 months, did your child's personal doctor talk with you about how your child is feeling, growing, or behaving?
- Yes
  - No
39. In the last 6 months, did your child get care from a doctor or other health provider besides his or her personal doctor?
- Yes
  - No → *Go to Question 41*
40. In the last 6 months, how often did your child's personal doctor seem informed and up-to-date about the care your child got from these doctors or other health providers?
- Never
  - Sometimes
  - Usually
  - Always
41. Using any number from 0 to 10, where 0 is the worst personal doctor possible and 10 is the best personal doctor possible, what number would you use to rate your child's personal doctor?
- 
- 0 1 2 3 4 5 6 7 8 9 10
- Worst Personal Doctor Possible                      Best Personal Doctor Possible
42. Does your child have any medical, behavioral, or other health conditions that have lasted for more than 3 months?
- Yes
  - No → *Go to Question 45*



43. Does your child's personal doctor understand how these medical, behavioral, or other health conditions affect your child's day-to-day life?

- Yes
- No

44. Does your child's personal doctor understand how your child's medical, behavioral, or other health conditions affect your family's day-to-day life?

- Yes
- No

### GETTING HEALTH CARE FROM SPECIALISTS

When you answer the next questions, do not include dental visits or care your child got when he or she stayed overnight in a hospital.

45. Specialists are doctors like surgeons, heart doctors, allergy doctors, skin doctors, and other doctors who specialize in one area of health care.

In the last 6 months, did you make any appointments for your child to see a specialist?

- Yes
- No → *Go to Question 49*

46. In the last 6 months, how often did you get an appointment for your child to see a specialist as soon as you needed?

- Never
- Sometimes
- Usually
- Always

47. How many specialists has your child seen in the last 6 months?

- None → *Go to Question 49*
- 1 specialist
- 2
- 3
- 4
- 5 or more specialists

48. We want to know your rating of the specialist your child saw most often in the last 6 months. Using any number from 0 to 10, where 0 is the worst specialist possible and 10 is the best specialist possible, what number would you use to rate that specialist?

- |                           |                       |                       |                       |                       |                       |                          |                       |                       |                       |                       |
|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 0                         | 1                     | 2                     | 3                     | 4                     | 5                     | 6                        | 7                     | 8                     | 9                     | 10                    |
| Worst Specialist Possible |                       |                       |                       |                       |                       | Best Specialist Possible |                       |                       |                       |                       |

### YOUR CHILD'S HEALTH PLAN

The next questions ask about your experience with your child's health plan.

49. In the last 6 months, did you get information or help from customer service at your child's health plan?

- Yes
- No → *Go to Question 52*

50. In the last 6 months, how often did customer service at your child's health plan give you the information or help you needed?

- Never
- Sometimes
- Usually
- Always



51. In the last 6 months, how often did customer service staff at your child's health plan treat you with courtesy and respect?

- Never
- Sometimes
- Usually
- Always

52. In the last 6 months, did your child's health plan give you any forms to fill out?

- Yes
- No → *Go to Question 54*

53. In the last 6 months, how often were the forms from your child's health plan easy to fill out?

- Never
- Sometimes
- Usually
- Always

54. Using any number from 0 to 10, where 0 is the worst health plan possible and 10 is the best health plan possible, what number would you use to rate your child's health plan?

- 0 1 2 3 4 5 6 7 8 9 10  
 Worst Health Best Health  
 Plan Possible Plan Possible

**PRESCRIPTION MEDICINES**

55. In the last 6 months, did you get or refill any prescription medicines for your child?

- Yes
- No → *Go to Question 57a*

56. In the last 6 months, how often was it easy to get prescription medicines for your child through his or her health plan?

- Never
- Sometimes
- Usually
- Always

57. Did anyone from your child's health plan, doctor's office, or clinic help you get your child's prescription medicines?

- Yes
- No

**ACCESS TO DENTAL CARE**

57a. A regular dentist is one your child would go to for check-ups and cleanings or when he/she has a cavity or tooth pain. Does your child have a regular dentist?

- Yes
- No

57b. In the last 6 months, did your child go to a dentist's office or clinic for care?

- Yes
- No → *Go to Question 57d*

57c. In the last 6 months, how often did the dentists or dental staff explain what they were doing while treating your child?

- Never
- Sometimes
- Usually
- Always



57d. In the last 6 months, if your child needed to see a dentist right away because of a dental emergency, how often did he/she get to see a dentist as soon as you wanted?

- Never
- Sometimes
- Usually
- Always
- My child did not have a dental emergency in the last 6 months

57e. Using any number from 0 to 10, where 0 is extremely difficult and 10 is extremely easy, what number would you use to rate how easy it was for you to find a dentist for your child?

- 
- 0 1 2 3 4 5 6 7 8 9 10
- Extremely Difficult Extremely Easy

**ABOUT YOUR CHILD AND YOU**

58. In general, how would you rate your child's overall health?

- Excellent
- Very good
- Good
- Fair
- Poor

59. In general, how would you rate your child's overall mental or emotional health?

- Excellent
- Very good
- Good
- Fair
- Poor

60. Does your child currently need or use medicine prescribed by a doctor (other than vitamins)?

- Yes
- No → **Go to Question 63**

61. Is this because of any medical, behavioral, or other health condition?

- Yes
- No → **Go to Question 63**

62. Is this a condition that has lasted or is expected to last for at least 12 months?

- Yes
- No

63. Does your child need or use more medical care, more mental health services, or more educational services than is usual for most children of the same age?

- Yes
- No → **Go to Question 66**

64. Is this because of any medical, behavioral, or other health condition?

- Yes
- No → **Go to Question 66**

65. Is this a condition that has lasted or is expected to last for at least 12 months?

- Yes
- No

66. Is your child limited or prevented in any way in his or her ability to do the things most children of the same age can do?

- Yes
- No → **Go to Question 69**

67. Is this because of any medical, behavioral, or other health condition?

- Yes
- No → **Go to Question 69**



68. Is this a condition that has lasted or is expected to last for at least 12 months?
- Yes  
 No
69. Does your child need or get special therapy such as physical, occupational, or speech therapy?
- Yes  
 No → *Go to Question 72*
70. Is this because of any medical, behavioral, or other health condition?
- Yes  
 No → *Go to Question 72*
71. Is this a condition that has lasted or is expected to last for at least 12 months?
- Yes  
 No
72. Does your child have any kind of emotional, developmental, or behavioral problem for which he or she needs or gets treatment or counseling?
- Yes  
 No → *Go to Question 74*
73. Has this problem lasted or is it expected to last for at least 12 months?
- Yes  
 No

74. What is your child's age?
- Less than 1 year old
- YEARS OLD (write in)
75. Is your child male or female?
- Male  
 Female
76. Is your child of Hispanic or Latino origin or descent?
- Yes, Hispanic or Latino  
 No, Not Hispanic or Latino
77. What is your child's race? Mark one or more.
- White  
 Black or African-American  
 Asian  
 Native Hawaiian or other Pacific Islander  
 American Indian or Alaska Native  
 Other (Please print)
- \_\_\_\_\_
78. What is your age?
- Under 18  
 18 to 24  
 25 to 34  
 35 to 44  
 45 to 54  
 55 to 64  
 65 to 74  
 75 or older
79. Are you male or female?
- Male  
 Female

80. What is the highest grade or level of school that you have completed?

- 8th grade or less
- Some high school, but did not graduate
- High school graduate or GED
- Some college or 2-year degree
- 4-year college graduate
- More than 4-year college degree

81. How are you related to the child?

- Mother or father
- Grandparent
- Aunt or uncle
- Older brother or sister
- Other relative
- Legal guardian
- Someone else

82. Did someone help you complete this survey?

- Yes → **Go to Question 83**
- No → **Thank you. Please return the completed survey in the postage-paid envelope.**

83. How did that person help you? Mark one or more.

- Read the questions to me
  - Wrote down the answers I gave
  - Answered the questions for me
  - Translated the questions into my language
  - Helped in some other way  
(Please print)
- \_\_\_\_\_

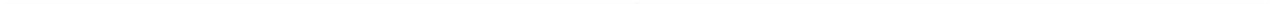
**THANK YOU**

Thanks again for taking the time to complete this survey! Your answers are greatly appreciated.

When you are done, please use the enclosed prepaid envelope to mail the survey to:

DataStat, 3975 Research Park Drive, Ann Arbor, MI 48108







897-12



Sus respuestas a esta encuesta son completamente confidenciales. Toda información que pueda identificarle a usted o a su familia se mantendrá privada. El personal de la encuesta no divulgará su información personal sin su permiso.

Usted puede elegir si quiere contestar este cuestionario o no. Si decide no participar, esto no afectará los beneficios que usted recibe. El número en la cubierta de este cuestionario sirve para saber que ya envió su respuesta y que no hay que enviarle recordatorios.

Si quiere recibir más información acerca de este estudio, llame al 1-888-506-5136 (aquellos con impedimentos de audición, favor llamar al 1-888-631-2097).

**INSTRUCCIONES PARA EL CUESTIONARIO**

- Por favor llene el círculo de su respuesta completamente. Use solamente tinta NEGRA o AZUL o un lápiz oscuro para completar la encuesta.

Marca  
Correcta 

Marca  
Incorrecta   

- A veces hay que saltarse alguna pregunta del cuestionario. Cuando esto ocurra, verá una flecha con una nota que le indicará cuál es la siguiente pregunta a la que tiene que pasar. Por ejemplo:

- Sí ➔ *Pase a la Pregunta 1*
- No

↓ **COMIENCE AQUI** ↓

1. Nuestros registros muestran que usted está ahora con Oregon Health Plan. ¿Es correcta esta información?

- Sí ➔ *Pase a la pregunta 3*
- No

2. ¿Cómo se llama su plan de salud? (Por favor escriba en letra de molde)

\_\_\_\_\_

## LA ATENCIÓN MÉDICA QUE USTED RECIBIÓ EN LOS ÚLTIMOS 6 MESES

Estas preguntas son acerca de la atención médica que usted ha recibido. **No** incluya la atención que recibió cuando pasó la noche hospitalizado. **No** incluya las consultas al dentista.

3. En los últimos 6 meses, ¿tuvo usted una enfermedad, lesión, o problema de salud para el cual necesitó atención inmediata en una clínica, en una sala de emergencia o en un consultorio médico?
- Sí  
 No → *Pase a la pregunta 5*
4. En los últimos 6 meses, cuando usted necesitó atención inmediata, ¿con qué frecuencia lo atendieron tan pronto como lo necesitaba?
- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre
5. En los últimos 6 meses, ¿hizo alguna cita para un chequeo o una consulta regular en un consultorio médico o en una clínica?
- Sí  
 No → *Pase a la pregunta 7*
6. En los últimos 6 meses, ¿con qué frecuencia consiguió una cita para un chequeo o una consulta regular en un consultorio médico o en una clínica tan pronto como la necesitaba?
- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

7. En los últimos 6 meses, sin contar las veces en que fue a una sala de emergencia, ¿cuántas veces fue a un consultorio médico o a una clínica para recibir atención médica para usted mismo?
- Ninguna vez → *Pase a la pregunta 15*  
 1 vez  
 2  
 3  
 4  
 5 a 9  
 10 veces o más
8. En los últimos 6 meses, ¿hablaron usted y un doctor u otro profesional médico sobre cosas específicas que usted podría hacer para prevenir enfermedades?
- Sí  
 No
9. En los últimos 6 meses, ¿hablaron usted y un doctor u otro profesional médico sobre comenzar o suspender una medicina recetada?
- Sí  
 No → *Pase a la pregunta 13*
10. ¿Hablaron usted y un doctor u otro profesional médico sobre las razones por las que tal vez quiera tomar una medicina?
- Sí  
 No
11. ¿Hablaron usted y un doctor u otro profesional médico sobre las razones por las que tal vez no quiera tomar una medicina?
- Sí  
 No
12. Cuando hablaron de comenzar o suspender una medicina recetada, ¿le preguntó un doctor u otro profesional médico sobre lo que usted creía que sería lo mejor para usted?
- Sí  
 No



## LA ATENCIÓN MÉDICA QUE RECIBIÓ DE ESPECIALISTAS

Al contestar las siguientes preguntas **no** incluya las veces que fue a ver al dentista ni la atención que recibió cuando pasó la noche hospitalizado.

24. Los especialistas son doctores que se especializan en un área de la medicina. Pueden ser cirujanos, doctores especialistas en el corazón, las alergias, la piel y otras áreas. En los últimos 6 meses, ¿hizo alguna cita con un especialista?

Sí  
 No → *Pase a la pregunta 28*

25. En los últimos 6 meses, ¿con qué frecuencia consiguió una cita con un especialista tan pronto como usted la necesitaba?

Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

26. ¿Cuántos especialistas ha visto en los últimos 6 meses?

Ninguno → *Pase a la pregunta 28*  
 1 especialista  
 2  
 3  
 4  
 5 especialistas o más

27. Queremos saber cómo califica al especialista al que fue con más frecuencia en los últimos 6 meses. Usando un número del 0 al 10, el 0 siendo el peor especialista posible y el 10 el mejor especialista posible, ¿qué número usaría para calificar al especialista?

0 1 2 3 4 5 6 7 8 9 10  
El peor especialista posible El mejor especialista posible

## SU PLAN DE SALUD

Las siguientes preguntas se refieren a su experiencia con su plan de salud.

28. En los últimos 6 meses, ¿buscó alguna información en materiales escritos o en la Internet sobre cómo funciona su plan de salud?

Sí  
 No → *Pase a la pregunta 30*

29. En los últimos 6 meses, ¿con qué frecuencia encontró la información que usted necesitaba sobre cómo funciona su plan de salud en materiales escritos o en la Internet?

Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

30. En los últimos 6 meses, ¿recibió información o ayuda de parte del servicio al cliente de su plan de salud?

Sí  
 No → *Pase a la pregunta 33*

31. En los últimos 6 meses, ¿con qué frecuencia el servicio al cliente de su plan de salud le dio la información o ayuda que usted necesitaba?

Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

32. En los últimos 6 meses, ¿con qué frecuencia el personal de servicio al cliente de su plan de salud le trató con cortesía y respeto?

Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

33. En los últimos 6 meses, ¿le dio su plan de salud algún formulario para que lo llenara?

Sí  
 No → *Pase a la pregunta 35*

34. En los últimos 6 meses, ¿con qué frecuencia fueron fáciles de llenar los formularios de su plan de salud?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

35. Usando un número del 0 al 10, el 0 siendo el peor plan de salud posible y el 10 el mejor plan de salud posible, ¿qué número usaría para calificar su plan de salud?

- |                               |                       |                       |                       |                       |                                |                       |                       |                       |                       |                       |
|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <input type="radio"/>         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 0                             | 1                     | 2                     | 3                     | 4                     | 5                              | 6                     | 7                     | 8                     | 9                     | 10                    |
| El peor plan de salud posible |                       |                       |                       |                       | El mejor plan de salud posible |                       |                       |                       |                       |                       |

35a. En los últimos 6 meses, ¿tuvo usted un problema de salud para el cuál necesitó equipo especial tal como un bastón, silla de rueda, o equipo de oxígeno?

- Sí
- No → *Pase a la pregunta 35c*

35b. En los últimos 6 meses, ¿con qué frecuencia fue fácil para usted conseguir el equipo médico que usted necesitaba a través de su plan de salud?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

35c. En los últimos 6 meses, ¿tuvo usted un problema de salud para el cuál necesitó terapia especial, tal como terapia física, ocupacional o terapia del habla?

- Sí
- No → *Pase a la pregunta 35e*

35d. En los últimos 6 meses, ¿con qué frecuencia fue fácil para usted conseguir la terapia especial que usted necesitaba a través de su plan de salud?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

## PREGUNTAS ADICIONALES

Las siguientes preguntas son sobre cuánto usted piensa que su doctor u otro proveedor de salud respeta sus creencias, actitudes, lenguaje y comportamiento.

35e. En los últimos 6 meses, ¿con qué frecuencia un doctor u otro proveedor de salud habló muy rapido cuando le habló usted?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

35f. En los últimos 6 meses, ¿con qué frecuencia un doctor u otro proveedor de salud le interrumpió cuando usted estaba hablando?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

35g. En los últimos 6 meses, ¿con qué frecuencia un doctor u otro proveedor de salud uso un tono condesendiente, sarcástico o grosero con usted?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

35h. En los últimos 6 meses, ¿sintió usted que podría confiar en el doctor u otro proveedor de salud con su cuidado médico?

- Sí, definitivamente
- Sí, algo
- No

## ACCESO A CUIDADO DENTAL

35i. Un dentista regular es a quien usted va a ver para un chequeo y limpieza o tiene una carie o un dolor de diente. ¿Usted tiene un dentista regular?

- Sí
- No





41. En los últimos 6 meses, ¿qué tan seguido le recomendó, o habló un doctor o profesional médico sobre medicamentos para ayudarlo(a) a dejar de fumar o usar tabaco? Ejemplos de medicamentos son: chicle o goma de mascar con nicotina, parche, rociador o aerosol nasal, inhalador o medicamentos con receta.

- Nunca
- A veces
- La mayoría de las veces
- Siempre

42. En los últimos 6 meses, ¿qué tan seguido le ofreció o habló con su doctor o profesional médico sobre métodos y estrategias, aparte de medicamentos, para ayudarlo(a) a dejar de fumar o usar tabaco? Ejemplos de métodos y estrategias son: una línea telefónica de ayuda, consejería individual o terapia de grupo o un programa para dejar de fumar.

- Nunca
- A veces
- La mayoría de las veces
- Siempre

43. ¿Toma aspirina todos los días o un día sí y otro día no?

- Sí
- No
- No sé

44. ¿Tiene algún problema de salud o toma algún medicamento que hace que sea peligroso para usted tomar aspirina?

- Sí
- No
- No sé

45. ¿Ha hablado alguna vez un doctor o profesional médico con usted acerca de los riesgos y beneficios de la aspirina para prevenir un infarto o un derrame cerebral?

- Sí
- No

46. Que usted sepa, ¿tiene alguna de las siguientes enfermedades? Marque una o más.

- Colesterol alto
- Presión sanguínea alta (hipertensión arterial)
- Padres o hermanos que hayan tenido un infarto antes de los 60 años

47. ¿Alguna vez le ha dicho un doctor que usted tiene alguna de las siguientes enfermedades? Marque una o más.

- Un infarto
- Angina de pecho o cardiopatía coronaria
- Un derrame cerebral
- Algún tipo de diabetes o niveles altos de azúcar en la sangre

48. En los últimos 6 meses, ¿recibió usted atención médica 3 veces o más para la misma enfermedad o problema?

- Sí
- No → *Pase a la pregunta 50*

49. ¿Se trata de una enfermedad o problema que ha durado al menos 3 meses? No incluya el embarazo ni la menopausia.

- Sí
- No

50. ¿Necesita o toma ahora alguna medicina recetada por un doctor? No incluya anticonceptivos.

- Sí
- No → *Pase a la pregunta 52*

51. ¿Es esta medicina para tratar una enfermedad o problema que ha durado al menos 3 meses? No incluya el embarazo ni la menopausia.

- Sí
- No

52. ¿Qué edad tiene?

- 18 a 24 años
- 25 a 34
- 35 a 44
- 45 a 54
- 55 a 64
- 65 a 74
- 75 años o más



53. ¿Es usted hombre o mujer?

- Hombre
- Mujer

54. ¿Cuál es el grado o nivel escolar más alto que usted ha completado?

- 8 años de escuela o menos
- 9 a 12 años de escuela, pero sin graduarse
- Graduado de la escuela secundaria (high school), Diploma de escuela secundaria, preparatoria, o su equivalente (o GED)
- Algunos cursos universitarios o un título universitario de un programa de 2 años
- Título universitario de 4 años
- Título universitario de más de 4 años

55. ¿Es usted de origen o ascendencia hispana o latina?

- Sí, hispano o latino
- No, ni hispano ni latino

56. ¿A qué raza pertenece? Marque una o más.

- Blanca
  - Negra o afroamericana
  - Asiática
  - Nativo de Hawái o de otras islas del Pacífico
  - Indígena americano o nativo de Alaska
  - Otra (Por favor escriba en letra de molde)
- \_\_\_\_\_

57. ¿Le ayudó alguien a completar esta encuesta?

- Sí → **Pase a la pregunta 58**
- No → **Gracias. Por favor devuelva esta encuesta en el sobre con el porte o franqueo pagado.**

58. ¿Cómo le ayudó a usted esta persona? Marque una o más.

- Me leyó las preguntas
  - Anotó las respuestas que le di
  - Contestó las preguntas por mí
  - Tradujo las preguntas a mi idioma
  - Me ayudó de otra forma (Por favor escriba en letra de molde)
- \_\_\_\_\_

Gracias nuevamente por tomar el tiempo de completar el cuestionario! Sus respuestas son sumamente apreciadas.

Cuando haya terminado, por favor envíe la encuesta en el sobre con el porte pagado a:

DataStat, 3975 Research Park Dr, Ann Arbor, MI 48108



Sus respuestas a esta encuesta son completamente confidenciales. Toda información que pueda identificarle a usted o a su familia se mantendrá privada. El personal de la encuesta no divulgará su información personal sin su permiso.

Usted puede elegir si quiere contestar este cuestionario o no. Si decide no participar, esto no afectará los beneficios que usted recibe. El número en la cubierta de este cuestionario sirve para saber que ya envió su respuesta y que no hay que enviarle recordatorios.

Si quiere recibir más información acerca de este estudio, llame al 1-888-506-5136 (aquellos con impedimentos de audición, favor llamar al 1-888-631-2097).

**INSTRUCCIONES PARA EL CUESTIONARIO**

- Por favor llene el círculo de su respuesta completamente. Use solamente tinta NEGRA o AZUL o un lápiz oscuro para completar la encuesta.

Marca  
Correcta ●

Marca  
Incorrecta



- A veces hay que saltarse alguna pregunta del cuestionario. Cuando esto ocurra, verá una flecha con una nota que le indicará cuál es la siguiente pregunta a la que tiene que pasar. Por ejemplo:

- Sí ➔ *Pase a la Pregunta 1*
- No

↓ **COMIENCE AQUI** ↓

Por favor conteste las preguntas para el niño cuyo nombre está anotado en el sobre. No las conteste para ningún otro niño.

1. Nuestros registros muestran que su niño está ahora con Oregon Health Plan. ¿Es correcta esta información?

- Sí ➔ *Pase a la pregunta 3*
- No

2. ¿Cómo se llama el plan de salud de su niño? (Por favor escriba en letra de molde)

\_\_\_\_\_

**LA ATENCIÓN MÉDICA QUE  
RECIBIÓ  
SU NIÑO EN LOS ÚLTIMOS 6 MESES**

Estas preguntas son acerca de la atención médica que ha recibido su niño. **No** incluya la atención que recibió su niño cuando pasó la noche hospitalizado. **No** incluya las consultas de su niño con el dentista.

3. En los últimos 6 meses, ¿tuvo su niño una enfermedad, lesión, o problema de salud para el cual necesitó atención inmediata en una clínica, en una sala de emergencia o en un consultorio médico?
- Sí  
 No → *Pase a la pregunta 5*
4. En los últimos 6 meses, cuando su niño necesitó atención inmediata, ¿con qué frecuencia atendieron a su niño tan pronto como él o ella lo necesitaba?
- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre
5. En los últimos 6 meses, ¿hizo alguna cita para un chequeo o una consulta regular para su niño en un consultorio médico o en una clínica?
- Sí  
 No → *Pase a la pregunta 7*
6. En los últimos 6 meses, ¿con qué frecuencia consiguió una cita para un chequeo o una consulta regular para su niño en un consultorio médico o en una clínica tan pronto como su niño la necesitaba?
- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

7. En los últimos 6 meses, sin contar las veces en que su niño fue a una sala de emergencia, ¿cuántas veces fue su niño a un consultorio médico o a una clínica para que lo atendieran?
- Ninguna vez → *Pase a la pregunta 16*  
 1 vez  
 2  
 3  
 4  
 5 a 9  
 10 veces o más
8. En los últimos 6 meses, ¿hablaron usted y el doctor u otro profesional médico de su niño sobre cosas específicas que usted podría hacer para prevenir que su niño se enferme?
- Sí  
 No
9. En los últimos 6 meses, ¿con qué frecuencia le contestaron sus preguntas los doctores u otros profesionales médicos de su niño?
- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre
10. En los últimos 6 meses, ¿hablaron usted y el doctor u otro profesional médico de su niño sobre comenzar o suspender una medicina recetada?
- Sí  
 No → *Pase a la pregunta 14*
11. ¿Hablaron usted y un doctor u otro profesional médico sobre las razones por las que tal vez usted quiera que su niño tome una medicina?
- Sí  
 No

12. ¿Hablaron usted y un doctor u otro profesional médico sobre las razones por las que tal vez usted no quiera que su niño tome una medicina?

- Sí
- No

13. Cuando hablaron de comenzar o suspender una medicina recetada para su niño, ¿le preguntó un doctor u otro profesional médico sobre lo que usted creía que sería lo mejor para su niño?

- Sí
- No

14. Usando un número del 0 al 10, el 0 siendo la peor atención médica posible y el 10 la mejor atención médica posible, ¿qué número usaría para calificar toda la atención médica que su niño ha recibido en los últimos 6 meses?

- 
- 0 1 2 3 4 5 6 7 8 9 10
- La peor atención médica posible                      La mejor atención médica posible

15. En los últimos 6 meses, ¿con qué frecuencia le fue fácil conseguir la atención, las pruebas o el tratamiento que su niño necesitaba?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

16. ¿Está matriculado actualmente su niño en algún tipo de escuela o guardería/cuidado infantil?

- Sí
- No → *Pase a la pregunta 19*

17. En los últimos 6 meses, ¿necesitó que los doctores o los otros profesionales médicos de su niño se pusieran en contacto con una escuela o guardería acerca de la salud o la atención médica de su niño?

- Sí
- No → *Pase a la pregunta 19*

18. En los últimos 6 meses, ¿consiguió la ayuda de los doctores o los otros profesionales médicos de su niño que necesitaba para ponerse en contacto con la escuela o guardería de su niño?

- Sí
- No

## SERVICIOS ESPECIALIZADOS

19. En el equipo o dispositivo médico especial se incluye un andador, silla de ruedas, nebulizador, tubos de alimentación o equipo de oxígeno. En los últimos 6 meses, ¿consiguió o intentó conseguir algún equipo o dispositivo médico especial para su niño?

- Sí
- No → *Pase a la pregunta 22*

20. En los últimos 6 meses, ¿con qué frecuencia fue fácil conseguir equipo o dispositivos médicos especiales para su niño?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

21. ¿Alguien del plan de salud, del consultorio médico o clínica de su niño le ayudó a conseguir el equipo o dispositivos médicos especiales para su niño?

- Sí
- No

22. En los últimos 6 meses, ¿consiguió o intentó conseguir terapia especial para su niño tal como terapia física, ocupacional o del habla?

- Sí
- No → *Pase a la pregunta 25*

23. En los últimos 6 meses, ¿con qué frecuencia fue fácil conseguir esta terapia para su niño?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

24. ¿Alguien del plan de salud, consultorio médico o clínica de su niño le ayudó a conseguir esta terapia para su niño?

- Sí
- No

25. En los últimos 6 meses, ¿consiguió o intentó conseguir tratamiento o consejería para su niño, para un problema emocional, de desarrollo o de comportamiento?

- Sí
- No → *Pase a la pregunta 28*

26. En los últimos 6 meses, ¿con qué frecuencia fue fácil conseguir este tratamiento o consejería para su niño?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

27. ¿Alguien del plan de salud, consultorio médico o clínica de su niño le ayudó a conseguir este tratamiento o consejería para su niño?

- Sí
- No

28. En los últimos 6 meses, ¿recibió su niño atención de más de un tipo de profesional médico, o usó más de un tipo de servicio de salud?

- Sí
- No → *Pase a la pregunta 30*

29. En los últimos 6 meses, ¿alguien del plan de salud, consultorio médico o clínica de su niño le ayudó a coordinar la atención médica de su niño entre estos profesionales o servicios diferentes?

- Sí
- No

### EL DOCTOR PERSONAL DE SU NIÑO

30. El doctor personal es aquel a quien su niño va si necesita un chequeo, tiene un problema de salud o si se enferma o lastima. ¿Tiene su niño un doctor personal?

- Sí
- No → *Pase a la pregunta 45*

31. En los últimos 6 meses, ¿cuántas veces fue su niño a ver a su doctor personal para recibir atención médica?

- Ninguna vez → *Pase a la pregunta 41*
- 1 vez
- 2
- 3
- 4
- 5 a 9
- 10 veces o más



- 31a. En los últimos 6 meses, ¿con qué frecuencia se le hizo difícil hablar o entender al doctor personal de su niño porque hablaban idiomas diferentes?
- Nunca
  - A veces
  - La mayoría de las veces
  - Siempre
32. En los últimos 6 meses, ¿con qué frecuencia el doctor personal de su niño le explicó las cosas sobre la salud de su niño de una manera fácil de entender?
- Nunca
  - A veces
  - La mayoría de las veces
  - Siempre
33. En los últimos 6 meses, ¿con qué frecuencia el doctor personal de su niño le escuchó a usted con atención?
- Nunca
  - A veces
  - La mayoría de las veces
  - Siempre
34. En los últimos 6 meses, ¿con qué frecuencia el doctor personal de su niño demostró respeto por lo que usted tenía que decir?
- Nunca
  - A veces
  - La mayoría de las veces
  - Siempre
35. ¿Su niño puede hablar con los doctores sobre su atención médica?
- Sí
  - No → *Pase a la pregunta 37*

36. En los últimos 6 meses, ¿con qué frecuencia el doctor personal de su niño le explicó las cosas a su niño de una manera fácil de entender?
- Nunca
  - A veces
  - La mayoría de las veces
  - Siempre
37. En los últimos 6 meses, ¿con qué frecuencia el doctor personal de su niño pasó suficiente tiempo con su niño?
- Nunca
  - A veces
  - La mayoría de las veces
  - Siempre
38. En los últimos 6 meses, ¿habló el doctor personal de su niño con usted sobre cómo su niño se estaba sintiendo, estaba creciendo o se estaba comportando?
- Sí
  - No
39. En los últimos 6 meses, ¿atendió a su niño algún doctor u otro profesional médico además de su doctor personal?
- Sí
  - No → *Pase a la pregunta 41*
40. En los últimos 6 meses, ¿con qué frecuencia el doctor personal de su niño parecía estar informado y al día acerca de la atención que su niño había recibido de estos doctores u otros profesionales médicos?
- Nunca
  - A veces
  - La mayoría de las veces
  - Siempre



48. Queremos saber cómo califica al especialista al que su niño fue con más frecuencia en los últimos 6 meses. Usando un número del 0 al 10, el 0 siendo el peor especialista posible y el 10 el mejor especialista posible, ¿qué número usaría para calificar a ese especialista?

- 0  1  2  3  4  5  6  7  8  9  10
- El peor especialista posible El mejor especialista posible

### EL PLAN DE SALUD DE SU NIÑO

Las siguientes preguntas se refieren a su experiencia con el plan de salud de su niño.

49. En los últimos 6 meses, ¿recibió información o ayuda de parte del servicio al cliente del plan de salud de su niño?

- Sí  
 No → *Pase a la pregunta 52*

50. En los últimos 6 meses, ¿con qué frecuencia el servicio al cliente del plan de salud de su niño le dio la información o ayuda que usted necesitaba?

- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

51. En los últimos 6 meses, ¿con qué frecuencia el personal de servicio al cliente del plan de salud de su niño le trató con cortesía y respeto?

- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

52. En los últimos 6 meses, ¿le dio el plan de salud de su niño algún formulario para llenar?

- Sí  
 No → *Pase a la pregunta 54*

53. En los últimos 6 meses, ¿con qué frecuencia fueron fáciles de llenar los formularios del plan de salud de su niño?

- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre

54. Usando un número del 0 al 10, el 0 siendo el peor plan de salud posible y el 10 el mejor plan de salud posible, ¿qué número usaría para calificar al plan de salud de su niño?

- 0  1  2  3  4  5  6  7  8  9  10
- El peor plan de salud posible El mejor plan de salud posible

### MEDICINAS RECETADAS

55. En los últimos 6 meses, ¿consiguió alguna medicina recetada o renovó una receta para una medicina recetada para su niño?

- Sí  
 No → *Pase a la pregunta 57a*

56. En los últimos 6 meses, ¿con qué frecuencia fue fácil conseguir medicinas recetadas para su niño a través de su plan de salud?

- Nunca  
 A veces  
 La mayoría de las veces  
 Siempre



57. ¿Alguien del plan de salud, consultorio médico o clínica de su niño le ayudó a conseguir las medicinas recetadas para su niño?

- Sí
- No

### ACCESO A CUIDADO DENTAL

57a. Un dentista regular es a quien su niño va a ver para un chequeo y limpieza o cuando tiene una carie o un dolor de diente. ¿Su niño tiene un dentista regular?

- Sí
- No

57b. En los últimos 6 meses, ¿fué su niño a una oficina o clínica de un dentista para cuidado?

- Sí
- No → *Pase a la pregunta 57d*

57c. En los últimos 6 meses, ¿con qué frecuencia el personal dental o el dentista le explicaron lo que le hacían mientras trataron a su niño?

- Nunca
- A veces
- La mayoría de las veces
- Siempre

57d. En los últimos 6 meses, si su niño necesitó ver a un dentista de inmediato por una emergencia dental, ¿el/ella pudo ver a un dentista tan pronto como usted quería?

- Nunca
- A veces
- La mayoría de las veces
- Siempre
- Mi niño no tuvo una emergencia dental en los últimos 6 meses

57e. Usando un número del 0 al 10, el 0 siendo extremadamente difícil y el 10 extremadamente fácil, ¿qué número usaría para calificar cuán fácil le fue encontrar un dentista para su niño?

- 
- 0 1 2 3 4 5 6 7 8 9 10
- Extremadamente difícil                      Extremadamente fácil

### ACERCA DE USTED Y DE SU NIÑO

58. En general, ¿cómo calificaría toda la salud de su niño?

- Excelente
- Muy buena
- Buena
- Regular
- Mala

59. En general, ¿cómo calificaría toda la salud mental o emocional de su niño?

- Excelente
- Muy buena
- Buena
- Regular
- Mala

60. ¿Actualmente necesita o usa su niño una medicina recetada por un doctor (aparte de vitaminas)?

- Sí
- No → *Pase a la pregunta 63*

61. ¿Es esto debido a alguna condición médica, de comportamiento u otra condición de salud?

- Sí
- No → *Pase a la pregunta 63*

62. ¿Es ésta una condición que ha durado o que se espera que dure por lo menos 12 meses?

- Sí
- No



63. ¿Necesita o usa su niño más servicios médicos, de salud mental o educativos de lo que es normal para la mayoría de los niños de la misma edad?

- Sí
- No → *Pase a la pregunta 66*

64. ¿Es esto debido a alguna condición médica, de comportamiento u otra condición de salud?

- Sí
- No → *Pase a la pregunta 66*

65. ¿Es ésta una condición que ha durado o que se espera que dure por lo menos 12 meses?

- Sí
- No

66. ¿Está su niño limitado o impedido de alguna manera en su habilidad de hacer lo que pueden hacer la mayoría de los niños de la misma edad?

- Sí
- No → *Pase a la pregunta 69*

67. ¿Es esto debido a alguna condición médica, de comportamiento u otra condición de salud?

- Sí
- No → *Pase a la pregunta 69*

68. ¿Es ésta una condición que ha durado o que se espera que dure por lo menos 12 meses?

- Sí
- No

69. ¿Necesita o recibe su niño terapia especial, tal como terapia física, ocupacional o del habla?

- Sí
- No → *Pase a la pregunta 72*

70. ¿Es esto debido a alguna condición médica, de comportamiento u otra condición de salud?

- Sí
- No → *Pase a la pregunta 72*

71. ¿Es ésta una condición que ha durado o que se espera que dure por lo menos 12 meses?

- Sí
- No

72. ¿Tiene su niño algún problema emocional, de desarrollo o de comportamiento, para el cual necesita o recibe tratamiento o consejería?

- Sí
- No → *Pase a la pregunta 74*

73. ¿Ha durado este problema o se espera que dure por lo menos 12 meses?

- Sí
- No

74. ¿Qué edad tiene su niño?

- Menos de un año

AÑOS (escriba la respuesta)

75. ¿Es su niño de sexo masculino o femenino?

- Masculino
- Femenino

76. ¿Es su niño de origen o ascendencia hispana o latina?

- Sí, hispano o latino
- No, ni hispano ni latino



77. ¿A qué raza pertenece su niño?

Marque una o más.

- Blanca
  - Negra o afroamericana
  - Asiática
  - Nativo de Hawái o de otras islas del Pacífico
  - Indígena americano o nativo de Alaska
  - Otra (Por favor escriba en letra de molde)
- 

78. ¿Qué edad tiene usted?

- Menos de 18 años
- 18 a 24
- 25 a 34
- 35 a 44
- 45 a 54
- 55 a 64
- 65 a 74
- 75 años o más

79. ¿Es usted hombre o mujer?

- Hombre
- Mujer

80. ¿Cuál es el grado o nivel escolar más alto que usted ha completado?

- 8 años de escuela o menos
- 9 a 12 años de escuela, pero sin graduarse
- Graduado de la escuela secundaria (high school), Diploma de escuela secundaria, preparatoria, o su equivalente (o GED)
- Algunos cursos universitarios o un título universitario de un programa de 2 años
- Título universitario de 4 años
- Título universitario de más de 4 años

81. ¿Qué relación tiene con el niño?

- Madre o padre
- Abuelo o abuela
- Tía o tío
- Hermano o hermana mayor
- Otro familiar
- Tutor legal del niño
- Otra persona

82. ¿Le ayudó alguien a completar esta encuesta?

- Sí → *Pase a la pregunta 83*
- No → *Gracias. Por favor devuelva esta encuesta en el sobre con el porte o franqueo pagado.*

83. ¿Cómo le ayudó a usted esta persona? Marque una o más.

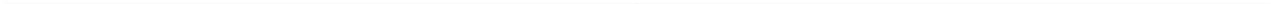
- Me leyó las preguntas
  - Anotó las respuestas que le di
  - Contestó las preguntas por mí
  - Tradujo las preguntas a mi idioma
  - Me ayudó de otra forma (Por favor escriba en letra de molde)
- 

**Gracias nuevamente por tomar el tiempo de completar el cuestionario! Sus respuestas son sumamente apreciadas.**

**Cuando haya terminado, por favor envíe la encuesta en el sobre con el porte pagado a:**

**DataStat, 3975 Research Park Drive, Ann Arbor, MI 48108**





898-12



12

CZPCS

## DIAL.SCREEN

DS. INTERVIEWER: YOU MAY DO THE INTERVIEW WITH ONLY THE [NAMED  
RESPONDENT. NO PROXIES WILL BE ACCEPTED/PARENT/GUARDIAN/OR ADULT WHO  
KNOWS MOST ABOUT [MEMBER NAME] 'S HEALTH CARE] .

PHONE NUMBER ---> [ 1 CELL PHONE - HAND DIAL (###) ### - ##### /\*\*\*  
\*\*\*-\*\*\*\*]

Hello, I'm calling about a health care survey on behalf of  
[HEALTH PLAN NAME]. This call will be recorded and may be  
monitored for quality and  
training purposes. May I please speak with [[MEMBER FIRST NAME]  
[MEMBER LAST NAME]/the person who knows the most about [NAME OF  
CHILD]'s health care)?

We are conducting an important study to find out how satisfied  
[people/families] are with [HEALTH PLAN NAME]. The results of the  
study will help [HEALTH PLAN NAME] improve the care they provide  
and will also help consumers when they choose health care plans.

The interview is completely confidential and voluntary, and will  
not affect [your/your child's] health care or benefits in any way.

01. CONTINUE
02. ALREADY COMPLETED AND MAILED SURVEY BACK
03. NEW PHONE NUMBER
04. REFUSAL
05. APPOINTMENT
06. NEVER HEARD OF R
07. KNOWS R BUT HAS NO NEW NUMBER FOR R
08. RNA, ANS MACH, RETURN TO COVERSHEET
09. LANGUAGE PROBLEM -- SPEAKS SPANISH
10. LANGUAGE PROBLEM -- DOESN'T SPEAK ENGLISH OR SPANISH
11. R - DOES NOT WANT TO BE RECORDED (VOLUNTEERED)

IF DIAL.SCREEN = 01, GO TO START2

IF DIAL.SCREEN = 02, GO TO MAIL.SCREEN

IF DIAL.SCREEN = 03, ENTER NEW NUMBER ON COVERSHEET AND RE-DIAL

RETURN TO COVERSHEET

## MAIL.SCREEN

MS. INTERVIEWER: WE STILL NEED TO CONDUCT A TELEPHONE INTERVIEW EVEN  
THOUGH R SAYS THEY'VE SENT BACK THE MAIL SURVEY.

I'm sorry, but we haven't received your survey back -- it may have been  
lost in the mail. And since the deadline for mailing surveys has passed,  
we're now in the telephone phase of this study. May I continue?

(IF NEEDED: "This is purely a research study -- we are polling people  
about [their/their child's] health and health care.")

(IF R SAYS THEY WILL DO THE MAIL SURVEY AND SEND IT BACK or THEY WOULD  
LIKE ANOTHER SURVEY MAILED TO THEM, EXPLAIN: "I'm sorry, but the  
deadline for mailing surveys has passed and we're now in the telephone  
phase of this study. May I continue?")

1. CONTINUE
2. REFUSAL BECAUSE ALREADY COMPLETED AND MAILED SURVEY BACK
3. REFUSAL
4. APPOINTMENT
5. R - DOES NOT WANT TO BE RECORDED (VOLUNTEERED)

IF MAIL.SCREEN = 1, GO TO START2  
RETURN TO COVERSHEET

## SEX

SEX. (IWER: RECORD RESPONDENT'S SEX, 'DK' NOT ALLOWED)

1. MALE
2. FEMALE

## SPAN.VAR

(IWER: ENTER LANGUAGE TO BE USED DURING INTERVIEW)

("DK" NOT ALLOWED)

1. Spanish
2. English

MEMBER

Q1. / MEMBER

[/I will be asking you about [NAME OF CHILD]'s health care. Please answer these questions based on the experiences you have had in getting health care for [NAME OF CHILD], and not on any experiences you may have had getting care for yourself or other members of your family.]

Our records show that [you/your child] [are/is] now in [HEALTH PLAN NAME]. Is that right?

(IWER: IF R SAYS "LEFT PLAN" OR "SWITCHED PLANS" OR "NO LONGER INSURED" ENTER "2". IF R IS NOT SURE IF HE/SHE IS PART OF [HEALTH PLAN NAME], ENTER "2".)

- 1. YES -----> CK.PLMSTCR
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

NPLNAME

Q2. / NPLNAME

What is the name of [your/your child's] health plan?

("DK" NOT ALLOWED)

[ENTER 1 IF R SAYS [HEALTH PLAN NAME]]

[(ENTER 5 IF R SAYS: MEDICAID)]

(IF R SAYS SOMETHING CLOSE TO [HEALTH PLAN NAME], ENTER "2")

(IF R NOT SURE OF PLAN NAME, ENTER "2")

- 1. EXACT MATCH -----> CK.PLMSTCR
- 2. POSSIBLE MATCH -----> PLNAME
- 3. NOT A MATCH -----> PLNAME
- 4. [RESPONDENT/CHILD] NO LONGER INSURED (BY MEDICAID) ----> NO.INSUR
- 5. [RESPONDENT/CHILD] INSURED BY MEDICAID BUT DOESN'T ----> CK.PLMSTCR  
KNOW PLAN NAME

PLNAME

Q2a. / PLNAME

(IWER: ENTER NAME OF HEALTH PLAN)

(VERIFY SPELLING BEFORE CONTINUING)

CK.PLMSTCR:

-----  
IF NPLNAME = NOT A MATCH (3), GO TO END.SCREEN

INTRO.INCARE

INTRO.INCARE

Now I'm going to ask you some questions about [your own/your child's] health care. When you answer these questions, please do NOT include dental visits or care [you/your child] got when [you/+[he/she]] stayed overnight in a hospital.

INCARE

Q3. / INCARE

In the last [12/6] months, did [you/your child] have an illness, injury, or condition that NEEDED CARE RIGHT AWAY in a clinic, emergency room, or doctor's office?

1. YES
2. NO -----> APMAKE4

DK/REFUSAL/NOT ASCERTAINED --> APMAKE4

CARSN4

Q4. / CARSN4

In the last [12/6] months, when [you/your child] NEEDED CARE RIGHT AWAY, how often did [you/your child] get care as soon as [you/+[he/she]] needed? Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

APMAKE4

Q5. / APMAKE4

In the last [12/6] months, did you make any appointments for a CHECK-UP OR ROUTINE CARE [/for your child] at a doctor's office or clinic?

1. YES
2. NO -----> OFCTIM4

DK/REFUSAL/NOT ASCERTAINED --> OFCTIM4

APGET4

Q6. / APGET4

In the last [12/6] months, [/when you made an appointment for a CHECK-UP OR ROUTINE CARE for your child at a doctor's office or clinic,] how often did you get an appointment [for a CHECK-UP OR ROUTINE CARE at a doctor's office or clinic/] as soon as [you/your child] needed? Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

OFCTIM4

Q7. / OFCTIM4

In the last [12/6] months, NOT counting the times [you/your child] went to an emergency room, how many times did [you/+[he/she]] go to a doctor's office or clinic [to get health care for yourself/to get health care]

(IWER: IF NECESSARY: "Your best estimate would be fine.")

(IWER: IF NEEDED CLARIFY: "Please don't include dental care [you/your child] received.")

(IWER: IF NEEDED CLARIFY, "Please include ALL doctor visits including those for routine, regular care and for an illness or injury.")

(READ LIST IF NEEDED: "Would you say...")

0. NONE,
1. 1 TIME,
2. 2,
3. 3,
4. 4,
5. 5 TO 9, OR
6. 10 OR MORE TIMES?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

IF OFCTIM4=0 OR DK/REFUSAL AND QNAIRE &lt;05 THEN GO TO PRSNLD4

IF OFCTIM4=0 OR DK/REFUSAL AND QNAIRE &gt;05 THEN GO TO CHSCHL

PRVENT5

Q8. / PRVENT5

In the last [12/6] months, did you and [a/your child's] doctor or other health provider talk about specific things you could do to prevent illness [/in your child?] ?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

IF qnaire<5 then go to RXSTP

OFTQUES

[0/0/0/0/9/9]. / OFTQUES

In the last [12/6] months, how often did you have your questions answered by your child's doctor or other health providers? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

RXSTP

[9/9/9/9/10/10]. / RXSTP

In the last [12/6] months, did you and [a/your child's] doctor or other health provider talk about starting or stopping a prescription medicine [/for your child] ?

- 1. YES
- 2. NO -----> RTALLCR

DK/REFUSAL/NOT ASCERTAINED --> RTALLCR

NRXWHY

[10/10/10/10/11/11]. / NRXWHY

Did you and a doctor or other health provider talk about the reasons you might want [/your child] to take a medicine?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

NRXWYNT

[11/11/11/11/12/12]. / NRXWYNT

Did you and a doctor or other health provider talk about the reasons you might NOT want [/your child] to take a medicine?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

RXBST

[12/12/12/12/13/13]. / RXBST

When you talked about [/your child] starting or stopping a prescription medicine, did a doctor or other health provider ask you what you thought was best for [you/your child]?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

RTALLCR

[13/13/13/13/14/14]. / RTALLCR

Using any number from 0 to 10, where 0 is the worst health care possible and 10 is the best health care possible, what number would you use to rate all [your/your child's] health care in the last [12/6] months?

(IF NEEDED: "Please do not include any dental care [you/your child] may have received.")

00        01    02    03    04    05    06    07    08    09        10

DK/REFUSAL/NOT ASCERTAINED

CARNES4

[14/14/14/14/15/15]. / CARNES4

In the last [12/6] months, how often was it easy to get the care, tests, or treatment [you/your child] needed? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CHSCHL

[0/0/0/0/16/16]. / CHSCHL

Is your child now enrolled in any kind of school or daycare?

- 1. YES
- 2. NO -----> MEDEQUIP

DK/REFUSAL/NOT ASCERTAINED --> MEDEQUIP

CONTSCHL

[0/0/0/0/17/17]. / CONTSCHL

In the last [12/6] months, did you need your child's doctors or other health providers to contact a school or daycare center about your child's health or health care?

- 1. YES
- 2. NO -----> MEDEQUIP

DK/REFUSAL/NOT ASCERTAINED --> MEDEQUIP

HELPCONT

[0/0/0/0/18/18]. / HELPCONT

In the last [12/6] months, did you get the help you needed from your child's doctors or other health providers in contacting your child's school or daycare?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

MEDEQUIP

[0/0/0/0/19/19]. / MEDEQUIP

Special medical equipment or devices include a walker, wheelchair, nebulizer, feeding tubes, or oxygen equipment. In the last [12/6] months, did you get or try to get any special medical equipment or devices for your child?

- 1. YES
- 2. NO -----> SPCTHY

DK/REFUSAL/NOT ASCERTAINED --> SPCTHY

EZMDEQ

[0/0/0/0/20/20]. / EZMDEQ

In the last [12/6] months, how often was it easy to get special medical equipment or devices for your child? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

HELPMDEQ

[0/0/0/0/21/21]. / HELPMDEQ

Did anyone from your child's health plan, doctor's office, or clinic help you get special medical equipment or devices for your child?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

SPCTHY

[0/0/0/0/22/22]. / SPCTHY

In the last [12/6] months, did you get or try to get special therapy such as physical, occupational, or speech therapy for your child?

- 1. YES
- 2. NO -----> TCPBLM

DK/REFUSAL/NOT ASCERTAINED --> TCPBLM

EZTHP

[0/0/0/0/23/23]. / EZTHP

In the last [12/6] months, how often was it easy to get this therapy for your child? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

HELPTHP

[0/0/0/0/24/24]. / HELPTHP

Did anyone from your child's health plan, doctor's office, or clinic help you get this therapy for your child?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

TCPBLM

[0/0/0/0/25/25]. / TCPBLM

In the last [12/6] months, did you get or try to get treatment or counseling for your child for an emotional, developmental, or behavioral problem?

- 1. YES
- 2. NO -----> PLUSCARE

DK/REFUSAL/NOT ASCERTAINED --> PLUSCARE

EZTC

[0/0/0/0/26/26]. / EZTC

In the last [12/6] months, how often was it easy to get this treatment or counseling for your child? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

HELPTC

[0/0/0/0/27/27]. / HELPTC

Did anyone from your child's health plan, doctor's office, or clinic help you get this treatment or counseling for your child?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

PLUSCARE

[0/0/0/0/28/28]. / PLUSCARE

In the last [12/6] months, did your child get care from more than one kind of health care provider or use more than one kind of health care service?

- 1. YES
- 2. NO -----> PRSNLD4

DK/REFUSAL/NOT ASCERTAINED --> PRSNLD4

HLPCOORD

[0/0/0/0/29/29]. / HLPCOORD

In the last [12/6] months, did anyone from your child's health plan, doctor's office, or clinic help coordinate your child's care among these different providers or services?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

PRSNLD4

[15/15/15/15/30/30]. / PRSNLD4

A personal doctor is the one [you/your child] would see if [you/+[he/she]] [need/needs] a check-up, [want advice about a health problem,/has a health problem,] or [get/gets] sick or hurt.

[Do you/Does your child] have a personal doctor?

- 1. YES
- 2. NO -----> INTRO.SPDR

DK/REFUSAL/NOT ASCERTAINED --> INTRO.SPDR

DRTMS

[16/16/16/16/31/31]. / DRTMS

In the last [12/6] months, how many times did [you/your child] visit [your/[his/her]] personal doctor [to get care for yourself/for care] ?

(IF NEEDED: "Your best estimate would be fine.")

(READ LIST IF NEEDED: "Would you say...")

- 0. NONE, -----> RATEDR4
- 1. 1 TIME,
- 2. 2,
- 3. 3,
- 4. 4,
- 5. 5 TO 9, OR
- 6. 10 OR MORE TIMES?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ) --> RATEDR4

IF QNAIRE= ADULT MEDICAID (02), GO TO DREXPL4

PBDRLNG

31a. / PBDRLANG

In the last [12/6] months, how often did you have a hard time speaking with or understanding your child's personal doctor because you spoke different languages? Would you say...?

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, or
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

DREXPL4

[17/17/17/17/32/32]. / DREXPL4

In the last [12/6] months, how often did [your/your child's] personal doctor explain things [/about your child's health] in a way that was easy to understand? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

DRLSTN4

[18/18/18/18/33/33]. / DRLSTN4

In the last [12/6] months, how often did [your/your child's] personal doctor listen carefully to you? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

DRESPU4

[19/19/19/19/34/34]. / DRESPU4

In the last [12/6] months, how often did [your/your child's] personal doctor show respect for what you had to say? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CABLTLK

[0/0/20/20/35/35]. / CABLTLK

Is your child able to talk with doctors about [your/+[his/her]] health care?

- 1. YES
- 2. NO -----> DRTMEN4

DK/REFUSAL/NOT ASCERTAINED --> DRTMEN4

## CDREXPL

[0/0/21/21/36/36]. / CDREXPL

In the last [12/6] months, how often did your child's personal doctor explain things in a way that was easy for YOUR CHILD to understand? Would you say...

(READ LIST)

1. NEVER
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## DRTMEN4

[20/20/22/22/37/37]. / DRTMEN4

In the last [12/6] months, how often did [your/your child's] personal doctor spend enough time with [you/your child] ? Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## DRTLKU

[0/0/23/23/38/38]. / DRTLKU

In the last [12/6] months, did your child's personal doctor talk with you about how your child is feeling, growing, or behaving?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## DIFFDR

[21/21/24/24/39/39]. / DIFFDR

In the last [12/6] months, did [you/your child] get care from a doctor or other health provider besides [your/+[his/her]] personal doctor?

1. YES
2. NO -----> RATEDR4

DK/REFUSAL/NOT ASCERTAINED --&gt; RATEDR4

DRINFO

[22/22/25/25/40/40]. / DRINFO

In the last [12/6] months, how often did [your/your child's] personal doctor seem informed and up-to-date about the care [you/your child] got from these doctors or other health providers? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

RATEDR4

[23/23/26/26/41/41]. / RATEDR4

Using any number from 0 to 10, where 0 is the worst personal doctor possible and 10 is the best personal doctor possible, what number would you use to rate [your/your child's] personal doctor?

00            01    02    03    04    05    06    07    08    09            10

DK/REFUSAL/NOT ASCERTAINED

COND3MO

[0/0/0/0/42/42]. / COND3MO

Does your child have any medical, behavioral, or other health conditions that have lasted for more than 3 MONTHS?

- 1. YES
- 2. NO -----> INTRO.SPDR

DK/REFUSAL/NOT ASCERTAINED --> INTRO.SPDR

DRUNCON

[0/0/0/0/43/43]. / DRUNCON

Does your child's personal doctor understand how these medical, behavioral, or other health conditions affect your child's day-to-day life?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

DRUNFAM

[0/0/0/0/44/44]. / DRUNFAM

Does your child's personal doctor understand how your child's medical, behavioral, or other health conditions affect your FAMILY'S day-to-day life?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

INTRO.SPDR

INTRO.SPDR

Now I'm going to ask you some questions about specialists. When you answer these questions, please do NOT include [dental visits or care you got when you stayed overnight in a hospital. /dental visits or care your child got when (he/she) stayed overnight in a hospital.]

NDSPDR4

[24/24/27/27/45/45]. / NDSPDR4

SPECIALISTS are doctors like surgeons, heart doctors, allergy doctors, skin doctors, and other doctors who specialize in one area of health care.

In the last [12/6] months, did you make any appointments [/for your child] to see a specialist?

(CLARIFY IF NEEDED: "Specialists are doctors who specialize in one area of health care. Please include all doctors you consider to be specialists, but do not include any dental visits.")

(IWER: IF RESPONDENT ASKS IF A PARTICULAR TYPE OF DOCTOR IS A SPECIALIST, CLARIFY, "I don't have any information about that, so please just interpret it however it seems best to you.")

(CLARIFY IF NEEDED: "You can interpret this question however it seems best to you.")

- 1. YES
- 2. NO -----> INTRO.PLAN

DK/REFUSAL/NOT ASCERTAINED --> INTRO.PLAN

PRBSEE4

[25/25/28/28/46/46]. / PRBSEE4

In the last [12/6] months, how often did you get an appointment [/for your child] to see a specialist as soon as you needed? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

SPDRS

[26/26/29/29/47/47]. / SPDRS

How many specialists [have/has] [you/your child] seen in the last [12/6] months?

(CLARIFY IF NEEDED: "Specialists are doctors like surgeons, heart doctors, allergy doctors, skin doctors, and other doctors who specialize in one area of health care. Would you say [you've/your child has] seen...")

(READ LIST IF NEEDED: "Would you say...")

- 0. NONE, -----> INTRO.PLAN
- 1. 1 SPECIALIST,
- 2. 2,
- 3. 3,
- 4. 4, OR
- 5. 5 OR MORE SPECIALISTS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ) --> INTRO.PLAN

RTSPDR4

[27/27/30/30/48/48]. / RTSPDR4

We want to know your rating of the specialist [you/your child] saw most often in the last [12/6] months.

Using any number from 0 to 10, where 0 is the worst specialist possible and 10 is the best specialist possible, what number would you use to rate that specialist?

(Clarify if necessary: "Specialists are doctors like surgeons, heart doctors, allergy doctors, skin doctors, and other doctors who specialize in one area of health care.")

00      01    02    03    04    05    06    07    08    09      10

DK/REFUSAL/NOT ASCERTAINED

INTRO.PLAN  
INTRO.PLAN

Now I'm going to ask you some questions about your experience with  
[your/your child's] health plan.

LOOMAT4  
[28/28/0/0/0/0]. / LOOMAT4

In the last [12/6] months, did you look for any information in written  
materials or on the Internet about how your health plan works?

- 1. YES
- 2. NO -----> CK.LOOSVC

DK/REFUSAL/NOT ASCERTAINED --> CK.LOOSVC

UNDINF4  
[29/29/0/0/0/0]. / UNDINF4

In the last [12/6] months, how often did the written materials OR the  
Internet provide the information you needed about how your health plan  
works? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, or
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CK.LOOSVC  
IF qnaire=02 then go to CLCSRV4

LOOSVC  
[30/0/0/0/0/0]. / LOOSVC

Sometimes people need services or equipment beyond what is provided in a  
regular or routine office visit, such as care from a specialist,  
physical therapy, a hearing aid, or oxygen.

In the last 12 months, did you look for information from your health  
plan on how much you would have to pay for a health care service or  
equipment?

- 1. YES
- 2. NO -----> LOOMED

DK/REFUSAL/NOT ASCERTAINED --> LOOMED

FNDSVC

[31/0/0/0/0/0]. / FNDSVC

In the last 12 months, how often were you able to find out from your health plan how much you would have to pay for a health care service or equipment? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, or
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

LOOMED

[32/0/0/0/0/0]. / LOOMED

In some health plans the amount you pay for a prescription medicine can be different for different medicines, or can be different for prescriptions filled by mail instead of at the pharmacy.

In the last 12 months, did you look for information from your health plan on how much you would have to pay for specific prescription medicines?

- 1. YES
- 2. NO -----> CLCSRV4

DK/REFUSAL/NOT ASCERTAINED --> CLCSRV4

FNDMED

[33/0/0/0/0/0]. / FNDMED

In the last 12 months, how often were you able to find out from your health plan how much you would have to pay for specific prescription medicines? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, or
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CLCSRV4

[34/30/31/31/49/49]. / CLCSRV4

In the last [12/6] months, did you get information or help from [your health plan's customer service/customer service at your child's health plan] ?

- 1. YES
- 2. NO -----> PLPRWK4

DK/REFUSAL/NOT ASCERTAINED --> PLPRWK4

PBCLCS4

[35/31/32/32/50/50]. / PBCLCS4

In the last [12/6] months, how often did [your health plan's customer service/customer service at your child's health plan] give you the information or help you needed? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, or
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CSRESP

[36/32/33/33/51/51]. / CSRESP

In the last [12/6] months, how often did [your health plan's/] customer service staff [/at your child's health plan] treat you with courtesy and respect? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, or
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

PLPRWK4

[37/33/34/34/52/52]. / PLPRWK4

In the last [12/6] months, did [your/your child's] health plan give you any forms to fill out?

- 1. YES
- 2. NO -----> CK.SNDCLMS

DK/REFUSAL/NOT ASCERTAINED --> CK.SNDCLMS

PBPLPW4

[38/34/35/35/53/53]. / PBPLPW4

In the last [12/6] months, how often were the forms from [your/your child's] health plan easy to fill out? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, or
- 4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CK.SNDCLMS

SNDCLM4

[39/0/0/0/0/0]. / SNDCLM4

Claims are sent to a health plan for payment. You may send in the claims yourself, or doctors, hospitals, or others may do this for you.

In the last [12/6] months, did you or anyone else send in any claims for your care to your health plan?

- 1. YES
- 2. NO -----> RTPLEXP
- 3. DON'T KNOW (DO NOT PROBE) --> RTPLEXP
- 9. REFUSAL/NOT ASCERTAINED ----> RTPLEXP

CLMTMR4

[40/0/0/0/0/0]. / CLMTMR4

In the last [12/6] months, how often did your health plan handle your claims quickly? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?
- 5. DON'T KNOW (DO NOT READ) (DO NOT PROBE)
- 9. REFUSAL/NOT ASCERTAINED (DO NOT READ)

CLMCRCT

[41/0/0/0/0/0]. / CLMCRCT

In the last [12/6] months, how often did your health plan handle [your/your child's] claims correctly? Would you say...

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?
  
- 5. DON'T KNOW (DO NOT READ) (DO NOT PROBE)
  
- 9. REFUSAL/NOT ASCERTAINED (DO NOT READ)

RTPLEXP

[42/35/36/36/54/54]. / RTPLEXP

Using any number from 0 to 10, where 0 is the worst health plan possible and 10 is the best health plan possible, what number would you use to rate [your/your child's] health plan?

00            01    02    03    04    05    06    07    08    09        10

DK/REFUSAL/NOT ASCERTAINED

IF QNAIRE= CHILD MED W/CCC (07), GO TO CHPRES

HPMDEQ

[0/35.01/0/0/0/0]. / HPMDEQ

In the last [12/6] months, did you have a health problem for which you needed special medical equipment, such as a cane, a wheelchair, or oxygen equipment?

- 1. YES
- 2. NO -----> POSTHP

DK/REFUSAL/NOT ASCERTAINED --> POSTHP

## EZMDHP

[0/35.02/0/0/0/0]. / EZMDHP

In the last [12/6] months, how often was it easy to get the medical equipment you needed through your health plan? Would you say...?

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, or
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## POSTHP

[0/35.03/0/0/0/0]. / POSTHP

In the last [12/6] months, did you have any health problems that needed special therapy, such as physical, occupational, or speech therapy?

1. YES
2. NO -----> INTRO.DTLK

DK/REFUSAL/NOT ASCERTAINED --&gt; INTRO.DTLK

## EZPOST

[0/35.04/0/0/0/0]. / EZPOST

In the last [12/6] months, how often was it easy to get the special therapy you needed through your health plan? Would you say...?

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, or
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

INTRO.DTLK  
INTRO.DTLK

The following questions ask about how much you think your doctor or other health provider respects your beliefs, attitudes, language and behavior.

DTLKTF  
[0/35.5/0/0/0/0]. / DTLKTF

In the last [12/6] months, how often did a doctor or other health provider talk too fast when talking to you? Would you say...?

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, or
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## DINTER

[0/35.6/0/0/0/0]. / DINTER

In the last [12/6] months, how often did a doctor or other health provider interrupt you when you were talking? Would you say...?

(READ LIST IF NECESSARY)

1. NEVER,
2. SOMETIMES,
3. USUALLY, or
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## DRRUDE

[0/35.7/0/0/0/0]. / DRRUDE

In the last [12/6] months, how often did a doctor or other health provider use a condescending, sarcastic or rude tone or manner with you? Would you say...?

(READ LIST IF NECESSARY)

1. NEVER,
2. SOMETIMES,
3. USUALLY, or
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## TRUSTDR

[0/35.8/0/0/0/0]. / TRUSTDR

In the last [12/6] months, did you feel you could trust a doctor or other health provider with your medical care?

(READ LIST)

1. YES DEFINITELY,
2. YES SOMEWHAT, OR
3. NO?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## REGDENT

[0/35.9/0/0/0/57.01]. / REGDENT

A regular dentist is one [you/your child] would go to for check-ups and cleanings or when [you/[he/she]] [have/has] a cavity or tooth pain.

[Do you/Does your child] have a regular dentist?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## GODENT

[0/35.10/0/0/0/57.02]. / GODENT

In the last 6 months, did [you/your child] go to a dentist's office or clinic for care?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

IF QNAIRE = ADULT MEDICAID (02) AND GODENT <> YES, GO TO CK.DENTSOON  
IF QNAIRE = CHILD MEDICAID W/CCC (07) AND GODENT <> YES, GO TO DNTASAP

## DENTEXPL

[0/35.11/0/0/0/57.03]. / DENTEXPL

In the last [12/6] months, how often did [your/your child's] dentist or dental staff explain what they were doing while treating [you/your child]? Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CK.DENTSOON

IF QNAIRE = CHILD MEDICAID W/CCC (07), GO TO DNTASAP

DENTSOON

[0/35.12/0/0/0/0]. / DENTSOON

If you tried to get an appointment for yourself with a dentist who specializes in a particular type of dental care (such as root canals or gum disease) in the last 6 months, how often did you get an appointment as soon as you wanted?

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?
  
- 5. DID NOT TRY TO GET AN APPOINTMENT WITH A SPECIALIST DENTIST IN THE LAST 6 MONTHS (DO NOT READ)

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

DNTASAP

[0/35.13/0/0/0/57.04]. / DNTASAP

In the last [12/6] months, if [you/your child] needed to see a dentist right away because of a DENTAL EMERGENCY, did [you/+[he/she]] get to see a dentist as soon as you wanted? Would you say...

(IWER: IF R RESPONDS WITH "YES/NO" PLEASE PROBE WITH RESPONSE OPTIONS)

(READ LIST)

- 1. NEVER,
- 2. SOMETIMES,
- 3. USUALLY, OR
- 4. ALWAYS?
  
- 5. DID NOT HAVE A DENTAL EMERGENCY IN THE LAST 6 MONTHS (DO NOT READ)

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

RTDENT

[0/35.14/0/0/0/57.03]. / RTDENT

Using any number from 0 to 10, where 0 is extremely difficult and 10 is extremely easy, what number would you use to rate how easy it was for you to find a dentist [/for your child] ?

00            01    02    03    04    05    06    07    08    09        10

DK/REFUSAL/NOT ASCERTAINED

GO TO HLTSTA4

CHPRES

[0/0/0/0/55/55]. / CHPRES

In the last [12/6] months, did you get or refill any prescription medicines for your child?

1. YES
2. NO -----> REGDENT

DK/REFUSAL/NOT ASCERTAINED --> REGDENT

EZPRES

[0/0/0/0/56/56]. / EZPRES

In the last [12/6] months, how often was it easy to get prescription medicines for your child through [your/+[his/her]] health plan? Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, or
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

HELPPRES

[0/0/0/0/57/57]. / HELPPRES

Did anyone from your child's health plan, doctor's office, or clinic help you get your child's prescription medicines?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

IF QNAIRE = CHILD MEDICAID W/CCC, GO TO REGDENT

HLTSTA4

[43/36/37/37/58/58]. / HLTSTA4

[/I have just a few more questions.]

In general, how would you rate [your/your child's] overall health?  
Would you say it is...

(READ LIST)

- 1. EXCELLENT,
- 2. VERY GOOD,
- 3. GOOD,
- 4. FAIR, OR
- 5. POOR?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

MNTLSTAT

[44/37/38/38/59/59]. / MNTLSTAT

In general, how would you rate [your/your child's] overall MENTAL OR  
EMOTIONAL health? Would you say it is...

(READ LIST)

- 1. EXCELLENT,
- 2. VERY GOOD,
- 3. GOOD,
- 4. FAIR, OR
- 5. POOR?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

CUSEMED

[0/0/0/0/60/60]. / CUSEMED

Other than vitamins, does your child currently need or use medicine  
prescribed by a doctor?

- 1. YES
- 2. NO -----> MOREMED

DK/REFUSAL/NOT ASCERTAINED --> MOREMED

WHYMEDA

[0/0/0/0/61/61]. / WHYMEDA

Is this because of any medical, behavioral, or other health condition?

- 1. YES
- 2. NO -----> MOREMED

DK/REFUSAL/NOT ASCERTAINED --> MOREMED

WHYMEDB

[0/0/0/0/62/62]. / WHYMEDB

Is this a condition that has lasted or is expected to last for at least 12 months?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

MOREMED

[0/0/0/0/63/63]. / MOREMED

Does your child need or use more medical care, more mental health services, or more educational services than is usual for most children of the same age?

- 1. YES
- 2. NO -----> LIMITED

DK/REFUSAL/NOT ASCERTAINED --> LIMITED

WHYMOREA

[0/0/0/0/64/64]. / WHYMOREA

Is this because of any medical, behavioral, or other health condition?

- 1. YES
- 2. NO -----> LIMITED

DK/REFUSAL/NOT ASCERTAINED --> LIMITED

WHYMOREB

[0/0/0/0/65/65]. / WHYMOREB

Is this a condition that has lasted or is expected to last for at least 12 months?

- 1. YES
- 2. NO

DK/REFUSAL/NOT ASCERTAINED

LIMITED

[0/0/0/0/66/66]. / LIMITED

Is your child limited or prevented in any way in [your/+[his/her]] ability to do the things most children of the same age can do?

- 1. YES
- 2. NO -----> SPECTHP

DK/REFUSAL/NOT ASCERTAINED --> SPECTHP

## WHYLIMA

[0/0/0/0/67/67]. / WHYLIMA

Is this because of any medical, behavioral, or other health condition?

1. YES
2. NO -----> SPECTHP

DK/REFUSAL/NOT ASCERTAINED --&gt; SPECTHP

## WHYLIMB

[0/0/0/0/68/68]. / WHYLIMB

Is this a condition that has lasted or is expected to last for at least 12 months?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## SPECTHP

[0/0/0/0/69/69]. / SPECTHP

Does your child need or get special therapy such as physical, occupational, or speech therapy?

1. YES
2. NO -----> CHCOUNS

DK/REFUSAL/NOT ASCERTAINED --&gt; CHCOUNS

## WHYSTA

[0/0/0/0/70/70]. / WHYSTA

Is this because of any medical, behavioral, or other health condition?

1. YES
2. NO -----> CHCOUNS

DK/REFUSAL/NOT ASCERTAINED --&gt; CHCOUNS

## WHYSTB

[0/0/0/0/71/71]. / WHYSTB

Is this a condition that has lasted or is expected to last for at least 12 months?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## CHCOUNS

[0/0/0/0/72/72]. / CHCOUNS

Does your child have any kind of emotional, developmental, or behavioral problem for which [you/+[he/she]] needs or gets treatment or counseling?

1. YES
2. NO -----> CAGE

DK/REFUSAL/NOT ASCERTAINED --&gt; CAGE

## TIMCOUNA

[0/0/0/0/73/73]. / TIMCOUNA

Has this problem lasted or is it expected to last for at least 12 months?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## FLUSHOTQ

[45/38/0/0/0/0]. / FLUSHOTQ

Have you had either a flu shot or flu spray in the nose since July 1, 2015?

1. YES
2. NO
3. DON'T KNOW
9. REFUSAL/NOT ASCERTAINED (DO NOT READ)

## NOWSMOK

[46/39/0/0/0/0]. / NOWSMOK

Do you now smoke cigarettes or use tobacco...

(READ LIST)

1. EVERY DAY,
2. SOME DAYS, OR
3. NOT AT ALL? -----> ASPDAY
4. DON'T KNOW (DO NOT READ) -----> ASPDAY
9. REFUSAL/NOT ASCERTAINED (DO NOT READ) --> ASPDAY

## ADVQUIT9

[47/40/0/0/0/0]. / ADVQUIT9

In the last [12/6] months, how often were you advised to quit smoking or using tobacco by a doctor or other health provider in your plan? Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## PATCH9

[48/41/0/0/0/0]. / PATCH9

In the last [12/6] months, how often was medication recommended or discussed by a doctor or health provider to assist you with quitting smoking or using tobacco? Examples of medication are: nicotine gum, patch, nasal spray, inhaler, or prescription medication. Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## WILLPWR9

[49/42/0/0/0/0]. / WILLPWR9

In the last [12/6] months, how often did your doctor or health provider discuss or provide methods and strategies other than medication to assist you with quitting smoking or using tobacco? Examples of methods and strategies are: telephone helpline, individual or group counseling, or cessation program. Would you say...

(READ LIST)

1. NEVER,
2. SOMETIMES,
3. USUALLY, OR
4. ALWAYS?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## ASPDAY

[50/43/0/0/0/0]. / ASPDAY

Do you take aspirin daily or every other day?

(IF NEEDED: "Would you say YES or NO?")

(IWER: If the R asks about whether a particular medication or Brand name is considered aspirin, you may provide the following clarification:  
Aspirin: Bayer and Bufferin

Not Aspirin: Tylenol, Motrin, Aleve, Advil, ibuprofen and acetaminophen)

1. YES
2. NO
3. DON'T KNOW
  
9. REFUSAL/NOT ASCERTAINED (DO NOT READ)

## ASPUSF

[51/44/0/0/0/0]. / ASPUSF

Do you have a health problem or take medication that makes taking aspirin unsafe for you?

(IF NEEDED: "Would you say YES or NO?")

1. YES
2. NO
3. DON'T KNOW
  
9. REFUSAL/NOT ASCERTAINED (DO NOT READ)

## ASPPRV

[52/45/0/0/0/0]. / ASPPRV

Has a doctor or health provider ever discussed with you the risks and benefits of aspirin to prevent heart attack or stroke?

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## INTRO.AWCOND

INTRO.AWCOND

When I read the following list, please tell me if you are aware that you have any of these conditions.

PHAWCD.(1-3)

[53/46/0/0/0/0].(1-3) / PHAWCD.(1-3)

[First,/(Next/How About...)]

1. "High cholesterol"
2. "High blood pressure"
3. "Parent or sibling who had a heart attack before the age of 60"
- ?

(IWER IF NECESSARY: "Are you aware if you have this condition?")

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

INTRO.DRCOND

INTRO.DRCOND

When I read the following list, please tell me if a doctor has ever told you that you have any of these conditions.

PHDRCD.(1-4)

[54/47/0/0/0/0].(1-4) / PHDRCD.(1-4)

[First,/(Next/How About...)]

1. "A heart attack"
2. "Angina or coronary heart disease"
3. "A stroke"
4. "Any kind of diabetes or high blood sugar"
- ?

(IWER IF NECESSARY: "Has a doctor ever told you that you have this condition?")

[FOR PHDRCD.2: (IWER IF NEEDED, CLARIFY: Angina pectoris (an-JYE-nuh or AN-jin-uh PECK-ter-iss) is severe pain in the chest associated with insufficient blood supply to the heart.)]

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## SMPROB

[55/48/0/0/0/0]. / SMPROB

[I have just a few more questions./]

In the last [12/6] months, did you get health care 3 or more times for the same condition or problem?

1. YES
2. NO -----> TKMED

DK/REFUSAL/NOT ASCERTAINED --> TKMED

## PRBLST

[56/49/0/0/0/0]. / PRBLST

Is this a condition or problem that has lasted for at least 3 months?  
[/Please do NOT include pregnancy or menopause.]

[/ (IWER IF NEEDED, CLARIFY: Menopause (men-ne-paws) is the time in a woman's life when she stops having menstrual periods. It is sometimes called 'the change of life' or 'the change'.)]

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

## TKMED

[57/50/0/0/0/0]. / TKMED

Do you now need or take medicine prescribed by a doctor? [/Please do NOT include birth control.]

1. YES
2. NO -----> QAGE4

DK/REFUSAL/NOT ASCERTAINED --> QAGE4

## TRTCOND

[58/51/0/0/0/0]. / TRTCOND

Is this medicine to treat a condition that has lasted for at least three months? [/Please do NOT include pregnancy or menopause.]

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

[59/52/0/0/0/0]. / QAGE4

What is your age?

(IWER: IF NEEDED CLARIFY, "Please answer based on your age as of your last birthday.")

(READ LIST IF NEEDED, "Are you...")

1. 18 TO 24,
2. 25 TO 34,
3. 35 TO 44,
4. 45 TO 54,
5. 55 TO 64,
6. 65 TO 74, OR
7. 75 OR OLDER?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

QGENDER

[60/53/0/0/0/0]. / QGENDER

(IWER: RECORD RESPONDENT'S SEX.)

(ASK IF NECESSARY, "Are you male or female?")

1. MALE
2. FEMALE

DK/REFUSAL/NOT ASCERTAINED

CAGE

[0/0/39/39/74/74]. / CAGE

[/I have just a few more questions.]

What is YOUR CHILD'S age?

(IWER: ENTER 00 IF LESS THAN 1 YEAR OLD)

(IWER: DO NOT ROUND UP)

(IWER: IF NEEDED CLARIFY, "Please answer based on your child's age as of their last birthday.")

\_\_\_ ENTER CHILD'S AGE

DK/REFUSAL/NOT ASCERTAINED

IF CAGE<19 THEN GO TO CGENDER

CAGE.CK

[0/0/39/39/74/74]a. / CAGE.CK

I have entered that [NAME OF CHILD] is [CAGE] . Is that correct?

("DK" NOT ALLOWED)

- 1. YES-AGE ENTERED CORRECTLY
- 2. NO-CORRECT AGE -----> CAGE

IF cage>18 and cage<>99 then go to ALL.DONE

CGENDER

[0/0/40/40/75/75]. / CGENDER

(IF NEEDED: "Is your child male or female?")

- 1. MALE
- 2. FEMALE

REFUSAL/NOT ASCERTAINED

LATINO

[62/55/41/41/76/76]. / LATINO

[Are/Is] [you/your child] of Hispanic or Latino origin or descent?

- 1. YES / HISPANIC OR LATINO
- 2. NO / NOT HISPANIC OR LATINO

DK/REFUSAL/NOT ASCERTAINED

INTRO.RACE

INTRO.RACE

I am going to read a list of race categories. For each category, please say YES or NO if it describes [your/your child's] race. I must ask you about all categories in case more than one applies.

PQRACE3.(1-6)  
[63/56/42/42/77/77].(1-6) / PQRACE3.(1-6)

[(Are you)/(Is your child)]

1. "White"
2. "Black or African-American"
3. "Asian"
4. "Native Hawaiian or other Pacific Islander"
5. "American Indian or Alaska Native"
6. "Some other race"
- ?

(IWER: IF R REPLIES "WHY ARE YOU ASKING ABOUT MY [/CHILD'S] RACE?" SAY  
"We ask about [your/your child's] race for demographic purposes only.  
We want to be sure that the people we survey accurately represent the  
racial diversity of managed care enrollees in this country.")

(IWER: If R answers with a category not listed here, such as "HISPANIC"  
or "AMERICAN" or "MIXED RACE", probe using the category "OTHER".)

1. YES
2. NO

DK/REFUSAL/NOT ASCERTAINED

QRACE3.OTH / QRACE3.OTH  
(What is [your/your child's] race?)

---

PAGE

[0/0/43/43/78/78]. / PAGE

Now I have a few questions about you. What is YOUR age?

(IWER: IF NEEDED CLARIFY, "Please answer based on your age as of your last birthday.")

(READ IF NEEDED, "Are you...")

0. UNDER 18,
1. 18 TO 24,
2. 25 TO 34,
3. 35 TO 44,
4. 45 TO 54,
5. 55 TO 64,
6. 65 TO 74, OR
7. 75 OR OLDER?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

PGENDER

[0/0/44/44/79/79]. / PGENDER

(IWER: ENTER RESPONDENT'S SEX.)

(IWER: IF NECESSARY ASK, "Are you male or female?")

1. MALE
2. FEMALE

DK/REFUSAL/NOT ASCERTAINED

## EDUCAT

[61/54/45/45/80/80]. / EDUCAT

What is the highest grade or level of school that you have completed?  
Did you complete...

(IWER: IF R SAYS HE/SHE HAD NON-ACADEMIC TRAINING, SUCH AS TRADE  
SCHOOL, PROBE: "Did you receive a high school diploma or GED?")

(IWER: ACADEMIC TRAINING BEYOND A HIGH SCHOOL DIPLOMA THAT DOES NOT  
LEAD TO A BACHELORS DEGREE, SHOULD BE CODED "4". IF R WENT TO BUSINESS  
SCHOOL OR GOT A 3-YEAR NURSING DEGREE, ENTER "4")

(IWER: IF R OFFERS MORE THAN ONE RESPONSE, FOR EXAMPLE: "SOME HIGH  
SCHOOL OR GED", ENTER THE HIGHEST NUMBER THAT APPLIES.)

(READ LIST)

1. 8TH GRADE OR LESS,
2. SOME HIGH SCHOOL, BUT DID NOT GRADUATE,
3. HIGH SCHOOL GRADUATE OR GED,
4. SOME COLLEGE OR 2-YEAR DEGREE,
5. 4-YEAR COLLEGE GRADUATE, OR
6. MORE THAN A 4-YEAR COLLEGE DEGREE?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

## CHRELT

[0/0/46/46/81/81]. / CHRELT

How are you related to the child?

(READ IF NEEDED: "Are you the ...")

1. MOTHER OR FATHER,
2. GRANDPARENT,
3. AUNT OR UNCLE,
4. OLDER BROTHER OR SISTER,
5. OTHER RELATIVE,
6. LEGAL GUARDIAN, OR
7. SOMEONE ELSE?

DK/REFUSAL/NOT ASCERTAINED (DO NOT READ)

ALL.DONE  
THANKS.SCREEN.

Those are all the questions I have.

Thank you for taking part in this important interview.

Have a nice (day/evening). Good bye.

RETURN TO COVERSHEET

EDIT.FLG  
(IWER: DO YOU NEED TO TYPE AN EDIT?)

1. YES
2. NO

IF EDIT.FLG = 2 THEN GO TO CK.END.EDIT

EDIT.OTH  
EDIT.OTH. (IWER: PLEASE TYPE YOUR EDIT-BE SPECIFIC-INCLUDE:  
1) QUESTION NUMBER(S)  
2) WHAT WAS ENTERED  
3) WHAT NEEDS TO BE CHANGED

---

CK.END.EDIT  
LANG.DID

LANG.DID. IWER: DID YOU DO THIS INTERVIEW IN...

1. ENGLISH,
2. SPANISH OR
3. BOTH?